

THE
PRIMITIVES
OF THE
GREEK TONGUE.

CONTAINING
A Complete COLLECTION
Of all the
ROOTS or Primitive WORDS,
Together with the most considerable Derivatives
of the Greek Language.

AS ALSO
A TREATISE of PREPOSITIONS
and other undeclinable Particles.

AND
An alphabetical Collection of English Words derived
from the Greek either by Allusion or Etymology.

*Translated from the FRENCH of Messieurs DE PORT
ROYAL, with considerable Improvements,*

By Mr. NUGENT.

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T H E

P R E F A C E.

AS the following Treatise is properly a Supplement to the *New Method of the Greek Tongue*, of which we have lately published an English Translation ; we have laid ourselves, in some measure, under an obligation of giving likewise a version of this piece, without which the *Greek Method* would still have wanted something to render it a complete System. The necessity and utility of this Work, which perfects the whole undertaking, has been so often pointed out by our Author, and is even so obvious to common understandings, that I shall wave entering here upon any encomiums or recommendations thereof ; but leaving it to speak for itself, I shall only acquaint the Reader

A 2

with

iv The P R E F A C E.

with the alterations and improvements made in the present Translation.

The motives which induced me to vary from the original of the Greek Method, in not throwing the rules into metre, have determined me to observe the same conduct in the following version ; as I have not yet discovered any manner of argument drawn from reason or experience, to evince the expediency or utility of verse in a work of this nature.—I have closely observed the alphabetical order, tho' the Author has been sometimes' obliged to break thro' it in the original, for the sake of his favorite rhyme.—I have constantly pointed out the gender and genitive of Nouns, together with the first future and perfect of regular Verbs, which in the original are frequently omitted.—With respect to anomalous Verbs, I have generally distinguished them by an asterisc ; but as their first futures and perfects could not be so conveniently pointed out in the same manner as the regulars, I must therefore refer the Reader to the Greek Method, Book IV. and V. where they have been copiously handled.



handled. — As the following Treatise may serve occasionally as a kind of Lexicon to youth, care has therefore been taken to give not only the English but also the Latin of the Greek Root, and generally in its primary signification. — Moreover that nothing might be wanting to complete this work, I have enriched the second part with all the roots or primitives which I could possibly collect; for which end I have been at the trouble of rummaging *Hesychius*, *Pollux*, *Stephen*, *Scapula*, *Constantine*, *Hedericus*, and other Lexicographers; in which research I have picked up about 500 roots, and thrown them into the Author's collection. — In order to preserve a greater conformity between the first and second part, I have placed the etymologies of the latter at the bottom of each page, so as to prevent them from being troublesome to those, who should think them too far fetched or frivolous. — In the third part, which relates to the undeclinable particles, I have taken the liberty of abridging whatever regards the prepositions, as it contains nothing more

vi The P R E F A C E.

than a repetition of what has been said on this subject in the Greek Method, Book VII. Chap. II. to which I refer the Reader.

—In the last part, which treats of the derivation of English words from the Greek, in imitation of the Author's scheme in the French, I acknowledge myself indebted to the assistance of that ingenious and learned Gentleman, the Rev. Mr. *Upton*, Prebendary of *Rochester*, whose additions I have pointed out with an asterisc, that the Reader may know to whom he is obliged for those curious researches on the etymologies of our language.



T H E

T H E

P R E F A C E.

D E A R R E A D E R,

THE unexpected obstructions, by which the impression of this book has been hitherto retarded, have prevented me from letting you have it exactly at the time appointed. I am satisfied however, that it will not be less agreeable to you now, than it would have been then ; especially as the reception which the *New Method* of the Greek tongue has met with, induces me to hope, that this second work, (which should by right have accompanied the other) will not be judged less deserving of your acceptance.

It contains a new and (if I am not mistaken) a very easy method of initiating people in a language, which is undeniably the noblest and richest of all others, tho' its rudiments have hitherto appeared extremely difficult and disagreeable to youth. The following work will, I flatter myself, facilitate the access to this tongue, being disposed in such a manner, as to make it pass for a kind of entertainment to the mind ; by which even the very children may attain without difficulty to the knowledge of the principal words, which constitute and compose the Greek tongue ; and those who have made a further

A 4

progress

progress may meet with something capable of affording them an agreeable and useful recreation.

As it is of the utmost consequence, to have a concise method of learning the words of such languages, as people are desirous of acquiring; there have not therefore been wanting at all times, but particularly in these latter days, men of consummate abilities, who have gone in pursuit of it.

The Book, which has most obtained of late years on this subject, is that of *Comenius* the *German*, intitled, *Janua Linguarum*, a work which was written in Latin, and cost the Author three years labor, as he says himself in his Preface, and has been since rendered into almost all languages; tho' we have not yet observed, that it has been so serviceable to youth, as was at first expected. In effect, we may, methinks, very justly call in question, whether this work, tho' valuable in itself, be sufficiently proportioned to the title it bears, as well as to the design of the Author.

For not to mention, that it requires a prodigious memory to learn it, and that there are very few children qualified for such a task, I can venture to say, after repeated experiments, that there are scarce any that are able to retain it, by reason of its length and difficulty; and the words being never repeated, they forget the beginning before they have reached the end. Thus they labor under a continual distaste, as they find themselves in a strange country, which they are intirely unacquainted with; by reason this book is stuffed indifferently with all sorts of scarce and difficult words, and the first Chapters have no manner of connexion with the next, nor these with the last, there being never a word in the one, which occurs again in the others.

Nevertheless

Nevertheless languages are acquired intirely by use ; and use is nothing more than a continual repetition of the same words variously applied on various occasions. Use is with respect to us the same as a prudent master, who knows how to make a proper choice of what is useful, and can dexterously contrive to give our minds a repeated prospect of the most necessary words, without troubling us with those that are uncommon and scarce ; for as to these, he easily and insensibly brings us acquainted with them, either by the sense and meaning of things, or by the connexion they have with those, that are already familiar to us. Now this use, with respect to the dead languages, can be attained only by the frequent perusal of ancient Writers.

Hence it is manifest, that what is denominated an *Introduction to Languages*, ought to be a short and easy method, which should conduct us, as soon as possible, to the reading of the principal books, in order to be instructed not only in the knowledge of such words as we are in want of, but likewise in all the particulars and niceties of the turn and purity of the phrase, which undoubtedly constitutes the most difficult and most important part of every language. *Quintilian*, who wrote with so much accuracy and judgment concerning the education of children, and the manner of regulating the studies of youth in order to form the able scholar, has not missed taking notice of this important truth, Lib. X. Cap. I. *Nobis autem*, says he, *copia cum judicio paranda est, vim orandi, non circulatoriam volubilitatem spectantibus. Id autem consequemur optima legendo atque audiendo : non solum enim NOMINA IPSA rerum cognoscemes hac curâ, SED CUI QUODQUE LOCO SIT APTISSIMUM.*

Thus having seen, that the first study of words can be attended with no manner of utility to us, unless it makes

makes a proper distinction between the most and least necessary, and unless it can be expeditiously got over, and at the same time tenaciously and easily fixt in the memory, to enable us to proceed quickly to the reading of authors; there are two ways only, methinks, of compassing this end; one by the knowledge of the *Roots*, which leads us afterwards to that of the *Derivatives* and *Compounds*; and the other by a parallel of the words of our mother tongue with those of that language, which we are desirous of acquiring. These two methods I have joined in the following work, as being the most natural and easiest for our purpose.

The knowledge of the *Roots* is of great service in every language. This, I take for granted, is a truth so well established and known, as no body will contest it with me. This is the method which all the Hebrew teachers have pursued in their several *Dictionaries* of that tongue. 'Tis the method which *H. Stephen*, after their example, has observed in his *Greek Thesaurus*, having been the first who introduced it into that language. *Stephen* has been followed by *Scapula*, who has embraced the same method in his *Lexicon*, tho' with some variation, which may not every where seem quite so plausible; however the method itself has since that time made its way, and has met with universal acceptance.

But no one, as I know of, has yet given us so easy a method of learning these very *Roots*, as is pointed out in the following work.

Here a distinction is made between the most necessary *Roots*, and those that are less so. *The first and principal part* consists of the former, comprized in little *French Verses* divided into *Stanzas*, which point out at the same time two or three, and sometimes four or five different significations of the same word. At the end of
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The P R E F A C E.

xi

the verse notice is taken of the genitive or gender of the word if it be a noun, and of the future if a verb; at least when there is any reason to doubt of either. In fine, it furnishes us with every thing out of its own store, there being no occasion either for a Gloss or Dictionary, to render it intelligible. These verses are so easy to retain, that there is hardly a child, who is not capable of learning twenty or thirty by heart in an hour, and of retaining them with the like facility, because the alphabetical order, the cadence, and rhyme, concur all together to imprint them agreeably in the memory.

I have even found by experience, that those who have the greatest difficulty of committing things to memory, are capable notwithstanding of drawing some advantage from these verses, especially when frequently read over. Foras the number and measure of the verse steals insensibly upon the ear; as it constantly begins with a Greek word; and finally as it is natural for the memory to be conducted to the subsequent part of a line by the preceding; 'tis therefore morally impossible for a person, who has often run over these verses, upon his falling in with any Greek words therein contained, not to recollect immediately the signification which he has seen expressed, tho' we should suppose him even of so infirm a memory, as to be incapable of repeating exactly a single Stanza.

And 'tis observable, that in this consists the greatest utility of this book; that the verses constantly begin with a Greek word, and that if there be two Roots in a verse, they always precede their signification. Which rule the Author, who threw the Hebrew Roots into Latin verses, having neglected, he has thereby rendered his work a great deal more obscure, and less serviceable. Whereto we may add, that the following work being in our own language, the facility of learning it is undoubtedly greater.

Thus

Thus I may safely venture to affirm, that there are very few people, who in less than two or three months may not be enabled by this method to attain to a tolerable knowledge of the principal radical words of the Greek language, and with a little attention be sure of never forgetting them : for as all the other words are reducible to these as to their source and principle ; whatever occurs afterwards in the language, contributes to the farther impresson of these Roots on the mind, upon launching out into the general study and knowledge of Authors.

I have taken particular care to follow the alphabetical order, except that in some few places, in order to render myself conciser and clearer, I have inverted the order of words : but this I have done so insensibly, as to be scarce observable, without taking very particular notice of it. I have also chosen, notwithstanding the constraint of metre, and the difficulty of the subject, to observe the order of masculine and feminine rhimes, in the same manner as is practised in regular poems, to the end that this diversity might serve to render the work more agreeable, and easier to be retained.

After all this, I flatter myself it will not be difficult to obtain indulgence for having, to serve measure and rhyme, introduced sometimes in a different character such words, as are either epithets and properties of that which I explain, or else contribute to make the sense of the verse complete, and are a particular help to the memory.

Underneath the verses I have put in a small letter, and marked with cyphers relative to the Roots, either the different significations of the same word, which could not find room in the verse ; or explications which give a fuller and clearer idea of their strength and force :
wherein

wherein I have occasionally made use of some vulgar expressions, in order to render myself more familiar and concise ; though I am sensible I ought not to have made use of them without some sort of apology, if the place would have permitted it. I have likewise added the principal *Derivatives* and *Compounds*, in proportion as the page would hold them. This may serve for a kind of exercise or practice to those, who are already somewhat advanced ; having taken particular care to pick out either the choicest or most necessary words, or those whose origin would have been more difficult to trace and find out : and I have occasionally added some very rare significations, and several words which do not occur in *Scapula*.

With regard to the lesser Roots, which I did not think proper to comprize in the verses, by reason of their being rarely to be met with, and of themselves very inconsiderable ; I have ranged them afterwards in a place by themselves, which makes the *second part of this Book*. I have also observed some distinction even there, by putting in an Italic letter those that are less considerable, and the others in a Roman or round letter, which last I have marked also with a star, that they might be thus easier to be run through by themselves, when occasion required.

I have likewise added here almost all the *Etymologies*, in order to render the words easier to be retained. This I looked upon as not so necessary in the first part, by reason that the verses are sufficient to fix in the memory the words they contain ; not to mention that my having been straitened for room in every page was an obstruction to my attempting it. These Etymologies are drawn from the *Great Etymologist*, from *Eustathius*, from the *Cadmus Græco-Pheenix* of *Martinius*, and from divers other ancient and modern Authors ; and of these I have endeavoured to single out the most select, chusing to give you

you such only, as are least far-fetched and most natural and beautiful.

I have also thought proper to place the *Pronouns* in this second order of Roots, rather than in the first, because the knowledge of them is generally pretty well acquired from the first rudiments of Grammar; and besides if there should chance to be any difficulty relating to these words, it cannot be easily explained in a single verse.

'Tis for the same reason, that I have seldom inserted there any undeclinable particles, having chosen to reserve them for a separate treatise, which forms the *Third Part* of this Work, where I give an ample explication, illustrated with variety of examples, of such as are liable to any difficulty; especially of the *Prepositions*, in which generally consist the chief difficulties and beauties of every language. Thus this small piece may be looked upon as a little treasure, which contains almost every thing that occurs most remarkable and difficult in the Greek language.

But whereas there is, as I have already observed, another method of attaining to the knowledge of a Foreign tongue, which is by getting acquainted with the relation it bears to that which is natural and best known to us: I have therefore subjoined here a collection of the greatest part of the words of our language, which bear any relation to the Greek, either in their origin, or in any allusion or resemblance. And for this purpose I have made use of *Budeus*, *Postellus*, *Toussain*, *Vatable*, *Remus*, *Casaubon*, *Saumaïse*, *Surfin*, *Constantine*, *Martinius*, *Alstedius*, *Vossius*, *Pasor*; but especially of that learned Benedictine Monk *Perionius*, in his Book *de Linguae Gallicae origine, ejusdemque cum Graecâ cognatione*; of *H. Stephen* in his Treatise *Of the conformity between the French tongue and the Greek*, in his other Book

The P R E F A C E.

xv

Book *de la precellence*, as also in his Work *de Latinitate falso suspecta*, and in his other writings ; of *Tripaut*, in his *Etymology of French words* : and of the *French origins of Mons. MENAGE*, who alone is equal in value to a multitude of authors ; because besides what he has extracted from the Ancients, he has also collected with great accuracy, whatsoever the most able Writers of our times have advanced most worthy of notice on this subject.

However, if there should chance to be any critics, who should differ with me in opinion concerning the derivation of these etymologies ; I beg the favor of them to consider, that I scarce ever advance any thing of my own head, and that having wrote on the subject after such a number of authors as above-mentioned, I have had an opportunity of making a proper choice, and of retrenching a vast number of words, which seemed to me too extravagant, or far-fetched. Besides, my design was not to enter here into a complete discussion of the etymologies of the French tongue, but to render by way of amusement a multitude of French words subservient to the easier retaining of a great many words of the Greek language.

Here I have generally pointed out the Root of the Greek word given, marking it with an R ; and when the word happens to be derived from two different origins, I then give them both, marking them with two R R : insomuch that frequently a single French word helps to retain three or four Greek ones. I have likewise intermixt several of the most noted *proper names*, because of their being serviceable towards the retaining of others, my principal design being to promote the Learner's advantage. Finally, I have endeavoured to find out all the most natural methods that might facilitate the entrance of this language, and contribute to the retaining of the words ; wherein consists one of its chief difficulties, by reason
that,

that, as it is extremely rich, it is stocked with a prodigious quantity of words, that have frequently a very remote signification from ours.

But not to dwell too particularly upon any more, than what regards the first part of this Book, which ought always to be considered as the principal and most useful; it will be an easy matter, if thought proper, to teach these verses to children, as soon as they begin to read. We may throw these seeds into them, even as early as that stage of life, wherein they seem hardly capable of any thing else; tho' the fruit, which must thence arise in process of time, be almost inestimable: especially if care be taken to join with these *Roots* the principles of the *New Method*, or of *its Abridgment*, in order to make them fall into the practical study of the language as soon as possible. For as what one learns at this age is scarce ever forgot; and as these *Roots* are the source of all the words that are found dispersed in a variety of Authors, to which children should be always taught and accustomed to reduce them in practise: there is reason to hope, that having learnt them so early in life, they will reap an infinite benefit from thence thro' the whole course of their studies.



THE

THE PRIMITIVES OF THE GREEK TONGUE.

I.

- † 1. **A** Implies unity, privation, increase, admiration.
 2. 'Αάζω, *exhalo*, to exhale, to breath. F. σω. p. κα.
 3. 'Αβας, *abacus*, a counter, a chess-board, a cup-board. G. κας, δ.
 4. 'Αβρός, *mollis, delicatus*, soft, effeminate, handsome. A. ά, όν.
 5. 'Αβρότη, *nox*, night, darkness. G. ης, ή.
 6. 'Αθός, *bonus, fortis*, good, brave, stout. A. ή, όν.
 7. 'Αάλλω, *orno*, to embellish, to adorn. F. λω. p. κα.
 8. 'Ααν, *nimis*, too much, a great deal. Adverb.
 9. 'Αανακίω, *indignor*, to be vexed, to be angry. F. σω. p. κα.
 10. 'Ααπάω, *diligo*, to love. F. σω. p. κα.

DERIVATIVES.

† 1. The *Syrians* called it *Alpha*, in the same manner as the *Greeks*, but the *Hebrews* gave it the name of *Aleph*. In compounds *a* signifies privation, and comes from *ατερ* *without*; *increase*, and then it is from *ααν*, *too much*; and *union*, from *αμα*, *together*. But *α* circumflexed, signifies admiration, desire, complaint, reproach.
 † 2. *αασμός*, *u*, exhalation, breath, vapour. † 3. likewise, a basket, the upper part of the Chapter or head of a pillar, the plain, or as it were the seat whereon a rock or mountain rests, the breadth of the sun. † 4. likewise, set in order, gay, agreeable, magnificent, grave. *αβζύνω*, to burnish, to polish, to brighten. *αβζύνομαι*, to dress one's self out, to boast, to vaunt, to grow insolent. † 5. *αβροιάζω*, to go astray, to lose one's self. *αβροίω*, to meet one in the Night, to mistake, to transgress. *αμβρότω*, to miss one's blow, to miscarry in an attempt. † 6. likewise, prudent, wise, excellent, expert, circumspect, proper, useful. *αθαύνω*, to make good, or to do good, to oblige any body. *ανδραγαθία*, strength, generosity, an heroic action. † 7. *αάλλομαι*, to be adorned, to be vain, to pride one's self. *ααλμα*, a statue, an ornament. *αγαλλιάω*, to leap for joy. † 9. likewise, to feel pain, to complain, to be vexed, to weep, to grieve. † 10. likewise, to kiss, to shew affection, to be satisfied. *ααπηός*, dear, beloved, amiable, darling. *αάπη*, love, kissing, careffing. *Αάπαι*, the *Agapes*, a kind of love banquet, in practise amongst the primitive Christians, as a token of their brotherly love and affection.

II.

- + 1. Ἀγάω, *demiror*, to admire, to be surprized. F. σω. p. κα.
 2. Ἀγλαροί, *tabellarii*, the Persian post-boys. G. ων, οἱ.
 3. Ἀγέλλω, *nuntio*, to bring tidings. F. λω. p. κα.
 4. Ἀγλῶ, *vas*, a vessel, or urn. G. εῶ, τὸ.
 5. Ἀλείρω, *congrego*, to gather together, to stroll about. F. ερῶ, p. κα.
 6. Ἀγέλη, *armentum*, a herd of cattle. G. ης, ἡ.
 7. Ἀγέρωχῶ, *ferox*, fierce, untractable, proud. A. ὁ
 8. Ἀγίῶ, *sanctus*, pure, venerable, holy. καὶ ἡ, ον.
 9. Ἀγκαι, *ulnae*, the arms. A. α, ον.
 10. Ἀγκιστρον, *hamus*, a hook. G. ων, αἱ.
 G. ε, τὸ

DERIVATIVES.

† 1. or rather ἀγάομαι, ὤμαι, or ἄγαμαι, and ἀγαίομαι: likewise to envy, to hate. ἄγη, admiration, surprize, honor, veneration. ἀγανός, admirable, illustrious, venerable, proud, arrogant. † 2. ἄγλαρῶ, a porter. ἀγλαρεύω, to engage, or oblige a person to carry a thing, from whence comes *angariare*: See Mat. 5. 41. † 3. ἄγγελῶ, a messenger, an angel, also tidings. εὐαγγέλιον, good news, from whence comes the word *Evangelist*. † 4. ἀγσεῖον, a vessel, a place wherein any thing is contained or formed, the vein which contains the blood. μελαγίζω, *elutrio*, to pour out of one vessel into another. † 5. likewise, to run for the prize, or some such thing. ἀγρόμενῶ (sync. for ἀγειρόμενῶ) assembled, collected. παναγρον, a large net. ζωξέω, ὦ, to enliven, to give life, or vigour. † 6. It is also applicable to birds and men. ἀσελάω, to assemble, ἀγελαῖῶ, sociable, tame: vile, common. ἀτιμασελάω, to despise one's flock, to abandon it. † 8. ἀσιότης, ἀσιόσυνη, and ἀσιασία, sanctity. ἀσιασμός, ὤ, ἀγίασμα, sanctification. ἀγιασθήριον, a sanctuary, a sanctified place. πανάγιῶ, all holy, quite spotless. † 9. ἀγκάλαι, ἀγκαλίδες, *ulnae*, the length of one's arms; a faggot, an arm full. ὑπαγκάλιος παῖς, an infant that is carried in one's arms. Hereto may be reduced, ἀγκοῖνη, or rather ἀγκοῖναι, the extent of one's arms. † 10. ἀγκιστρόω, to hang upon a hook, ἀγκισρεύω, to fish with a hook.

+ hence perhaps our word *agham*

III.



III.

1. Ἀγκυή, *vallis*, a valley, or bottom. G. εἰς, πρὸς.
2. Ἀγκύλη, *telum*, an arrow, an elbow, or joint. G. ης, ἡ.
3. Ἀγκύλῃ, *curvus*, crooked. A. ης, ον.
4. Ἀγκυρα, *anchora*, an anchor. G. ας, ἡ.
5. Ἀγκών, *cubitus*, the elbow. G. ωνος, ὁ.
6. Ἀγλαός, *splendidus*, bright, handsome. A. ὁ καὶ ἡ, ὄν.
7. Ἀγνός, *castus*, chaste, holy. A. ἡ, ὄν.
8. Ἀγορά, *forum*, a market, or a Thing exposed to sale. G. ᾶς, ἡ.
9. Ἀγέ, *veneratio*, *scelus*, respect, sanctity ; wickedness. εἰς, πρὸς.
10. Ἀγρεα, *præda*, hunting, prey, capture. G. ας, ἡ.

DERIVATIVES.

† 1. Likewise, the top of a mountain. † 2. likewise the bending or winding of the arm, or of the elbow : laces, little rings, *amentum*, the string of an arrow ; a strap ; the middle of a lance, or arrow ; a sort of vessel ; the contraction of the nerves. ἀγκύλιον, a distemper of the tongue, a difficulty of speech. ἀγκύλια, *ancilia*, small shields ; the circles of a chain. † 4. ἀγκυρίζω, to trip up one's heels. † 5. ἐναγκώνίζω, to lean on one's elbow. ἐξαγκώνίζω, to let one's elbows be seen, to put one's hands to his side. παραγκωνίζομαι, to push a person away with the elbow. † 6. ἀγλαία, splendor, neatness, grace, beauty, ornament, joy, glory, magnificence. ἀγλαίζω, to adorn, to embellish, to brighten, to make handsome, or decent. ἀγρευλος for ἀγλαός, handsome, splendid. † 7. ἀγνεία, purity, chastity, expiation. ἀγνεύω, to be pure and chaste, or to purify, and render chaste. † 8. the market, or what is sold there ; moreover, a multitude, or assembly, the bar, an harangue. ἀγορεύω, to deliberate, to consult, to go to market, to buy something there. ἀπαγορεύω, to forbid, to be tired, low spirited, or stunned, to despond. † 9. as in Latin, *sacer*, sacred, and execrable. ἁγισεύω, to sanctify, to perform divine service, to venerate, to honor, to keep one's chastity, to make a profession of piety. ἐναγίζω, to offer up sacrifice for the dead, to sacrifice, to kill. † 10. ἀγρεύω, εἶναι, and ὄναι, to hunt, to fish, to catch. ζωγρέω, to take alive, or to enliven, to give vigour.

IV.

1. Ἀγρός, *ager*, a field. G. ἄ, ὁ.
2. Ἀγυιά, *vicus*, a street. G. ἄς, ἡ.
3. Ἀγυρῆ, *cætus*, a congregation, or multitude. G. εως, ἡ.
4. Ἀγχῶ, *strangulo*, to strangle, to choak. F. ξω. p. κα.
5. Ἀγω, *duco*, to lead, to break, to provoke. F. ξω. p. κα.
6. Ἀγών, *certamen*, a combat, a struggle, public games. G. ὤνος, ὁ.
7. Ἀδελφός, *frater*, a brother, equal, alike. G. ἄ, ὁ.
8. Ἀδέω, *placeo*, to please, to be complaisant. F. σω. p. κα.
9. Ἀδημονέω, *angor*, to be vexed, to fear, to despair. F. σω. p. κα.
10. Ἀδην, *affatim*, plentifully. Adverb.
11. Ἀδινός, *confertus*, thick, close, frequent. A. ἡ, ὄν.

DERIVATIVES.

† 1. Lat. *ager*, likewise, an estate, inheritance or legacy, rusticity. ἀγρεῖφια, a rake. † 2. moreover, neighbourhood, quarter. ἀγυιεύς, ἑως, ὁ, a pillar, or altar erected in the street. † 3. a crowd, or assembly. ἀγύρῃς, one that meets in public, a mountebank, a beggar, a throw of the dice. πανήγυρις, a public assembly, solemnity, convocation. † 4. ἀγχόνη, suffocation, strangling, a cord to hang or strangle with, the action of hanging or strangling: any thing that gives trouble or care. ἀγκλήρ, a string to tie fast with. ἀκλήρες, the part of the throat immediately affected by strangling. † 5. likewise, to bring, to carry away, to think, to esteem, to instruct, to delight, to draw, to go. ἀναγωγή, ἥς, the elevation of mind, or penetration of mysteries: the setting out of a ship from the harbour; relation, ejection, refutation, institution, discipline. ἐπακτός, stranger, added, borrowed elsewhere, from whence comes the word *Epaet*. διαγωγή, transportation, carriage, life spent in some place, kind of life, institution, diversion; port or harbour where ships are stationed. † 6. likewise, the place of combat, spectators, temple, danger. ἀγωνίζομαι, to fight, to plead, to act a personage. † 7. ἀδελφιδῆς, ἑ, ὁ, nephew, cousin. † 8. αὐθάδης, self-complaisant, proud, arrogant, obstinate, conceited. † 9. ἀδημονιάω is also used in the same sense. ἀδημονία, anxiety, trouble of mind, sorrow, despair. † 10. or Ἀδδην. † 11. it seems to come from ἄδην, where- of already.

V.

V.

1. 'Αδρός, *crassus*, thick, big, rich, strong, powerful.
A. ά, όν.
2. 'Αδω, *satio*, to fill, to cloy.
F. σω. p. κα.
3. 'Αεθαλῶ, *certamen*, a combat.
G. ε, ό.
4. 'Αεί, *semper*, always.
Adverb.
5. 'Αείδω, *cano*, to sing.
F. σω. p. κα.
6. 'Αείρω, *tollo*, to lift up, to take away.
F. ερω. p. κα.
7. 'Αελλα, *procella*, a storm.
G. ης, ή.
8. 'Αέξω, *augeo*, to increase.
G. ε, ό.
9. 'Αετος, *aquila*, an eagle.
F. σω. p. κα.
10. 'Αζω, *sicco*, to dry.

DERIVATIVES.

† 1. αδρύνω, to strengthen, to make big and powerful: to increase, to grow big. αδρόω, to give force and vigor. αδρησις, maturity. † 2. 'Αση, distaste, repletion, inclination to vomit. ασάζω, ασάινω, and ασάομαι, to be distasted, to be heart-sick. † 3. 'Αθλος, the same. αἶθλον and ἄθλον, the prize, or recompence of the combat. ἀθλητής, ε, a combatant, a wrestler. ἄθλιος, miserable, oppressed with misfortunes and miseries. † 4. αἰίδιος, eternal, perpetual. † 5. in prose ἄδω, the same. αἰοιδή, ἄσμα, ᾠδή, a song, poem, report, fame. περιωδέω, to bewitch a person, Bud. ῥαψωδία, a rhapsody, a heap or assemblage of verses, an heroic poem. τραγωδός, one that wins the he-goat by singing (the common prize of tragedies) ψαλμωδία, psalmody, or singing of psalms. † 6. likewise, to take or carry away. ἀερέτω, to hang up, to elevate; to be volatile and unconstant. ἀερίσσω and ἄζω, to lift up, to take away. ἀπήρορος, lofty, elevated, high, hanging up. † 8. also to augment, to give increase. αὔξω and αἰνώ fut. ἥσω, the same. αὐξητικός, ε, and αὐξίμος, ε, one that increaseth, or gives increase. ἀναυξής, εος, what increaseth not, or gives no increase. † 9. but 'Αήλος signifies great, terrible, insatiable. † 10. but ἄζω implies to respect, to honor. ἄζα, foot, a blackness proceeding from stink and corruption. ἄζοι, foot servants. ἄζαλέος, dry. ἄζάνω, αἰνώ, and αἰνομαι, to dry, or become dry. * αἰζητός, venerable.

VI.

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|---|---------------|
| 1. Ἀηδών, <i>luscinia</i> , a nightingale. | G. όνος, ή. |
| 2. Ἄήρ, <i>aer</i> , the air. | G. έρος, ό. |
| 3. Ἀθείλω, <i>mulgeo</i> , to milk, to suck, to draw. | F. ξω. p. χα. |
| 4. Ἀθήρ, <i>arista</i> , an ear of corn. | G. έρος, ό. |
| 5. Ἀθρέω, <i>cerno</i> , to see, to weigh, to consider. | F. σω. p. κα. |
| 6. Ἀθρόος, <i>confertus</i> , thick, close, squeezed. | A. α, ον. |
| 7. Ἀθύρω, <i>ludo</i> , to play. | F. ρω. p. κα. |
| 8. Αἶ, <i>heu</i> , alas! | Interj. |
| 9. Αἰάζω, <i>lamentor</i> , to lament. | F. ξω. p. χα. |
| 10. Αἰγιαλός, <i>littus</i> , the shore. | G. ε, ό. |
| 11. Αἶγλη, <i>splendor</i> , brightness. | G. ης, ή. |

DERIVATIVES.

† 1. ἀηδών, όος, ες, the same. ἀηδοιεύς, έως, the same. † 2. of the masculine gender, when it signifies the air, ; of the feminine, when it implies a fog or mist. ἡήρ, ήέρος, *Post.* the same. εξαερεῖσθαι, to turn into air, to evaporate. ἱναερία, serenity of air, calm, tranquillity. † 3. ἀθειξίς, attraction. † 4. ἀθέρειξ and ἀνθέρειξ, ικος, the same. ἀθερίζω, to despise, to value less than a straw. † 5. ἀθρήματα, presents which it was customary to give to the bride the first time she unveiled herself, and shewed her face: for which reason they were also called θεώρημα, taken from θεωρέω, to see, to consider. † 6. ἀθρόον, unforeseen, surprising. ἀθροίζω, to assemble, to gather, to lump. ἀθροιστής, a collector, or gatherer. ἀθροιστικός, of a collective virtue. ἀθροιστήριον, a gathering place. † 7. it denotes properly, to play in the streets, like the children. ἀθυρημα, play, pastime, diversion. † 9. it comes from αἶ, alas, as also αἰανός, or αἰανής, sorrowful, troublesome, difficult; but Αἶ signifies *if*, and αἶ is the plural number of the feminine Article. † 10. αἰγιαλεύς, a fisherman: αἰγιαλίτης, one that lives near the sea shore. † 11. Likewise, a garment. αἰγλήεις, splendid, shining. ερεπίαιγλος, whatsoever turns away the light.

VII.

VII.

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| 1. Ἅιδης, <i>infernus</i> , hell. | G. ὅς, ὁ. |
| 2. Αἰδώς, <i>verecundia</i> , modesty, bashfulness. | G. ὅος, ὅς, ἡ. |
| 3. Αἰθήρ, <i>aether</i> , the sky, the air. | G. ἔρος, ὁ. |
| 4. Αἶψα, <i>uro</i> , to burn. | F. σω. p. κα. |
| 5. Αἰκάλλω, <i>blandior</i> , to flatter. | F. λῶ, p. κα. |
| 6. Αἰκία, <i>verberatio</i> , a shameful beating. | G. ἰας, ἡ. |
| 7. Αἷμα, <i>sanguis</i> , blood. | G. τορ, τῶ. |
| 8. Αἰμύλος, <i>blandus</i> , pleasing, sweet, deceiving. | A. η, ον. |
| 9. Αἶνος, <i>apologus</i> , a fable, or praise. | G. ὅς, ὁ. |

DERIVATIVES.

† 1. Or, ἄδης. likewise, *Pluto* the god of hell, death. αἰδηλος, dark, obscure, black. ἄδωναῖος, infernal. † 2. likewise, reverence, respect. αἰδέομαι, to respect, to fear, to be ashamed, to forgive an injury, to be appeased. αἰδοῖος, venerable, worthy of respect, full of modesty. αἰδεσιμος and αἰδελός, the same. † 3. also the heavens. From thence comes αἶθρα, *aethra*, the serenity of weather. αἰθρία, the same, or the serenity of the evening. αἶθρος, a white frost. † 4. αἶθεσσα, the porch of a house which the sun reflects on. αἶθος, εος, τὸ, heat, burning. αἶθος, ὅς, ὁ, hot, burning. αἶθων, burning, caustic, inflamed, hot, fiery. αἶθαλόω, to burn, to roast, to blacken, to reduce to ashes. αἶθυσσω, to shine, to burn, to warm, to move, to fly into a passion, to spread. † 5. likewise, to be complaisant. † 6. properly the marks of some ill treatment, or of blows that one has received. αἰκίζω, to beat, to use ill, to mark with stripes, to treat cruelly or inhumanly. † 7. also murder, assassination, consanguinity, posterity. ἀναιμωλεί, without fighting, without spilling of blood. αἱμασία, a hedge of brambles that draw blood; separation, a partition-wall, a dry wall, a ruined house. † 8. αἰμύλιος, the same. αἰμυλία, gaiety of humour, a beauty of thought, agreeableness, pleasant jests, complaisance, flattery. † 9. also a proverb, a discourse, riddle, pænegyric. αἰνέω, to praise, to exhort, αἰνιγμός, a riddle. αἰνίσσομαι, to mark something obscurely, to hint, to allude.

VIII.

1. Αἰνός, *gravis*, grave, dreadful. A. ή, όν.
2. Αἶνυμαι, *cipio*, to take, to lay hold of.
3. Αἶξ, *capra*, a she-goat. G. γός, ή.
4. Αἶολος, *varius*, various, changeable. A. η, ον.
5. Αἰονάω, *aspergo*, to sprinkle, to wet, to water. F. σω. p. κα.
6. Αἰπός, *altus*, high, difficult, great. A. εἶα, ύ.
7. Αἰρέω, *cipio*, to take, to chuse, to kill, to oppress. F. ήσω, p. κα.
8. Αἶρω, *tollo*, to lift up, to place on high. F. ρῶ, p. κα.
9. Αἶσα, *fors*, fate, lot, destiny. G. ης, ή.

DERIVATIVES.

† 2. Ἀπαίνυμαι, to take, to carry. † 3. also a water-bird, a constellation. αἰγίς, ἴδος, a goat's skin, a scutcheon, a buckler, a kind of net. † 4. *Metaph* double, subtle, cunning. πορευθαίολος, one that is always in motion, one that makes his helmet glitter by his movement. † 5. also to pour out, to wash, to draw up. αἰόνησις, watering, distilling. † 6. αἰπός, ή, όν; αἰπήεις, εἶλος; ἀπεινός, εἶ; and αἰπύνωλος, εἶ, the same. αἶπος, εος, height, the top, great labour. † 7. also, to seize a thing, to vanquish, to subdue, to pull down, to overturn, to carry off, to compass, to condemn, to put to death, to overtake. καθαιρέω, to throw down, to destroy, to abolish, to condemn, to kill, to repress, to extenuate. αἶρεσις, choice, a wrong sect: also the taking or sacking of a town, election, creation, agreement, sentiment, will, thought, opinion, dogma, heresy. † 8. also to exaggerate, to augment, to amplify; to take, to bring, to take away: to destroy, to put to death, to unmoor, to set to sea, to decamp. ἄρδην, highly, on high, abundantly, intirely, profoundly, to all intents and purposes. ἐπαίρω, to elevate, to erect, to push, to incite. κατὰίρω, to land, to arrive at, to descend, to set out, to depart. † 9. also part or portion, duty, office, folly. αἶσιος, happy, favourable, αἶσιμος, fatal, decent, becoming, one that does his duty.

IX.

IX.

1. Αἰσθάνομαι, *jentio*, to feel, to comprehend.
2. Αἰσιμῶ, *infumo*, to employ, to consume. F. σω. p. κα.
3. Ἀίσσω, *profilio*, to rush upon. F. ξω. p. χα.
4. Αἰσυλος, *sceleratus*, wicked, villainous. A. ὁ ἢ ἡ, ον.
5. Αἰσχος, *turpitude*, turpitude, shame, infamy. G. εος, π.
6. Αἰτέω, *petō*, to ask, to supplicate. F. σω. p. κα.
7. Αἰτία, *causa*, a cause; or a crime. G. ας, ἡ.
8. Αἰχμή, *cuspis*, a point, a lance, a spear. G. ἡς, ἡ.
9. Αἶψα, *statim*, immediately. Adv.
10. Αἶω, *audio*, to hear.

DERIVATIVES.

† Properly to hear, to hear say, to learn and to know. αἴσθησις, the sense, the sensation or faculty thereof, the sentiment, sadness, vexation, knowledge, understanding, judgment. ἀναισθητός, one that has no feeling, insensible: stupid, not having common sense, heavy. † 3. to run upon any thing with impetuosity, to make an effort, to hurry. αἴσσομαι, the same. αἰγδην, impetuously. αἰγίς, καλαινίς, a storm. Hereto we may reduce αἰγίζω, to tear to pieces. † 5. αἰσχρός, ὤ, ὀ, ugly, deformed, shameful. αἰσχύνη, shame, dishonour, infamy. αἰσχύνω, to confound, to make blush, to cover with shame, to dishonour, to spoil, to corrupt, to violate. † 6. ἐξαίθεμαι, to demand somebody to be delivered up in order to have justice executed on him, also to deliver or save a person from punishment, to obtain, to prevail. παραίεομαι, to ask with importunity, to ask pardon, or to obtain it, to turn or remove a thing from one's self, to ask to be exempted. ἀπαραίτητος, inflexible, inexorable, hard, pitiless: unrefusable, inevitable, that cannot be warded off. † 7. also subject, reason, fault, accusation. αἴτιος, one that is in cause. αἰτιάομαι, to impute a thing to somebody, to lay the blame upon a person, to accuse. ὑπαίτιος, an accomplice to a crime. φιλαίτιος, quarrelsome, apt to complain. † 8. also war. ἵππαιχμος, one that fights with a spear on horseback. ὁμαιχμος, a fellow soldier; one of the same corps. μελαίχμιον, the space or distance that lies between two armies drawn up in battalia. † 9. αἶψηρός, ready, lively. † 10. a poetic verb. also to expire, to feel, to know.

X.

1. Αἰών, *ævum*, eternity, time. G. ὤνος, ὁ.
2. Αἰωρίω, *tollo*, to lift up, to hang on high. F. σω. p. κα.
3. Ἀκαλήφη, *urtica*, a briar, a kind of beast. G. ης, ἡ.
4. Ἀκανθα, *spina*, a thorn. G. ης, ἡ.
5. Ἀκαλος, *navigium*, a merchant's ship. G. ς, ὁ καὶ ἡ.
6. Ἀκέομαι, *sano*, to heal. F. σομαι.
7. Ἀκὴ, *acies*, edge, or point. G. ης, ἡ.
8. Ἀκμή, *cuspis*, a point, vigor and flower of age. G. ῆς, ἡ.
9. Ἀκόλuthos, *pedisequus*, a footman, a servant. G. ς, ὁ καὶ ἡ.
10. Ἀκόνη, *cos*, a whet-stone. G. ης, ἡ.

DERIVATIVES.

† 1. As if one were to say αἰεὶ ὦν, which lasts always. also, age, life, the marrow of the back bone. αἰώνιος, that lasts for ever, eternal: it is likewise said of the secular games. δυσαίων, unhappy, miserable. † 2. also to take away, to carry off. αἰώρα, ας, a thing hung up, an exercise of swinging one's self, the cord by which a thing hangs; elevation, exaltation. † 3. a sea beast; likewise, a sea bird, and a kind of fish. † 4. also, the back bone, *metaph.* afflictions, troubles, difficulties. ἀκανθίς, a shrub, as the white-thorn; a gold finch, a nightingale, *which are fond of being on those thorns.* ἀκανθος, a shrub, or herb full of pricks: an hedgehog, an animal covered with prickles. † 5. also a kind of vessel. ἀκάτιον, *diminutive*, a small vessel, a sloop. † 6. *metaph.* to remedy, to patch up, to expiate, to repair. ἀκεσίτης, ῆς, and ωρ, a physician. ἀκίς, a needle. ἄκος, a remedy. ἀνήκεστος, incurable, irreparable. πανάκεια, a panacea, a cure for all distempers. † 7. ἀκίς and ἀκωκή, the same. ἀναχωχή, *inducia*, truce. † 8. also occasion, favourable conjuncture, pimples that grow in young peoples faces. ἀκμήν, moreover, also, stoutly, constantly, presently. παρακμή, languishing, faintness, old age. † 9. likewise agreeable, a-propo, approaching, like. † 10. likewise a flint, a rock, a kind of tree. ἀκονάω, to whet, to incite, to irritate. ἀκόνη, wolfs-bane, a kind of venomous herb that grows upon rocks.

XI.

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| 1. Ἀκῶ, <i>audio</i> , to hear. | F. σω, p. κα. |
| 2. Ἀκριβής, <i>exquisitus</i> , accurate, exquisite. | A. ὁ ἢ ἡ, ἔς. |
| 3. Ἀκρίς, <i>locusta</i> , a locust or grass-hopper. | G. ἴδος, ἡ. |
| 4. Ἀκροάομαι, <i>audio</i> , to hear, to listen to. | F. σομαι. |
| 5. Ἀκρός, <i>summus</i> , high, great, sublime. | A. ἄ, ὄν. |
| 6. Ἀκλή, <i>littus</i> , the shore. | G. ἦς, ἡ. |
| 7. Ἀκτὶν, <i>radius</i> , the sun-beam. | G. ἴνος, ὁ. |
| 8. Ἀκων, <i>jaculum</i> , a javelin, a dart. | G. ὄντος, ὁ. |
| 9. Ἀλαζών, <i>jaEtator</i> , a vain-boaster. | G. ὄνος, ὁ ἢ ἡ. |
| 10. Ἀλαλή, <i>vox militaris</i> , a military noise or huzza before battle. | G. ἦς, ἡ. |

DERIVATIVES.

† 1. To listen to, to comprehend, to be an auditor or disciple. παρακῶ, to misunderstand, to pretend that one does not hear, to be unattentive, to be unwilling to hear; to listen secretly without seeming to hear. ὑπακῶ, to listen softly, to reply, to be ready to do, to obey, to comprehend what is said. ἀήκοος, one that does not hear, or hath not heard; ignorant, that understands nothing; obstinate, that has not a mind to hear. ἀνήκυστος, which ought not to be heard, nor consented to. † 2. also just, certain, polished, searched. ἀκριβῶ, to know exactly, to be well informed, to make an exact inquiry, to use great care or diligence. ἀκριβεία, great care, exactness, severe justice, œconomy, avarice. † 4. the same as ἀκῶ. ἀκρόαμά, what one heareth, or the person that one heareth. † 5. *metaph.* perfect, accomplished. ἄκρα, ἄκρῃς, and ὄκρῃς, the top, summit, promontory, citadel. † 8. ἄκως, ὄντος, and ἀκόντιον, the same, the last however is more frequently used. ἀκόντισμα, τὸ, and ἀκοντισμός, ὁ, the throw or length of the shot, the action of throwing, or shooting, a wound that is made by shooting. ὑπερακοντίζω, to dart higher or further, to surpass, to overcome. † 9. proud, arrogant. ἀλαζονεία, vanity, boasting, ostentation, presumption. † 10. *alalà*, an unarticulate word, tumult. ἀλαλητός, the bawling of soldiers, that cry out *alalà*. ἀλαλάζω, to cry out, to make an exclamation of joy or sadness, to moan, to hollow, to resound.

XII.

XII.

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| 1. Ἀλάομαι, <i>vagor</i> , to wander. | F. σομαι. |
| 2. Ἀλαός, <i>cæcus</i> , blind, squint-eyed. | A. α. όν. |
| 3. Ἄλγος, <i>dolor</i> , grief. | G. εος, π. |
| 4. Ἀλδέω, <i>augeo</i> , to increase. | F. σω, p. κα. |
| 5. Ἀλέα, <i>calor solis</i> , the heat of the sun. | G. ας, ή. |
| 6. Ἀλέγω, <i>curo</i> , to mind, to care. | F. ξω, p. χα. |
| 7. Ἀλειςον, <i>poculum</i> , a kind of carved cup. | G. ε, π. |
| 8. Ἀλείφω, <i>ungo</i> , to anoint, to push. | F. ψω. p. φα. |
| 9. Ἀλέξω, <i>arceo</i> , to drive, to help, to defend. | |
| 10. Ἀλέω, <i>molo</i> , to grind, to shun. | F. σω, p. κα. |

DERIVATIVES.

† 1. *Metaph.* to be unconstant, or dubious, ἄλη, *error*, winding, anxiety. ἀλήμων, a straggler, a beggar, a vagabond; ἀλήμονες, sinners, *that have turned out of the right road*, ἄλημα, τὸ, and ἀλημοσύνη, winding, wandering; a local knowledge. † 2. ἀλαωτός, υός, ή. blindness. ἀλαόω, to blind, to pull out ones eyes. † 3. ἀλγέω, to feel pain, or weariness. ἀναλγής, one that is without pain, insensible, hard, without compassion. γλωσσαλγία, as much as to say, *the pain of the tongue*, an itch or desire of speaking, the passion of back-biting, chattering. κεφαλαλγής, one that has a head ach. ποδαλγής, one that has a pain in the feet. περι-αλγής, one that is very sick, that feels great pain. † 4. ἀλδέω and ἀλδαινῶ, to give increase. ἀλδήσκω, to receive increase. ἀναλ-τος, one that does not increase or improve, insatiable. † 5. properly that of the sun, and afterwards any other. † 6. ἀλεγίζω, the same. ἀλεγύνω, to prepare, to dispose. ἀπηλεγέως, cruelly, severely, boldly, openly. † 7. properly it is a carved vessel (*quia εἰς λείον seu λίσσον*) that is not polished. † 8. ἀλείπτης, one that rubs down the wrestlers. ἐπαλείφω, to anoint, or rub over, to exhort, to incite. συναλείφω, to anoint together, to mingle, to confound. ὑπάλειπτον, that which is used in anointing or rubbing. † 9. to repulse, to protect, to screen. ἀλεξιήρ, ἀλεκλήρ, ἀλκλήρ, defender, protector. † 10. to avoid, to take heed; also to heap. ἄλειαρ, αἶος, τὸ, and ἄλευρον, meal, flour. ἀλύσκω,—σκάζω, to decline, to avoid; ἀλείνω, to avoid, to shun.

XIII.

XIII.

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| 1. Ἀληθής, <i>verus</i> , true. | A. ὁ ἢ ἡ, ἔς. |
| 2. Ἄλθω, <i>medeor</i> , to cure. | |
| 3. Ἀλίγκιος, <i>similis</i> , like. | A. α, ον. |
| 4. Ἄλῃς, <i>satis</i> , enough. | Adv. |
| 5. Ἀλισγέω, <i>polluo</i> , to pollute. | F. σω, p. κα. |
| 6. Ἀλίσκω, <i>capio</i> , to take, to punish, condemn. | F. σω, p. κα. |
| 7. Ἀλιτέω, <i>pecco</i> , to sin, to transgress. | F. σω, p. κα. |
| 8. Ἀλίω, <i>volvo</i> , to roll. | G. ἤς, ἡ. |
| 9. Ἀλκή, <i>robur</i> , strength. | G. ἄνλος, ὁ. |
| 10. Ἀλλᾶς, <i>lucanica</i> , faulpages. | |

DERIVATIVES.

† 11. Likewise just: one that has a good memory. ἀλήθεια, truth. ἀληθίζω and ἀληθεύω, to tell the truth. ἀληθινός, true, simple, natural. † 2. also to augment. ἄλθος, εος, ἀλθηςήριον, and ἄλθεξις, cure, remedy. ἀλθαία, mallows, *an herb of very great use in physic*. δυσαλθής, hard to cure. πολυαλθής, proper for the cure of several distempers. † 4. ἀλίζω, συναλίζω, to assemble, to collect. ἀλής, εος, thick, close, collected. † 5. ἀλίσγημα, profanation, pollution. † 6. also to accuse, to summon before a judge. ἄλωσις, prize, capture. ἀναλίσκω, to consume, to expend, to give, to recompense, to use, to abolish, to ruin. αἰχμαλώτης (quasi αἰχμη ἀλωτός, *cuspide hastæ captus*) a prisoner of war, a captive. ἀνάλωτος, impregnable, uncorruptible: not taken. νεάλωτος and νεαλής, newly or lately taken. † 7. to sin, to fail, to offend, to err, to go astray, to go from one side to the other. ἀλίσεύω and αἴω, the same. ἀλίσηρός, ἀλίσηριος, ἀλίσηριώδης, ἀλίσρός, and ἀλοίός, a sinner, wicked, criminal. † 8. ἀλινδέω and κυλινδέω, the same. † 9. also, power, remedy, assistance. ἀλκήεις, and ἄλκιμος, strong, robust, generous. ἀλκίηρ, an avenger, protector or defender. ἀλκίηρες, sticks made use of in leaping. ἐπαλξις, a bastion, the battlement of a wall. ἐτετραλκής, εος, whose strength sometimes inclines to one side, sometimes to another, a dubious victory. † 10. likewise all food of that sort, as pudding, minced-meat, &c.

XIV.

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|---|----------------|
| 1. Ἀλλάττω, <i>muto</i> , to change. | F. ξω, p. χα. |
| 2. Ἀλλομαι, <i>salto</i> , to dance, to leap. | F. ἔμαι. |
| 3. Ἄλλῃ, <i>alius</i> , other. | A. η, ο. |
| 4. Ἀλοῶ, <i>trituro</i> , to thrash. | F. σω, p. κα. |
| 5. Ἄλς, <i>mare</i> , the sea; salt. | G. ὅς, ἡ; ὅ. |
| 6. Ἄλσος, <i>lucus</i> , a grove, a wood. | G. εος, π. |
| 7. Ἀλύω, <i>languéo</i> , to pine, to be vexed. | F. σω, p. κα. |
| 8. Ἀλφίον, <i>farina</i> , meal. | G. ε, π. |
| 9. Ἀλώπηξ, <i>vulpes</i> , a fox. | G. εκος, ἡ. |
| 10. Ἄλως, <i>area</i> , a barn. | G. Att. λω, ἡ. |

DERIVATIVES.

† 1. also to exchange, to sell, to buy, to repair. ἀλλάττομαι, the same. And pass. *to be changed*. ἀλλακίον, the wood or lever wherewith a thing is carried, so called by reason of it's being often shifted from one shoulder to another. ἀλλαγμα, τὸ, ἀλλαγὴ, and ἀλλαξις, change, trucking, contract, commerce. ἀπαλλάττω, to dismiss, to send back, to let go, to bribe: to deliver, to exempt, to put to death, to escape, to withdraw, to go out, to dye. † 2. ἄλμα, τος, the starting, or leaping of a child: small wood, the branch of a tree. ἐφιάλης, and ἐπιάλης, a distemper that seizes a person in his sleep, when one imagines that somebody leaps upon him and strangles him. † 3. ἄλλως, otherwise, of another manner; moreover; in vain, unusefully. ἄλλως τε καί, principally, especially. ἀλλώτριος, stranger. ἀλλήλων, *dative*, —λοις and —λαις. *accusat.* —λας and —λα, of one another, reciprocally, mutually. † 4. ἀλοιάω, the same, to beat, to strike. πατριοκτοίας, one that has struck or killed his father, or brother: destroyer of his country. † 5. when it signifies *salt*, it is of the masculine gender; and when the *sea*, of the feminine. ἄλιος, maritime, of the sea; unuseful: αἰλιόω, to render vain and useless, to pound or grind like salt. ἄλμη, brine, salt meat, the sea: civility, politeness. † 7. likewise to rave, to be vexed and fretted; to be volatile, unconstant, to leap for joy, to be self-conceited, to grow foolish, to live in idleness. † 8. ἄλφια, τὰ, provisions. † 9. ἀλωπεκία, the moulting of the hair, the fall of one's hairs, a den, a helmet. † 10. also a circle which appears round the skin, the circumference of a shield, or of the eye. ἀλωά, and ωή, a floor, a vineyard, an orchard, a nursery, a seed plot.

XV.

XV.

1. Ἀμαλός, *mollis*, soft, tender.
2. Ἀμαξά, *currus*, a chariot.
3. Ἀμάρα, *meatus*, a conduit, a channel.
4. Ἀμαρτάνω, *pecco*, to transgress.
5. Ἀμαρύνω, *fulgeo*, to glitter.
6. Ἀμαυρός, *obscurus*, obscure, pale.
7. Ἀμάω, *meto*, to mow.
8. Ἀμβλύς, *obtus*, dull, blunt, heavy.
9. Ἀμείβω, *commuto*, to change.
10. Ἀμίλω, *mulgeo*, to milk.

ή, όν.
G. ης, ή.
G. ας, ή.
F. ξω, p. χα.
A. άς, όν.
F. σω, p. πα.
A. εία, ύ.
F. ψω, p. φα.
F. ξω, p. χα.

DERIVATIVES.

† 1. also weak. ἀμαλόνω, to efface, to abolish. ἀμαλάττω, to debauch, to render effeminate. ἀμαλδύνω, the same; and also to demolish, to ruin, to efface. ἀμάνδαλον for ἀμάλδανον, weak, which disappeareth, which vanisheth. † 2. the north. ἀμαξιτός, ὅ, ή: a high road, a waggon road. ἀμαξεία, a carriage, a waggon load. † 3. likewise a sink, a ditch. ἀμάραι, the holes of the ear. † 4. also to miss ones aim, to be deceived. ἀμαρτωλός, a sinner. ἀναμαρτητός, impeccable, or innocent. νημερήης, true, wherein one has not been deceived. † 5. ἀμαρυγή, and ἀμάρυγμα, splendor, ray, light, a glance, a look, a wrinkle of the forehead. † 6. *metaph.* of base extraction. ἀμαυρόω, to darken, to prevent appearing, to efface, to extenuate, to reduce to extremity: to vanish, to disperse. † 7. likewise to amass, to accumulate, to cut, to beat down. ἄμνησις, harvest. ἄμνη, a sickle. † 8. ἀμβλύνω, to blunt, to retard, to stop one's impetuosity. ἀμβλώττω, to see by halves, squint-eyed: to miscarry, to be brought to bed before the time. † 9. also to do a thing alternately, to succeed, to pass. ἀμείβοντες, the planks or boards of a scaffolding, which sustain one another. † 10. to draw, to extract not only the milk from a beast, but also the blood from a wound, or the like; to gather fruit before it is ripe in order to steal it. ἀμολγός, ὅ, the time of milking: the morning and evening, by reason that those are milking times.

XVI.

XVI.

1. Ἀμέγω, *exsugo*, to suck, to squeeze out the oil. F. ξω, p. χα.
2. Ἀμεύω, *pertranseo*, to go through. F. σω, p. χα.
3. Ἀμιλλα, *certamen*, a combat. G. ης, η̃.
4. Ἀμῖς, *matula*, a chamber-pot. G. ἰδο, η̃.
5. Ἀμνός, *agnus*, a lamb. G. ῥ, ὀ.
6. Ἀμορεός, *obscurus*, obscure; a companion. A. ή, ὀν.
7. Ἀμός, *aliquis*, somebody, one. G. ῥ, ὀ.
8. Ἀμπελῶ, *vitis*, a vine tree. G. ς, η̃.
9. Ἀμπρόν, *funis*, a rope, or collar. G. ῥ, πῶ.
10. Ἀμπυξ, *vitta*, a ribbon, a woman's cawl. G. κῶ, ὀ.

DERIVATIVES.

† ἀμοργή, the gross, or thick substance of the olive after the oil is squeezed out, an herb of the color of purple, or the color itself; ἀμοργεύς, ἑως, and ἀμοργός, ῥ, he that presses or squeezes. ἀμοργοί and μοργοί, Orators that used to squeeze the public of their money. † 2. ἀμεύσιμῶ, a passage. † 3. also contention, debate, dispute, envy, emulation. ἀμιλλάομαι, to fight, to dispute, to maintain a thing, to be desirous of carrying a thing in question: to emulate, to envy. ἰφάμιλλος, what is disputed, or the thing in debate, equal in dispute or combat. † 4. also the very urine, *Etymol.* ξωραμῖς, a chamber bason. † 5. ἀμνειός, the same; ἀμνή, η̃ς; and ἀμνός, ἰδος, or ἀμνάς, ἄδος, a little lamb or lambkin. ἀμναμος, a grandson, a descendant. † 6. likewise a lacquey, a footman, a partisan, a client. ἀμορεαῖος, obscure; likewise belonging to pasture. ἀμορεάς, ἄδος, a chamber maid. ἀμορεύω, and ἀμορμεύω, to follow, to accompany. ἀμορεεύς, ἑως, a shepherd, one that follows the sheep. † 7. but ἄμος signifies when. ἀμωσγέπως, in some shape, or in what shape soever. ἀμηγέπη, the same. μηδαμός, and ἑδαμός, nobody, none. ἑδαμῆ, and μηδαμῆ, by no means. † 8. ἀγριάμπελος, *labrusca*, a wild vine. ξηραμπέλιος, one that borders on the color of grapes tanned by the sun. † 9. ἀμπρεύω, to draw by the collar. † 10. also a wheel, a lid or cover, whatsoever is round. ἀμπυκάζω, to tye, to bridle, to crown.

XVII.

XVII.

1. Ἀμυδρός, *subobscurus*, dark, imperceptible. A. ἄ, ὄν.
2. Ἀμύμων, *inculpatus*, blameless, innocent. A. ὁ καὶ ἡ, ὄν.
3. Ἀμύνω, *auxilior*, to help, to revenge. F. νῶ, p. κα.
4. Ἀμύσσω, *lacero*, to tear, to scratch. F. ξω, p. χα.
5. Ἀμφισβητέω, *dubito*, to doubt, to dispute. F. ησω, p. κα.
6. Ἀμφω, *ambo*, both. G. οἷν.
7. Ἀνάγκη, *necessitas*, necessity. G. ης, ἡ.
8. Ἀναίνομαι, *renuo*, to refuse, to deny.
9. Ἀναξ, *rex*, a king. G. κί, ὁ.
10. Ἀνδάνω, *placeo*, to please.

DERIVATIVES.

† 1. Also small, thin, old, almost worn out; uncertain, doubtful, languishing, weak. ἀμυδρόω, to darken, to diminish, to weaken.
 † 2. also brave, happy. † 3. ἀμύνομαι, to fight for, to defend, to protect, to revenge an injury, to repulse, to resist, to maintain one's self, to revenge and punish, to make reprisals. ἀμυνάθω, *Att.* the same as ἀμύνω. ἀμυνα, revenge, return, acknowledgment. ἀμύντης and ωρ, protector, defender, auxiliary: the point of a stag's horn. † 4. also to pluck, to scarify, to slash, to offend, to provoke. ἀμύξις, εως, and ἀμύχῃ, ἡς, tearing, scratching, scarifying. ἀμύχῃ, *adv.* grazing as a bullet does, scratching. † 5. ἀμφισβήτημα, controverly, point debated. † 6. from ἀμφω comes *ambo*, two, both. ἀμφότεροι, one and the other, both. ἱπαμφότερίζω, to incline both ways, to shew one's self neuter and indifferent, to be sufficient for both, to be of a different opinion. † 7. also fatality, rack, torture. ἀναγκαῖον, necessary, inevitable, what one stands in need of; related, allied in blood. ἀναγκαῖη, necessity, alliance, relation. ἀναγκάζω, to constrain, to press. ἀναγκαστός, voluntary, not forced. † 9. likewise lord, master, father of a family. ἀνασσα, a queen. ἀνάσσω, to reign, to command. ἀνάκτορον, a royal palace, a temple, a church, the great altar, or the steps of the altar. χειρῶναξ, a tradesman, as much as to say, master of his hands. χειρῶνακλικός βίος, living by one's own daily labor.

XVIII.

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|--|-------------------|
| 1. Ἄνεμος, <i>ventus</i> , wind. | G. ὄ, ὁ. |
| 2. Ἀνεψιός, <i>consobrinus</i> , a cousin, a relation. | G. ὄ, ὁ. |
| 3. Ἄνθρωπος, <i>vir</i> , a man. | G. ἑρ, ὁ, δός, ὁ. |
| 4. Ἄνθος, <i>flos</i> , a flower. | G. ε, ὁ, π. |
| 5. Ἀνθραξ, <i>carbo</i> , a coal, a carbuncle. | G. κ, ὁ. |
| 6. Ἀνθεήνη, <i>crabro</i> , a wasp, a hornet. | G. ης, ἡ. |
| 7. Ἀνθρωπός, <i>homo</i> , a man or woman. | G. ὄ, ὁ, κ, ἡ. |
| 8. Ἀλγία, <i>tristitia</i> , sadness. | G. ἰας, ἡ. |
| 9. Ἀντλή, <i>sentina</i> , a sink, a sewer. | G. ὄ, ὁ. |
| 10. Ἀντρίον, <i>antrum</i> , a cave, a cavern. | G. ὄ, ὁ, π. |

DERIVATIVES.

† 1. ἀνιμώγη, the wind-flower, so called from opening itself to the wind. *Metaph.* vanity, gallantry. ὑπηνέμιος, that has nothing but wind, what has no solidity in it. † 2. ἀνεψιαδής, a cousin's son. † 3. It is taken for a man or the male sex, a husband, one that is arrived to the state of manhood, one that has a manly courage, or that acts like a stout brave man. ἀνδρεῖος, manly, belonging to man: generous, stout. ἀνδρεῖος, the same. ἀνδρῶν, and ἑων, ὦν, a house wherein men remain separated from the women. ἀνδρείας, ἀνί, a statue, an effigy. ἀνδρίζομαι, to grow up to man's estate, to behave like a man, to act generously, to prepare one's self for great matters, or exploits. ἀνανδρος, coward, effeminate. ἀγήνωρ, generous, brave; proud, rash. πολυάνδρεος, full of people. † 4. ἀνθρεῶν, ὦνος, the chin, and the part under the chin where the beard begins to grow. ἀνθέω, to flourish: to be handsome and polished, to be renowned or in great repute. ἀνθίζω, to render flourishing, to perfume with flowers, to embellish, to adorn, to diversify. † 5. also the plague sore; a kind of fish which is roasted on the coals. ἀνθρακία, live coal, a heap of coals, a furnace, place where coals are made. ἀνθρακεύω, to make coals. ἀνθρακός and —ίζω, to burn, to reduce to coal. † 7. συνανθρωπέω, —ευω, —ίζω, to converse with men. † 9. also a heap or bundle of sheafs. ἀνίλιον, a scoop to empty a sink. ἐξανίλιω, to empty, to exhaust, to go to the bottom of a thing, to bear, to be patient. ἐπανίλιω, to pour into, to fill.

XIX.

1. 'Ανύω, *perficio*, to finish, to destroy. F. σω, p. κα.
2. 'Ανώγω, *jubeo*, to command, to encourage. F. ξω, p. χα.
3. 'Αξίνη, *ascia*, a hatchet. F. ης, ῆ.
4. 'Αξιῶ, *dignus*, worthy, illustrious. A. α, ον.
5. 'Αξων, *axis*, an axle tree. G. ονῶ, ὄ.
6. 'Αολλής, *confertus*, close, thick. A. ὁ κῆ ῆ, ἐς.
7. 'Αορ, *ensis*, a sword. G. ος, τὸ.
8. 'Αορτή, *arteria magna*, the great artery. G. ῆς, ῆ.
9. 'Απαλός, *mollis*, soft, tender. A. ῆς, ὄν.
10. 'Απαλάω, *decipio*, to deceive. F. ῆσω, p. κα.

DERIVATIVES.

† 1. also to accomplish, to consume, to kill, to obtain, to hasten. *ἀνω*, *ἀνύτω*, and *ὑπὶ*, the same. *ἐξανύω*, to finish, to kill. *ἀνυσις*, perfection, progress, expedition, diligence, accomplishment. † 2. also to push, to excite. *ἀνωγέω*, the same. *ἀνωγή* and *ἀνωξις*, command, exhortation. † 3. likewise a saw, a planer, a hedging bill, and other such instruments. † 4. likewise comparable, valuable, precious: also mean, or of a small value. *ἀξία*, dignity, merit, esteem, value, reasonable price. *ἀξιόω*, to esteem worthy, to demand, to think, to judge. *ἀξιωματικός*, full of authority, grave, majestic, worthy of honour or respect, one that is in some post or dignity. 5. likewise wooden tables whereon the *Athenian* laws were written: a path, road, way, the second immoveable vertebra, or chine-bone. † 7. also a kind of trevet. 'Αορτήρ, ἥρῶ, ὄ, a belt, a sword belt, a bandoleer, a buckler. † 9. also soft, slow, without vigor. *ἀπαλύνω*, to soften, to make tender, to touch delicately. † 10. *properly* it signifies to make one go out of the right road. *metaph.* to insnare a person and make him fall into an error, to lay ambush, to impose upon a person. 'Απάφω, ἀπαφῶ, ἀπαφίσκω, the same. *ἀπάτη*, deceit, fraud. *ἀπαίειν*, an impostor, a cheat.



XX.

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|---|----------------|
| 1. Ἀπειλέω, <i>minor</i> , to threaten. | F. ἦσά, p. κα. |
| 2. Ἀπηνής, <i>sævus</i> , cruel. | A. ὁ ἦ, ἐς. |
| 3. Ἀπλόος,, <i>simplex</i> , simple. | A. ἦ, ὄν. |
| 4. Ἀπλω, <i>accendo</i> , to light, to fasten, to touch. | F. ψά, p. φα. |
| 5. Ἀπύω, <i>sono</i> , to sound, to make a noise. | F. σά, p. κα. |
| 6. Ἀρά, <i>preces</i> , prayers; curse. | G. ἄς, ἦ. |
| 7. Ἀραβέω, <i>strepitus</i> , noise, sound. | G. ἄ, ὁ. |
| 8. Ἀραιός, <i>tenuis</i> , thin, narrow, tender. | A. ἄ, ὄν. |
| 9. Ἀράσσω, <i>abscindo</i> , to cut off, to break, to cleave. | F. ξά, p. χά. |
| 10. Ἀράχνης, <i>aranea</i> , a spider. | G. ἄ, ὁ. |
| 11. Ἀργός, <i>albus</i> , white. | A. ἦ ὄν. |
| 12. Ἀργυρεό, <i>argentum</i> , silver. | G. ἄ, ὁ. |

DERIVATIVES.

† 1. to menace, to boast, to act the bravo, to be vain, to swagger. ἀπειλή, and ἀπείλημα, menaces, boasting. ἀπειληήρ, a violent person, one that uses menaces, a bragadochio. † 3. also plain, unfolded, *metaph.* ingenuous, open, one that speaks what he thinks. ἀπλῶς, simply, grossly, slightly, without ceremony, ingenuously, summarily, intirely, all in one word. ἀπλοϊκός, plain, open. † 4. ἀπλομαι, to be tied, fastened, or applied. likewise *actively*, to touch, to draw near, to apply one's self, to undertake, to concern one's self, to reprimand, to chastise, to feel, to taste. † 5. *properly* to make a noise; also to speak, to say. † 6. But Ἀρά is an *expletive particle*, or sometimes it signifies indeed, really, and is also used in interrogations. ἀρητήρ, ἦρ, a priest. ἀρειά, ἦ, menaces that are used with imprecations. ἀραιός, cursed, unlucky, one that brings ill luck. ἀρηλός, ἦ, asked for by intreaties, desirable, cursed, unlucky. † 7. rebounding, echoing. ἀραβέω, to make a hollow noise. † 8. also thin, weak, soft, spongy. ἀραιά, ἄς, ἦ, the belly, the entrails. ἀραιόω, to rarefy, to relax. † 9. likewise to beat, to strike, to run against a person, to insult, ἀραγμός, ἦ, noise, resounding. † 11. likewise lively, diligent, or on the contrary, slow, idle, unuseful, † 12. ἀργυρεῖον, a silver mine; also coined money of whatsoever metal. λαζάρβυρος, one that does nothing for any body without money. φιλάργυρος, a covetous person, one that loves money.

XXI.

XXI.

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| 1. Ἄρδω, <i>irrigo</i> , to water. | F. σω, p. κα. |
| 2. Ἀρέσκω, <i>placeo</i> , to please. | |
| 3. Ἀρετή, <i>virtus</i> , virtue, courage. | G. ἦς, ἡ. |
| 4. Ἀρήγω, <i>auxilior</i> , to help. | F. ξω, p. χα. |
| 5. Ἀρης, <i>Mars</i> , Mars, battle. | G. εἶ, ὁ. |
| 6. Ἀρθρον, <i>membrum</i> , a member, a joint. | G. ὁ, τῷ. |
| 7. Ἀριθμός, <i>numerus</i> , number. | G. ὁ, ὁ. |
| 8. Ἀριστερός, <i>sinister</i> , that is on the left hand. | A. ἄ, ὄν. |
| 9. Ἀρισον, <i>prandium</i> , dinner. | G. ὁ, τῷ. |
| 10. Ἀρκέω, <i>sufficio</i> , to be sufficient, or content. | F. σω, p. κα. |

DERIVATIVES.

† 1. also to drench, to lead to drink, or to give to drink. ἀρδύνω, the same. ἀρδαλώω, to spoil, to foil. † 2. εὐάρετος, a person of an easy temper, soon pleased, good humoured, one that endeavours to please every body. δυσάρετος, cross, peevish. Συναρέσκει, 'tis thought proper, it seems fit, it pleaseth. † 3. likewise goodness, fecundity. ἀρελάω, to enjoy the fruit or happiness of one's virtue, and of the prerogatives thereof, to meet with good success. † 4. properly, it signifies to be an auxiliary in war, to repel danger. ἀρηγών, ὄνος, and ἀρωγός, ὤ, a protector, a defender. ἀρωγή, succour, remedy, revenge. *Basil.* † 5. likewise arms, a wound. ἀρείων, better, preferable, more excellent. ἄριστος, best, most excellent. ἀρισίνδην, *adv.* chusing the best. ἀριστεύω, to shew one's bravery, to give a proof of their valor. † 6. ἀρθρόω, to explain distinctly and by articles, to make, to form, to fashion. ἐξάρθρημα, a dislocation of members and joints. † 7. ἀριθμητός, numerable. ἐνάρθρημος, considerable, that has some post or rank. † 8. ἐπαριστερότης, awkwardness, stupidity. † 9. ἀρυσάω, to dine, to refresh one's self with food. ἀρυσίζω, to treat, to give an entertainment or a dinner. ἀνάρυστος, one that has not dined, or one that has not whereon to dine. ὀλιγαρυσία, a small dinner. † 10. also to assist, to drive away, to repulse, to put to flight. ἀρκεσις, succour, utility. αὐτάρκης, one that is satisfied within himself, that is capable of some particular thing, content with one's own condition.

XXII.

1. Ἄρκις, *ursus, ursa*, a he-bear, or she-bear. G. ὅς, ὁ ἢ.
2. Ἄρκυς, *rete*, a net, a ribbon. G. ὅς, ὁ ἢ.
3. Ἄρμα, *currus*, a chariot. G. τὸς, τὸ.
4. Ἀρνεόμαι, *nego*, to deny. F. ἡσόμεαι.
5. Ἀρνούμαι, *capio*, to take. F. σω, p. κα.
6. Ἀρόω, *aro*, to plow. F. σω & ξω, p. κα.
7. Ἀρπάζω, *rapio*, to snatch, to plunder. F. σω & ξω, p. κα.
8. Ἀρράβων, *pignus*, an earnest, a pledge. G. ὦν, ὁ.
9. Ἀρρὴν, *mas*, the male kind. G. ἐν, ὁ.
10. Ἄγρς, *agnus*, a lamb. G. νός, ὁ ἢ.
11. Ἀρτάω, *suspendo*, to hang up. F. ἡσώ, p. κα.

DERIVATIVES.

† 1. also a fish, a constellation: the north. ἄρκτῃ (sup. δοξα) a bear's skin. ἄρκτικός and ἄρκιος, northerly, from whence comes the *Artic pole*. ἄρκειος and ἄρκιεύς, belonging to the bear. † 2. also all sorts of little nets. † 3. ἐμφάσματος ἀμιλλα, a combat with chariots driven with the greatest rapidity. † 4. Ἀρνησις, refusal, denial, the action of denying. ἀρνητικός, negative. ἀπαρνεόμαι, to deny point blank. † 5. likewise to receive, to obtain. μισθαρνεῖν, to receive or gain a recompense. μισθαρνητική, a mechanic employment, a mercenary life. † 6. ἄροσις, agriculture, tilling of the ground, tilled ground, wheat land. ἄρολος, husbandry, the year, the time of plowing, and *Adjct.* arable. ἄρετρα, ας, fallow ground; corn, fields, lands, a measure of land. † 7. *Metaph.* to comprehend quickly. ἄρπαξ, *rapax*, ravenous. ἄρπαγμός, a rape or snatching. ἄρπη, a fithe or simitar; a kind of eagle or constellation; an effusion of bile or choler in some part. ἀναρπάζω, to carry off, to lead to the gallows, to put to death. † 9. likewise, stout, generous, vigorous, lively, in *Plutarch* and elsewhere. ἄρσην, ενος, the same. † 10. ἀρνευτήρ, *urinator*, a diver, one that swims under water, so called because they used to put a lamb's skin on their head. πολύαγρς, one that has a great number of lambs, rich in cattle. † 11. ἀρτάομαι, to hang on high, to be hanged. *metaph.* to be in suspense, to put one's whole confidence in somebody, to depend intirely on a person. ἄρτημα, any thing that is hung up, or that hangs from any thing, *appendix*, addition, purse-strings.

XXIII.

XXIII.

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| 1. Ἀρτίον, <i>perfectus</i> , perfect. | A. ὁ κῆ ἡ, ον. |
| 2. Ἀρτόν, <i>panis</i> , bread. | G. α, ὁ. |
| 3. Ἀρτύω, <i>condio</i> , to season, to get ready. | F. σω, p. κα. |
| 4. Ἀρύω, <i>haurio</i> , to draw up. | F. σω, p. κα. |
| 5. Ἀρχή, <i>principium</i> , beginning, sovereignty. | G. ἡς, F. |
| 6. Ἀρω, <i>apto</i> , to fit, to adjust, to join. | F. ρῶ, p. κα. |
| 7. Ἀρωμα, <i>aroma</i> , perfume, sweet odor. | G. τῶ, πῶ. |
| 8. Ἀσβόλη, <i>fuligo</i> , soot. | G. ης, ἡ. |
| 9. Ἀσελγής, <i>lascivus</i> , wanton; fierce. | ὁ κῆ ἡ, ἐς. |
| 10. Ἀσθμα, <i>anbelitus</i> , breath. | G. τῶ, πῶ. |

DERIVATIVES.

† 1. It is properly said of an even number divided into equal parts. ἀρτίζω, *ludere par impar*, to play odd and even. ἀρτίζω, ἀπαρτίζω, κατὰρτίζω, to join, to assemble, to adjust; to accommodate, to accomplish, to make perfect. † 2. διαρτίζω, to knead, to make bread. † 3. also to adorn, to dispose, to fit. ἀρτίυνω, the same. ἀρτίυμα, seasoning. ἀρτίυς, friendship, alliance, agreement. † 4. or simply, to draw: ἀρτυτήρ, ἀρτυσις, — ὑστίχος, any vessel proper for drawing. † 5. also superiority, magistracy, authority: command. ἄρχω, and ἄρχομαι, to begin, or to give a beginning. likewise ἄρχω and ἄρχομαι, to precede or take place, to command, to be in employment. ἄρχομαι, to be under command or government, to obey: ὑπάρχω, to give a beginning, to do first: to be, to exist or subsist: to be present, to assist: to happen: to be necessary: to be the first, to have authority: τὰ ὑπάρχοντα, goods that we possess. δήμαρχος, a prince or ruler of the people. ἐπαρχία, post, government. πειθαρχέω, to obey. † 6. ἄρμενος, proper, fit, accommodated. ἀρθμός, friendship, concord: ἀρμόζω, to agree, to fit: or to adjust, to join, to appropriate. ἀρμονία, joint agreement, harmony, concord. ἀρμαλία, ἡ, nourishment, by reason of it's uniting and incorporating with us. † 9. ἀσελγεία, insolence, impudence, mischievousness, wantonness. † 10. ἰσθμα, the same. ἀσθμαίνω and ἰσθμαίνω, to be out of breath, to puff and blow, to have a short breath. ἀσθμάζω, the same.

XXIV.

1. Ἀσκέω, *exerceo*, to exercise, to instruct. F. ἥσω, p. κα.
 2. Ἀσκῶ, *uter*, a leather bag. G. ὤ, ὀ.
 3. Ἀσμενῶ, *lætus*, merry, pleasant, agreeable. A. ἦ, ὄν.
 4. Ἀσπάζομαι, *saluto*, to salute, to embrace. F. ἄσομαι.
 5. Ἀσπίς, *scutum*, a shield. G. ἰδῶ, ἦ.
 6. Ἀστήρ, *stella*, a star. G. ἐρῶ, ὀ.
 7. Ἀστράπλω, *fulguro*, to glitter, to shine. F. ψω, p. φα.
 8. Ἀσυ, *urbs*, a city. G. εἶῶ, πῶ.
 9. Ἀσχάλλω, *mæreo*, to be sad; to be in trouble. F. λῶ, p. κα.
 10. Ἀταλός, *tener*, tender, vigorous. A. ἦ, ὄν.
 11. Ἀτάρμυκλῶ, *intrepidus*, bold, intrepid. A. ὀ, ἦ, ὄν.

DERIVATIVES.

† 1. ἀσκήτης, one that uses exercise, a wrestler, a religious person, one that makes a particular profession of virtue. ἀσκήτρια, a religious woman. ἀσκησις, exercise, philosophical application, meditation of divine things. ἀσκήλος, laboured, well wrought, handsome, fashionable. † 2. ἀσκάλια, τὰ, the feasts of *Bacchus*, wherein it was customary to leap upon swelled leather bags. 3. also obliging, one that does a thing willingly. ἀσμενίζω, to use a person civilly, to do a thing willingly, to take a pleasure in it. † 4. also to shew kindness, to kiss: ἀσπασῶς, ἀσπασίως, cheerfully, with a good heart. † 5. ἀσπίδιον, a small buckler or shield. ὑπασπιστής, armed with a shield, a soldier on guard, defender, protector. φέρασπις, one that carries a shield, armed with a shield. † 6. ἀστερίσκος, a little star, a mark to distinguish any remarkable passage in a book. καλαστερίζω, to sow with stars, to rank among the stars. † 7. properly to lighten, *fulguro*; and likewise to shine, to be bright. ἀστραπή, and ἀστεροπή, γεροπή, and ἑξερψ, lightning, lustre, splendor. Στραάπλω, the same as Ἀστράπλω, περιέστραψεν. Act. 9. *surrounded him with light*. † 8. ἀστεῖος, a citizen, polite, civil, well made, proper, modest. ἀστείζομαι, to act the complaisant, to be civil, to entertain well. ἄσυρον, a town or small city. † 10. also young, vigorous. ἀτάλλω, to breed up delicately, or with great tenderness. ἀτάλμαλα, τὰ, childrens plays.

XXV.

XXV.

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| 1. Ἀτάσθαλος, <i>injustus</i> , unjust, wicked. | A. ὁ ἢ ἡ, ον. |
| 2. Ἀτάω, <i>noceo</i> , to hurt, to wound. | F. ἦσω, p. κα. |
| 3. Ἀτέμω, <i>privo</i> , to deprive, to afflict. | F. ψω, p. φα. |
| 4. Ἀτμός, <i>vapor</i> , vapour, breath, wind. | G. ῥ, ὁ. |
| 5. Ἀτρέκῃς, <i>verus</i> , true, certain. | A. ὁ ἢ ἡ, ἔς. |
| 6. Ἀττώ, <i>salio</i> , to leap, to be unconstant. | |
| 7. Ἀτύζω, <i>terrefacio</i> , to frighten. | F. ξω, p. χα. |
| 8. Αὐγή, <i>splendor</i> , light, brightness. | G. ῆς, ἡ. |
| 9. Αὐδή, <i>vox</i> , voice, or discourse. | G. ῆς, ἡ. |
| 10. Αὐθένης, <i>dominus</i> , master, powerful, authentic. | G. ς, ὁ. |

DERIVATIVES.

† 1. ἀτασθαλία, wickedness, malice, impetuosity; temerity, cowardice. ἀτασθάλω, and — αλίω, to act the knave, to behave insolently. † 2. ἄτω, ἄάτω, and ἀάσκω, the same: ἀταίω, to admire, to be struck with surprize. ἄτη, damage, loss, accident. ἀτηρός, ῥ, prejudicial, unlucky. ἀκήρατος, immortal, incorruptible. ἰξάτης, whole and safe. † 4. also smoak, exhalation. ἰξαίμίζω, to sup up, to swallow, or rather to attract a vapor. † 5. νηλεῖς, the same. ἀτρέκεια, truth. † 7. also to disturb. ἀτυζήλος, terrible, formidable. † 8. likewise the eyes. αὐγάζω, to render bright and light-some: to shine, to see, to look upon. μελαναυγής, a dark-bright. παραυγάζω, to represent, to set before one's eyes. Κριαυγέω, to be dazzled, like those that come from the dark to the light. τηλαυγής, that shineth afar off. † 9. αὐδάω, to pronounce, to speak, to say. ἀπαυδάω, to forbid, to lose one's speech, to faint away. συναυδάω, to consent, to join issue with others, to confess, to acknowledge. † 10. properly it implies to be one's own master, or to be a suicide; likewise an assassin, or the author of a murder. αὐθενία, power, authority. αὐθενικός, authentic, that hath authority. αὐθενέω, to prove by one's own authority, to make one's self the author. ἐναυθενέω, to have authority, to be in repute.



XXVI.

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| 1. Αὐλαξ, <i>fulcus</i> , a ridge. | G. κθ, ο. |
| 2. Αὐλή, <i>aula</i> , a hall, an open place, a court. | G. ης, η. |
| 3. Αὐλός, <i>tibia</i> , a pipe, or flute. | G. ὄ, ο. |
| 4. Αὔρα, <i>aura</i> , a soft breeze. | G. ας, η. |
| 5. Αὐστηρός, <i>austerus</i> , austere, severe. | A. α', ὄν. |
| 6. Αὐχέω, <i>glorior</i> , to boast. | F. σω, p. κα. |
| 7. Αὐχήν, <i>cervix</i> , the neck. | G. ἐνθ, ο. |
| 8. Αὐχμός, <i>siccitas</i> , drought. | G. ὄ, ο. |
| 9. Αὖω, <i>sicco</i> , to dry, to light, to shine. | F. σω, p. κα. |
| 10. Ἀφελής, <i>simplex</i> , simple, innocent. | A. ὁ η, ἑ, ἐς. |

DERIVATIVES.

† 1. ὑδραύλαξ, a ridge to make the water run off. † 2. it equally signifies the court of a house, as the palace of a prince; also a stable. αὐλικός, a courtier. αὐλαία, hangings, a tent. αὐλίσ, ἰδο, an habitation, a pavilion, a tent. αὐλίζομαι, to fold the sheep, to spend the night in some place, to watch. † 3. also whatsoever is long and narrow, or thin. αὐλέω, to play on the flute. διαυλωνίζειν, to pass through narrow channels. † 4. also exhalation, vapor. ἐπαυρέω, —ρίσκω, and —ρομαι, to enjoy, to draw an advantage: to come to harm, to be punished: to obtain, to overtake, to find, to meet. αὔριον, the next day. † 5. αὐτερότης, austerity, severity. † 6. also to boast, to be vain. αὐχή, αὐχημα, glory, vanity; also magnanimity. αὐχηλικός, ostentatious, done out of vanity. † 7. also the end of the helm, where the pilot sits. αὐχενίζω, to break or cut the neck, to bind a horse's neck, in order to bleed him. Κληραύχην, head-strong, obstinate, hard to subdue. ὑπαυχενέω, ὦ, —χενίζω and —χέω, ὦ, to walk with one's chin raised, or with a lofty air. ὑπαύχην, one that raises his head or chin, vain, boasting. † 9. likewise to cry out, to let one's voice be heard, to blow, to be windy, to touch, to sleep. ἐναύω, to light, to inflame, to roast, to cry out, to resound. αὐτή, clamor, a military exclamation, war. † 10. also, frugal, moderate, at one's ease, easy; whole, intire, perfect, minute, thin. ἀφέλεια, simplicity.

XXVII.

1. *ΑφενΘ, *divitiæ*, riches. G. εΘ, πῶ.
2. *Αφροδίτη, *Venus*, the Goddess Venus. G. ης, ἡ.
3. *Αφρός, *spuma* froth. G. ὤ, ὄ.
4. *Αφύω, *haurio*, to draw up. F. σω, p. κα.
5. *ΑχΘ, *onus*, weight, or burthen. G. εΘ, πῶ.
6. *Αχλύς, *caligo*, darkness; black cloud. G. ύΘ, ἡ.
7. *ΑχΘ, *dolor*, grief, concern. G. εΘ, πῶ.
8. *Αχυρον, *palea*, chaff, straw. G. ς, πῶ.
9. *Αω, *spiro*, to breath, to hurt, to shine. F. σω, p. κα.
10. *Αωτον, *flos*, a flower, * any excellent thing. G. ς, πῶ.

DERIVATIVES.

† ἄφρος, εος, the same. ἀφροεῖς and—νεός, rich, abundant, ἔσ-
ηφνης, rich, opulent. † 2. also grace, beauty, politeness. † 3.
also a kind of fish, which is likewise called ἀφύη. ἀφρίζω, to froth,
to cause or to excite froth. ἀφλοισμός for ἀφροισμός, the same as
ἀφρός. † 4. likewise to grow white, and then it is derived from
ἀφύη, abovementioned, numb. 3. † 5. ἄχθομαι, to be oppressed,
to fall under the weight, to be unable to bear, to be in a bad hu-
mour, to be a burthen to one's self, or to others. ἀχθεινός, ὤ, trou-
blesome, heavy. ἀχθηρής, εος, the same. ἀχθηδών, όνος, trouble, af-
fliction, sorrow. † 6. darkness, mist. ἀχλύω, to grow dark, to
darken or cover with darkness. ἐπαχλύω, and ἐπαχλυόω, the same.
† 7. ἀχέω and—εύω, to be sorrowful. ἀπάχω and—έω, to cause
sorrow, to hurt. † 8. *Αχνα or ἄχνη is taken for the little straw,
that envelops the corn, and which is carried away by the wind;
for which reason it is also put for sparks, and the like things;
and *Αχυρον is properly the great straw, which bears or supports the
ear. ἀχυρόω, to lay the straw. † 9. ἄημι, the same, and is more
frequently used: ἄημα, τὸ; ἄησις, ἡ; ἀήτης, ὁ, wind, breath. ἀήλος,
exposed to the wind. ἐναής, blowing favourably, bringing good
wind. ζαής, blowing violently. † 10. * any thing that excels in it's
kind. also wool, a crown, ornament. ἀωλέω, ὦ, and εύω, to gather,
to sleep. See Αύω, abovementioned.

XXVIII.

XXVIII.

B.

* B. single, in numbers signifies two.

1. Βάζω, *loquor*, to speak. F. σω & ξω, p. χα.
2. Βάθος, *profunditas*, depth, hollow. G. εθ, η.
3. Βαίνω, *gradior*, to go, to walk.
4. Βάκλον, *baculus*, a stick. G. ε, η.
5. Βαλανεϊον, *balneum*, a bathing place, or bagnio. G. ε, η.
6. Βάλανος, *glans*, an acorn, a bolt, a clasp. G. ε, η.
7. Βαλάνιον, *crumena*, a purse. G. ε, η.
8. Βαλεις, *carceres*, a starting place. G. ιδθ, η.
9. Βάλλω, *jacio*, to throw, to dart. F. λω, p. χα.
10. Βαμβαίνω, *balbutio*, to lisp, or stammer. F. νω, p. χα.

D E R I V A T I V E S.

* B. the ancient Syrians called it *Beta* like the *Greeks*; and the *Hebrews Beth*. † 1. to say, to pronounce. βάσις, εως, η, and βάγμα, τὸ, word, discourse, report, prediction. βαβάω, to stammer, to speak inarticulately. βάβαξ and βαβάκλις, a prattler, a trisler. ἀεακίω, to hold one's tongue, to have nothing to say, to be ignorant. † 2. likewise height. βεύθω, the same. † 3. also to mount, to cause to mount: the preterit βέθηκα, I am supported, strengthened, settled. βῆμα, τὸ, step, stairs, gallery, throne. βαδίζω, to walk, to go, to enter, to set out. ἀποβαίνω, to descend, to go away, to arrive, to fall out, or happen, to escape. υπερβαίνω, to exceed, to surpass, to pass over in silence. ἀεαλω, inaccessible, of difficult access: sacred, which it is not allowed to enter into: a loathsome wilderness. † 4. Scapula puts βακλήγια for the root, which still amounts to the same: but the other comes nearer the French: we say likewise βακλήγιον and βάκλευμα, τὸ. † 5. Latin *balineum* and *balneum*. † 6. also the tree which bears the acorn, a suppository or laxative pill in the shape of an acorn. † 8. the place from whence the horses start. metaph. beginning. † 9. likewise to overtake, to drive into, to wound. βολις, ιδθ, a dart, a plummet. διαβάλλω, to carry over, to pierce through, to slander, to backbite, to impose upon, to render odious, to accuse. διάβολος, a slanderer, from whence comes the word *diabolus* in the Scripture. † 10. also to shiver with cold.

XXIX.

XXIX.

1. Βάναισθ, *mechanicus*, a low mechanic. G. α, δ.
2. Βάπλω, *tingo*, to dip, to wash, to die. F. ψω, p. φα.
3. Βάρθ, *onus*, weight, burthen, trouble. G. εθ, τθ.
4. Βάσανθ, *tormentum*, torture or trial. G. α, η.
5. Βασιλεύς, *rex*, a king. G. έως, δ.
6. Βασκαίνω, *fascino*, to bewitch. F. νω, p. κα.
7. Βασάζω, *porto*, to carry. F. σω & ξω, p. κα.
8. Βάτθ, *sentis*, a thorn or bramble. G. α, η.
8. Βάτραχθ, *rana*, a frog. G. α, δ.
10. Βαύζω, *latro*, to bark. F. ξω, p. χα.

DERIVATIVES.

† 1. Properly a black-smith (from βαῦνος, a forge) and generally any mechanic. βαννασία, a black-smith's trade, any mechanic business, ridiculous and extravagant magnificence. † 2. βαφή, dipping, colouring, spot. βαπτισμός and βάπτισμα, τθ, baptism, immersion, the action of washing and plunging into the water. ἀδάπτισον, a surgeon's trepan so called from it's being made in such a manner as not to be able to go so far as the membranes of the brain. † 3. heaviness, sorrow, vexation. βαρύς, έως, stupid, heavy; troublesome, odious. καρηβαρέω, to have a heaviness in one's head, to have the head ach. † 4. properly, a touchstone to essay gold: likewise examination, inquisition: rack, torture, &c. † 5. also a wren, a small bird. βασίλεια, a Queen, a great lady: βασιλία, a kingdom, regal power. βασιλίσκθ, a little king, and the serpent called *basilisk*. † 6. also to envy, to blame, to reprimand. βάσκανθ, a forcerer, envious, slanderer, ill designing. † 7. also to carry to the grave, to bury: to weigh, to approve. † 8. likewise a kind of fish and measure. † 9. also a sort of fish, a tumor under the tongue. βάτραχιζω, to stretch out, to swim like a frog. † 10. to tell a thing softly. βαυκάλιον, a kind of vessel with a very narrow neck, so called from the noise the water makes when poured into it.

XXX.

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| 1. Βδάλλω, <i>mulgeo</i> , to milk, to suck. | F. λῶ. p. κα. |
| 2. Βδέω, <i>pedo</i> , to break wind backwards. | F. σω. p. κα. |
| 3. Βέβαι⊙, <i>stabilis</i> , fixt, stable, firm. | A. ὁ κῆ ἡ, ον. |
| 4. Βέλ⊙, <i>telum</i> , a dart. | G. εος, τῷ. |
| 5. Βέλτε⊙, <i>melior</i> , better. | A. α, ον. |
| 6. Βέμβηξ, <i>trochus</i> , a top, a whirl-pool, a storm. | G. κ⊙, ἡ. |
| 7. Βηλός, <i>limen</i> , the threshold. | G. ῥ, ὁ. |
| 8. Βήξ, <i>tussis</i> , a cough. | G. χός, ἡ. |
| 9. Βία, <i>vis</i> , force, strength. | G. ίας, ἡ. |
| 10. Βιβλ⊙, <i>liber</i> , a book; paper. | G. ς, ἡ. |

DERIVATIVES.

† 1. Βδέλλω, the same. βδέλλα, a horse leech, and the tree that is also called βδέλλιον, *bdeillum*. † 2. to stink. βδύλλω, the same; also to fear. βδελύσσω, to hate, to detest. βδελυσμός, and βδέλυσμα, execration, abomination, or the thing abominated. βδελυρός, impudent, reprobate, debauched. † 3. βεβαιόω, to consolidate, to establish, to ratify. † 4. a javelin, an arrow; also thunder. likewise a blow, or the pain proceeding from a blow. βέλος ὀξύ, the pain of a woman in labor. βελόνη, a needle and a kind of fish, ἑμβελὲς διάστημα, the distance that is within an arrow's reach. † 5. more excellent, more apparent. ἀβέλιερος, drunken, sottish, coward, foolish, heartless. † 6. βέμβηξ, the same; and a drone, a kind of fly or insect. † 7. βέβηλος, profane; βέβηλώω, to profane. ἀβέβηλος, holy, sacred, inviolable. † 8. βήχιον, an herb which creates coughing. βήττω, to cough, βήγμα, what one spits when he coughs. † 9. also, violence, injury, affront, contumely. βιάω, —άζω, and —ομαι, to use violence, to constrain, to oppress. ἀβίος, very strong; or very weak. ἀντίβιος, an adversary, opposite, contrary. † 10. βιβλίον, a little book. φιλόβιβλος, studious, one that loves books. μονόβιβλος, one that confines himself to one book, or that understands or is master of an intire book.



XXXI.

1. Βίος, *vita*, life, age, man. G. υ, ό.
2. Βλαιοός, *valgus*, bandy-legged. A. ή, όν.
3. Βλάξ, *ignavus*, a lazy fellow, a coward. G. κός, ό.
4. Βλάπτω, *noceo*, to hurt. F. ψω. p. φα.
5. Βλασάνω, *germino*, to spout out, to bud. *
6. Βλέννα, *mucus*, a snout; flegm; folly. G. ης, ή.
7. Βλέπω, *video*, to see, to look at, to be lively. F. ψω. p. φα.
8. Βλέφαρον, *supercilium*, the eye-brow. G. υ, τω.
9. Βληχάομαι, *balo*, to bleat. F. σομαι.
10. Βληχερός, *imbecillis*, weak, frail. A. ά, όν.

DERIVATIVES.

† 1. Likewise whatever belongs to life: but βίος is a bow or a bow-string. βίομαι, to live, to enliven. βιωτός, one that liveth, that has life. βιωτικός, belonging to life, that regards the cares of life, wordly, secular, profane, temporal. άβιος, poor, that hath not wherewithal to live on; that has no wife, *coming from the augmentative a*. Συμβιωής, a companion, a fellow-boarder, a guest, a pot companion; likewise a parasite. † 2. in Latin *varus, valgus*; also a stammerer, in Latin *blasus*: weak, impotent, paralytic. βλέσος, the same. † 3. properly an useless fish of no manner of value; likewise dull, heavy, of no capacity. βλακεύω, to addict one's self to idleness, laziness, and debauchery. † 4. βλάβω, the same. βλάβη, loss, damage, prejudice. άβλαβής, whole, safe, intire, unhurt. Διοελαβής, an object of the Divine vengeance, foolish, rash, whom God blinds and takes away his understanding. βλαβερός, prejudicial, hurtful, unlucky. † 5. also to grow, to appear, to produce. βλάσημα and βλάση, a burgeon or young bud, production. † 6. βλενός, cowardly, sottish, foolish: *blennus*, Plaut. † 7. βλέμμα and βλέπος, τω, aspect, look, sight, visage. βλέψις, sight, look, glance. βλεμεαίνω, to roll one's eyes, to look fierce. † 9. βληχών, wild penny-royal that makes the sheep bleat. † 10. also dull, witless. βληχρον, fern. βληχερόν, a kind of pulse.

XXXII.

XXXII.

1. Βλίττω, *exprimendo aufero*, to squeeze out, as milk, or honey. F. σω. p. κα.
2. Βλύζω, *scaturio*, to flow, to spring. F. σω, p. κα.
3. Βλωμός, *buccella*, a bit, a mouthful. G. 8, 6.
4. Βλώσκω, *advenio*, to go, to come. *
5. Βοάω, *clamo*, to bawl out, to make a noise. F. σω, p. κα.
6. Βοηθέω, *auxilior*, to help. F. σω, p. κα.
7. Βόθρος, *fovea*, a ditch or deep hole. G. 8, 6.
8. Βολβός, *bulbus*, an onion. G. 8, 6.
9. Βόμβος, *bombus*, the humming of the bees, a drone. G. 8, 6.

DERIVATIVES.

† 1. To squeeze milk or honey. ἀποβλίττω. the same. † 2. also, to pour out, to spill. ἀναβλύζω, to spring, to spurt up, to spurt up the water like a fountain, to vomit, to throw up. ἀπεβλύζω, to throw out, to cast up, to overflow, to abound. † 4. to arrive. βλωθρός, high, great, elevated. † 5. also to call a person with a loud voice; to publish, to celebrate. βωίω and βωγέω, the same. βοή, clamor, bawling, combat, succour. ἀναβοάω, to cry out; to say loudly, to declaim, to call a person with a loud voice. ἐβόητος, one that says nothing, dumb, silent. καρηβοάω, to be stunned with noise, to have one's head full of noise. † 6. also to come to one's succour, to protect, to assist, to defend. βοήθημα, succour, remedy, medicine. βοήθεια, assistance. βοηθός, poet. βοηθός, aid, an helper or auxiliary. ἀβοήθητος, one that has no assistance, destitute of all help, where there is no remedy. ἀβοήθησις, privation of help. † 7. also a gulf, a well, a cavern, a kind of torture. βόθυρος, the same. βοθρίζω, to overwhelm, to throw into a ditch. μεταβοθεύω, to transplant, to carry from one ditch to another. περιβοθεύω, to environ with a ditch, to hedge round. † 9. Latin, *bombus*. βομβέω, to buzz or hum. βομβηδόν, adv. with noise, or buzzing. βομβάξ, adv. in joke, agreeably. βομβύλη, and βομβύλιος, a buzzing gnat, or little fly.

XXXIII.

XXXIII.

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|---|------------------|
| 1. Βορά, <i>pabulum</i> , food, nourishment. | G. ἄς, ἡ. |
| 2. Βόρεος, <i>cænum</i> , mud, dirt. | G. ἄς, ὁ. |
| 3. Βόρυχος, <i>cincinnus</i> , curled hair. | G. ἄς, ὁ. |
| 4. Βότρυς, <i>racemus</i> , grape, raisin. | G. υός, ὁ. |
| 5. Βελή, <i>consilium</i> , counsel, senate. | G. ἡς, ἡ. |
| 6. Βέλομαι, <i>volo</i> , to be willing, to think. | |
| 7. Βενός, <i>collis</i> , a hill. | G. ἑ, ὁ. |
| 8. Βῆς, <i>bos</i> , an ox, a cow. | G. οός, ὁ καὶ ἡ. |
| 9. Βόω, <i>pasco</i> , to feed, to lead to pasture. | F. σω. p. κα. |
| 10. Βραβεύς, <i>arbiter</i> , an arbiter, a judge. | G. ἐ, ὁ. |

DERIVATIVES.

† Βόρος or Βόρεος, a great eater. μολοβρός, one that rambles about to get his bread. Χολοιβόρος, a cheat, an impostor, *as much as to say, one that devours his enemy in the dark.* † 2. βορεόω, to cover with dirt, to spoil. βορεορίζω, to be like unto dirt, to spoil with dirt. But βορεορύζω signifies to grumble, to make a rumbling noise, *like that which is formed in one's belly.* αναβορεορίζω and —ύζω, to bawl out. † 3. in Latin also *cirrus*; whiskers, tuft of hair, buckled hair; also a kind of insect. βορυχηδόν, *adv.* in the shape of curled hair. † 4. also a kind of herb, βολευδόν, *adv.* *racematim*, by bunches. βρύτεια, *vinacea*, the mother of the wine. † 5. also consultation, deliberation. βελεύω, and —ομαι, to consult, to deliberate, to design. επιβελεύω, to contrive, to lay ambush. Συμβελή, and —λία, counsel, advice, consultation. † 6. also to chuse, to prefer, to be of opinion; to provide. † 8. likewise ox-skin, a stupid fellow, a kind of fish, and coin. εκατόμβη, the sacrifice of a hundred oxen. † 9. βόσις, *ewes*, meat, nourishment. βόσκη, herb, grass, *gramen*. βόσκω, to feed, to nourish. προβοσκίς, ίδος, the trunk of an elephant. † 10. properly he that distributes the prize of the combat; or he that is judge. βραβεύω, to distribute the prize, to be an arbiter, to regulate, to moderate, to command.



XXXIV.

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|---|---------------|
| 1. Βράγχος, <i>raucedo</i> , hoarseness, cold. | G εος, π. |
| 2. Βραδύς, <i>tardus</i> , heavy, slow, dull. | A. εἶα, ὀ. |
| 3. Βράζω, <i>ferveo</i> , to boil. | F. σω. p. κα. |
| 4. Βραχίον, <i>brachium</i> , an arm. | G. ονος, ὀ. |
| 5. Βραχύς, <i>brevis</i> , short. | A. εἶα, ὀ. |
| 6. Βρέμω, <i>fremo</i> , to menace, to be enraged, to make a noise. | F. μῶ, p. κα. |
| 7. Βρένθω, <i>anas</i> , a duck; pride, conceit. | G. ς, ὀ. |
| 8. Βρέφω, <i>infans</i> , a child. | G. εϙ, π. |
| 9. Βρέχω, <i>irrigo</i> , to water, to wet. | F. ξω, p. χα. |
| 10. Βεγιάω, <i>robustus sum</i> , to be strong, to strengthen. | F. σω. p. κα. |

DERIVATIVES.

† 1. —ς, ὀ, the same. Βράγχια; the gill of a fish, hog's throat. ἀμφιβράγχια, the parts about the glands of the throat. † 2. βραδύνω, to loiter, to be tedious. βραδύτης, ἡ, and βράδος, τὸ, idleness, laziness, dilatoriness. † 3. βράζεσθαι, and —σσισθαι, to boil over. βράσμα and βρασμός, the agitation of the water when boiling. † 4. also a muscle. βραχιόνιον, and βραχιονιστήρ, a bracelet. † 5. also little, quick, sudden: expeditious. βραχία, τὰ, *brevia*, sand banks. βραχύνω, to abridge, to shorten. † 6. also to boil, to buzz. βρόμος, noise, rumbling, the roaring of the sea. ἄβρομος, noisy, tumultuous; or quiet, still, without noise. βριμάω, and ἐμβριμάομαι, to be enraged, to foam, to redden, to murmur, to grumble, to menace, to command under severe penalty, to forbid rigorously. † 7. βρενθύεσθαι, to be full of pride, to think well of one's self. † 8. it is also applied to brutes. † 9. also to dip, to dye (*to color*) to rain. βροχή, ἡ, rain, humidity, coolness. βρεχμός and —μα, the hind part of the head, which is always the most moist in children: ἀπόβρεχμα, infusion, dipping. † 10. also to be powerful, or to render powerful, βέιμν, strength, power. ὄβριμος, or ὀμβριμος, strong, robust, impetuous, violent, furious.

XXXV.

1. Βεῖζω, *post cibum dormio*, to sleep after coming from table. F. σω, & ξω, p. κα & χα,
2. Βεῖθω, *sum gravis*, to be heavy. F. σω. p. κα.
3. Βρόγχος, *guttur*, the throat. G. ς, δ.
4. Βρονή, *tonitru*, thunder. G. ης, η.
5. Βρόλος, *mortalis*, mortal. A. ή, όν.
6. Βρόχϙ, *laqueus*, a cord; a net. G. ς, δ.
7. Βρύκω, *mordeo*, to bite, to swallow. F. ξω. p. χα.
8. Βρύχω, *frendeo*, to gnash one's teeth together. F. ξω, p. χα.
9. Βρύον, *muscus*, moss, grafs. G. ς, τδ.
10. Βρύω, *scateo*, to flow, to spout up, to bud. F. σω. p. κα.

DERIVATIVES.

† 1. also to eat, to overload. to be heavy, to rest, to be silent, to pass over in silence, to lower, to pull down, to neglect, to rush on with violence, to perform one's funerals. βεῖζω, η, one that interprets dreams. † 2. likewise to be heavy, to descend, to incline downwards, to menace, to fall on with violence, to rush upon a thing: to be full, replete, overloaded. βεβριθῶς, with trouble. βριθος, τδ, and βριθοσύνη, weight, heaviness. † 3. also βρόχθος, βρόγχια, the griffles of the rough artery, the concavities of the lungs. βρογχιώης, ηρος, the opening of one's robe or garment to put the head through. † 4. βρονιάω, to thunder. ἐμβρολιάω, to stun, to surprize, to render a person as if he were thunder struck. † 5. βρόλω, to pay mortal homage; to embrew with blood, by reason that βρόλος signifies also blood mingled with dust. ἀμβρολιος, immortal. ἀμβροσία, divine, immortal; ambrosia, a food or drink of the gods; a flower or odoriferous perfume; an excellent antidote; a plaister against fevers; a kind of potion or medicine. † 6. properly a cord to hang one's self; also a halter, a string, a nooze, a snare, &c. ἐμβροχοι, taken in a snare. † 7. βρύττω, the same. βρύγμα, a bite. † 8. βρύω, to fill or spread with moss. † 9. also to shiver or quake; to roar. βρύγδην and βρυχνδόν, with roaring, or with gnashing of teeth. † 10. βρύω, is said of water that spouts up abundantly: of a plant that shoots up, of a vine tree that buds, of a field that is full, or swarms with men or cattle.

XXXVI.

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|---|----------|
| 1. Βρῶμ [⊙] , <i>fætor</i> , stink. | G. ὄ, ὀ. |
| 2. Βρώσκω, <i>edo</i> , to eat. | * |
| 3. Βύας, <i>bubo</i> , an owl. | G. ὄ, ὀ. |
| 4. Βύελ [⊙] , <i>papyrus</i> , paper. | G. ὄ, ὀ. |
| 5. Βυθός, <i>fundus</i> , a depth, or hollow. | G. ὄ, ὀ. |
| 6. Βύρσα, <i>corium</i> , leather, hide of beasts. | G. ὄ, ὀ. |
| 7. Βύσσ [⊙] , <i>byssus</i> , a kind of fine flax, or linen. | G. ὄ, ὀ. |
| 8. Βύω, <i>obturo</i> , to stop up, to fill, to cover. F. σω, p. κα. | G. ὄ, ὀ. |
| 9. Βῶλ [⊙] , <i>gleba</i> , a clod; a field; a place. | G. ὄ, ὀ. |
| 10. Βωμός, <i>altare</i> , an altar; a basis. | G. ὄ, ὀ. |

DERIVATIVES.

† 1. βρωμέω, to stink. βρωμώδης, dirty, stinking, filthy. † 2. also to pasture, to browse. βιβρώσκω, and βιβρώθω, the same. βρωμός, βρωμα, βρωσις, εως, and βροίός, ὄ[⊙], food, nourishment. βρωλός, ὄ, eatable. βρωμάομαι, to bray or cry out for food, properly applied only to asses: to stink, properly applied to goats and lions. ἐμβρωμα, breakfast. ἀβρωσία, want of provisions. † 3. βύζω and βυσσω, to screech like an owl. † 4. properly it was a little reed in *Ægypt* called papyrus, of the bark whereof they took their paper: but as books are made of paper, βύελ[⊙] signifies also a book, in the same manner as βίβλος, abovementioned. † 5. βυσσός, the same. ἀβυσθ[⊙] and ἀβυσσος, *abyssus*, a bottomless pit. † 6. from whence comes the Latin word *bursa*. † 7. fine linen which comes from the Indies. βύσσινος, made of linen. † 8. κυψέλος[⊙], one that has his ears stopt. παράβυσ[⊙], a small bed which is thrust under another; hidden, secret: one that thrusts himself in another person's name into company where there is an entertainment. † 9. also a lump of any thing, as a pill or bolus. βόλαξ, αχ[⊙], ὄ, the same. βωλίτης, ὄ, *boletus*, a kind of mushroom. μελάμβωλ[⊙] γῆ, earth that has a black clod, that is, fat and fertile. † 10. βαμάκεινμα, action or word of buffoonry. ἀπόβωμ[⊙], driven from the altars, profane. Συμβώμ[⊙], placed on the same altar, one that communicates or partakes of the same altar. *Bud.*

XXXVII.

G.

* Γάμμα, in numbers signifies three.

1. Γάζα, *opes*, wealth.

G. ης, ή.

2. Γαῖα, *terra*, the earth.

G. ας, ή.

3. Γαίω, *glorior*, to boast, to be proud.

F. σω. p. κα.

4. Γάλα, *lac*, milk.

G. κί, τὸ.

5. Γαλέη, *felis*, a cat; a weefel.

G. ης, ή.

6. Γαλήνη, *serenitas*, calm, tranquillity.

G. ης, ή.

7. Γαμβρός, *gener*, a son in law.

G. ες, ὁ.

8. Γαμέω, *uxorem duco*, to take a wife, to marry.

F. ήσω, p. κα.

9. Γάν, *letitia*, joy, mirth.

G. εος, τὸ.

DERIVATIVES.

* Hebrew, *Gimel*, old Syrian, *Gamala*: from thence comes *Gemma*, Ion. *Gemma*. † 2 a Persian word taken for the King's palace and furniture, his revenues, and riches: it signifies also all sorts of wealth and treasures. † 2. contracted γῆ. γαιήιος, γῆιος, γειρός, γιῶδης, earthly. ἀνώγειον, or εον, a chamber above stairs where the Ancients used to dine, a dining room. † 3. βεβαί, a blustering fellow, a bragadochio. † 4 γαλακτίω and—τιάω, to have milk. γαλακτίζω, to be milky or like unto milk. γαλακτίας κύκλος, the milky way in the heavens. γάλα, Hom. the same as γάλα, ἀγάλακτες, οἱ, brothers, relations, coetaneous. † 5. μυογάλη, μυγαλή, and ἐη, *mus araneus*, an ermine, engendered ἐκ μύος καὶ γαλῆς, of a cat and a weefel. † 6. *Metaph'* serenity of countenance. γαληνίζω, to grow calm and serene. γαληνιάω, to be quite calm and serene. γαληνύω, to render calm and serene. γαλήνιος, —νιαῖος, —ηνός, —ηής, —ηρός, —ερός, tranquil, serene. † 7. alio a father in law, a brother in law. ζύγαμβροι, and ὁμόγαμβροι, husbands to two sisters. γαμβρεύω, to marry. † 8. γάμος, nuptials; ζύγαμος, wife, spouse, relation, ally, rival. † 9. likewise pleasure, joy, splendor. γανώω, to rejoice, to be pleasant or chearful. γάνυμαι, and —νυμαι, to rejoice, to shew a pleasant countenance, to look pleasant upon any body, ἐπιγάνυμαι, to rejoice, to insult, to take advantage.

XXXIX.

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| 1. Γέραν ^Θ , <i>grus</i> , a crane. | G. γ, η. |
| 2. Γέρας, <i>præmium</i> , reward, prize, honor, | G. τ ^Θ , π. |
| 3. Γέρων, <i>senex</i> , an old man, a senator. | G. ονλος, ο. |
| 4. Γεύω, <i>gusto</i> , to taste. | F. σω. p. κα. |
| 5. Γέφυρα, <i>pons</i> , a bridge. | G. ας, η. |
| 6. Γηθίω, <i>gaudeo</i> , to rejoice. | F. ήσω. p. κα. |
| 7. Γῆρας, <i>senectus</i> , old age. | G. αλος, π. |
| 8. Γῆρυς, <i>vox</i> , voice, sound. | G. υ ^Θ , η. |
| 9. Γινώσκω, <i>cognosco</i> , to know, to judge, to think. | * |

DERIVATIVES.

† 1. also an antient dance. likewise a kind of machine which we call a crane. † 2. γεραίρω, —άζω, to recompense, to honor, to adorn. † 3. also a distaff. γερονλιάω, to begin to doat. τυμβογέρων, an old man that has one foot in the grave. ὠμογέρων, a robust old man. † 4. also to give to taste, to create an appetite, to make one long for. γεύομαι, the same; likewise to prove, to taste, to make an experiment: to eat, to swallow. γεῦμα, γευθμός, γεύσις, taste. γευστός, tastable, good to eat. † 5. also the issue of a combat, the interval or distance that is between two squadrons. γεφυρόω, to make a bridge over the water. γεφυρεύω, to scoff or taunt a person, as much as to say, a person upon a bridge makes his game of him that is on the water under him. γεφυρετής, a scoffer, a joker. † 6. from γηθίω comes *gaudeo*, to rejoice. γητεύω and γήθομαι, the same. γῆθ^Θ, joy. γέληθότως, gaily, merrily. † 7. γηραιός, an old man. γηράω and —άσκω, to grow old. ἀγήραι^Θ, ἀγήρα^Θ, and ἀγήρως, ω, that does not wax old, which lasts always. εὐγηρία, a happy old age, which is neither troublesome nor difficult. παρὰγηράω, to doat with old age. † 8. γήρυμα, the same. γηρύω and —ομαι, to speak, to make a sound with one's mouth. βρολόγηρυς, having a human voice. μελίγηρυς, that has a sweet and charming voice. † 9. also to command, to have a familiarity or habit. γνώσης, one who knows. γνωστήρ, ἥρ^Θ, one that searches and discovers. γνωστός, which can be known or found out. From this same verb comes γνώμη, a decree, council, sentence, opinion, deliberation, will, thought, mind, intention.

XL.

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| 1. Γλαυκός, <i>glaucus</i> , of a blue or azure color. | G. ή, όν. |
| 2. Γλάφω, <i>sculpo</i> , to carve, to make hollow. | F. ψω. p. φα. |
| 3. Γλεῦκ⊙, <i>mustum</i> , new wine. | G. ε⊙, τὸ. |
| 4. Γλήνη, <i>rupilla</i> , the apple of the eye. | G. ης, ή. |
| 5. Γλίσχρ⊙, <i>lubricus</i> , slippery. | A. α, ον. |
| 6. Γλίχομαι, <i>appeto</i> , to desire, to long for. | F. ξομαι. |
| 7. Γλοίός, <i>sordidus</i> , dirty. | A. ά, όν. |
| 8. Γλυκός, <i>dulcis</i> , sweet. | A. εἶα, ύ. |
| 9. Γλῶσσα, <i>lingua</i> , the tongue. | G. ης, ή. |
| 10. Γλωχίς, <i>cuspis</i> , a point. | G. ἱνος, ή. |

DERIVATIVES.

† 1. *cæsius*, a blue, or sea green. γλαυός, κός, ποῖμα, an owl, or a kind of coin marked with an owl, a sort of dance. † 2. also to imbellish. γλαφυρός, hollow, deep, carved: handsome, well made, fitted up, proper. γλύπτης, an engraver. γλυφή, sculpture. γλυφίς, the notch of the arrow, to which the bow-string is set. γλυφίδες καλάμων, pen-knives. † 3. γλεῦξις, *defrutum*, a mixture made of new wine boiled. † 4. also the whole eye, the joints of the bones, a honey comb. θεόγλην⊙, one that has somewhat divine in his looks. περισληνάομαι, to roll one's eyes on every side. † 5. *Metaph.* sordid, sparing. also viscous, gummy, sticking. γλίσχρως, closely, minutely, difficultly, sordidly, miserably: not solidly, in a slippery manner; we use also λίσχρ⊙ and λίσχρως, in the same sense. † 7. also wicked, malicious, villanous, ill-bred, lazy, inconstant: *substantively* it is taken for the dregs of the oil, or of a body anointed with oil, *strigmenta*. γλοίαζω, to look at feebly, and winking one's eyes. † 8. also gall. γλυκαίνω, to sweeten. γλυκάζω, to grow sweet. γλύκασμα and—μός, sweetness. † 9. also discourse, a particular manner of speaking. γλωσσίς and τής, the tongue of an instrument. ἄλλωσσ⊙, one that has no tongue, one that cannot or does not know how to speak, barbarian, stranger. ἐπιγλωττής, the palate or *uvula*. ἐπιγλωττίζομαι, to abuse with injurious language, to bawl out after a person, to make a noise. † 10. γλῶχίς, the beards of an ear of corn. τανυγλῶχιν, υ⊙, long pointed.

XLI.

1. Γνάθ^Θ, *maxilla*, the jaw, the mouth. G. γ, ἡ.
2. Γνόφ^Θ, *caligo*, darkness. G. γ, ὁ.
3. Γοάω, *gemo*, to sigh, to weep. F. ἦσω. p. κα.
4. Γογγύζω, *murmuro*, to murmur, to grumble. F. σω. p. κα.
5. Γόης, *præstigiator*, a cheat, a juggler. G. ἦτος, ὁ.
6. Γόμφ^Θ, *cuneus*, a wedge, a nail. G. γ, ὁ.
7. Γόνυ, *genu*, the knee. G. υ^Θ & γνός, τὸ.
8. Γοργός, *velox*, swift, ready, active. A. ἡ, ὄν.
9. Γραῖα, *anus*, an old woman. G. ας, ἡ.
10. Γράφω, *scribo*, to write, to paint. F. ψω. p. φα.

DERIVATIVES.

† 1. γναθμός, the same. γναθών, to give a slap in the chops. παραγναθίδιον, ornament which used to be put on horses cheeks. † 2. γνοφρός, ὤ, and γνοφώδης, ε^Θ, dark, black, obscure. γνοφών, and —ίω, to darken. † 3. γό^Θ, γ, mourning, sorrow. γνοώδης, ε^Θ; γνορός, ὤ, doleful, lamentable. † 4. γογγυσμός, ὤ, murmuring. † 5. γομφί^Θ, a cheek-tooth or grinder. γομφιάζω, to have the tooth ach. † 7. genit. γόνυ^Θ, by metath. γενός, and also γόνα^Θ taken from γόνας. metaph. the not of a straw or reed, of a shoot or sprig, or some such thing. γερόμαι and —άζομαι, to fall upon one's knees, to embrace, to supplicate. γοναίσομαι, to knot, to make knots. γοναῖ^Θ, well knotted. ἐπισενίς, —γεναίς, and —οναίς, ἰδ^Θ, the knee pan. Latin *mola*, *patella*. the muscle of the knee, the knee itself. πρόγονυ, instead of πρόγονυ, on one's knees, intirely, utterly. † 9. γράυς, αῖς, the same; likewise a sort of wrinkled skin formed on thick milk. † 10. also to engrave, to draw lines, to make a description, to trace out, to paint, to chalk or sketch. γράμμα, letter, writing, book, science, painting, account-book, a notary's act, a patent, lot, jurisdiction. γραπῖς, the skin which a serpent or any other animal casts off. γραφῆ, ἡς, writing, painting, picture, accusation. ἀπογράφω and —ομαι, to transcribe, to copy from the original: to mark down in one's pocket book, to write in one's account-book, to draw up a table, to count, to remark, to baptize, to condemn, to accuse, to enlist, to enroll one's name amongst the number of candidates.

XLII.

XLII.

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|---|---------------|
| 1. Γεῖω, <i>comedo</i> , to eat, to carve. | F. σω. p. κα. |
| 2. Γεῖπ⊙, <i>rete</i> , a net. | G. ε, δ. |
| 3. Γεῦ, <i>quisquiliæ</i> , any trifle. | Indecl. |
| 4. Γευπός, <i>aquilinus</i> , one whose nose is shaped like an eagle's. | G. ε, δ. |
| 5. Γυία, <i>arvum</i> , field, measure of land, road. | G. ας, η. |
| 6. Γυῖον, <i>membrum</i> , a member, foot, hand. | G. ε, η. |
| 7. Γυμνός, <i>nudus</i> , naked. | A. η, όν. |
| 8. Γυνή, <i>mulier</i> , a woman. | G. αικος, η. |
| 9. Γυρός, <i>gyrus</i> , a circle. | G. ε, δ. |
| 10. Γύψ, <i>vultur</i> , a vulture. | G. πός, ό. |
| 11. Γωνία, <i>angulus</i> , a corner. | G. ας, η. |

DERIVATIVES.

† 1. περίγρᾱ, a pair of compasses. † 2. γρίφ⊙, the same. also a puzzling question, a riddle. γριφεύω, to unriddle. γριπιεύς, a fisherman. † 3. from hence γρύζω, to grunt, to gape, to open one's mouth, to grumble, to weep. γρύπη, trifles, insignificant things. ἀγρυξία, profound silence, when a person dares not so much as open his lips. † 4. likewise whatever is crooked and bent. *It's root is properly Γρύψ, υπός, a griffin, a bird which hath it's nose crooked like an eagle's.* † 5. γύα and γύη, the same; likewise the neck, the throat; the part of the plow whereon the coulter is put. γύαια, τὰ, the cables wherewith the stern is fastened to the ground, the sail yard. † 6. likewise the whole body: γυιόω, to lame. γυιός, lame. ἀμφίγυ⊙, that can wound on both sides; lame of both sides, or hips. ὑπόγυ⊙ or ὑπόγυν⊙, ready at hand, just done. † 7. γυμνέω, to strip naked, to take away, to deprive, to exhaust. γυμνάζω, to exercise. γυμνάζομαι, to exercise one's self, to wrestle, to force. γυμνάσιον, a place of exercise. † 8. ἀνδρόγυνος, an hermaphrodite, half man half woman, weak, soft, effeminate, cowardly, spiritless. νεογύνης, new married. † 9. tour, circumference; also crooked, bended, a ditch. γυρεῖν⊙, little round frogs, that have got no feet yet. † 10. hereto we may reduce Αἰσυπιός, the same. γυπη, a vulture's nest; also a close stifling place. † 11. also an angle. γωνιαῖ⊙, angular. γωνιάδης, the same. γωνιασμός, an angle or corner made by two walls. ἀκρογωνιαῖος λίθ⊙, a corner stone. εὐγώνιος, which makes a right angle. τετραγών⊙, square, quadrangular.

XLIII.

XLIII.

Δ.

* Δ as a cypher makes four.

1. Δαήρ, *levir*, a brother in law. G. έρ, δ.
2. Δαίδαλ, *dædalus*, ingenious, cunning. G. ε, δ.
3. Δαίμων, *Deus*, God, a good or bad spirit. A. ον, δ ή η.
4. Δάω, *disco*, to learn; to burn; to feast. F. σω, p. κα.
5. Δάκνω, *mordeo*, to bite. *
6. Δάκρυ, *lachryma*, a tear. G. υ, τω.
7. Δάκτυλ, *digitus*, a finger; dates. G. ε, δ.
8. Δάμαω, *domo*, to tame. F. σω, p. κα.
9. Δάν, *donum*, a present; usury, interest. G. εος, τω.

DERIVATIVES.

* The *Chaldeans* called it *Delta* like the *Greeks*; and the *Hebrews* *Daleth*. † 2. properly *Dædalus*, the name of the famous artist, who made the Labyrinth. likewise the same as δαίδαλιος, well made, well worked. † 3. also genius, intelligence, fortune, destiny. In the Scripture it is always taken for the Devil. δαιμόνιος, divine, venerable, admirable, happy, miserable, unfortunate. δαισινδαιμονία, superstition, scruple, a superstitious fear of the gods or of the devils. κοιλισδαίμων, one that makes a god of his belly. † 4. also to divide or carve, as those who serve at table. δαήμων, learned, knowing, expert. δαίς, τός, and δαίτη, ης, a banquet. δαίω, to divide, to tear, to kill, to cut in pieces. δάζομαι, the same, also to assign, to appropriate. δαίομαι, the same. δάτησις, division, portion. † 5. δακνάω and —ομαι, the same. δήξις, εως, biting. δήξ, ηκός, a worm that devours the wood. † 6. δάκρυον, the same. αδακρυί, one who does not weep; one that weeps very much; which ought to be very much bewailed or wept for. αδακρυί, without crying. † 7. also a dactyl or foot of a verse; a cockle or sea shell. δακτύλι, a ring. † 8. also to kill. δαμάω, δαμνάω, and —νημι, the same. δμητήρ, a tamer or subduer. δμητός, a master, lord. δάμαρ, g. δάμαρ, a married woman. δαμάλη and δάμαλις, a heifer or calf. δμώς, ώς, and δμώος, ε, a servant, slave. † 9. δανείω, to lend money at usury, or simply to lend. δάνεισμα, usury, interest. δανειστής, a usurer. καλιδάνει, overloaded with debts, ruined by usury.

XLIV.

XLIV.

1. Δαπανᾶω, *consumo*, to waste, to consume. F. σω. p. κα.
2. Λάπεδον, *pavimentum*, pavement. G. ς, π.
3. Δάπτω, *rodo*, to gnaw, to eat, to devour. F. ψω, p. φα.
4. Δαρθάνω, *dormio*, to sleep. *
5. Δασύς, *densus*, thick, rough. A. εἶα, ὕ.
6. Δάφνη, *laurus*, a laurel tree. F. ης, ῆ.
7. Δαφιλής, *largus*, liberal, copious, elegant. A. ὁ καὶ ἡ, ἐς.
8. Δεῖδω, *timeo*, to fear. F. σω, p. κα.
9. Δεικνύω, *ostendo*, to shew. *
10. Δείλη, *vesper*, the evening. G. ης, ῆ.

DERIVATIVES.

† 1. δαπάνη, *expence*. δαπανηρός, *splendid*, *magnificent*. εὐδαπάνη, one that spends freely, *magnificent*. Συνδαπανᾶω, to club, to bear a share of the expence. † 2. also land, country. ἄλλοδαπός, of another country, a stranger. πανδοδαπός, of all sorts, *as much as to say of all sorts of countries*. ποδαπός; of what country? ποταπός; which? of which sort? τηλεδαπός, one that is a great way off. ὑμεδαπός, *vestras*, your countryman. † 5. also covered, shaded. δάσος, a place planted with trees. † 6. δαφνών, ὤνος, a place planted with laurel trees. † 7. abundant, fertile, liberal. δαφιλία, *abundance*. δαφιλύομαι, to give plentifully. † 8. also to quake with fear. δειῖμα, fear, fright, danger. δειμαλέος, *timid*, or one that intimidates. δειδίττω and —ομαι, to frighten, to terrify; to fear. δίω, to fear. δέος, and δειός, εὐός, fear. ἀδεια, *security*, boldness, liberty, immunity, exemption. † 9. δειξις, *demonstration*, proof, accusation. ἀποδείκνυμι, to demonstrate; to prove, to express, to represent, to render a thing such, to create, to chuse, to design, to declare such, to be delivered of a child, to bring to light. ἀειδέϊκος, *brave*, remarkable, shewn for example. † 10. δειλόν, a beaver or afternooning δειλιῆσαι, to make an afternoon collation, or a supper. εὐδείελος, well situated, towards the setting of the sun, or the west. προδείελος, morning, the time before noon, or the time before the evening.

XLV.

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| 1. Δειλός, <i>timidus</i> , fearful, wicked. | A. ἡ, ὁν. |
| 2. Δεῖνα, <i>aliquis</i> , somebody. | G. νῦν, ὁ, ἡ, πῶ. |
| 3. Δεινός, <i>gravis</i> , grand, skilful, frightful. | A. ἡ, ὁν. |
| 4. Δεῖπνον, <i>cæna</i> , supper. | G. α, πῶ. |
| 5. Δεῖσα, <i>stercus</i> , dung. | G. ης, ἡ. |
| 6. Δέκα, <i>decem</i> , ten. | Indecl. |
| 7. Δέλεαρ, <i>esca</i> , meat, bait, sauce. | G. αλος, πῶ. |
| 8. Δέλφαξ, <i>porcellus</i> , a young pig. | G. κος, ὁ καὶ ἡ. |
| 9. Δέλφιν, <i>delphin</i> , a dolphin. | G. ινος, ὁ καὶ ἡ. |
| 10. Δελφύς, <i>vulva</i> , the womb, the matrix. | G. ὑῖν, ἡ. |

DERIVATIVES.

† 1. also cowardly, weak, infirm. δειλιάω and —άζω, to be a coward, to avoid trouble or danger. δειλαῖος, α, the same; also unhappy, miserable, dreadful. δειλαίνω, to be fearful, to shew that a person is afraid. δειλόομαι, to be afraid. † 3. likewise venerable, majestic, lively, cunning, expert, dexterous, admirable. δεινότης, fierceness, cruelty, vivacity. δεινός, to provoke, to exaggerate. δεινώσις, exaggeration, a manner of pushing things too far so as to provoke. δεινάζω, to be angry. † 4. also meat and forage. δειπνέω, to sup, to eat. δειπνίζω, to invite, to treat with a supper. φιλόδειπνος, one that loves entertainments, that likes to sup with his friends. † 6. Δεκάλογος, *the Decalogue*, comes from δέκα and λόγος, a word, comprizing the ten words of the law, the ten commandments of God. δέκαλος, tenth. δεκατεύω, and —όω, to decimate, to take a tenth. δυωδέκαλος and δωδέκαλος, twelfth. † 7. δελήτιον and —τήριον, the same. δελιάζω, to bait, to entice. δελιαστρύς, έως, one that baits or bubbles another, as if it were taking birds with a bird call. † 8. properly little suckling pigs. † 10. the place where the child is formed. ὁμόδελφος, a brother, child of the same mother.



XLVI.

1. Δέμας, <i>corpus</i> , the body.	Indech
2. Δέμνιον, <i>cubile</i> , a bed; a bed chamber.	G. υ, τὸ
3. Δέμω, <i>exstruo</i> , to build.	F. μῶ, p. κα.
4. Δένδρον, <i>arbor</i> , a tree.	G. υ, τὸ
5. Δένειον, <i>contumelia</i> , contumely, reproach.	G. υ, ἰ.
6. Δεξιὰ, <i>dextera</i> , the right hand.	G. αῖ, ἡ
7. Δέπας, <i>poculum</i> , a cup.	G. αἰον, τὸ
8. Δέρμα, <i>pellis</i> , skin, leather.	G. αἰον, τὸ
9. Δέρη, <i>collum</i> , a neck; a hill.	G. ης, ἡ
10. Δέρκω, <i>video</i> , to see, to be quick-sighted.	F. ξω, p. χα.

DERIVATIVES.

† 1. as well animates as inanimates. ἀδέμαλον, bodiless. † 2. φροδύμιος and —μιος, who shuns a marriage bed, said of the virgin *Mary*, in *Nonnius*. † 3. δόμος, *domus*, and δῶμα, a dome or house. δομή, a building, a wall, shape, aspect; the body, by reason of its structure. δωμάω, to build. βυσσοδομεύω, to be in a profound study, to form some deep scheme in one's mind. μεσοδομή (quasi μισοδομή) the great beam that goes across and sustains the house: the great plank of the bottom of a ship, which supports the rest, and bears the mast. φιλοπόδομος, one that is fond of building. † 4. δένδριον, υ, and δένδρος, ιος, τὸ, the same. δενδρῶν, ὠνος, a grove, a place planted with trees. δενδρίζω, to grow into a tree. δενδριάζω, to hide one's self in a thicket, or amidst the trees. † 5. an affront. † 6. also one's honor or word plighted. δεξιός, *dexter*, of the right side, favourable, lucky, witty, subtle, well made, civil, agreeable. δεξιόμοι and —άμοι, to touch or lay hold of a person by the right hand, to give a favorable reception, to speak civilly or courteously to a person, to solicit or make intrigues for a post, to endeavour to have a post. † 8. δέρμα, τὸ, the same. δέρξαι, εως, the same. likewise a coat made of skin, a hair cloth. δέρω, to flea or skin, to discover, to publish, to beat, to use ill. δορά, a skin, or excoriation. † 9. also the top of a mountain. δέραιον, a collar, δειράς, ἄδος, the top of a mountain, δειρός, a hill. δολιχόδειρος, long-necked. † 10. δέριμα, aspect, look. δέρξαι, fight, vision. ὀξύδειρῶ, to be sharp-sighted, or to have a quick eye.

XLVII.

XLVII.

1. Δεσπόω, *dominor*, to rule, to command. F. ὥσω, p. κα.
2. Δεῦκ, *dulcedo*, sweetness. G. εἶ, π.
3. Δεῦρω, *adesdum*, come hither ; hither. Adv.
4. Δεύτερος, *secundus*, second, next. A. α, ον.
5. Δεύω, *rigo*, to wet, to water, to sprinkle. F. σω, p. κα.
6. Δέφω, *excorio*, to flay, to skin. F. ψω, p. φα.
7. Δέχομαι, *accipio*, to receive, to take, to wait. F. ξομαι.
8. Δέω, *ligo*, to tie ; to want, to be absent. F. σω, p. κα.
9. Δηλίω, *decipio*, to deceive, to hurt. F. ήσω, p. κα.
10. Δηλ, *manifestus*, manifest, apparent, visible. A. η, ον.

DERIVATIVES.

† 1. Δεσπόζειν, to be subject to another person, to be possessed, or acquired. *Bud.* Δεσπότης, lord, master, owner. † 2. ἀδευκός, εἶος, disagreeable, difficult, troublesome, sharp, bitter, surprising, unexpected. † 3. Δεύρω, the same. Δεῦτε, *plur.* come ye hither. † 4. also, posterior, inferior. Δεύτερα, of the second day. Δεύτεριον, τὰ, the second place, the second honour, the second prize. † 5. also to dip, to mingle, to knead. † 6. also to dress leather, to soften, to render pliable. Δεψέω, the same. ἀδέψηλος, rough, not dressed, or unwrought, not pliable. † 7. likewise to maintain, to admit, to approve, to be willing, to promise, to take upon or charge one's self. Δέχομαι, Ion. the same. Δεκάζω, to corrupt or bribe, to pervert. Δεκασιμός, the bribery or corruption of judges. ἐδέχομαι, to admit, to receive. ἐνδέχεται, it is possible, it happens, it is permitted. δωροδοκία, taking of bribes, avarice, corruption of judgment, the condemnation of those who have been seduced by bribes : gift, donation. † 8. also to arrest, to imprison. Δέομαι, the same. also to pray, to request, to implore. Δεῖ, it behoveth, it is necessary, Δέον, οἶος, what is wanting, what behoves, what is necessary. † 9. δηλαίνω, the same. δηλητήριο, a sort of poison. † 10. δηλόω, to manifest, to declare, to render visible. δηλωμα, a manifest token or sign, a mark or indication, any thing that contributes to point out, or discover. ἄδηλος, obscure, hidden, secret, uncertain, doubtful, dark.

XLVIII.

1. Δῆμος, *populus*, the people.
2. Δῆνος, *consilium*, counsel.
3. Δῆσις, *contentio*, strife, debate.
4. Διάνω, *irrigo*, to water the ground.
5. Διαιτα, *diæta*, diet; kind of life.
6. Διδάσκω, *doceo*, to teach, to shew.
7. Δίδυμος, *geminus*, a twin.
8. Δίδωμι, *do*, to give.
9. Δίζω, *quæro*, to seek, to search.
10. Δίκη, *lis*, a dispute, law-suit; justice.
11. Δίκτυον, *rete*, a net.
12. Δίκω, *jacio*, to throw.

G. ὄ, δ.
 G. εἶ, π.
 G. εως, η.
 F. νῶ, p. κα.
 G. ης, η.
 *
 G. ὄ, δ. η.
 F. ὠσω, p. κα.
 F. σω, p. κα.
 G. ης, η.
 G. ὄ, π.
 F. ξω, p. χα.

DERIVATIVES.

† 1. likewise *taken adjectively* a vulgar mean fellow, of the dregs of the people. but δημός signifies fatness, or fat. δημόσιος, public. δήμιος, the same; also an executioner. δημοτικός, popular, one of the people, one that loves the people. δημοσιεύω and δημεύω, to publish, to divulge δημοσιεύω, the same; also to govern the republic, to have the administration of public affairs. † 2. ἀδηνέως, undesignedly, without fraud, innocently, simply. † 3. likewise a skirmish. ἀδηρίτως, without debate or controversy. πολύδηρις, quarrelsome. † 4. also to sprinkle. διημι, the same: also to spill, to spread, to divulge. † 5. regimen, diet, habitation, arbitration. διαιτάομαι, to live or dwell in a place. † 6. future διδάξω, p. διδάχα, from the unusual theme διδάχω. διδάσκομαι, to be instructed, to learn, διδακτικός, *didactic*, proper to teach, or to be taught. διδαχή, science. learning. † 7. likewise double. διδυμάους, twins. † 8. also a parent to marry his daughter, to offer, to present, to deliver, to addict or abandon one's self. δόμα, τὸ, a present. δόσις, donation, gift, portion, dose. δολικός, inclinable to give. δώσω, one that is continually saying δώσω, *I will give*, who is always promising and gives nothing. ἀποδίδωμι, to restore, to pay, to give, to attribute, to assign, to defer, to report, to permit, to relate, to explain, to express clearly. † 9. also to imagine, to invent, to find. † 10. also law, assignment, adjournment, punishment; also custom, manners. δικάζω, to do justice, to settle and compromise a difference. δίκαιος, just, equitable. † 11. large nets.

XLIX.

XLIX.

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| 1. Δίνη, <i>vortex</i> , a gulf, a whirlpool. | G. ης, ῆ. |
| 2. Διπλόη, <i>duplex</i> , double. | A. ης, ον. |
| 3. Δίς, <i>bis</i> , twice. | Adv. |
| 4. Δίσκος, <i>discus</i> , a dish, plate, quoit. | G. ος, ὀ. |
| 5. Διστάζω, <i>dubito</i> , to doubt. | F. σω or ξω. p. χα. |
| 6. Διφάω, <i>quæro</i> , to search, to taste. | F. σω, p. κα. |
| 7. Διφθέρα, <i>pellis</i> , a skin, or leather. | G. ας, ῆ. |
| 8. Δίψα, <i>sitis</i> , thirst. | G. ης, ῆ. |
| 9. Δίω, <i>expello</i> , to drive out, to fear. | F. σω. p. κα. |
| 10. Διώκω, <i>persequor</i> , to pursue, to drive, to banish. | F. ξω, p. χα. |

DERIVATIVES.

† 1. also a violent tempest. δίνω and δεινός, ης, the same, also a dizziness, trouble of mind, sort of dance, kind of vessel: a turning instrument. δινέω, and δινω, to turn round like a whirlpool. δεινός, to torment, to cause to turn round. Θεοδινής, moved and inspired by God. ῥαδινός, thin, minute, nimble, light, supple, weak, active. † 2. also large, big; crafty, double, cheating, dissembling. διπλόη, double or twice as much; duplicity, cunningness, deceit. διπλωμα, a double vessel; letters patent of a Prince, the Pope's bull, &c. διπλαξ, a double garment. † 3. δίχα, doubly, by halves, separately, apart. διχάζω, to divide, to cut in two. † 4. also the circumference of the sun. † 5. δισαῖμος, ης, doubt, uncertainty. † 6. also to try. διφήτωρ, a searcher. γραμματοδίφης, one that searches into the bottom of a cause, an attorney, a solicitor. † 7. also parchment, book, tent, leather-bag, a coat lined with furs or skin. διφθερίας, one that wears such a coat. † 8. δίψος, ης, the same. διψάς, ἄδος, *siticulosa*, one that has thirst, one that is fond of drinking, or is dry: a kind of viper, which occasions thirst by its biting; a kind of thorn. διψάω and έω, to be thirsty, to be very desirous. φοβόδιψος, as much as to say, one that is afraid of thirst, said of a person that is bit by a mad dog, the same as φόβος. † 9. also to stumble. διομαι, the same. † 10. likewise to sue to trial, to accuse, to cause to be condemned, to describe and express from point to point in a discourse. διωῖμος and διώξις, persecution, pursuit, vexation, accusation. ιωκή, ἰωξις, and ιωχμός, ης, the same.

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L.

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| 1. Δνόφος, <i>tenebræ</i> , darkness. | G. ὤ, ὀ. |
| 2. Δοκάω, <i>exspecto</i> , to judge, to wait, to observe. | F. σω, p. κα. |
| 3. Δοκέω, <i>censeo</i> , to think, to believe, to judge. | F. ἦσω, |
| | p. κα. |
| 4. Δοκός, <i>trabs</i> , a beam. | G. ὤ, ὀ. |
| 5. Δολιχός, <i>longus</i> , long. | A. ἦ, ὀν. |
| 6. Δόλος, <i>dolus</i> , deceit, tricking. | G. ὤ, ὀ. |
| 7. Δόνάξ, <i>arundo</i> , a reed. | G. κα, ὀ. |
| 8. Δονέω, <i>agito</i> , to shake, to move: | F. ἦσω, p. κα. |
| 9. Δόρυξ, <i>caprea</i> , a roe buck, or deer. | G. κός, ἦ. |

DERIVATIVES.

† 1. the same as Γνώφος, which we have mentioned in it's place. δνόφερος, dark. † 2. also to think, to be of opinion. δοκέω and δοκάω, the same; likewise to surprize, to have a design against a person's life, to lye in ambuscade. παραδοκέω, to wait for with impatience, as much as to say, to raise one's head continually to see whether he is coming. ὁδοιδόκος, one that besets the public roads, and lays snares for passengers. προσδοκάω, to wait, to hope, to trust, to believe, to think. † 3. also to be in some esteem. δοκιμάζω, to try, to examine; to judge proper, to believe useful. δόγμα, dogma, instruction, doctrine, maxim, decree. δόγματίζω, to dogmatise, to teach, to introduce some new doctrine, to decree, to ordain, to defend some kind of doctrine. δόκιμος and —μιος, good, approved of, esteemed, illustrious, remarkable, considerable. δοκιμή, proof, trial, essay, experience, mark, instruction. τὸ δοκίμιον, the same. δοκιμαστής, ὤ, a censor, approver, examiner, arbiter. δόξα, sentence, opinion, glory, honor, reputation, fame, confidence, axiom, sure proposition. † 5. also a course, space, sort of pulse. δολιχεύω, to run the length of twelve, or according to others, of twenty four furlongs; to finish one's career. † 6. δολόω, to cheat, to out wit, to corrupt, to use artifice. δόλιος, cunning, a deceiver, corrupt. δολιεύομαι, to act fraudulently. δόλων, ὠτος, a stick that has a sword or dagger hidden within side of it; the sting of a fly. † 7. also a writing pen, a musical instrument, a sort of fish. † 8. δονεύω, the same. δόνημα, agitation, movement. † 9. δόρυκος, ὤ, ὀ; δόρυκος, ὠτος, ὀ; δορυκάς, ἄδος, ἦ, the same. δορυκαλίδες, whips made of goat's skin.

LI.

1. Δόρεον, *cæna*, a supper. G. ε, τδ.
2. Δόρυ, *hasta*, a spear, a spike. G. ραλθ & ερός, τδ.
3. Δούλθ, *servus*, a slave. G. ε, δ.
4. Δούπθ, *sonitus*, a noise. G. ε, δ.
5. Δράκων, *draco*, a dragon. G. ονθ, δ.
6. Δράσσω, *prehendo*, to lay hold of, to snatch. F. ξω, p. χα.
7. Δραχμή, *drachma*, a drachm, or dram. G. ης, η.
8. Δράω, *facio*, to act, to do, to run away. F. σω p. κα.
9. Δρέπω, *decерро*, to pluck, to gather. F. ψω. p. φα.
10. Δριμύς, *acris*, sharp, rough, acute, cunning. A. εῖα, υ.

DERIVATIVES.

† 1. δόρεος, δ, and δορεήιον. the same. δόρεη, η, the evening. supper time. δόρεητος, the hour of supper. επιδορεπς, a desert. † 2. gen. δόραλος, δόρευος, and δουρός. δορύσσω, to fight with a pike. επιδοραλς, the point of a pike. αδοραλία, a cessation of arms, peace; idleness, cowardice. διαδορατίζομαι, to fight with a pike. † 3. δάλη, ης, and δαλς, ίδος, a maid servant. δαλεύω, to serve. δαλώω, to reduce or bring into servitude. δαλεία, servitude. αμφιδελος, born of father and mother both slaves. ιερόδελος, a sexton, a church-warden. οφθαλμοδελία, service diligently and carefully done, done in one's master's presence. † 4. it implies properly the sound of something fallen to the ground. δεδυπώς, a dead person. ιρίδεπος and ιρίγδεπος, one that makes a great noise, καλάδεπος, the sound of something that falls; from whence comes the *Catadupe* of the river Nile. † 5. also chains, ear-rings or pendants, bracelets, clasps, the stump of a vine, by reason of the resemblance. † 6. δράγμα, *manipulus*, a sheaf, a handful of ears of corn, the corn itself, the first fruits. δράξ, απός, a handful. αποδράττω, to gather. † 7. also a sort of weight. δραχμαῖος, of the weight or value of a drachm. διδραχμος, that weighs or is worth two drachms. † 8. also to serve, to commit, to sacrifice. δράμα, fable, comedy, tragedy; narration, representation, action. δραστήρ, and δραστήριος, active, ready, industrious. δραπέτης, fugitive, a run-away. † 9. also to mow, to gather the grapes for the vintage. δρέπανον, a sickle, a church-yard. † 10. also wise, stinging, violent, burning, furious.

LII.

- | | |
|---|---------------|
| 1. Δρόσθ, <i>ros</i> , dew. | G. ρ, η. |
| 2. Δρύπλω, <i>lacero</i> , to tear. | F. ψω, p. φα. |
| 3. Δρύς, <i>quercus</i> , an oak. | G. υός, η. |
| 4. Δύη, <i>calamitas</i> , misfortune. | G. ης, η. |
| 5. Δύναμαι, <i>possum</i> , to be able, strong, sound. | * |
| 6. Δύνω, <i>subeo</i> , to go under, to plunge, to dress. | * |
| 7. Δύο, <i>duo</i> , two. | G. οῦν. |
| 8. Δῶρον, <i>donum</i> , a present. | G. ρ, π. |

DERIVATIVES.

† 1. δρόσοι, tears. δροσέεις, εἶλος; δροσερός, ὤ; δρόσιμος, and δροσώδης, εος, covered with dew. † 2. also to scratch, to tear to pieces. † 3. δρυμός, a forest, properly of oak trees. δρύος and δρύος, the same. also a little wood, a nursery. γευνοί for δρυνοί, old stumps of oak trees, or of another tree. ἀμαδρυάδες, nymphs of the woods, which were supposed to be born and to dye along with the oak trees. † 4. likewise poverty, δυνάω, to throw into misery, to oppress with misery: to toy or trifle. † 5. also to be esteemed, to be great, to have an authority. δύναμις, strength, remedy. likewise power, faculty, force, authority, jurisdiction, science, remedy: troops, army. ἀδύνατος, one that is not able, impossible. † 6. likewise to surround, to disappear. δύω, and δύμι, the same. δυσμή. the setting of the sun, the end of life. δύτης, and δύπτης, a diver. δύπκος, one that is fond of diving, or plunging into the water. ἀναδύομαι, to rise out of the water, to be, to appear, to reject, to refuse; to receive, to undertake, to begin, to dispose one's self. νήδυμος, hollow, deep, which a person can't get out of. χηραμοδύτης, one that enters into the dens and lurking holes of wild beasts, or that lives in caverns. † 7. *Attic.* δύω, δοιάζω, to doubt. δόλη, doubt, uncertainty, when two things present themselves to our mind. Συνδυο, two and two. Συνδυάζω, to couple, to assemble, to range by two and two. † 8. It also signifies the palm of one's hand, a hand's breadth. δωρέω, to give. δώρημα, a present. δωρητός, one that may be prevailed upon by bribes or presents, one that has received presents. It comes properly from δόω or δίδωμι, to give. See XLVIII. 8.

LIII.

E.

* E, in numbers makes five.

1. *Ἔ, be*, is a sign of complaint.

2. *Ἐαρ, ver*, the spring.

3. *Ἐάω, sino*, to suffer, or permit.

4. *Ἐγγύη, sponsio*, a promise.

5. *Ἐγγύς, prope*, near.

6. *Ἐγείρω, excito*, to excite, to stir up.

7. *Ἐγκώμιον, laus*, praise.

8. *Ἐγρηγορέω, vigilo*, to watch, to keep awake.

9. *Ἐγχελυσ, anguilla*, an eel.

10. *Ἐγχος, hasta*, a spear, a pike.

Interj.

G. αἶψα, πῶ.

F. σῶ, p. κα.

G. ης, ἦ.

Adv.

F. ῥῶ, p. κα.

F. ε, πῶ.

F. σῶ, p. κα.

G. υῖ, ἦ.

G. εῖ, πῶ.

DERIVATIVES.

* This letter is called ἐψιλόν, the short and thin é, to distinguish it from the long and open e. † 1. *Ἔ, be*, a particle used to express pain or lamentation, and is generally reduplicated. *ἔ, se*, himself, *accusat.* *ἑός, suus*, his, proper, particular. *σφέτερος*, theirs. *σφετερίζω*, to appropriate, to take to one's self. *Ἐφειρεσιής*, one that takes other people's goods and appropriates them to himself. † 2. *ἔρ, the same*. also blood, fat, the cool of the morning. *ἔαρίζω*, to spend the spring; to have the same freshness as the spring. *ἔεριστος*, of the morning; high, raised up in the air. † 3. also to cease, to desist. † 4. *ἔγυος*, a bondsman, or security. *ἔγυάω*, to give security, to deliver, to resign into one's hands, to betroth, to marry: to promise, to give one's word. *ἔχέγυος*, a man of his word, a man of honor, one that can be relied upon. † 5. *ἔγγίζω*, to approach. *ἔγγυτης*, neighbourhood, proximity. † 6. *ἔγειςμαι* and *ἔγομαι*, the same. *ἔγρησσω, Hom.* to keep awake. *ζωγρέω*, to enliven, to raise from the dead, *ἔγερσις*, waking, resurrection. rising up, elevation, exaltation. † 7. encomium, commendation. *ἔγκωμιάζω*, to praise, to extol. *φιλεγκώμιος*, one that loves to be praised. † *ἔγρηγορῶ*, the same. *ἔγρηγορος*, vigilant. † 9. *ἔγχελις, εως*, the same. *ἔγχελων, ὠνος*, an eel pond. † 10. also a sword: *ἔγχεία*, and —*είη*, the same. also the iron belonging to the pike, and the art of handling it well. *χαλκέχης, εος*, one that has his pike or spear plated with iron; a brave soldier, a warlike man.

LIV.

1. Ἐδνα, *dos*, a kind of present given by the bridegroom to the bride. G. ων, τὰ.
2. Ἐδω, *edo*, to eat. *
3. Ἐζομαι, *sedeo*, to sit down. *
4. Ἐθειρα, *cæsaries*, hair, wig. G. ας, ἡ.
5. Ἐθέλω, *volo*, to be willing. *
6. Ἐθνος, *natio*, a nation. G. εθ, τὸ.
7. Ἐθος, *consuetudo*, custom. G. εθ, τὸ.
8. Εἶδω, *video*, to see, to understand. *

DERIVATIVES.

† 1. presents made to a young woman that a person courts. *ἑέδνα*, the same, and likewise a young woman's portion. † 2. *ἑδεσμα*, *ἑδαρ*, *ἑδηύς*, *ἑδωδή*, meat, eating. *θριπήδεσθ*, eaten by the worms. † 3. also to make a person sit down, to place. *ἑδρα*, a chair, a seat, a place, a mansion, a sitting, assembly. *ἑδος*, *εος*, *τὸ*, a seat, basis, ground, foundation, temple, chappel, stoppage, slowness, laziness. *ἑδαφος*, land, ground, floor. *ἀλλοδαπός*, a stranger, of another country. *ἑδθ*, the earth, the ground. *ἑνεδρα*, — *δρον*, and — *δρία*, ambush. *ἑνεδρεύω*, to lye in ambush. *ἑξέδρα*, a porch. *ἑφεδρος*, one that is seated, or placed upon: a person that lyes in wait, that lays an ambuscade: one that waits and spies out the occasion, that waits and reserves himself for a point of necessity: an adversary, enemy, successor, one that is substituted in the room of. † 4. *ἑθειράζω*, to take care of one's hair, to let it grow. † 5. also, to be able, to be accustomed. *θέλω*, the same. *θέλημα*, will. *ἀγαθοθελεία*, the desire of good things. † 6. also, race, line, sex. *ἑθνικός*, particular to some nation, or family; gentile, profane, pagan. *ἑθνάρχης*, the government of a nation, taken from *ἑθνος* and *Ἄρχη*, power, sovereignty, *abovementioned*. † 7. *ἑθω*, *ἑθείρω*, to act by custom. *ἑθίζω*, to be accustomed. *ἑθισμός*, custom. † 8. *ἑδε* and *ἑδθ*, see there, behold. *ἑἶδος*, form, shape, beauty. also surface, face, appearance, stature: vinegar; heat, burning. *ἑνθάλλομαι*, to resemble. *ἑἶδωλον*, an image, resemblance, figure, idol or image of a false God: conception, thought.

LV.

- | | |
|--|---------------|
| 1. Εἰκῇ, <i>temerè</i> , by chance. | Adv. |
| 2. Εἴκοσι, <i>viginti</i> , twenty. | Indecl. |
| 3. Εἰκῶ, <i>similis sum</i> , to be like, to give way. | F. ξω, p. χα. |
| 4. Εἰλέω, <i>coarcto</i> , to squeeze, to straiten. | F. σω, p. κα. |
| 5. Εἰλέω, <i>volvo</i> , to roll. | F. σω, p. χα. |
| 6. Εἴλω, <i>servus</i> , a servant, a slave. | G. ωτϙ, ὀ. |
| 7. Εἰνάτηρ, <i>fratria</i> , a brother's wife. | G. ηςϙ, ἦ. |
| 8. Εἰσῶ, <i>includo</i> , to shut up, to imprison. | F. ξω, p. χα. |
| 9. Εἰσῶ, <i>veto</i> , to forbid. | F. ξω, p. χα. |

DERIVATIVES.

† 1. also rashly. εἰκαῖος, rash, inconsiderate, vain, light: common, vulgar, despicable. † 2. εἰκάς, ἄδος, a score, † 3. properly to conform, to condescend. εἰκός, likely, credible, reasonable. εἰκών, an image, an effigy, a statue, representation. εἰκάζω, to imitate, to render like, to compare, to conjecture, to think, to imagine. εἰκελος and ἱκελος, like. ἀεικής, disproportionate, indecent, shameful, unworthy, rude, severe. ἐπεικής, convenient, soft, agreeable, proportionable, lover of justice; amiable, conformable, modest, easy, sociable. † 4. with a smooth breathing, to shut up, to gather, to reduce to extremity. εἴλη, and ἱλη, a troop, company, squadron. † 5. with the rough breathing, to roll, to environ, to envelop; to put before the sun. εἴλημα and -ησις, a cover. εἴλιξ and ἱλιξ, whatever envelops or turns round, as a whirlwind, a whirlpool, a bottomless pit, the entrance of the ear, curled hairs; small tendons wherewith the vine tree is tied, the rolls of the head of a pillar, a spiral line; a sort of ivy, a sort of machine that lifts up and whirls about: an ear pendant, the collet of a ring, the ring itself, &c. † 6. *Helote*, the name of a people from amongst whom the Spartans used to chuse their slaves, a footman. † 8. with a rough breathing, to shut up, to confine close, from whence comes εἰρκλή, a prison; εἰρκῶ, an inclosure, also a wall, rampart. arms, defence. † 9. with a smooth breathing, to repulse, to hinder, to forbid approaching.

LVI.

- | | |
|---|-----------------|
| 1. Εἰρήνη, <i>pax</i> , peace. | G. ης, ἡ. |
| 2. Εἶς, <i>lana</i> , wool. | G. εἰς, τὸ. |
| 3. Εἶρω, <i>loquor</i> , to speak, to ask, to knot. | * |
| 4. Εἶρων, <i>diffimulator</i> , a dissembler. | G. ὧν, ὁ. |
| 5. Εἷς, <i>unus</i> , one. | A. μία, ἓν. |
| 6. Ἐκας, <i>procul</i> , at a distance. | Adv. |
| 7. Ἐκαστος, <i>quilibet</i> , every, each. | A. ης, ὧν. |
| 8. Ἐκάτερος, <i>alteruter</i> , one of the two. | A. ας, ὧν. |
| 9. Ἐκατόν, <i>centum</i> , a hundred. | Indecl. |
| 10. Ἐκηλ, <i>quietus</i> , quiet, easy. | A. ὁ καὶ ἡ, ὧν. |

DERIVATIVES.

† 1. εἰρηνικός, peaceable, pacific. εἰρενέω, to live in peace, to pacify. † 2. εἶριον and ἔριον, the same. εἶριος, one that works in wool, a servant. εἰριεύω, to spin, to work, to serve, to endeavour, ἐξεριθεύεσθαι, to ransom, to oblige, to engage, to draw by promising a recompense. ἐνέριος, well covered with wool, well dressed. εὔριος, the same. † 3. also to weave, to entangle, to say, to declare. Συνωρίς, ἵδω, a set of horses, a flight; also a chariot, a coach: it is also said of two friends closely united together, Συνωριαστής, a coachman. Συνωρικεύομαι, to go in a coach or chariot. ἀπερίω, to notify, to declare; to forbid, to hinder, to lose one's spirits or courage. κατερίω, to say the contrary, to reply, to talk against a person, to quarrel, to accuse, to inform, to take notice, to declare. † 4. εἰρωνεία, irony, dissimulation. εἰρωνικῶς, feignedly, jocularly. κατεἰρωνεύομαι, to laugh at a person, to banter him, to rally. † 5. εἷς, ἐνός; μία, ἄς; ἓν, ἐνός, one, another, somebody. ἐνώω, to unite, to put together. εὖνις, private, destitute, orphan. καθείς, each apart, one by one. μηδείς, and οὐδείς, no body. ἐξυδενέω and —ίζω, to undervalue, to reduce to nothing. † 6. ἀνέκαθεν, from above, from the source, from the origin. † 7. ἀνθέκαστος, exact, severe. ἐκάστοτε, always, every where. καθεκάστην, *sup.* ἡμέραν, every day. † 8. also both. ἐκατέρω, pro and con, both ways. ἐκατέρωθεν, of both sides. ἐκατέρωθι, on one side and the other. † 9. ἐκατοστός, hundredth. διακόσιοι, two hundred. † 10. also sweet, pacific, fond of peace. ἐκηλία, repose, rest. εὐκηλία, the same. πανέκκλητος, one that lives in quiet on all sides.

LVII.

LVII.

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|---|------------|
| 1. Ἐκυρός, <i>focer</i> , a father in law. | G. ἄ, ὁ. |
| 2. Ἐκών, <i>volens</i> , willing, voluntary. | G. ὀνῶ, ὁ. |
| 3. Ἐλαία, <i>oliva</i> , an olive tree. | G. ας, ἡ. |
| 4. Ἐλάτη, <i>abies</i> , a fir tree. | G. ης, ἡ. |
| 5. Ἐλαύνω, <i>impello</i> , to push, to drive, to incite. | |
| 6. Ἐλαφός, <i>ceruus</i> , a stag. | G. ς, ὁ. |
| 7. Ἐλαφρός, <i>levis</i> , light, nimble. | A. ἄ, ὄν. |
| 8. Ἐλαχύς, <i>parvus</i> , little. | A. εἶα, ὅ. |
| 9. Ἐλδομαι, <i>cupio</i> , to desire. | |

DERIVATIVES.

† 1. Ἐκυρά, *Ion.* —ρή, a mother in law. † 2. in the feminine ἔκασα. ἐκέσιος, voluntary, done on purpose. αἰκων and ἄκων, forced, involuntary, in spite of one, without thinking. ἀεκέσιος, forced, involuntary, with regret, by chance, without reflecting. αἰκήλια, τὰ, forced things, involuntary, troublesome, difficult, repugnant, in which sense it may come also from Ἐκηλῶ above mentioned. † 3. the olive tree and the olive fruit. ἐλαών, ὠνῶ, a place planted with olive trees, cellar to keep oil in. ἐλαιώδης, greasy, oily, fat. † 4. also the young shoot or suckler of a palm tree, the paring of a palm, the end of a branch, pike, lance, or pole. κεδρελάτη, a large cedar, as tall as a fir tree. † 5. likewise to row, to lead an army, to torment or torture, to exercise, to sue to justice, to forge, to strike with a hammer, to draw a wall, a ditch, ἔς. to treat with a person, to transact, to march, to advance. ἔλασις, agitation, course, exercise, expedition, rowing, hunting of beasts. ἐλαλήρ, one that drives horses, a quarry, a riding master, a coachman, a carrier. ἐλατῆριον, physic, or cathartic. † 6. ἐλαφίω, to hunt, to frighten, to make one run away like a stag. † 7. likewise what is not heavy, nor troublesome. † 8. also less, inferior, despicable. ἐλατῆρι-μαί, to be diminished, to suffer loss, or some disadvantage, to be overpowered, to fall into some inconveniency. † 9. ἐέλδωρ, desire, or what one desireth.



LVIII.

LVIII.

- | | |
|---|---------------|
| 1. Ἑλεῖσθαι, <i>elegus</i> , sorrow, a mournful song. | G. 8, ε. |
| 2. Ἑλέγχω, <i>redarguo</i> , to reprimand, to convince. | F. ξω, p. χα. |
| 3. Ἐλεος, <i>misericordia</i> , mercy. | G. 8, ε. |
| 4. Ἐλεύθερος, <i>liber</i> , free. | A. α, ον. |
| 5. Ἐλέφας, <i>elephas</i> , an elephant, ivory. | G. αντθ, ε. |
| 6. Ἐλη, <i>æstus</i> , the heat of the sun. | G. ης, η. |
| 7. Ἐλινύω, <i>otior</i> , to be idle, to differ. | F. σω, p. κα. |
| 8. Ἑλκος, <i>ulcus</i> , a boil. | G. εθ, π. |
| 9. Ἑλκω, <i>traho</i> , to drag. | F. ξω, p. χα. |
| 10. Ἑλλην, <i>Græcus</i> , a Greek or Grecian. | G. ηνθ, ε. |

DERIVATIVES.

† 1. from whence comes the word *Elegy*. † 2. to rebuke, to reject, to despise, to enquire into. ἑλεῖσθαι, ε, token, proof, document, model, demonstration, examination, question, rack or torture, accusation, reproach, shame, turpitude. ἑλεῖσθαι, τδ, reproach, ignominy. ἑλεῖσθαι, εθ, deserving of shame or confusion. † 3. compassion. But Ἑλεός is a kitchen table. ἑλεέω, ω, and ἑλεαίρω, to have pity. ἑλεημοσύνη, mercy, charity, assistance. κηλός, εος, cruel, pitiless, without compassion. ἀνηλεής, unworthy of compassion. † 4. also one without any obstruction, exempt, honest, of a noble soul. ἑλευθέριος, a man of honor. ἑλελεύθερος, *libertus*, a late servant or bondman. ἑξελευθέριος, *libertinus*, the son of a freed slave, or late bondman. † 5. also a kind of vessel, a leprosy or distemper. ἑλεφασιάω, to have the leprosy, to have one's skin rough like that of an elephant. † 6. εἶλη, the same. εἰλέω, to expose to the sun. See LV. 4. † 7. also to cause to cease, to appease, to cease. † ἑλκώω, ω, to wound, to ulcerate, to make angry, to provoke. † 9. ὄλκος, a ridge in the field, the track or way of a ship, of a serpent or arrow, ἑρ. the flowing of water, a string or cord to draw with; a kind of herb, or spider, the stomach, the body. ὄλκη, the weight of the scales, inclination, bent, pursuit, train, force, weight, that which drags. ὄλχιον, the rudder of a ship. ὄλκας, ἄδος, a vessel of burthen. ἑλκίω and ἑλκύω, to draw, to tear, to break to pieces, to violate, to corrupt, to solicit, to bring to mischief or misfortune. † 10. the *Greeks* took their name from *Hellen* the son of *Deucalion*. But Ἑλλην in the Scripture is also taken for a *Gentile* in opposition to a *Jew*.

LIX.

1. Ἑλῶ, *palus*, a lake or marsh.
2. Ἑλπίς, *spes*, hope, expectation.
3. Ἑμέω, *vomo*, to vomit.
4. Ἐμπάζομαι, *curo*, to mind, to take care.
5. Ἐναιῶ, *occido*, to kill, to strip.
6. Ἐναργής, *clarus*, clear, bright.
7. Ἐνιαυτός, *annus*, a year.
8. Ἐνιοί, *quidam*, somebody.
9. Ἐννέα, *novem*, nine.
10. Ἐννῶ, *annus*, a year.
11. Ἐντός, *intus*, in, within.

G. εῶ, πῶ.
 G. ἰδος, ἡ.
 F. σω, p. κα.
 F. σομαι.
 F. ρῶ, p. κα.
 A. ὁ καὶ ἡ, ἐς.
 G. ᾧ, ὁ.
 G. ων, οἱ.
 Indecl.
 G. ε, ὁ.
 Adv.

DERIVATIVES.

† 1. ἑλειός, marshy, one that is or lives in marshes. ἑλειός, a dormouse. † 2. also fear. ἑλπίζω, to hope. ἑλπώ, to give hopes, to cause to hope. ἀνελπίστος, not hoped for, unexpected, despaired of, from whom there is no expectation; one that desponds or despairs. ἀνελπίζω, to despair, to cause despair: to conceive hopes from somebody, or from some place. εὐελπίς, one that has good hopes. εὐελπίστος, the same. † 3. ἑμεῖός, vomited, thrown up. ἑμεῖος, a vomit, or vomiting, ἑμετικός, vomitive, or subject to vomit. ἑμελικὸς οἶνος, emetic wine which makes a person vomit. † 4. also to have a regard for, to respect. ἑμπαξ, a person that takes care of. ἑμπαίος, expert, knowing. κατεμπάζω, to press, to hasten, to correct. † 4. ἑναρα, spoils. † 6. also evident, exposed to our sight. ἐναργεία, evidence, light. † 7. ἐνιαυτίζω, to spend the year, to last the year. ἐνιαύσιος, annual, which happens every year, which lasts a year, only a year old. † 9. ἑνναῖος and ἑναῖος, ninth. ἑννακόςιοι, nine hundred. † 10. we say ἑνός or ἑνός, and ἑννός or ἑννός, a year; also yearly, or that lasts a year; likewise old, ancient. ἑνίς, ἰός, ἡ, a heifer only a year old, for ἑνίς. ἐνάενος, a year old, of this year. διένος, and διετής, of two years. † 11. ἐντέρον, entrails. ἐντόσθια, the same. ἐντέριον, the inside, the middle, the marrow. δυσεντέριον, the cholic, griping, dysentery. μεσεντέριον, the mesentery, a membrane that contains the branches of the *vena porta*, or the vein that carries the blood to the liver, and connects the guts together.

LX.

- | | |
|---|-----------------|
| 1. Ἐννῶ, <i>Bellona</i> , the goddess of war. | G. ὅϙ, ἡ. |
| 2. Ἐξ, <i>sex</i> , six. | Indecl. |
| 3. Ἐορτή, <i>festum</i> , a festival, or holy-day. | G. ἡς, ἡ. |
| 4. Ἐπείγω, <i>urgeo</i> , to push, to press, to exhort. | F. ξω, p. χα. |
| 5. Ἐπηρεάζω, <i>noceo</i> , to hurt, to vex. | F. σω, p. κα. |
| 6. Ἐπίκρυϙ, <i>auxiliator</i> , a helper, an auxiliary. | G. ος, ὁ. |
| 7. Ἐπιπολῆς, <i>in superficie</i> , on the surface. | Adv. |
| 8. Ἐπιήδης, <i>idoneus</i> , fit, active. | A. ὁ καὶ ἡ, ἐς. |
| 9. Ἐπτά, <i>septem</i> , seven. | Indecl. |

DERIVATIVES.

† 1. *Enyo*, ἐνυάλιος, Mars, warlike, warrior. † 2. ἐξήκοντα, sixty. ἐξακόσιοι, six hundred. † 3. also solemnity, a day of rest or relaxation, † 4. also to pursue very near, to hasten. ἐπείκλεις, ος, and ἐπιείκεις, ἑως, one that presses and hastens, that forwards the work; that makes haste. † 5. also to incommode, to trouble, to offend, to injure, to affront. ἐπήρεια, loss, damage, violence, injury, affront. ἐνέπηρέατος, one that may be easily hurt. † 6. properly in war. ἐπικυρέω, to succour, to assist. ἐπικυρία, —ρήμα, and —ρήσις, succour. † 7. also on the outside. ἐπιπόλαιος, superficial, that only grazes or glances upon a thing, shallow, common, external, ordinary, evident. ἐπιπολάζω, to be upon the surface, to swim or appear above water, to shew one's self, to rise up, to overflow, to be in plenty. † 8. ἐπιήδειος, proportionable, agreeable, a propo, friendly, affectionate, of our party. ἐπιήδεύω, to do on purpose, to study, to contrive, to endeavour, to attach one's self, to make an effort, to be assiduous, to pay one's court, to honor, to cherish, to stick close to a person and not move from him. ἐπιήδευμα, τὸ, care, affection, diligence, application to any thing, whether good or evil. τὰ ἐπιήδεια, the conveniences or necessities of life. † 9. ἑβδομοϙ, seventh. ἑβδομήκοντα, seventy. ἑβδομάκις, seven times. ἑβδομηκοντάκις, seventy times.



the GREEK TONGUE. LXI.

61

1. Ἔπω, *sequor*, to follow, to do, to govern. *
2. ἔπω, *dico*, to say, to speak. *
3. Ἔρα, *terra*, the earth. G. ας, ἡ.
4. Ἐρανϙ, *convivium*, a club feast. G. ς, ὁ.
5. Ἐράω, *amo*, to love. F. σω, p. κα.
6. Ἐργον, *opus*, work. G. ς, τὸ.
7. Ἐρεβϙ, *erebus*, hell. G. εϙ, τὸ.
8. Ἐρέθω, *irrito*, to provoke. *
9. Ἐρείδω, *figo*, to fix, to establish. F. σω, p. κα.
10. Ἐρείκω, *frango*, to break. F. ξω, p. χα.
11. Ἐρείπω, *evertō*, to throw down, to overthrow. F. ψω, p. φα.
12. Ἐρέπλω, *edo*, to eat, to junket. F. ψω, p. φα.

DERIVATIVES.

† 1. *with a rough breathing*, also to dispose, to take care of. ἔπομαι, to follow, to accompany. διέπω, to administer. περιέπω, to pursue, to protect, to favor, to honor, to cherish, to administer.
 † 2. *with a smooth breathing*. ἔπος, εος, a word, an heroic or epic poem, from whence some are called *epic* poets. ἔσπω and ἐψίω, to say. ἐνέπω, to say, to sing, to put into verse, to calumniate, to revile. ἀπιπεῖν, to forbid, to retract, to unsay, to fall under the weight, to lose courage, to despond, not to be able to speak. † 3. ἐραζε, on the ground. ἐνεθε and νεθε, below, under. ἐξεράω, to evacuate, to draw out, to exhaust. ἐξέραμα, that which has been drawn and put in the outside: what has been vomited or thrown up. κατεράσαι and μετεράσαι, to empty, to pour out of one vessel into another. † 4. *generally* contribution, or gathering: likewise benefit, favor, price, recompense. ἐρανίζω, to make a gathering, to collect, to beg, to pay one's club, to contribute. † 5. also to desire, to inquire for. ἐρατής, a friend, affectionate. ἔρως, ὦλος, love, passion, desire. ἔρος, ς, the same. ἡρανος, a king, governor, protector, guardian, watchman. † 6. also action, enterprize, affair. ἀεργός and ἀεργός, lazy, idle, exempt from work or labor, uncultivated: likewise lively, active: white. See ἀργός in its own place. ῥαδιεργός, a rogue, a cheat, a flatterer. ἀργαλῆος, difficult, troublesome, inconvenient. † 7. also blackness, obscurity. † 8. ἐρεθίζω, the same. † 9. also to support, to prop, to fasten, to make a strong application, to lead to the end, or finish, to lay upon the ground; to shoot darts; to menace, to rush upon. † 10. also to shatter, to pound, to bruise: to be broken, to be shattered or bruised. † 11. to beat down a wall, to demolish, to destroy. † 12. *properly* it signifies to feed or graze like the beasts.

LXII.

LXII.

- | | |
|---|----------------|
| 1. Ἐρέσσω, <i>remigo</i> , to row, to serve. | F. σω, p. κα. |
| 2. Ἐρεσχελέω, <i>rixor</i> , to quarrel, to scold, to lye. | F. ἦσω, p. κα. |
| 3. Ἐρεύγω, <i>eruċto</i> , to belch. | F. ξω, p. χα. |
| 4. Ἐρευθῶ, <i>rubor</i> , redness, blushing, fear of blame. | G. εῶ, π. |
| 5. Ἐρευνάω, <i>indago</i> , to search. | F. σω, p. κα. |
| 6. Ἐρέφω, <i>tego</i> , to cover. | F. ψω, p. φα. |
| 7. Ἐρημῶ, <i>desertus</i> , desert, solitary. | A. ὁ ἢ ἡ, αν. |
| 8. Ἐριννύς, <i>furia</i> , a fury. | G. ὕῶ, ἡ. |
| 9. Ἐρίς, <i>contentio</i> , quarrel, strife. | G. ιδῶ, ἡ. |
| 10. Ἐριφῶ, <i>hædus</i> , a kid. | G. ε, ὁ. |

DERIVATIVES.

† 1. *Att.* —τίω, also to shake, to move. ἱρεσία, and εἱρεσία, the action of rowing. ἱριχή, the art of rowing. ἱριμός, ὤ, an oar. ἱριμώω, to furnish with oars, to row. ὑπερέτης, minister, a servant, a Swiss, an officer, a sergeant. ἐπήρης, ready, prepared, properly for navigation. † 2. also to scoff, to chicaner, to dispute. † 3. likewise to make a noise, to form some sound, to pronounce a word, to roll its waves into the sea, *speaking of rivers*. ἱρυγάνω, the same. † 4. ἱρυθρός, red. ἱρυθριάω, to be red, to blush, to grow red. ἱρυσίθη, rust, the mildew or blasting of the corn. † 5. also to rummage about. ἔρευνα, a research, or pursuit. δυσερεύνητος, difficult to find out or to know, that can't be easily penetrated into. † 6. ὀρόφη, the roof of a house. ὄροφος, and ὀρόφωμα, the same, or a vault. † 7. also alone, forsaken, disinhabited, unmanured; a person forsaken by every body. ἐρήμη, *sup.* δίκη, to forfeit one's recognizance. ἐρήμην ἱλεῖν, to condemn for default, or forfeiting one's recognizance. ἐρημία, desert, solitude. ἐρημάζω, to live in solitude. φιλέρημος, one that loves solitude. ἱξηρημόω, to lay waste, to destroy, to plunder. † 8. in Latin also *Erinnys*. † 9. ἱρίζω, to debate, to dispute, to chicaner. ἱριστικός, quarrelsome. ἱρισός and ἀμφήριςτος, contentious, liable to be disputed on both sides; dubious, uncertain. ἱριδῶ, and ἱριδαίνω, to dispute, the same as ἱρίζω. ἱριδμαίνω, to provoke, to attack, to challenge to a dispute. ἱριθος and ἱριθεία, dispute, contention.

LXIII.

1. Ἑρμα, *fulcrum*, a basis, prop, or support. G. τθ, π.
2. Ἑρμηνεύς, *interpretes*, an interpreter. G. έθ, δ.
3. Ἑρμῆς, *Mercurius*, Mercury. G. ε, δ.
4. Ἑρνθ, *ramus*, a branch or plant. G. εθ, π.
5. Ἑρπῶ, *serpo*, to creep. F. ψω, p. φα.
6. Ἑρρῶ, *ægrè eo*, to walk mournfully, sadly. *
7. Ἑρση, *ros*, dew. G. ης, η.
8. Ἑρύκω, *impedio*, to hinder, to detain. F. ξω, p. χα.
9. Ἑρύω, *traho*, to drag or draw, to watch. F. σω, p. κα.

DERIVATIVES.

† 1. likewise a pillar. *metaph.* confidence: the sand or ballast where-
with the bottoms of vessels are filled, Lat. *faburra*, a rock or sand
bank; an ear-pendant. ἑρμάζω, to sustain, to support, to fix, to load
the bottom of a vessel. ἑρμῖν, ἴνος, the bed's foot. † 2. ἑρμηνεύω,
to interpret, to explain. δυσερμηνεύλος, hard to explain. † 3. the
messenger of the gods; likewise the first slice of the meat; the last
draught that one drinks at supper; a part of the temple of *Apollo* at
Athens. ἑρμαῖ, mutilated statues of *Mercury*; boughs of trees lop-
ped off. ἑρμαῖς, a rock hidden in the sea. ἑρμαιον, unexpected gain, good
fortune, good luck. εὐερμής, lucky. εὐερμία, good luck, good fortune.
† 4. ἑρπελός, ε, a reptile, or creeping animal. ἑρπης, ἥλος, an ulcer
that extends itself. ἑρπύζω, the same as ἑρπω. ἑρπυλλον, *serpyllum*, creep-
ing-thyme, or wild-thyme. ἑρπης, wine. † 5. likewise to run to
rack and ruin, to bring bad luck, to lose or to destroy one's self. † 6.
ἑρση, the same. ἑρσήεις, wet with dew. ἑρσαι, little young kids or
soft tender lambkins. † 7. likewise to keep back, to repulse, to
drive away. ἑρυκάω, and —κακέω, the same. † 8. likewise, to save,
to defend, to protect. ἑρύομαι, to defend, to preserve, to protect,
to observe, to deliver, to ransom, to avoid, to take heed. ἑρυμα, a
wall, rampart, defence, cittadel, fortress.

LXIV.

LXIV.

1. Ἐρχομαι, *venio*, to come, to go, to arrive. *
2. Ἐρῶ, *fluo*, to flow, to go back, to stop. F. ἦσω, p. κα.
3. Ἐρωτάω, *quæro*, to ask, to enquire. F. σω, p. κα.
4. Ἐσθίω, *edo*, to eat. *
5. Ἐσθλός, *bonus*, good, valiant. A. ἦ, ὄν.
6. Ἑσπερ, *vesper*, the evening, or evening star. G. ε, ὄ.
7. Ἑστία, *focus*, the fire side; a banquet. G. ας, ἦ.
8. Ἑσχάρα, *focus*, the fire side, or hearth. G. ας, ἦ.

DERIVATIVES.

† 1. Ἐρχομαι borrows many tenses from ἰλεῦθω. See the Greek method, investigation of the theme. ἔλευσις, ἥλυσις, arrival, coming, and going. ἀπέρχομαι, to go away, to retire, to go out; to depart or dye, to come back, to run away, to escape. διέρχομαι, to go through, to go beyond, to run about, to discourse, to relate. ἐξέρχομαι, to go out, to go away, to pass, to walk about, to read and go through a thing, to relate; to go against an enemy. ἐπιξέρχομαι, the same; also to be revenged, to prosecute. μέλινχομαι, to go towards, to approach, to undertake, to rush upon, to be revenged, to make come, to call, to intreat, to speak to a person, to entertain him: to pursue, to sue for, to go beyond, to pass further. † 2. It is applicable either to water that flows, or to those that fly into a passion. likewise to draw back, or retire: also to stop, either one's self, that is, to cease, to desist, to repose; or others, that is, to hinder, to divert from, to repulse. ἐρῶν, effort, impetuosity, courage, violence; flight, retreat, cessation. † 3. also to propose. ἐρώτημα, and ἐρώτησις, interrogation, demand, proposition. † 4. ἔσθω, the same. † 5. also a good œconomist. ἐσθλότης, goodness, generosity. † 6. the evening star, *Venus*, also the evening, as ἑσπέρα, *vespera*, the evening, the sun-set, the west. † 7. also fire, a household God, a house. *Vesta*, the altar, a sanctuary or place of refuge. ἐστίαω, to retire homewards, to entertain, to make merry. ἐφ᾽ ἑστίας, one that is near the fire, or by the fire side; one that has a house, a citizen, inhabitant, a domestic. † 8. the same as Ἑστία, also the sheath of a wimple, a grid-iron, a part of a bagnio, a pool or pond, or the filth that is cleansed there, the lips of an ulcer, and the crust that grows about the edges of an ulcer. ἑσχαρίον, a censer or perfuming pan; a machine used in the launching of vessels; the stocks whereon ships are built.

LXV.

1. ἑσχαλῶ, *extremus*, the last, remotest. A. η, ον.
2. ἑτάζω, *examino*, to search, to examine. F. σω. p. κα.
3. ἑταῖρος, *sodalis*, a companion, friend. G. ς, ό.
4. ἕτερος, *alter*, another. A. α, ον.
5. ἑως, *socius*, a companion. G. ς, ό.
6. ἑλνῶ, *pulpamentum*, pease porridge. G. εῶ, τὸ.
7. ἑλοῖμῶ, *paratus*, prepared, ready. A. η, ον.
8. ἑλῶ, *annus*, the year. G. εῶ, τὸ.
9. ἑλυμῶ, *verus*, true. A. ό ς, η, ον.
10. εὐδία, *serenitas*, calmness, fine weather. G. ας, η.
11. εὐδω, *dormio*, to sleep. *

DERIVATIVES.

† 1. also highest, or lowest. ἑσχατή, the end. ἑσχαλία, extremity, deep or remote place, solitude. † 2. ἑξέλαζω, to examine, to research, to discuss, to try an experiment, to give a proof, to value, to compare, to review, to reckon. ἑξέλασμός, inquiry, discussion, research. ἑξέτασις, the same. also comparison, confronting, review; recruiting of soldiers; proof of one's industry. † 3. ἑταιρεία, society, company. † 4. also different. ἑτεροῖος, different, of another sort. ἄτερος, *Dor.* for ἑτερος, *fem.* ἡτέρα, and θηλέα, *neuter*, ἑτερον. ἑτέτερος, *neither*, nor one nor the other. † 5. the same as ἑταῖρος, only that ἑταῖρος denotes a greater familiarity. † 7. also at hand, present. ἑτοιμάζω, to prepare, to hold ready. † 8. αἵετα, *borna*, of the same year. ἑτήσιαι, winds that blow at a certain time of the year. ἀμνηστῆρις, ἵδος, an anniversary. διέλια, *biennium*, the space of two years. διέλιξις, that lasts all the year. διέλιζω, to complete the whole year: *likewise*, to last two years. οἰότης, *aqualis*, of the same age. τῆτες, and τῆτα, this year. † 9. ἑτήτυμος, the same. ἑτυμια, ἡ, truth. ἑτυμον, *etymon*, the origin of some word, and the reason of its signification. † 10. likewise the heat of the day. εὐδῖος and εὐδαινός, *serene*, tranquil. εὐδιαῖος, a peg or bung of a hole through which a sink is emptied. † 11. *in prose we rather say*, καθεύδω, to sleep. ἀποκαθεύδω, to sleep apart, to lye alone, to sleep, to be drowsy, to be subject to sleep.

LXVI.

- | | |
|---|---------------|
| 1. Εὐθύς, <i>rectus</i> , strait, direct. | A. εἶα, ὦ. |
| 2. Εὐνή, <i>lectus</i> , a bed, or tent, | G. ἦς, ἡ. |
| 3. Εὐρεπῶ, <i>Euripus</i> , a narrow sea between <i>Bæotia</i> and <i>Eubæa</i> . | G. ὤ, ὦ. |
| 4. Εὐρίσκω, <i>invenio</i> , to find. | |
| 5. Εὐρύς, <i>latus</i> , broad, wide. | A. εἶα, ὦ. |
| 6. Εὐρώς, <i>situs</i> , filthiness, mouldiness. | G. ὤτῳ, ὦ. |
| 7. Εὖς, <i>bonus</i> , good. | G. εἶς, ὦ. |
| 8. Εὐχομαι, <i>glorior</i> , to boast; to pray. | F. ξομαι. |
| 9. Εὖω, <i>uro</i> , to burn, to warm. | F. σω. p. κα. |
| 10. Εὐωχία, <i>convivium</i> , a banquet, or feast. | G. ἱας, ἡ. |

DERIVATIVES.

† 1. They used also to say εὐθής, ἑός, from whence comes the accusat. εὐθῆ, and the Neut. εὐθές. εὐθύ, *recta*, strait forward, all of a sudden, without waiting. εὐθύνω, to regulate, to redress, to direct, to correct, to reprimand, to accuse, to condemn, to fine, to inquire into a person's life, to prosecute, to exercise the office of a judge and of a censor. εὐθωρία, an extension in a direct line, either in length, or height. † 2. also a sepulchre, a dwelling, an anchor. εὐνάω, and —άζω, to sleep, to lull asleep, to make one go to sleep. εὐνέτης, ὤ, the husband. εὐνέτις, ἰδος, the wife. εὐνίς, ὦ and ἡ, the husband and the wife. also in a state of widowhood, single. χαμεύνη and —να, a bed of straw or grass, *stridium*, a pallet bed or little bed on the ground. χαμευνία, the actual lying on the ground: the mat or bulrushes whereon one lies on the ground. † 3. the *Euripus*, the ebbing and flowing of an arm of the sea, like that between the island of *Eubæa* and *Attica*, which happens seven times a day. εὐριπώδης, one agitated and troubled in mind. † 4. also to invent, to compass a thing. εὐρημα and —ημα, invention. † 5. εὐρος, ἑός, τὸ, bigness, largeness. εὐρῶ, ὤ, *Eurus*, the east wind. † 6. also moisture, rotting, putrefaction. εὐρωλιάω, to be mouldy, to spoil, to putrify or rot. † 7. εὖ, well. εὖγε, well, bravely, have courage, a word of praising or encouraging. † 8. also to flatter one's self, to vow, to be conceited. εὐχή, prayer, vow. εὐχος, τὸ, vanity, glory, honor. † 9. also to put into the fire, to set fire to a thing. † 10. properly a public and grand entertainment. εὐωχέω, to treat, to entertain.

LXVII.

LXVII.

1. Ἐχθρῶς, *odium*, hatred. G. εὐς, τὸ.
2. Ἐχινῶς, *erinaceus*, an urchin. G. 8, ὁ.
3. Ἐχίς, *vipera*, a viper. G. εὐς, ὁ.
4. Ἐχυρός, *tutus*, safe, secure. A. αἰ, ὄν.
5. Ἐχω, *habeo*, to have. *
6. Ἐψω, *coquo*, to boil, to make boil. *
7. Ἐω, *sum*, to be, to go, to come. *
8. Ἐω, *mitto*, to send, to cloath. *
9. Ἐωλῶς, *hesternus*, belonging to yesterday. G. ὁ ἢ ἡ, ὄν.

DERIVATIVES.

† 1. also enmity, coolness. ἔχθρα, and ἔχθημα, the same. ἔχθραϊός, detestable, deserving to be hated. ἔχθρός, an enemy, one that hates, or is hated. ἔχθαίρω, ἔχθω, ἔχθραίνω, to hate, to deem one an enemy. ἔχθρεύω, to be an enemy, to be upon bad terms with a person. εἰδεχθής, deformed, ugly, frightful. † 2. also by relation and resemblance the belly of an ox, the bit of a bridle, a pot or kitchen utensil, a vessel to put the ballots into, a kind of herb. † 3. Ἐχίς, is the male. ἔχιδνα, the female. † 4. ὀχυρός, the same. ὀχύρωμα, a fortress, or fortification. ἐνέχυρον, hostage, or surety. ἐνεχυράζω, to take security on both sides, to receive, or give a surety or hostage. † 5. to have, to possess, to hold, to retain. ἀγανάκτησιν ἔχω, I am vexed. ἔχω εὐνοϊκῶς πρὸς σε, I have a kindness for you. ἔχω διὰ καρδίας, I have this at heart, I endeavour at it. Likewise to sustain, to carry, to support, to environ: to shake; to go towards a place, to arrive there, to dwell, to inhabit, to be able, to have in one's power. ἔχομαι, passive from ἔχω, also to undertake a thing, to desist, to forbear. ἔξις, habit of body or of mind. Ἐχῆμα, τὸ, mien, outside, carriage, posture, habit, appearance, pretext, personage, dignity, form, figure. † 7. with a smooth breathing, εἶμι, to be: εἶμι, to go, to come. εἶν, well, be it so; now, more. εἶσα, essence, being, substance, goods. εἶός, true: ἀδύ. rashly, in vain. † 8. with a rough breathing, also to put, to place ἔημι, to send, to throw. ἔεμαι, to desire. † 9. it is properly applied to victuals of yesterday's dressing and leaving. *metaph.* whatsoever is old, useless, and out of fashion.

LXVIII.

Z.

* Ζῆτα, signifies seven.

1. Ζάω, *vivo*, to live.

2. Ζεύσσυμι, *jungo*, to join.

3. Ζεύς, *Jupiter*, the God Jupiter.

4. Ζέφυρος, *Zephyrus*, the west wind.

5. Ζέω, *ferveo*, to boil.

6. Ζῆλος, *emulatio*, emulation, zeal, jealousy.

7. Ζημία, *damnum*, damage, loss.

8. Ζητέω, *quæro*, to seek.

F. σω, p. κα.

F. ξω, p. χα.

G. Διός, ὁ.

G. ς, ὁ.

F. σω, p. κα.

G. ς, ὁ.

G. ιας, ἡ.

F. σω, p. κα.

DERIVATIVES.

* The five preceding letters denote successively the five first numbers: but to express the number six, we take a sigma and tau joined together thus ς, and for the number seven they use ζ. † 1. ζωή, life. ζῶον, an animal. ζωτικός, enlivening or which giveth life. ζωδιακός, the Zodiac, a circle where the twelve constellations are placed in the sphere. † 2. ζεύγμα, conjunction, connexion, assemblage. ζεύγος, τὸ, a yoke, harness, couple, or pair of horses. ζυγός, ὁ, a yoke, servitude, — the ranks of an army, the benches or seats for rowers in a boat or galley, a pair of scales, weights, the strap of one's shoe. ζεύγους, two tied together. ἀζυξ, υγος, ὁ καὶ ἡ, one that is not tied, that is not yet under the yoke, a maid or girl unmarried. ἀζυγία, celibacy. † 3. διάσια, πάνδια, and διπόλια, *Jovialia*, feasts in honor of Jupiter. † 4. ὠὰ ζεφύρια, eggs which the wind makes the females conceive, without being covered by a male. † 5. also to flow, to boil. ζενύω and —νυμι, the same. ἐκζεμα, that which boils over, ζεμόν, hot, boiling. ζερός, hot, heated, burning. † 6. ζηλόω, to be full of emulation, to be willing to imitate, to endeavour to do, to apply one's self to a thing, to praise, to approve, to commend, to regard as happy, to bear envy, to be jealous. ζηλωτής, and —εὐλής, jealous, a follower, or imitator. ζηλωτός, worthy to be imitated. † 7. also a fine, punishment. † 8. to find, to search, to dispute, to question, to study, to endeavour, to be willing, to desire. ζητητής, a commissary, an inquisitor. ζήτημα, question, that which a person seeks for.

LXIX.

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|---|----------------|
| 1. Ζιζάνιον, <i>lolium</i> , tare, cockle-weed. | G. ἄ, π. |
| 2. Ζόφος, <i>caligo</i> , darkness. | G. ἄ, ὀ. |
| 3. Ζύθος, <i>cerevisia</i> , beer. | G. ἄ, ὀ; ε, π. |
| 4. Ζύμη, <i>fermentum</i> , leaven. | G. ης, ῆ. |
| 5. Ζυμός, <i>jus</i> , broth, pottage. | G. ὄ, ὀ. |
| 6. Ζωννύω, <i>cingo</i> , to gird. | * |
| 7. Ζωρός, <i>meracus</i> , pure wine, unmixed. | A. ἄ, ὀν. |

DERIVATIVES.

† 2. Ζοφός, εἶς; Ζοφός, ἄ; Ζοφώδης, ὄς; and Ζοφερός, ὄ, black, dark, misty. † 3. the same is also called βρύτον, βρύτιον, βύνη, βυεύς, πίς and πίνον, and also κρίθινος οἶνος. † 4. ζυμόω, to make the dough rise, to sour, to corrupt. ζυμίζω, to be like to leaven. ἄζυμος, unleavened, not altered or corrupted. ἄζυμα, τὰ, the feast preceding the Jewish Passover, wherein they abstained from unleavened bread. † 5. also a spoonful or mouthful of any thing. ζωμεύω, to make boil, to season. ζωμίδιον, a small broth or pottage. † 6. Ζωννύω, ζώνυμι, and ζωνύσχω, to gird. ζώνυμαι, to be girt, to be armed, to be equipped for the army. ζώνη, ζονα, a girdle, a fillet, the waist, or part of the body that is girt, the whole armour of a warrior, a purple robe, strength, faculty, power; zone of the heavenly or terrestrial globe, wild-fire. ζωστήρ, a girdle or belt. ζωνίτης, a girdle maker. ἄζωτος and —ωτος, one that is not girded, or that has not a girdle. ἀποζωννύω, to take off one's girdle, to cashier or degrade a soldier. εὐζωνος, proper, disposed, nimble, spruce, fitted. † 7. also in Latin *merus*, some, on the contrary, take it for wine well diluted. εὐζωρος, pure wine, strong wine. μελιζωρον, mead, or hydromel, water mixed with honey, and which has received the strength thereof. ἄζωρος, a diluted liquor or drink.



LXX.

H.

* H, makes eight, and admits of divers significations.

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| 1. Ἡς, <i>juventus</i> , youth, young people. | G. ης, ἡ. |
| 2. Ἡγούμεναι, <i>duco</i> , to lead, to command. | F. σομαι. |
| 3. Ἡδύς, <i>dulcis</i> , sweet. | A. εἶα, ὕ. |
| 4. Ἡθός, <i>mores</i> , manners, place, mind, house. | G. εἶος, π. |
| 5. Ἡθω, <i>colo</i> , to strain. | F. σω, p. κα. |
| 6. Ἡτθεός, <i>adolescens</i> , a young man. | G. ε, ὀ. |
| 7. Ἡτών <i>littus</i> , the shore. | G. ὀνος, ἡ. |
| 8. Ἡκω, <i>venio</i> , to come. | F. ξω, p. χα. |
| 9. Ἡλακίατη, <i>colus</i> , a distaff. | G. ης, ἡ. |

DERIVATIVES.

* Its different significations may be seen hereafter in the undclinable particles. † 1. ἡγήσιον, a place where one exercises and instructs youth: a pleasure house, where a person receives and entertains company. ἡγήσις and ἡγήσις, a young man. ἡγάω and ἡγάσκω, ἡβυλλιάω, to come to ripe age, to begin to have a beard. ἡβητός, one that is no longer a child, who is come to maturity; also a kind of vessel. † 2. also to preside, to believe, to esteem, to be of opinion. ἡγυλάω, ἡγεμονεύω, to conduct. ἡγεμών, a governor, a president, a head, a magistrate, a captain. ἀφηγῆμαι, to conduct, to go before, to govern, to relate. ἐξηγήσις, one that renders himself the head and author of some thing, who expounds, explains, and interprets. προηγῆμαι, to increase, to advance, to go before, to conduct; to be the first, to hold the first place. † 3. also gay, pleasant, good-humoured. ἡδονή, joy, pleasure, voluptuousness. ἡδυσμα, an agreeable thing, sweetness, seasoning, perfume. ἡδός, τὸ, sweetness, pleasure. † 4. ἡθικός, moral. Συνήθης, accustomed, ordinary, familiar. † 5. more frequently ἡθίω. ἡθίζω, the same. ἡθμός, ε, *colum*, a strainer, or straining-bag for the straining of liquor. † 6. also a person that is not married, or that keeps virginity. † 7. ἡών, the same. ἡόνιος, belonging to the shore. † 8. also to draw near; to belong, to concern. καθήκω, to touch, to extend to; to agree to, to be proper, or decent. † 9. also a part of a mast, a reed, an arrow, a spindle, the wool or thread that is spun.

LXXI.

1. Ἠλάσκω, *vagor*, to wander, to turn about. *
2. Ἠλεός, *stultus*, a fool. A. α', όν.
3. Ἠλιθίος, *stultus*, a fool, base. G. υ, ό.
4. Ἠλικία, *juventus*, youth, prime of life. G. ας, ή.
5. Ἠλικος, *quantus*, as great. A. υ, όν.
6. Ἠλιος, *sol*, the sun. G. υ, ό.
7. Ἠλος, *clavus*, a nail. G. υ, ό.
8. Ἡμαι, *sedeo*, to sit. *
9. Ἡμεκλέω, *indignor*, to be vexed, to be angry. F. σω, p. κα.
10. Ἡμέρα, *dies*, the day. G. ας, ή.

DERIVATIVES.

† 1. also to ride about, to avoid a blow. † 2. properly one that represents or signifies a fool, foolish, toying, trifler, or one that causes or makes a person become foolish. ἥλις, the same. † 3. also a coward. ἥλιθα, in vain, foolishly, unusefully. ἥλιθιάζω, to play the fool and the trifler. † 4. also stature, size. ἥλιξ, one that is of the same age. ἀμφῆλιξ, a young man, a child grown up: also a superannuated old man. ἀφῆλιξ, one that has passed his youth, or whose youth is expired; also one that is not come to maturity. παρῆλιξ, one that comes of age, or whose youth is expired. μεσῆλιξ, middle-aged. † 5. also who is of the same age, and sometimes *tantus*, so big. πηλίκος, how big? Interrogatively, how old is he? who is he? τηλίκος, such a one, so big, of such an age, answering to the preceding. † 6. ἡλιαία, an open place where courts of justice were held at Athens. ἀπηλιαστής, an enemy to law suits. ἔφηλις, ἰδος and ἴος, ἡ, the tanning of one's face proceeding from the scorching of the sun. † 7. ἔφηλις, a nail, a clasp. προσελεσθαι, to be nailed to the cross, to be fastened to any thing, not to stir from it. † 8. κάθημαι, to sit down or lye upon the ground, to stay, to wait, to be idle and to do nothing, to incamp, to besiege a place. καθήμενον πεδίον, an even place, a great plain. † 9. περιημεκλείν, to be angry, to be vexed, to be in pain or trouble. † 10. also time, or the duration of time. ἡμαρ, αἰς, the same. ἡμέριος, ἡμερινός, ἡμέριος, daily, of a day's continuance. ἐφημερίς, ἰδός, a journal, that which contains the things or actions of a day. ἐφημερία, the post or function of each day.

LXXII.

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|---|---------------|
| 1. Ἡμερῶς, <i>mansuetus</i> , soft, easy, mild. | A. ὁ ἡ, ὄν. |
| 2. Ἡμισυς, <i>dimidius</i> , half. | A. εἰς, ὄν. |
| 3. Ἡμῶ, <i>inclino</i> , to lean, to fall. | F. σω, p. κα. |
| 4. Ἡνεκής, <i>porrectus</i> , stretched, long, permanent. | A. ὁ ἡ, ἔς. |
| 5. Ἡνία, <i>frænum</i> , a bridle. | G. ας, ἡ. |
| 6. Ἡπαρ, <i>hepar</i> , the liver. | G. τῶ, τὸ. |
| 7. Ἡπερῶς, <i>continens</i> , the continent. | G. ὡς, ἡ. |
| 8. Ἡπιῶς, <i>mitis</i> , mild, easy, merciful. | A. ἰα, ὄν. |
| 9. Ἡρα, <i>Juno</i> , the Goddess Juno. | G. ας, ἡ. |
| 10. Ἡρεμῶς, <i>quietus</i> , quiet, peaceable, good. | A. ὁ ἡ, ὄν. |

DERIVATIVES.

† 1. also tame: it is likewise applied to trees and plants. ἡμερότης, mildness. ἡμέρωμα, mildness, tameness. ἀνήμερῶς, rough, rude, wild. δυσήμερῶς, hard to tame. † 2. ἡμίνα, half a sextary, three quarters of a pint. † 3. to fall, to lean, to fall upon. † 4. also continual. διηνεκής, the same. διηνεκῶς, continually, without interruption. δυσηνεκής, of the length or reach of a shot. † 5. ἀφηνιάζω, to shake off the bridle, to take the bridle by the teeth. δυσήμιῶς, hard to be held, or refrained, troublesome, ill humoured, impatient. πειθήνιος, submissive, obedient, teachable. † 6. ἡπατικός, and ἡπατικός, hepatic, belonging to the liver. † 7. ἡπειρώτης, one that lives on *terra firma* or on the continent, also one that is from *Epirus*. ἡπειρωτικός, belonging to *terra firma*. † 8. ἡπιότης, clemency, sweetness, good humour. † 9. it is also taken for the air over which *Juno* presides. † 10. ἡρέμα, softly, gently, insensibly, lightly. ἡρεμία, repose. ἡρεμῶ, to rest. ἡρεμίζω, to appease, to quiet.



LXXIII.

1. Ἡρόιον, *monumentum*, a tomb, a monument. G. ἥ, τὸ.
2. Ἡῤως, *heros*, a hero, brave. G. ὦ, ὁ.
3. Ἡσσων, *minor*, less, overcome. G. ὁ, ἥ, ὄν.
4. Ἡσυχῶ, *quietus*, quiet. A. ἥ, ὄν.
5. Ἡτορ, *cor*, the heart. G. ὄρος, τὸ.
6. Ἡτρίον, *stamen*, the warp; the liver. G. ἥ, τὸ.
7. Ἡφαισῶ, *Vulcanus*, Vulcan. G. ἥ, ὁ.
8. Ἡχῶ, *sonus*, a sound, or noise. G. ἥ, ὁ.
9. Ἡώς, *Aurora*, the dawn or break of day. G. ὄος, ἥ, ὄν.

DERIVATIVES.

† 1. κενήριον, an empty tomb. † 2. Ἡρώιον, a monument or temple erected to some hero. Ἡρώα, are also entertainments made in honor of some heroes. † 3. likewise inferior, subject, slave to some passion. Ἡσσοῦμαι and Ἡτρίομαι, to be overcome, to be inferior, overpowered, condemned; to yield, to despond, to give way. Ἡττημα, loss, defeat. ἀήττητος, invincible, unconquerable. † 4. also at rest, one that loves peace. Ἡσυχῶ and Ἡσυχίος, the same. Ἡσυχῶ, softly, insensibly, peaceably. Ἡσυχία, tranquillity, repose, truce, peace, silence, sleep. Ἡσυχάζω, to be at rest or in silence. † 6. also the wool or thread which is used in weaving, the stuff or linnen. † 7. likewise fire and flame over which he presides. † 8. Ἡχώ, ἥ, ὄν, the resounding of the voice, or echo; also hollow rocks and valleys where the echo is formed; likewise a manner of speaking. ἀπήχημα, the ending of the voice; also discord or disagreement, a dying sound, the last condition, remains, traces, a counter-blow. κατήχέω, to sound, to resound, to teach *viva voce* , to ring a thing in one's ears, to give the first rules of an art, or of a science. κατήχίζω, the same, from whence comes to *catechize*. κατήχησις, instruction on the first grounds of any science. κατήχητης and κατήχιστής, he who instructs. † 9. Ἡώς, in prose ἕως, ὄος, contr. ἥ, the Aurora or dawning of the day. Ἡώθεν and ἕωθεν, from the break of day. Ἡώος, of the morning, belonging to the morning.

LXXIV.

LXXIV.

Θ.

* Θῆτα, in numbers signifies nine.

1. Θαιρός, *cardo*, a hinge. G. ῥ, δ.
2. ΘάλαμΘ, *thalamus*, a marriage bed, a chamber. G. ῥ, δ.
3. Θάλασσα, *mare*, the sea. G. ης, η.
4. Θάλλω, *floreo*, to flourish, to be green. F. λω. p. κα.
5. Θάλλω, *foveo*, to cherish. F. ψω. p. φα.
6. Θαμά, *crebrò*, oftentimes. Adv.
7. ΘάμβΘ, *stupor*, amazement, fright. G. εΘ, π.
8. ΘάμνΘ, *fruticetum*, a place where many shrubs grow. G. ῥ, δ.
9. Θάπλω, *sepelio*, to bury. F. ψω. p. φα.
10. ΘάρσΘ, *fiducia*, courage, boldness. G. εΘ, π.

DERIVATIVES.

* From the Hebrew, Thet, or from the old Syrian, Theta: in judgments or trials it denoted death, θάνατος. † 1. also the axle-tree of a wheel. † 2. properly it is applied to married people. also a place where the rowers place themselves in the vessel. θαλάμιος, a rower of the last rank. θαλαμίτης and θαλάμαξ, the same. θαλάμαι, the nostrils. επιθαλάμιΘ λόγΘ, an epithalamium, a discourse or oration made on a marriage subject. † 3. also sea or salt water, a canal or aqueduct. θαλάσσιΘ and τήΘ, belonging to the sea. θαλασσιύω, to be often upon sea, not to leave the sea. θαλασσιώνω, to be shipwrecked, to be sunk in the sea. † 4. also to bud, to shoot up. θαλλός, ῥ, and θάλος, τδ, a green bough, particularly of an olive tree, the first shoot of a tree. θαλίθω, θαλίω, τηλεθάω and τηλίθω, to grow green, to shoot up. θάλεια and θαλία, a feast in honor of the Gods, a day of solemnity and rejoicing, a happy and flourishing state of life. † 5. θάλλω, heat. † 6. θαμής, thick, close, frequent. θαμνός and θαμνός, the same. θαμνά and θαμνός, often. θαμνίζω, to frequent, to come often. θαμνεις, a solemn assembly. † 7. admiration, horror, surprize. θαμβέω, to be stunned or struck with surprize, to frighten, or strike with surprize. † 8. an orchard, a nursery. ικαθαμνίζω, to grub up an untilled piece of ground, to clear. 9. likewise to be frightened or surprized. τάφΘ, a sepulchre, a ditch, a fortification. τάφρος, a hollow, or ditch. † 10. confidence, assurance, boldness, resolution, presence of mind. θράσος, τδ, the same. θαρρέω and θαρσίω, to be bold, to have confidence. θαρσύνω, to give courage.

LXXV.

LXXV.

1. Θαυμάζω, *admiror*, to admire, to esteem. F. σω, p. κα.
2. Θεάομαι, *contemplor*, to gaze, to consider. F. άσομαι,
3. Θείνω, *ferio*, to strike. F. νω, p. κα.
4. Θείλω, *mulceo*, to stroke down, to smooth. F. ξω, p. χα.
5. Θέμελον, *fundamentum*, a foundation. G. ε, τω.
6. Θέμις, *jus*, law, right, justice. G. ις, ιδ, η.
7. Θέναρ, *vola*, the palm of the hand. G. αρ, τω.
8. Θεός, *Deus*, God. G. ε, δ.
9. Θεράπων, *famulus*, a servant. G. ον, δ.
10. Θέρος, *æstas*, the summer, harvest. G. ε, τω.

DERIVATIVES.

† likewise to respect, to honor, to value very much. Θαυμάσιος, admirable, valuable, from whence comes *Thomas*. Θαῦμα, admiration. † 2. to contemplate, to look upon, to see public sports. Θέατρον, a theatre, a place for seeing public spectacles. Θεατρίζω, to mount on the stage, to repeat, act, to shew or exhibit something, to expose to the whole world, taken in a good or bad sense. Θέα, η, aspect, look, consideration, spectacle, games, or plays. but Θεά, a goddess, comes from Θεός. † 4. to touch and move a person, to attract. Θελκτήριος, a flatterer, a deceiver, a cheat. Θελγήσειον and Θελκτρον, attractive, pleasure. † 5. foundation, basis, support. Θεμέλιον and Θελυμνον, the same. Θεμελιόω, to lay a foundation, to found. † 6. also the Goddesses of justice; a tribute or tax. Θεμιστεύω, to render justice, to command, to govern, to utter oracles, to prophesy. Θεμισός and ἰός, conformable to the laws, tolerated or permitted. † 7. also the foot. † 8. Θεῖον, divine; also an uncle. Θεῖον, τὸ, divinity, divine power; brimstone. ἄθεός, an Atheist, impious, who acknowledges no God. ἐνθεός, divine, who has God within him. ἐνθουσιώδης, full of enthusiasm and divine transport. ζάθεον and ἡγάθεον, all divine. ἰσόθεον, equal to God. φιλόθεον, who loves God. † 9. Θεραιπνέω, to serve, to pay one's respects, to pay court, to honor, to cherish, to respect; to attend a sick person, to undertake the care of a thing. † 10. Θεριζω and Θρίζω, to spend the summer somewhere, to mow, to reap, to cut. Θεριτής, a reaper or harvest man.

LXXVI.

LXXVI.

1. Θέω, *calefacio*, to warm, to cure, to take care of. F. ξω, p. κα.
2. Θεσμός, *lex*, the law. G. ε, i.
3. Θεσπς, *vaticinus*, a prophet, an oracle. G. ιθ, ο η η.
4. Θέω, *curro*, to run. F. εύσομαι.
5. Θεωρός, *spectator*, a gazer or spectator. G. ε, i.
6. Θήγω, *acuo*, to whet, to stir up, to excite. F. ξω, p. χα.
7. Θηλή, *papilla*, the nipple of the breast. G. ης, η.
8. Θηλύς, *fæmina*, a woman, or feminine. G. εθ, ο η η.
9. Θήρ, *fera*, a wild beast; a lion. G. ηρός, ο.
10. Θής, *mercenarius*, a hired servant, a day labourer. G. τός, ο.

DERIVATIVES.

† 1. Θέρμς, warm, burning, boiling, ready, violent, bold, enterprising. Θέρμς, *lupine*, a sort of hot pulse. Θέρμω and Θερμαίνω, to warm, to heat, to incite. Θερμαρίνισθαι, to live delicately, or voluptuously, to be quiet at one's ease. † 2. Θίσμιος, lawful, or commanded by the law. † 3. Θισπίζω, to utter oracles, to prophesy. Θισπίσιος, divine. † 4. Θός, ώς, a lynx, or spotted beast. καλαθίω, to run about the country, to lay waste. παραθίω, to run to, to run after, to follow close, to overtake almost, to surpass. † 5. also he who comes to see any public entertainment or sport, who travels to see and learn the customs and manners of the people; one that is elevated in contemplation, who draws near to God; who has care of sacred things, who offers sacrifice. Θώρημα, spectacle, that which one contemplates and considers. θεωρία, contemplation, meditation, theory, speculation. παραθεωρίω, to consider very near, to consider a thing close to another, to compare, to confront, to think slightly of a thing; to despise, to undervalue. † 6. Θήξις, moment, point, swiftness, activity. † 7. Θηλάζω, to give to suck, to suckle, to suck. Θηλαστρία, a nurse. † 8. in the feminine Θήλεια; neuter Θήλυ. likewise effeminate, soft, cowardly, tender, delicate. † 9. Θηρίον, the same. Θηριακά φάρμακα, a theriac, or counter-poison against the bitings of beasts. Θηριώδης, wild, cruel. Θήρα, hunting, wild fowl, venison. † 10. a journeyman, a tradesman, one that is hired for his labor. Θηρικός, belonging to journeymen, composed of journeymen and labourers. Θητιύω, to serve for money. Θήσσα, and Θητήα, a servant.

LXXVII.

LXXVII.

1. Θησαυρός, *thesaurus*, a treasure. G. ὄ, ὁ.
2. Θίασος, *chorus tripudiantium*, a troop of bacchanalians. G. ο, ὁ.
F. ης, ἡ.
3. Θίσκη, *fiscella*, an osier basket. F. ξω, p. χα.
4. Θίγω, *tango*, to touch. G. ὄς, ὁ, ἡ.
5. Θίς, *acervus*, a heap; the shore. F. σω. p. κα.
6. Θλάω, *frango*, to break. F. ψω. p. φα.
7. Θλίβω, *premo*, to press, to squeeze. to oppress. F. *
G. ης, ἡ.
8. Θνήσκω, *morior*, to dye. G. ο, ὁ.
9. Θοῖνη, *convivium*, a feast or banquet.
10. Θολός, *sordes*, filth, or dirt.

DERIVATIVES.

† 1. also whatsoever is laid up for to-morrow. *θησαυρίζω*, to hoard, to lay up. † 2. properly a troop of bacchanalians; and generally, an assembly, multitude, banquet. † 4. from whence comes *tango*. *θιγγάνω*, the same. *εὐθιχίος*, easy to touch, or one that touches dexterously, who is quick at repartees. † 5. *θήν*, *θηνός*, a heap of sand, a rampart. *θῆν*, *quidem*, indeed, or an expletive particle. *τὰ ἀκροθίνια*, the first fruits, as much as to say *τὰ ἀκρὰ θινός*, the top of the heap. *εὐθηνέω*, to have good luck, to be in prosperity. *εὐθηνία*, abundance, prosperity, good success. *κακοθηνέω*, to be unlucky: † 6. *θλάσμα τὸ, θλάσις, ἡ*, contusion, fracture. † 7. also to afflict, to use ill. *θλίψις*, tribulation, affliction, oppression of heart. † 8. fut. *θανῆμαι* and *θνήξομαι*; also to fall, to perish. *θνήσκος*, mortal. *θνήξις*, death, a capital crime which deserves death. *θανάσιον*, to desire death. *θανάσιον*, to cause death, to put to death, to mortify. *ἀποθνήσκω*, to dye, to be killed. *ἀθάνατος*, immortal, durable, eternal, immutable. † 9. *εὐθουός, ο*, a magnificent entertainment. † 10. also a black humour which the cuttle fish ejects. but *θόλος*, the first accused, is the dome or cupola of a building, the key or stone which is in the center of a vault, the place at *Athens* where the Judges supped, a pantry, a round place in bagnios; a kind of fillet to tie the hairs to the top of the head. *θολώω*, to trouble, to disturb, to spoil, to pollute. *θολερός*, troubled, dirty, nasty, muddy. *θολία, ἡ*, a kind of high crowned hat, an umbrella, a trunk whose top is in the form of a dome.

LXXVIII.

LXXVIII.

1. *Θοός*, *velox*, quick, ready.
2. *Θόρυβος*, *tumultus*, noise, tumult.
3. *Θόρω*, *salio*, to leap.
4. *Θράνω*, *frango*, to break.
5. *Θράω*, *sedeo*, to sit, to be enthroned.
6. *Θρέω*, *clamo*, to bawl, to make a noise.
7. *Θρήνος*, *querela*, complaint, lamentation.
8. *Θρησκύω*, *colo*, to worship.
9. *Θρίαμβος*, *triumphus*, triumph.
10. *Θρίκος*, *pinna*, the coping of a wall.
11. *Θρίξ*, *capillus*, the hair.

A. *ά, όν,*
G. *ς, ό,*

F. *σω, p. κα,*
F. *σω, p. κα,*

G. *ς, ό,*
F. *σω, p. κα,*
G. *ς, ό,*
G. *ς, ό,*
G. *τριχός, ό,*

DERIVATIVES.

† also strong, generous, subtle. *Θοάζω*, to move with agility, subtlety, and swiftness; to sit down; or *properly*, to throw one's self nimbly into a chair. *Θαάσσω*, to sit down. *Θάκος*, *Θῶκος*, *Θώκος*, a chair. *Φιλόθακος*, an idle fellow, lazy, who is fond of always sitting. † 2. also acclamation, a shout of joy. *Θορυβέω*, to raise a noise, to disturb, to shout, to applaud with loud acclamations. *Θορυβομαι*, the same. *also*, to be cast down, to be moved, to be inwardly troubled; to be disturbed by others, to see troubles raised against one's own person, to be received with acclamation and applause. † 3. also to throw one's self into, or upon. *Θορέω*, the same. *Θῆρε*, impetuous. † 4. also to ruin, to reduce to powder. *Θραῦσμα*, fragment, bit; a kind of salt *Armoniac*. *Θρανύσσω*, to break in pieces, *Θρανός*, brittle, or easy to be broke. † 5. *Θράνω* and *Θρανίον*, a bank, or chair, a footstool; a bank whereon they used to stretch skins and leather; a mould for making of bricks; a close stool, a bench for rowers, a peg or pin. *Θρόνον*, a throne, a royal seat, grandeur, dignity; kind of bread. † 6. to cry out, to storm. *Θρόν*, a clamour or noise. *Θροίω*, the same as *Θρέω*. *ἄθροος*, that brings no noise with it. *Ἀθροός*. See in its place. † 7. *πολύθρηνον*, lamentable. † 8. to use superstitious ceremonies, to honour, to respect. It is applied to true or false worship. *Θρησκεία*, worship, honour, reverence, religion, superstition. *Θρησκ*, religious, pious, superstitious. *ἱεροθρησκεία*, ἡ, worship, religion, ceremony which every body invents after his own fashion or whim, superstition. † 9. *Θριαμβεύω*, to triumph. † 10. also the mantle of a rampart, a bastion, or bulwark. † 11. *ἱπρίχός*, one that having little hair puts on a wig.

LXXIX.

1. Θρόμβος, *grumus*, a lump, or clod. G. ς, ὀ.
2. Θρύλλος, *susurrus*, a whisper, sound, or murmuring. G. ς, ὀ.
3. Θρύπω, *frango*, to break, to enervate. F. ψω, p. φα.
4. Θρώσκω, *salio*, to leap. *
5. Θυγάτηρ, *filia*, a daughter. G. ἱρος, ἡ.
6. Θύελλα, *procella*, a storm. G. ης, ἡ.
8. Θύλακος, *saccus*, a bag, or sack. G. ς, ὀ.
7. Θυμιάω, *suffio*, to cense, or perfume. F. σω, p. κασ.
9. Θυμός, *animus*, the mind, passion, anger. G. ὄ, ὀ.
10. Θύρα, *janua*, a door or gate. G. ας, ἡ.

DERIVATIVES.

† 1. also tumult, confusion. Θρυλλέω, to spread a report, to brag and boast every where. Θρυλλίζω, to murmur; also to break, in which signification it is derived rather from Θραύω, Θραυλίζω, Etymol. † 3. to break, to smash into pieces; to corrupt with pleasures and debauchery. Θρύπτομαι, to be broke; to be debauched, to live in luxury and debauch, to act the nice and the affected; to cause one's self to be courted. Τρυφή, luxury, effeminacy, pleasures. Τρυφάω, to live in pleasures, or debauchery; to be polite, spruce; to be pleasant and merry. † 4. also to leap upon, or into. † 5. Θυγατρίδης, a grandson of the daughter's side. † 7. Θυμίαμα, αἶθερ, perfume, sweet smell. Θυμιατήριον, a censer, a heavenly constellation, an altar, ὑποθυμίδες, a crown or garland of flowers. † 8. also to give a fine scent. † 9. also courage, the soul, life, presence and vivacity of mind, boldness, assurance. but Θύμη or Θύμον, the accent on the first, signifies thyme, a kind of onion, a small blister or mark raised on the flesh, and the glandulous parts of the throat: in which sense they write also Θυμός. καλαθύμιος, that which pleases, which agrees with us, which is according to our mind. † 10. Θυρεός, a shield, properly one that is longer than broad, as a door is. also a stone which stops up the mouth of a cave.

LXXX.

1. Θύω, *sacrifico*, to sacrifice, to rush upon. F. σω, p. κα.
2. Θῶ, *nutrio*, to nourish, to run, to punish, to put. F. σω, p. κα. G. ἤσ, ἦ.
3. Θωή, *damnum*, fine, loss. F. σω, p. κα.
4. Θωμίζω, *vincio*, to tie with cords. F. ψω, p. φα.
5. Θώπιω, *assentor*, to flatter. G. κθ, ὀ.
6. Θώραξ, *thorax*, the breast. F. ξω, p. χα.
7. Θωύσσω, *clamo*, to bawl, to cry out.

DERIVATIVES.

† 1. from whence comes the *French* word *tuer* to kill. also to be in a passion, to grow mad. Θύω, the same. Θύμα and Θύος, εός, victim, sacrifice, perfume. Θυσία, a victim; also the action of sacrificing. Θυσία, an altar, the meal which was used in sacrifices: a gallery for the chorus in tragedies. Θύλα, a cake, or leaves and boughs which the priests, of *Bacchus* used to carry. † 2. it is unusual in the present. Coming from Θάω it signifies to nurse, to breed up, to entertain, to sup, to banquet; to see, to enjoy. Coming from Θίω, it imports to run, to put, to put on, to fine, to punish; to do. † 3. also punishment. αἰθῶς, one that has not been condemned nor punished, innocent. αἰθῶω, to acquit, to deliver. † 4. or Θωμίσσω, to tie, to tie with cords, to whip. Θώμιγξ, pack-thread. † 5. Θωπιύω, to use flatteries, to honour, to caress. Θωπία, ἦ, flattery, caressing, cringing. Θώψ, a flatterer. † 6. the stomach, likewise a garment or armour which covers that part; a kind of girdle, tower, and cup used in banquets. Θωρήσσομαι, to be armed with a cuirass, to drink in order to strengthen the stomach. Θωράκιον, a cuirass; the coping of a wall, a kind of machine used in attacking walls; a palissade; a tower, a fortrefs, a small sail which used to be put above the main sail on the top of the mast. † also to sing, to preach, to bark, to fall into a passion and fling one's self about like a beast. Θωύκλῆς, ἦρος, a barking dog.

LXXXI.

LXXXI.

I.

* I in numbers signifies ten.

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| 1. 'Ιαίνω, <i>calefacio</i> , to warm, to melt. | F. νῶ, p. κα. |
| 2. 'Ιάλλω, <i>emitto</i> , to throw, to strike. | F. λῶ, p. κα. |
| 3. 'Ιαμβέ, <i>Iambus</i> , an Iambic foot. | G. ε, ε. |
| 4. 'Ιάομαι, <i>medeor</i> , to heal or cure. | F. σομαι. |
| 5. 'Ιάπτω, <i>mitto</i> , to throw, to hurt. | F. ψω, p. φα. |
| 6. 'Ιάυω, <i>commoror</i> , to loiter, to sleep. | F. σω, p. κα. |
| 7. 'Ιάχω, <i>vociferor</i> , to bawl out. | * |
| 8. 'Ιδιος, <i>proprius</i> , proper, private, particular. | A. α, ον. |
| 9. 'Ιδνέω, <i>incurvo</i> , to bend. | F. σω, p. κα. |

DERIVATIVES.

* from the Hebrew Jod, or from the old Syrian Iota. also an accent or small mark. † 1. also to soften, to pour out, to spill, to rejoice, to fill with joy. *ιαίνομαι*, to be warm, to become luke-warm, to melt, to spread, to cheer up, to rejoice. † 2. also to run, to fly. *ιάλλος*, scoff, or mockery. *προϊάλλω*, to draw out, to put or throw out, *επιπροϊάλλω*, to propose, to represent. † 3. a foot in verse, composed of a short and a long syllable. likewise the verse itself, a buffoon who counterfeits and represents the actions of others, the poems of such people. *ιαμβίζω*, to give injurious language, to affront, to be biting and satyrical, *ιαμβισταί*, Iambic poets, who write satyrs in those biting verses. *ιάμβηλος*, injurious, insolent. † 4. *ιατρεύω*, the same. *ιαμα*, medicine, remedy. *ιατρός*, a physician. *ιατρείον*, a surgeon or apothecary's shop. † 6. also to pass away the time, to be idle and drowsy, to dwell or inhabit. *ιαυθμός*, habitation, house, stable. † 7. *ιαχή* and *ιάχημα*, clamor, bawling. *ΐαχος*, *Bacchus*, or the hymn of *Bacchus*; also a hog, and a great noise. *ιακχάζω*, to cry out and bawl like the Bacchanalians, to make a noise. † 8. also special, singular. *ιδιώτης*, a private person, who leads a private life, that has no employment, a vulgar person, an idiot, an ignorant fellow, *ιδιωτεύω*, to lead a private life, to be ignorant. *ιδιωτεία*, a private life. *ιδιάζω*, to live in private, to live apart from the rest, to do as one pleases. † 9. *ιδνέομαι*, to bend, to stoop.

G

LXXXII.

LXXXII.

1. Ἰδῶ, *sudor*, sweat.
2. Ἰδεύω, *colloco*, to place, to seat.
3. Ἰέραξ, *accipiter*, a hawk.
4. Ἱερός, *sanctus*, holy, sacred.
5. Ἰζώ, *colloco*, to seat, to place.
6. Ἰθύς, *rectus*, strait, just, long.
7. Ἰκανός, *idoneus*, fit, capable.
8. Ἰκέτης, *supplex*, humble, suppliant.
9. Ἰκμάς, *humor*, moisture, vapor.
10. Ἰκνέομαι, *venio*, to come.

G. εἶναι, ἦν.
 F. ὕσσω, π. κα.
 G. κῶ, ὁ.
 A. αῶ, ὄν.
 F. σῶ, π. κα.
 A. εἶα, ὕ.
 A. ἦ, ὄν.
 G. ὤ, ὁ.
 G. αἰδέομαι, ἦ.

DERIVATIVES.

† 1. also a hot stifling air. ἰδρώς, the same. ἰδάλιμος, hot, so as to cause sweat. ἰδῶ, to sweat. ἰδρώω, the same. ἰδρωτικός, subject to sweat, or which causes sweat. ἀνιδιτί, without trouble, or sweat.
 † 2. also to make one sit down, to strengthen, to establish. ἰδρυμα and ἰδρύνω, the same. ἰδρυμα, structure, building, foundation, seat, temple. ἀνιδρύλος, which has no foundation, not stable or fixed.
 † 3. as also a spar-hawk, or falcon, or any other bird of prey; likewise a fish of prey. † 4. also great, excellent, surpassing the rest of the species, useful to man. ἱερόν, holy, sacred, a sacrifice, victim, temple, church, chappel. ἱερόομαι, to be sacred, dedicated, consecrated. ἱεράομαι, to be made a priest, or to be a priest, to exercise priestly functions. ἱεράϊναι, the same. ἱερεύω, to sacrifice, to offer or to kill a victim, to dedicate, to consecrate. ἱερεύς, a priest. ἱέρεια, a priestess. † 5. also to sit down. ἰζάνω, the same. καθίζω, to place, to constitute, to establish, to sit down, to place one's self at table, to spy, to lye in wait, to besiege. † 6. ἰθύω, to go strait, to extend, to fly into a passion, to have a passion for a thing. ἰθύω, the same. likewise to redress, to correct, to punish, to chastise. ἰθύς, ὕος, violence or impetuosity wherewith one is carried towards a thing. † 7. also sufficient, numerous enough, big enough, worthy. ἱκανώς, sufficiently, enough, abundantly, very much. † 8. ἱκεσία, a branch of olive twined with wool, carried by those who came in suppliant posture, a supplication and prayer. ἱκετεύω, to pray, to supplicate. † 10. to come, to arrive, to slip, to surprize, to invade, to supplicate, to intreat.

LXXXIII.

LXXXIII.

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| 1. ἰκτερός, <i>icterus</i> , the jaundice. | G. ι, δ. |
| 2. ἵκω, <i>venio</i> , to come. | F. ξω, p. χα. |
| 3. ἱάω, <i>propitius sum</i> , to be pleasant, mild, propitious. | F. ἦσω, p. κα. |
| 4. ὀφθαλμός, <i>oculus</i> , the eye. | G. ο, δ. |
| 5. ἱλύς, <i>limus</i> , mud, dirt. | G. υ, η. |
| 6. ἱμάς, <i>lorum</i> , a thong, or strap. | G. ἀνί, δ. |
| 7. ἱμείρω, <i>cupio</i> , to desire. | F. ρω, p. κα. |
| 8. ἱνέω, <i>vacuo</i> , to evacuate, to purge. | F. σω, p. κα. |
| 9. ἱξός, <i>viscum</i> , bird lime. | G. ξ, δ. |
| 10. ἰόν, <i>viola</i> , the violet. | G. ι, π. |
| 11. ἰός, <i>venenum</i> , poison; dart. | G. ξ, δ. |

DERIVATIVES.

† 1. also a certain yellow bird. † 2. ἱκάνω, the same. κατὰ-προϊκομαι, to go further, to escape punishment. † 3. ἱλαως and — εως, favourable, merciful. ἱλαρός, *hilaris*, gay, pleasant. † 4. ἱλλω, to roll one's eyes about, to pretend not to see; to roll, to twine, to tye, to tye with cords, to fasten. δενδύλλω, to throw one's eyes about, to shut one eye in order to take a better aim. ἐξίλλω, to turn out, to supplant or undermine. ἐξουλησδίκη, an action brought against a person that has turned us out of our goods. Lat. *judicium unde vi* (sup. *dejecti sumus*) συλλαίνω, to make a sign of joking or jest by winking or moving the eyes; to mock a person, to laugh at him, to vex him. ἱλλώπρω, to squint, to look awry. ἱλλωπέω and — ἱζω, to wink or twinkle with the eyes. ἱλλάινω, to roll and turn them about. † 6. also a whip or scourge, a stirrup strap, a cable, a girdle; a distemper in the throat, when it grows lean, narrow, and dry like a strap of leather. ἱμονία, a leather cord, a cord for a well. ἱμάσσω, to give the strapade, to scourge, to whip. ἱμάω, to draw or pull up with a cord. † 7. ἱμερος, desire, envy, concupiscence, cupidity, passion, love, the God *Cupid*; the agreeableness and attractive of the eyes: and *adjec.* amiable, agreeable, desirable. † 8. also to cause to evacuate. ἱνθμός, purgation, evacuation. † 9. *metaph.* niggardly, penurious, mean; likewise a bird catcher's twig, a kind of herb of a viscous nature, a swollen vein. ἱξία, the same. † 10. ἱάσμη, a perfume made of white violets. † 11. also the rust of metals. ἰός, ἱα, ἰον, alone, only. ἀνίωτος, not subject to rust.

LXXXIV.

1. ἵππος, *equus*, a horse. G. ὄ, ὀ.
2. ἵλαμαι, *volo*, to fly.
3. ἵλω, *noceo*, to hurt, to wound. F. ψω, p. φω.
4. ἴρις, *iris*, an herb, a bird, the rain bow. G. ἰδω, ἰ.
5. ἴς, *fibra*, a fibre, strength. G. ἰνός, ἰ.
6. ἴσθμι, *scio*, to know, to be learned.
7. ἰσθμός, *isthmus*, an isthmus, a narrow neck of land. G. ὄ, ὀ.
8. ἴσος, *æqualis*, equal. A. η, ον.
9. ἵστημι, *statuo*, to fix, to erect, to put. F. σω, p. κα.
10. ἱστωρ, *peritus*, skilful, knowing, writer of history. G. ος, ὀ.

DERIVATIVES.

† 1. ἡ ἵππος, a mare. also cavalry, a kind of fish, the twinkling and moving of the eyes. ἵππας, ἄδος, of the equestrian order. ἵππασία, the action of riding. ἵππασί, *adv.* like a knight or cavalier. φίλιππος, one that loves horses, that is curious in horses, brave and warlike. † 2. ὠϊνός, οὖ, a bird. † 3. ἵπός, an oven, a furnace, a bell, a baking pan, a chimney, a kitchen, a lamp; a part of a ship. ἵπος, a mouie trap, a fuller's workhouse, trouble, punishment, the judgment hall, drink. ἵπος, *circumst.* a squeezing, or pressing. † 4. also *Iris*, the messenger of the Gods, fame; a crystalline humour of the eye, the name of a precious stone, of a cake, and of a river. † 5. ἴνις, a son, or child; so called by reason that the children are the strength of their fathers and mothers. † 6. ἴδμων and ἴδρις, expert, knowing. ἀδμολία, and ἀιδρία, ignorance, imprudence. ἱστῆσαι, to know, to have experience. † 7. also the throat, the narrow passage through which the food goes, the neck of a vessel, or its stopple, a sieve or cullender, &c. ἰσθμίων, a pearl necklace. † 8. ἰσαῖος, ἰσῆης, εος, the same. ἰσότης, equality. † 9. likewise to elevate, to excite, to repress, to hinder, to weigh, to balance. ἵσταμαι, to stand, to hold fast, to desist, to stop, to insist, to press. *also act.* to place, to establish; and *pass.* to be placed and elevated. ἱφίσταμαι, to pursue, to fall upon, to have the overseeing, to apply to, to stop, to swim uppermost. στάσις, position, posture, consistency, repose, stability. † 10. also witness, judge, arbiter, one that knows a thing.

LXXXV.

LXXXV.

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|---|------------|
| 1. ἰσχίς, <i>lumbus</i> , the loin, or thigh. | G. ιϞ, ἡ. |
| 2. ἰσχνός, <i>macer</i> , lean. | A. ἡ, όν. |
| 3. ἰσχός, <i>robur</i> , strength. | G. υϞ, ἡ. |
| 4. ἰτέα, <i>salix</i> , a willow tree. | G. ας, ἡ. |
| 5. ἰτης, <i>audax</i> , bold, rash. | G. ς, ό. |
| 6. ἰτρος, <i>circumferentia</i> , roundness, circumference. | G. υϞ, ἡ. |
| 7. ἰφι, <i>fortiter</i> , bodily. | Adv. |
| 8. ἰχθύς, <i>piscis</i> , a fish. | G. ύος, ό. |
| 9. ἰχϞ, <i>vestigium</i> , the track of a foot. | G. εϞ, τὸ. |
| 10. ἰχώρ, <i>sanies</i> , corrupted blood. | G. ὤρϞ, ό. |

DERIVATIVES.

† 1. ἰσχίον, the thigh, the joining of the thighs to the hip.
 † 1. ἰσχίαις νόσος, a sciatic, or pain in one's hip. † 2. ἰσχάς, ἰσχάς, ἄδος, a fig, *properly*, a dry fig, a kind of herb, an olive, an anchor. † 3. ἰσχύς power, valour. ἰσχυρός, robust, strong, powerful. ἰσχυρίζομαι, to endeavour, to strive, to oppose, to be obstinate, to insist upon a thing, to assure, to support. κατισχύω, to be strong, to have forces able to cope with somebody : to be stronger and more powerful. and αἰτιν. to strengthen, to endeavour, to environ, to surprise. † 4. *Etym.* ἰέναι, to go, because it grows fast. ἰτέν, the same. † 5. one that ventures or exposes himself easily. also a beggar. ἰτητικός and ἰταμός, the same as ἰτης. † 6. it is taken for the nave or lock of a wheel, and for the circumference, for a shield, and for a whirlpool or whirling. † 7. ἰφθίμος, strong, powerful, robust, brave. † 8. also a fish market. ἰχθυήματα, the scales of a fish. ἰχθυόδιον, a small fish. † 9. a vestige, impression of the foot. also the foot itself. ἰχνάομαι and ἰχνεύω, to follow one's footsteps, to seek for a person by following his traces, ἰχνευμα, *indagatio*, research, pursuit. ἰχνευσις and ἰχνεία, the same. ἰχνευτής, ὅ, and ἰχνευτήρ, ἥρος, he that searches and discovers. † 10. matter coming out of a putrified sore, blood not formed, which turns all into water, the ferocities of the blood, a kind of sanies or corrupt blood, a humor which flows from the wounds of the Gods.

LXXXVI.

K.

* Κάππα, in numbers is put for twenty.

1. Καγχάζω, *cachinnor*, to burst out into laughter. F. σω, p. κα.
2. Κάδ@, *cadus*, a barrel, or hogthead. G. 8, δ.
3. Κάζω, *orno*, to adorn. F. σω, p. κα.
4. Καθαίρω, *purgo*, to purge. F. ρω, p. κα.
5. Καινός, *novus*, new. A. ή, έν.
6. Καίνω, *neco*, to kill. F. νω, p. κα.
7. Καιρός, *occasio*, occasion, time. G. 8, δ.
8. Κάίω, *uro*, to burn. F. αύσω, p. κα.
9. Κακός, *malus*, bad, cowardly, wicked. A. ή, έν.

DERIVATIVES.

* Hebr. *Cap.* or *Capb.* Chald. *Kappa*. ηαππαλίης, a horse marked with a K. † 1. to laugh immoderately, to mock. καλχλάζω and καλχάομαι, the same. † 2. a cask, or pitcher. καδισκος, and καδδισκος, and κάδιον, *dimin.* a small cask, a little barrel, a small vessel into which the ballots were put. † 3. used in the preterit and participle passive. κεκασμένος, dressed out, spruce, fitted out. λαικάζω, to deceive, to draw or inveigle by one's dress or appearance. † 4. also to expiate, to whip, or chastise. κάθαγμα, purgation, expiation, all that is used or serves in expiation; he that devotes himself to his country's service. Lat. *sacer*. καθαρος, pure, clean, serene, void, alone, simple, without mixture, ingenuous, free, without spot or crime. καθάρσιος, purgative, expiatory, that has the force of purifying and cleansing. καθαρεύω, to live in purity, to be clean. καθαρίζω, to purge, to cleanse, to purify. † 5. εγκαίνια, dedication, consecration, apprenticeship. † 6. κανίς, butchery, slaughter, killing. † 7. conveniency, occasion, conjecture; mediocrity, moderation: but καῖρος is the thread of the weavers woof. † 8. also to burn the dead. καυστικός, 8, caustic, hot, which has the power of burning. καυστήρ, ήρος, a surgeon's instrument for burning. καυστήριον, a cauterion, or instrument, or medicine wherewith the burning is made. κηώδης, εος, odoriferous, κήλεος, hot, burning, shining. όλόκαυστον, which is quite burnt away. † 9. also pernicious, lazy, awkward, ignorant. κακίζω, to blame, to condemn, to despise, to undervalue.

LXXXVII.

LXXXVII.

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|---|----------------|
| 1. Κάλαθος, <i>calathus</i> , a basket. | G. ὄ, ὁ. |
| 2. Κάλαμος, <i>calamus</i> , a reed, or straw. | G. ὄ, ὁ. |
| 3. Καλέω, <i>voco</i> , to call, to implore. | F. σω, p. κα. |
| 4. Κάλον, <i>lignum</i> , a piece of wood. | G. ὄ, τὸ. |
| 5. Καλός, <i>pulcher</i> , handsome, good. | A. ἦ, ὄν. |
| 6. Καλύπτω, <i>tego</i> , to cover. | F. ψω, p. φα. |
| 7. Κάλως, <i>rudens</i> , a cable rope. | G. ω, & ωθ, ὁ. |
| 8. Κάμαξ, <i>palus</i> , a stick, stake, vine prop. | G. ακθ, ὁ. |
| 9. Κάμηλος, <i>camelus</i> , a camel. | G. ὄ, ὁ. |
| 10. Κάμινος, <i>fornax</i> , a furnace. | G. ὄ, ὁ. |

DERIVATIVES.

† 1. *properly* a hand basket ; also a basket wherein the ladies put their work. a certain vessel for sacrifices ; the parts of the head above the face. † 2. a stalk of corn, a cane or reed, stubble. *καλαμίζω*, to play upon the flute, or on a reed. *καλαμίσ, ἰδθ*, a fisher's rod or line, an ink-horn, a vessel to hold milk, a bodkin or ornament of the head ; a siringe. *καλάμη*, stubble. *metaph.* a dry body, broken and worn out. *καλαμεύω*, to gather, to reap ; to fish. *ἐκκαλάομαι*, to go a gleaning, to pluck, to fish with a rod or line. † 3. also to name. *κλητεύω*, to sue or prosecute, to make an assignment. *ἐγκαλέω*, to accuse, to prosecute. 4. *καλία*, a nest ; also a house, *properly of wood*. † 5. also brave, virtuous. *κάλλος, εος*, beauty, a cock's rattles or waddles. *φιλοκαλέω*, to love beauty and virtue ; to endeavour, to force one's self. † 6. *κάλυμμα*, a veil, cover, the eye brow. *κάλυξ*, the button of a rose while closed, a nut shell, a filbert, or such like ; a kind of herb ; a knot, the ornament of a woman. *κέλυφος*, the rind or bark, the green shell of walnuts. *ἀποκαλύπτω*, to discover, to manifest, to reveal, to take off the veil. *ἀποκάλυψις*, revelation, from whence comes the *Apocalypsis*, or revelation. † 7. also any cord of a ship. *καλώδιον*, a cord of a ship, or any other. † 8. also a perch, the wood of a pike or spear. † 9. but *κάμιλος*, is a cable, Suid. † 10. also ardour, heat, the part of a vessel *καμινεύω*, to heat or make red in the fire. *καμινεύτρια*, a chamber-maid, that does not stir from her mistress's fire.

LXXXVIII.

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| 1. Κάμνω, <i>laboro</i> , to labour, to be tired. | F. αμῶ, p. κα. |
| 2. Κάμπω, <i>flecto</i> , to bend. | F. ψω, p. φα. |
| 3. Κάνης, <i>canistrum</i> , a canister, a basket. | G. ηλ, ο. |
| 4. Κάνθαρος, <i>scarabeus</i> , a beetle. | G. ς, ο. |
| 5. Κανών, <i>canon</i> , a canon, rule, decree. | G. όν, ο. |
| 6. Κάπηλος, <i>institor</i> , a merchant. | G. ς, ο. |
| 7. Καπνός, <i>fumus</i> , smoke. | G. ς, ο. |
| 8. Κάπερος, <i>aper</i> , a wild boar. | G. ς, ο. |
| 9. Κάπω, <i>comedo</i> , to swallow, or devour. | F. ψω, p. φα. |

DERIVATIVES.

† 1. also to be cast down, to work hard at a thing, to take pains with it; to be sick. κάμαλος, fatigue, labor, and what one has acquired by his labor: ἀκμής, ἥτος, and ἀκμηλος, ς, one that is not fatigued. ἀκμων, an anvil. † 2. also to turn, to turn about like a coach, or a vessel; to bend, to move. γνάμπω, and κνάμπω, the same. also to be stronger, to have the upper hand; to card the wool, to pluck, to tear. † 4. also a kind of vessel, and fish. † 5. properly 'tis the top of the scales, which regulates and makes the equilibrium. Lat. *examen*. also the little sticks round which the weavers roll their threads, the bridles or small twigs wherewith they used formerly to hold their shields to keep them strait: a strait piece of wood, a measured space, an ordinary rule. Lat. *demensum*; a tribute or ordinary task, the calculation of time, a perch, or long wood, a bed post, a mason's level, the measure of a leap, extent of land or jurisdiction: a grate or lattice to cages or dens where wild beasts are shut up. In ecclesiastic authors it is taken I. for rules and maxims, though not written, of apostolic tradition, or the discipline of the church. II. for the canons of sacred councils. III. for the catalogue of the books of the Scripture. IV. for that of the ministers of the church. V. for that of the dead, particularly of bishops and martyrs, from whence comes *to canonise*. VI. for a form of liturgy, from whence comes *the canon of the Mass*. † 6. also a vintner, or one that keeps a tavern or public house. † 8. also poison; a sickness or distemper of the bees. † 9. also to blow, to breath. κάψα, a little box, or strong box. κάπη, a trough, a manger, a place where one eats.

LXXXIX.

LXXXIX.

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| 1. Καρδία, <i>cor</i> , the heart. | G. ας, η. |
| 2. Κέφαλον, <i>caput</i> , the head. | F. ς, π. |
| 3. Καρκαίω, <i>resono</i> , to resound. | F. ρω, π. κα. |
| 4. Καρκιν, <i>cancer</i> , a crab; or distemper. | G. ς, ο. |
| 5. Κάρος, <i>marcor</i> , heaviness, sleepiness. | G. ς, ο. |
| 6. Καρπός, <i>fructus</i> , fruit. | G. ς, ο. |
| 7. Κάρσι, <i>obliquus</i> , oblique, crooked. | A. α, ον. |
| 8. Κάρυον, <i>nux</i> , a nut, or walnut. | G. ς, π. |
| 9. Κάεω, <i>sicco</i> , to dry. | F. ψω, π. φα. |
| 10. Κερχήσιον, <i>poculum</i> , a cup. | G. ς, π. |
| 11. Κασσίτερος, <i>stannum</i> , pewter. | G. ς, ο. |

DERIVATIVES.

† 1. also the orifice of the stomach, the juice or marrow of a tree. καρδιακός, one that has a heart-burn, or pain at his heart. καρδία, *metaph.* the same as καρδία, also the soul, the mind, the senses. ἀκαρδίας, heartless, cowardly, timorous. εὐκαρδίας, one that has a good heart, very brave and generous. ὑψηλοκαρδίας, high-hearted, proud, arrogant. σκληροκαρδία, hardness of heart, † 2. κάρ, κάρα, κάρη, κάρηα, τὸ; κράας, and κράς, άτος, ο; κράνον, τὸ, the same. κράνιον, the scull, the head, a kind of pot, and shrub. † 3. to resound, or to cause resounding. † 4. a crab, a distemper called the cancer. also the sign of the Zodiac, a kind of little fillet cut into several pieces; a sort of shoes and stockings. καρκίνοι, the two bones which unite towards the temples. † 5. also sleep, daz- zling or dimness of sight, indigestion of stomach; also the herb skirret or skirwort. καρωλικός, which makes one drowsy, or sleepy. † 6. also seed, utility, use and profit without property; the joining of the hand to the arm, the palm or hollow of the hand. καρπόμααι, to enjoy, to draw advantage, to acquire, to compass, to exhaust, to consummate, to eat all up. † 7. ἐγκάρσιος, oblique, cross or tra- versing. † 8. καρύα, is the nut tree, and κάρυον, the nut. καρυνάτις, caryota, the fruit of a palm tree. καρυκόν, a medicine made up partly of nuts. καρύκη, a kind of hash or minced meat, having for part of its ingredients nuts or chesnuts. † 9. also to make dirty and greasy. κάρφος, τὸ, chaff or straw, little splinters of wood, dry hay, rind or bark, peeling. κάρφη, the same. καρφύραι, nests, thickets, a coppice or underwood. † 10. also the scuttle of a mast, the top mast, the cord which goes across the top mast.

XC.

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| 1. Κασύω, <i>consuo</i> , to botch, to mend. | F. σω, p. κα. |
| 2. Καυλός, <i>caulis</i> , a cabbage stalk. | G. 8, ο. |
| 3. Καυχάομαι, <i>glorior</i> , to brag, to boast. | F. ήσομαι. |
| 4. Κέαρ, <i>cor</i> , the heart. | G. αλφ, π. |
| 5. Κέγχρος, <i>milium</i> , a grain, millet. | G. 8, ο. |
| 6. Κείμαι, <i>jacio</i> , to lye down, to be situated. | |
| 7. Κείρεσθαι, <i>tondeo</i> , to shave. | F. ρω, p. κα. |
| 8. Κέλαδθ, <i>strepitus</i> , a noise or sound. | G. 8, ο. |
| 9. Κελαρεύω, <i>murmuro</i> , to murmur. | F. σω, p. κα. |
| 10. Κέλευθθ, <i>via</i> , a way, or road. | G. 8, η. |

DERIVATIVES.

† 1. κάσσυμα, leather, an old shoe, a snare, cheating or roguery.
 † 2. the blade or shank of an herb or cabbage; also the extremity of the wood of an arrow or lance which goes into the iron; the hilt of a sword, the quill of a pen. † 3. also to be merry, to rejoice. καύχημα, καύχησης, and καύχη, glory, boasting, vanity. ἐπικαυχάομαι, and κατακαυχάομαι, to insult a person. † 4. κῆρ, the same. κηραίνω, to think and ruminate over a thing. νῶκαρ, dead, fallen into a swoon, heartless. also heaviness or drowsiness, when it comes from κάρος: invincible, unsurmountable, when it comes from κραίρω. † 5. likewise a kind of diamond, ornament of dress, grains of a fig. κελχράμαλα, or κέγχροι, little holes or nails gilt round about the edges of a shield. † 6. to be stretched or to lye upon the ground; to be dead, interred, oppressed; to be cowardly and lazy; to be settled and placed: to be laid down for a maxim, to be propounded; to be shut up, or laid aside; to be left or to remain; to contain one's self, to be constrained or confined in a thing. κειμήλιον, immoveable goods or precious things which are carefully laid up. διάκειμαι, to be established, ordered, resolved: to be in such a situation or disposition. πρόκειμαι, to be proposed, to be put before, to be exposed, objected, put, situated, placed. † 7. also to cut off, to cut, to destroy, to plunder, to eat greedily. κέρσις, shaving. κόρη, Att. κόρη, the hair, the temple, a cheek, a jaw, the whole head together with the neck, the battlements or pinnacle of a tower which form a kind of crown or circle. † 8. also harmony. † 9. properly the murmuring or purling of a stream of water. κελάρυσμα, the purling of a running water. † 10. also a way or course by land or sea.

XCI.

1. Κέλης, *celes*, a vaulter, or race horse. G. ἡ ♂, ὁ.
2. Κέλλω, *appello*, to come safe to harbour. F. λῶ, λω, p. κα.
3. Κέλω, *jubeo*, to command.
4. Κενός, *vacuus*, empty. A. ἡ, ὄν.
5. Κεντέω, *pungo*, to prick, or sting. F. ἡσω, p. κα.
6. Κέραμ ♂, *terra figularis*, potter's clay. G. ε, ὁ.
7. Κεράννυμι, *misceo*, to mingle. F. ἄσω, p. κα.
8. Κέρας, *cornu*, a horn. G. α ♂, πῶ.
9. Κεραυνός, *fulmen*, thunder. G. ε, ὁ.
10. Κέρδ ♂, *lucrum*, gain. G. ε ♂, πῶ.
11. Κερκίς, *radius textorius*, a weaver's shuttle. G. ἰ ♂, ἡ.
12. Κέρκ ♂, *cauda*, a tail. G. ε, ἡ.

DERIVATIVES.

† 1. also a kind of small boat with an oar. κέληες, horsemen that have only one horse in the engagement. † 2. also to unmoor, to run quick. ὀκέλλω, to bring to, to steer the ship into harbour. † 3. also to exhort, to induce. κελεύω, the same; also to ask, to permit, to be of opinion, to cry out as the commanders of vessels do to sailors to encourage them. κέλευσμα, τὸ, *celeusma*, the shout or noise of mariners when they do any thing with joint strength; voice, sound, exhortation, command. κέλωρ, a cry, sound; a son, eunuch. † 4. κενεάν, ὤνος, big, large, hollow, the belly. † 5. κέντρον, a prick or sting, a point, a center, the cardinal points of the heavens. κέντρον, ὤνος, *cento*, a patched garment made of various pieces: a poem made of collected pieces. κροτός, imbroidery, needle work, pricked or marked. † 6. also a tile, a vessel, or any other thing made of earthen ware; all table utensils. † 7. also to dilute. κέραμα and κέρασις, a mixture. ἀκράτος,, pure, unmixed, strong, valiant, rough, cruel, impetuous. † 8. also pots or instruments of horn, the wings of an army, the branches or arms of rivers, a river mouth, whiskers, a tuft of hair, a sail yard, and whatsoever has any extent or length. κεραιζω, to disperse, to ravage. † 10. κερδαλός, useful, lucrative, cunning. † 11. also a pestle, a spoon to stir the pot with: *radius*, the great bone of the legs, the shortest bone of the arm; a peg or nail which holds the yoke. † 12. also a little beast that eats the vines, a kind of vessel. κέρκωψ, one that has a great tail: cunning, sharper, deceiver.

LVII.

XCII.

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| 1. Κεύθω, <i>occulto</i> , to hide, to lay aside. | F. σω, p. κα. |
| 2. Κεφαλή, <i>caput</i> , the head, the whole body. | G. ἡς, ἡ. |
| 3. Κεῶ, <i>findo</i> , to cleave. | F. σω, p. κα. |
| 4. Κῆδ [⊙] , <i>cura</i> , care, grief, misfortune, relation. | G. ἐ [⊙] , π. |
| 5. Κηλέω, <i>mulceo</i> , to charm, to soften. | F. ἦσω, p. κα. |
| 6. Κήλη, <i>tumor</i> , a swelling. | G. ἡς, ἡ. |
| 7. Κηλὶς, <i>macula</i> , a spot. | G. ἰδ [⊙] , ἡ. |
| 8. Κημός, <i>camus</i> , a kind of bridle. | G. ῥ, ὀ. |
| 9. Κῆπ [⊙] , <i>hortus</i> , a garden. | G. ῥ, ὀ. |
| 10. Κήρ, <i>fors</i> , lot, fate. | G. ῥος, ἡ. |
| 11. Κηρός, <i>cera</i> , wax. | G. ῥ, ὀ. |
| 12. Κήρυξ, <i>præco</i> , a crier, or herald. | G. υκ [⊙] , ὀ. |
| 13. Κῆτ [⊙] , <i>cetus</i> , a whale. | G. ἐ [⊙] , π. |

DERIVATIVES.

† 1. κευθμός, οὔ, κευθμών, ὤνος, and κευθός, ιος, a secret place to hide one's self. † 2. κεφάλαιον, the head, the top, the principal part of any thing, a summary, an abridgment, a chapter, source, origin. κεφαλαία, ας, a dizziness, or head-ach. κεφαλισμός, a multiplication of the digit number. κεφαλαίω, to touch summarily, to reduce into articles; to wound one in the head. † 3. κείω, the same: but κείω, to desire to lye down, comes from κείμας: and κείω, to burn, from καίω. † 4. also loss, affliction, interment, care of funerals. κήδομαι, to take care, to be troubled, or uneasy, to perform the funerals. κηδεύω, to contract alliances, to be related. κιδνός, οὔ, worthy to be cherished, or taken care of, valuable, venerable, wise, prudent, virtuous, a man of honor. † 5. κηλέω, said properly of the sweets or harmony of music, and of the voice, also to hurt. † 6. likewise a distemper called the rupture. † 7. also an ulcer, a scar, deformity, dishonour. † 8. likewise a kind of bow-net or weel, an ozier cover for a ballot box. † 9. also a sort of tonsure, or crown shaved on the head. † 10. likewise loss, calamity, plague, malady. κηραίνω, to kill, to corrupt, to put to death, or to dye. See κέαρ, κῆρ, above. † 12. also a serjeant, or catchpole: a kind of fish or bird. κηρύσσω, to cry, to proclaim, to convocate, to cite, to denounce, to cause to be published, to sell by auction, to divulge, to invoke.

XCIII.

1. Κηφὴν, *fucus*, a drone. G. ἡν, ὁ.
2. Κίβδηλ, adulterinus, adulterated, false coin. A. η, ον. G. ῥ, ὁ.
3. Κιβωτός, *arca*, a coffer. G. ῥ, ὁ.
4. Κίδαρ, tiara, a tiara. G. ῥ, ὁ.
5. Κιδάφη, *vulpes*, a fox. G. ης, ὁ.
6. Κιθάρα, *cithara*, a harp. G. ας, ὁ.
7. Κίκιν, cincinnus, a curled lock. G. ς, ὁ.
8. Κίκυς, *robur*, strength. G. υ, ὁ.
9. Κινάερα, *fætor*, stink, dog's meat. G. ας, ὁ.
10. Κίνδυν, periculum, danger. G. ς, ὁ.

DERIVATIVES.

† 2. whatsoever is impure, corrupt, or falsified, as the dross of metal. κίβδηλία, fault or impurity of some metal, the scum and dross thereof: knavery, falsification, corruption. κίβδηλιάω, to grow pale, metaphor taken from a pale mixed gold. ἀκίβδηλος, what has no dross or scum, nor impurity, sincere, refined. † 3. τὴν κιβωτὸν τῆς διαθήκης, Heb. 9. the ark of the covenant. κιβάτιον, dimin. a small box, or chest. † 4. a royal or priestly cap, a kind of dance. ἀποκιδάροω, to take off the tiara. † 5. κίδαφος, the same. and *adject.* cunning, malicious, deceiver, one that affronts another. κίδαφέω, to deceive, to surprize, to act like a fox. † 6. κιθαρις, the same. also the art of playing on the guitar. κιθαρίζω, to play upon instruments, to sing. κιθαριστής, one that plays upon instruments. κιθαριστής, ὅς, the art of playing upon instruments. † 8. κικύω, to be strong and robust, to make haste, to advance. † 10. hazard, danger. κινδυνεύω, to expose one's self, to run a risk, or to be in danger, to run the chance of a thing, to fall into disgrace, to be accused, to be summoned before a justice or judge, to fight. also to seem to draw near, to be like to do a thing, or to fall but short. κινδυνεύω ἀγνοεῖν ὅτι. Pluto. *I seem not to know, that.* κινδυνεύεις ἐπιδείξει, σὺ χρηστὸς εἶναι. Xen. *You seem to make it appear that you are an honest man.* νῦν δὲ, ὡς Ἱππία, κινδυνεύω μαρτυρεῖν ὅ λέγεις. Plato. *now, Hippias, I am like to apprehend what you say.*

XCIV.

XCIV.

1. Κινέω, *moveo*, to move. F. ήσω, p. κα.
2. Κινύρομαι, *lamentor*, to lament. G. 8, 9.
3. Κίρκῳ, *circus*, a circle. G. 105, 106.
4. Κίς, *vermis*, a kind of worm. G. 95, 96.
5. Κίσα, *pica*, distaste, uneasiness. G. 8, 9.
6. Κιασός, *bedera*, ivy. F. σω, p. κα.
7. Κιχέω, *assequor*, to overtake, to find, to comprehend. G. 95, 96.
8. Κίχλη, *turdus*, a thrush. G. 95, 96.
9. Κίω, *vado*, to go. G. 95, 96.
10. Κίων, *columna*, a pillar. G. 95, 96.
11. Κλάδῳ, *ramus*, a branch or bough. F. γξω, p. χα.
12. Κλάζω, *frango*, to make a noise. F. αύσω, p. κα.
13. Κλαίω, *fleo*, to weep, to cry.

DERIVATIVES.

† 1. also to shake, to change. κινδαξ, nimble, supple, stirring. κινάβειν, to stir: to sing. παρακινέω, to move to no purpose: to shew inconstancy, levity, indecency; to become a fool; to corrupt, to spoil. † 2. κινυρός, complaining, plaintive, lamentable, dismal. κινύρα, a sad and melancholy instrument. † 3. also a kind of hawk, circus, or round place. κίρκος, a circle, a ring. † 4. a small worm that eats the corn or wood. κίσσηρις εως, a pumice stone, because it looks as if it had been eaten by the worms. † 5. κισσάω, to have a distaste or squeamishness, to have the longings of a woman with child, to conceive, to grow big with child. † 6. κίσσαρος, the same. κισσεύς, *Bacchus*. κισσόω, to dress and surround with ivy. † 7. ἀκίχλος, incomprehensible. † 8. also a kind of fish. κίχλιζειν, to feed on thrushes, to grow big and fat, to laugh immoderately. † 9. κηκίω, to leap up. κηκίς, *nidor*, the smell and smoke which proceeds from any thing that is burnt, the foot of a chimney; a gall nut. ἀνακηκίω, to ascend, to mount up. † 10. also the palate or uvula, the interstice of the two nostrils, a weevil, a small worm that eats out the pith of corn. ἀκροκίονιον, the top of pillars. † 11. properly those which are tender and flexible. κλαδάριον, having several boughs, or full of branches, supple, easy to be broken. † 12. κλαγγή, *clangor*, clattering, noise like that of a trumpet, of a crane, or of a goose. † 13. also to deplore, to be punished, to complain. κλαῦμα, κλαυθμός, and κλαυθμονή, crying, tears, lamentations, κλαυθυρίζω, to sob, to weep bitterly, or to sigh heavily.

XCV.

1. Κλάω, *frango*, to break. F. σω, p. κα.
2. Κλείω, *claudio*, to shut, to celebrate. F. σω, p. κα.
3. Κλέπτω, *furor*, to steal, to be cunning. F. ψω, p. κα.
4. Κλήμα, *palmes*, a vine branch full of leaves. G. τϙ, πϙ.
5. Κλήρϙ, *sors*, lot, portion, inheritance. G. ς, ϑ.
6. Κλίβανος, *clibanus*, an oven. G. ς, ϑ.
7. Κλίμαξ, *scala*, a ladder, steps. G. κϙ, η.
8. Κλίνω, *inclino*, to bend, to incline. F. νω, p. κα.
9. Κλόνϙ, *tumultus*, a noise, or tumult. G. ς, ϑ.
10. Κλύζω, *abluo*, to wash. F. σω, p. κα.
11. Κλύω, *audio*, to hear, to be esteemed. *

DERIVATIVES.

† 1. κλάσμα, a splinter, a fragment, or bit broken off. κλάτης, one that cuts or breaks. κλασάω, to break. † 2. also to relate, to recite, κλείς, and κληίς, ϑος, a key, bar, or bolt, whatever serves to fasten, the clavicula of the throat, a seat, a bench. κληθεν and κληθεν, an inclosure, a cloyster, a lock, the middle of the throat. † 3. also to be secret, to turn aside, to hide, to suppress, to say or do a thing by stealth, to deceive. κλέμμα, robbery, theft. † 5. also the clergy. κληρωσί, adv. by lots. κληρικός, a clergyman, an ecclesiastic: that is one of the inheritance of the Lord, or who has taken the Lord for his inheritance. S. Jerom. ἐπίκληρος, η, an heiress, an only daughter; likewise an orphan, or a poor girl that has nothing. † 6. properly an oven for baking of barley; likewise an earthen pot. † 7. likewise a sort of wrestling or fencing. κλιμακίηρ, a step, or ladder. κλιμακίηδες, years that ascend by a certain degree or number of years. † 8. also to lean upon, to put to flight, to turn back, to repulse, to make an army give way, to pull down, to crooken, to stop, to decline, to stoop, to diminish. † 9. also disturbance, agitation. κλονέω, to move, to trouble, to shake. † 11. also to be ready to do, to obey, to understand, to comprehend. κλυτός, echoing, resounding, audible, famous. Lat. *inclutus*. θεοκλυέω, to listen to God, to call upon God, to make him hear us.

XCVI.

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|--|---------------|
| 1. Κλώθω, <i>neo</i> , to spin. | F. σω, p. κα. |
| 2. Κλών, <i>ramus</i> , a branch, a young shoot. | G. ωνός, δ. |
| 3. Κνάπλω, <i>carmino</i> , to card and comb wool. | F. ψω, p. φα. |
| 4. Κνάω, <i>scindo</i> , to cut, to gnaw, to scratch. | F. σω, p. κα. |
| 5. Κνέφας, <i>caligo</i> , darkness. | G. τος, π. |
| 6. Κνήμη, <i>tibia</i> , the leg. | G. ης, η. |
| 7. Κνίσσα, <i>nidor</i> , the smell of roast meat. | G. ης, η. |
| 8. Κνώδαλον, <i>bestia</i> , a beast. | G. ος, π. |
| 9. Κόββαλος, <i>vafer</i> , crafty, flatterer, foul mouthed. | G. ος, π. |
| 10. Κοιλία, <i>venter</i> , the belly. | G. ας, η. |
| 11. Κοίλω, <i>cavus</i> , hollow. | A. η, ο. |

DERIVATIVES.

† 1. also to divide. κλωθώ, ἄς, *Clotho*, one of the destinies. κλωμα, spun thread. κλωστήρ, the same. particularly the thread spun by the destinies. † 2. properly, a useless branch, which is wont to be cut off. κλωνίζω, to prune or lop off. γνάπλω, the same. κναφεύς and γναφεύς, a fuller of cloth who combs it with thistles. † 4. also to rub, to shave, to tickle, to cut. κνέω and κνήμι, the same. κναίω, the same. likewise, to scrape, to vex, to trouble, to afflict, to oppress, to destroy. κνίζω, the same. also to scarify, to prick. κνήθω, to rub, to scratch: to raise a prurition, to tickle, to move, to provoke, to enasperate. κνύω, the same as the foregoing. κνυζώ, to give the itch, to make itchy, deformed and hideous. κνυζάω and —ζέω, to grunt, to complain. κνίδη, briars. † 5. also the break of day, twilight. 6. likewise the thigh. κνημίς, a stocking, a boot; the spoke of a wheel. κνημός, ἔ. all that is above the foot or root of the mountain. † 7. κνισσός, ἔ, skerish or dainty mouthed, who is drawn by the smell of roast meat. † 8. properly, a sea beast, likewise oxen, horses, serpents, worms, &c. † 9. likewise a chatterer, an impostor, a quack, an ill designing person. † 10. also the capaciousness or size of the heart, brains, or such like; the stomach, the entrails, a channel, a dead body. † 11. τὰ κοίλα, the flanks. κοίλωμα, a hollow, concavity, an ulcer in the white of the eye. κοιλαίνω, to make hollow. κοιλάς, ἄδος a deep and hollow valley. κοιλίς, ἰδο, the eye brow.

XCVII.

1. Κοιμάω, *dormio*, to sleep, to cause to sleep. F. ήσω, p. κα.
2. Κοινός, *communis*, common, impure. A. ή, όν.
3. Κοίραν, *princeps*, a prince. G. ς, ε.
4. Κοίτη, *cubile*, a bed, or bed chamber. G. ης, ή.
5. Κόκκ, *granum*, a grain. G. ς, ό.
6. Κολάζω, *punio*, to punish. F. σω, p. κα.
7. Κόλαξ, *adulator*, a flatterer. G. ακ, ό.
8. Κολάπτω, *tundo*, to beat, to knock. F. ψω, p. φα.
9. Κολεράω, *proculco*, to tread under foot. F. σω, p. κα.
10. Κόλλα, *gluten*, gum, paste. G. ης, ή.
11. Κόλλυβ, *collybus*, a kind of coin or money. G. ς, ό.

DERIVATIVES.

† 1. also to put to bed, to lull asleep. κοιμάομαι, to lye down, to sleep, to pass the night, to dye. κοιμητήριον, a dorter, a church-yard. κοιμίζω, to lull asleep, to cause sleep. κομάς, άδος, a young fawn, a little doe, or kid, so called because it dares not as yet go abroad, but lyes constantly in its hole or den. † 2. also vulgar, ordinary; one that loves company; profane. κοινωνικός, one that loves a community life, or society; belonging to a community, not excommunicated. † 3. likewise a lord, governor, regent. κοιρανίδης, the same. κοιρανέω, to command, to reign, to be the first, to excel. † 4. likewise the bed or channel of a river. κοίτος, the same. also sleep, a small fish which hides itself under the stones in the rivers. άκοιον, honey, because it has no dregs. † 5. also pomegranate pippins. † 6. likewise to refrain, to repress, to moderate. κολασμός, punishment, restraint. ακόλαστος, intemperant, lascivious. † 7. also a parasite. κολακεύω, to flatter, to be complaisant. κολακεία, flattery. † 8. also to make hollow with beating, to stamp, to cut. κόλαφος, a box in the ear. εγκολάπτω, to engrave, or carve, to cut, to make hollow. † 9. likewise to strike on the back, or on the belly. † 10. likewise the hide of an ox. έλλοψ, leather or hide. also the bosom, a boy hardened in vice, the little keys of a guitar wherewith they stretch the cords. κόλλαβος, the same; also a kind of loaf. † 11. properly coin stampd with an X. κολλυβιστής, a banker, a money changer.

XCVIII.

1. ΚΟΛΛΥΡΙΟΝ, *collyrium*, an eye salve. G. ἄ, ἡ
2. ΚΟΛΟΙΟΣ, *gracculus*, a jay, or jack-daw. G. ἄ, ἡ
3. ΚΟΛΟΝ, *cibus*, meat, food. G. ἄ, ἡ
4. ΚΟΛΟΑΣΟΣ, *colossus*, a statue called Colossus. G. ἄ, ἡ
5. ΚΟΛΑΩ, *amputo*, to cut off. F. σω, p. α
6. ΚΟΛΟΦΩΝ, *fastigium*, the top, or end. G. ὦν, ὅ
7. ΚΟΛΠ, *sinus*, the bosom. G. ἄ, ἡ
8. ΚΟΛΥΜΒΑΩ, *nato*, to swim, to dive under. F. ἦσω, p. α
9. ΚΟΛΩΝΟΣ, *tumulus*, a hill. G. ἄ, ἡ
10. ΚΟΜΒ, *nodus*, a knot. G. ἄ, ἡ
11. ΚΟΜΙΕΩ, *curo*, to take care; to nourish. F. ἦσω, p. α

DERIVATIVES.

† 1. but *κολλυρίων* signifies a certain kind of bird. † 2. also magpye, a crow. *κολῳός*, or — *οός*, — *ῳόν* and — *ῳιον*, noise, trouble, tumult. *κολῳᾶν*, to make a great noise, to cry out. † 3. likewise the intestins: the great one, τὸ μέγα. *εὐκολος*, properly easy to nourish or feed; *metaph.* complaisant, good humoured, ready to comply with every thing. *δύσκολος*, hard to nourish or feed, one that has a bad stomach; troublesome, peevish, bad humoured, dissatisfied with every thing: it is also said of things that are difficult. *διαβουκολίω*, to deceive, to amuse, to nourish with hope. † 5. likewise to cut, to curtail, to break, to long for. *κόλος*, *κολοός*, lame. *κολόβιον*, a close tunic, or gown without sleeves which the monks used to wear. † 6. also the summit, height, perfection, the last hand. † 7. likewise a gulf, streights, the hollow of the breasts, the bottom of a wound, the folding of cloaths. † 8. *κόλυμβος* and *κολυμβητής*, ἄ, a diver. *κολυμβήθρα*, a place for swimming, a pond or pool, a bathing place. † 9. a height, hill, the summit, the top of a mountain. *κολώνη*, the same. † 10. also an eminence, a cheek tooth or grinder. *κομβίω*, to knot, to adorn with knots. *κόμβημα* and *κόμβωμα*, a fine gown. *ἐγκομβεύω*, to tie, to fasten, to adorn. *ἐγκομβώσασθε τὴν ταπεινοφροσύνην* 1 Pet. v. *Put on or dress yourselves with interior humility, that it may be as it were fastened to your minds, and be the ornament thereof.* The ancient interpreter has put *insinuate*. † 11. also to adorn, to cherish, to breed up with care, to adjust or fit, to dress out. *κομίζω*, the same; likewise to bring, to transport, to lead away, to carry off, to carry on land, to go, to receive, to return. *κομιδῇ*, particularly, extremely, intirely, with great care.

XCIX.

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|---|---------------|
| 1. Κόμη, <i>coma</i> , hair, curled locks. | G. ης, ἡ. |
| 2. Κομμός, <i>fucus</i> , paint. | G. ῶ, ὁ. |
| 3. Κόμπος, <i>crepitus</i> , a cracking or noise. | G. ος, ὁ. |
| 4. Κομψός, <i>elegans</i> , handsome, neat, elegant. | A. ῆς, ὄν. |
| 5. Κόναχος, <i>sonitus</i> , a sound or noise. | G. ος, ὁ. |
| 6. Κόνδυλος, <i>digiti articulus</i> , the knuckle, the fist. | G. ος, ὁ. |
| 7. Κονέω, <i>festino</i> , to make haste, to serve. | F. σω, p. κα. |
| 8. Κόνις, <i>pulvis</i> , dust. | G. εως, ἡ. |
| 9. Κονίος, <i>contus</i> , a long pole to gage water. | G. ῶς, ὁ. |
| 10. Κόπρος, <i>stercus</i> , dung, excrement. | G. ος, ἡ. |

DERIVATIVES.

† 1. likewise a periwig, and a kind of herb. κομάω, poet. ὦω, to let one's hair grow, to be puffed up and filled with vanity. κομήτης, long haired, hairy, a comet, or hairy star. † 2. superfluous dress or ornaments, artificial beauty. likewise lamentation, weeping, a part of some tragedies: *in which sense it comes rather from κόπλω*. † 3. properly it signifies the noise which a boar makes when he sharpens his teeth; also the noise of people dancing: bombast, or puffed discourse, bragging, vain words. but κομπός and κομπηγός is he that brags. κομπέω and —άζω, to crack, to make a noise, to hit one against another: to tell stories or lyes, to brag. † 4. also crafty, prattling, vain, full of boasting. κομψεύω, —ομαι, to be quick at repartees, to rally dexterously, to dress and adjust one's self properly. † 6. likewise the elbow. κονδυλίζω, to give blows with one's fist. κονδυλόμαι, to swell, to grow big, like the knuckles of a man's fingers when he shuts his hand. † 7. διάκονος, a minister, a servant, a deacon. † 8. likewise ashes, lye to wash with. κόνις, ἰδος, is a nit. κονίω, and —ίζω, to spoil and fill with dust, to raise dust, to make haste, to fight, to draw up in battalia, to do over, to sprinkle with dust. κονία the same as κόνις. likewise lime, plaister for the walls: combat. † 9. κονίλιος, the same. also a quail, a serpent. † 10. κόπρων, a dung hill, a place where dung or excrement is kept. κοπρώνης, an insignificant fellow. κοπρώω, —έω, —εύω, to dung.

C.

1. Κόπῳ, *cædo*, to beat, to cut, to hurt. F. ψω. p. φα.
 2. Κόραξ, *corvus*, a crow. G. κϑ, ὁ.
 3. Κορέω, *verro*, to brush, to clean, to satiate. F. σω, p. κα.
 4. Κόρθυσ, *agger*, a hill, heap, lump. G. υος, ἡ.
 5. Κόρις, *cimex*, a bug. G. εως, ὁ ἢ ἡ.
 6. Κόρυζα, *gravedo*, a cold or fluxion; pride. G. ης, ἡ.
 7. Κόρυμβος, *cincinnus*, a curled lock, the top of the head. G. ς, ὁ.
 8. Κορύνη, *clava*, a club. G. ης, ἡ.
 9. Κόρυς, *galea*, a helmet. G. υθος, ἡ.
 10. Κορυφή, *vertex*, the top of the head, the top. G. ἡς, ἡ.

DERIVATIVES.

† 1. also to break, to tear, to push, to forge, to shake, to importune, κόμμα, a fragment, section, cutting, member of a period, virgula or comma, the coining of money, the money itself, a trench or canal of water. κοπίς, ἰδος, a sword, trencher, knife, hatchet, &c. κόπος, labour, trouble, affliction. κοπιᾶω, to be in trouble, to be vexed, weary, fatigued, cast down. κοπάζω, to cease, to fall under the weight of labor, to have no more strength left. κοπετός, crying, sobbing, lamentation. † 2. also a constellation, a fish, and machine, a hammer or knocker of a door: the bill or beak of a cock, a kind of punishment. † 3. likewise to take care of, κόρη, a girl or a young woman, a sister, a baby, the apple of the eye, a ship newly launched, a kind of money; also a kind of herb. ὑποκορίζομαι, to use flattering and complaisant words; or words which diminish or sometimes exaggerate: to persuade softly, to insinuate. κόρος, satiety, distaste. † 4. also a bank of ground thrown up. † 5. likewise an herb and a fish. † 6. also conceit, loftiness, folly. † 7. also an ornament of the hair, the further end of a vessel, the stalk of asparagus and its grains: the grains and flower of ivy. † 8 likewise a tufted or crested lark. κορύσσω, to arm with an helmet, and generally to arm, to equip, to incite, to push on, to combat or battle. † 9. likewise the knot of a shoot of a tree, the joint of the elbow or of the shoulder.

Cl.

CI.

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| 1. κορώνη, <i>cornix</i> , a crow, a crown. | G. ης, ἡ. |
| 2. κόσκινον, <i>cribrum</i> , a sieve. | G. ος, τὸ. |
| 3. κόσμος, <i>ordo</i> , order, world, ornament. | G. ος, ὁ. |
| 4. κότιν, <i>oleaster</i> , a wild olive tree. | G. ος, ὁ. |
| 5. κότ, <i>ira vetus</i> , rancour, or old grudge. | G. ος, ὁ. |
| 6. κοτύλη, <i>cavitas</i> , concavity, porringer. | G. ης, ἡ. |
| 7. κᾶφ, <i>vanus</i> , vain, empty, light. | A. η, αν. |
| 8. κόφιν, <i>corbis</i> , a basket. | G. ος, ὁ. |
| 9. κόχλαξ, <i>lapillus</i> , a pebble. | G. κος, ὁ. |
| 10. κόχλω, <i>gyro</i> , to turn or wind about. | * |

DERIVATIVES.

† 1. also a raven, a plungeon or diver, a moor-hen, a hammer or knocker of a door, a corbet in architecture, or the top of the arch where the cord is fastened to, *in general* every top, extremity, and bending, a kind of lace or cord, the roundness of the stern of a ship, the end of a piece of wood which goes between the two oxen in the plow, the round end of the shoulder bone, the extremity of the jaw bone, the sutures or seams in the skull. κορωνίς, ἴδος, a black ship or vessel curve at both ends, a small curve line at the end of tragedies, a figure, cartridge that is a kind of ornament in sculpture or painting, or a mark at the end of a book; the top, extremity, end, perfection of a thing, a cornish or ornament of a pillar.

† 2. likewise a hen, or any domestick fowl; a multiplication table.

† 3. also manner, conduct, reason, discipline, countenance, mankind, heaven. κόσμιος, regular, composed, moderate, modest, a good liver. κοσμέω, to adorn, to imbellish: to order, to range, to dispose, to distribute: to adjust, to dress: to discharge a public post.

† 4. also a crown of olive branches or leaves, kernels or grape stones.

† 5. κοτίω, and —ομαι, to be vexed, to vent a passion or anger that has harboured long within a person's breast.

† 6. also the hollow of the thighs or hands; the joints of the bones; a cymbal, a kind of measure. κοτυληδών, όνος, the same.

† 7. κουφίζω, to lighten, to ease, to unload, to comfort.

† 8. likewise a certain measure of dry or liquid things.

† 9. properly those, which are found on the sea shore. κόχληξ, the same; though this last is also reckoned a primitive.

† 10. κόχλος and κοχλίας, ου, *coclea*, a snail, cockle, or perriwinkle; the screw of a press, or any other; a pump for drawing water.

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| 1. κράδη, <i>furculus</i> , a young shoot. | G. ης, ῆς. |
| 2. κραζω, <i>clamo</i> , to bawl, to make a noise. | F. ξω. p. χα. |
| 3. κραίνω, <i>perficio</i> , to perfect, to reign. | F. ανω, p. κα. |
| 4. κραυπάλη, <i>crapula</i> , gluttony, excess. | G. ης, ῆς. |
| 5. κραῖπνός, <i>velox</i> , swift, ready. | A. ῆς, ὄν |
| 6. κραῖρα, <i>caput</i> , the head. | G. ας, ῆς. |
| 7. κράμβη, <i>brassica</i> , cabbage. | G. ης, ῆς. |
| 8. κράμβη, <i>aridus</i> , dry, hot. | A. ης, ὄν. |
| 9. κρατῶ, <i>robur</i> , strength; power. | G. εῶ, τῶ. |
| 10. κρείω, <i>resono</i> , to resound. | F. ξω. p. χα. |
| 11. κρεμάω, <i>suspendo</i> , to hang up. | F. σω, p. κα. |

DERIVATIVES.

† 1. also a branch of a fig-tree, the fig-tree or its leaf, any other leaf or branch, whatever has any relation to a branch, as a hook whereon any thing is hung; or whatever bears a relation to a fig tree, as a sort of a theatrical machine. *κράδος*, a bough, and the malady of a fig tree. *κραδάω*, to be troubled with that malady; also to shake, to dart or fling. *κραδεύω* and — *δαίνω*, to shake, to jog or wag. † 2. *κραυγή*, a cry, or bawling, a disease incident to children. † 3. likewise to be present. *κραίαινω*, to finish, to perfect, to put the last hand to. *κρανίηρ*, one that finishes and puts the last hand to a thing, a cheek tooth or grinder. *κρανίωρ*, a king, prince, sovereign. *κρείων*, a king, regent, or emperor. † 4. *κραυπαλάω*, to feel a sort of indigestion, to have a head-ach after having committed an excess in drinking, to be drunk, to lose the use of one's reason. † 5. also lively, light, rapid. † 6. the head raised up, the top of a vessel, the top-mast, a sail-yard. *ὀρθόκρατος*, one that raises up his head, also strait-horned. † 7. also in Latin *crambe*. † 8. roasted, blasted, said particularly of the vines, when after the night's dew they are dried up by a violent scorching of the Sun. † 9. also victory. *κράτος*, τὸ, the same. *κράταιός*, strong, robust, valliant. *κραίνω*, to fortify, to strengthen, to confirm, to establish, to give great strength, to consolidate. *κράίω*, to command, to be a sovereign, to enjoy, to have in one's power; to overcome, to surpass, to excel; to be master of one's passions, to suppress and restrain them; to know a thing well by heart; to take, to keep; to last, to continue a certain time. *κραίερέω*, to endure patiently, to persevere, to be assiduous; to take courage, not to be cast down. *κρείσσω*, — *τίων*, stronger, more-excellent, better. *κράτιστος*, strongest, bravest. † 10. *κέρκω*, the same: but *κέρχω*, is to rattle like a dying person. † 11. *κρεμαστήρ*, ἥρος, strings or cords to hang up any thing.

CIII.

1. κρέμβαλον, *crepitaculum*, a coral or little bell. G. ου, τὸ.
2. κρήδεμνον, *vitta*, a ribbon, or fillet. G. ου, τὸ.
3. κρημνός, *præcipitium*, a precipice. G. ὄ, ὁ.
4. κρήνη, *fons*, a fountain. G. ης, ἡ.
5. κρηπίς *basis*, a foundation, basis. G. ἰδος, ἡ.
6. κρίζω, *strideo*, to make a noise. F. σω, p. κα.
7. κριθή, *hordeum*, barley. G. ῆς, ἡ.
8. κρέμνον, *farina crassior*, coarse meal or flour. G. ς, τὸ.
9. κρίνον, *lilium*, the lily. G. ς, τὸ.
10. κρίνω, *judico*, to judge, to chuse. F. νῶ, p. κα.

DERIVATIVES.

† 1. also a cymbal. κρεμβαλιαστής, one that knows how to play well upon the cymbal. † 2. also the cover of a kind of vessel, the pinnacle or battlement of a wall. † 3. also a steep place, of a difficult ascent. κρημνοί, the lips of a wound or sore. κρημνίζω, κρημνάω, and κρημνῆμι, to precipitate, to hurl down. κρήμαμαι, to hang, to be hanged, the same as κρέμαμαι. † 5. also a slipper, a kind of cake. † 6. properly to make a shrill or grating noise. † 7. also a small blister or pimple which grows under the eye-brow near the eyelid. † 8. meal not finely sifted. † 9. likewise the flower of great gourd or citrul, a kind of dance. κρίνα, the poor. † 10. also to fight, to think. properly it signifies to separate, to divide, to discern; likewise to accuse, to examine, to condemn, to judge, to establish, to order. κρίσις, εως, judgment, sentence, juridical action, esteem or judgment of a thing, censure, accusation, process, end, and decision of an affair, or of a battle, crisis in diseases. κριτικός, one that knows how to judge well, who is proper for the office of a judge, who judges and determines: a critic that censures the works of other people. ἐκκρίνω, to separate, to take away, to cut off, to drive away, to exhaust, to reject, to disapprove. also to approve, to be in suspense, to think a long time. υποκρίνομαι, to feign, to pretend, to answer, to pronounce, to value, to think, to interpret, to explain, to pass judgment, to draw a conjecture from a dream. εἰλικρινής, distinct and unconfused; pure, sincere, true, simple, unmixed: open, clear, manifest. ἀκρισία, confusion, where there is no distinction nor discernment: a doubtful and undecided thing; temerity, fault or want of light and discernment.

CIV.

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|---|---------------|
| 1. Κρίός, <i>aries</i> , a ram. | G. ᾱ, ὀ. |
| 2. Κρόκη, <i>trama</i> , the woof in weaving. | G. ης, ῆ. |
| 3. Κρόκος, <i>crocus</i> , saffron. | G. ᾱ, ὀ. |
| 4. Κρόνος, <i>Saturnus</i> , Saturn; doating. | G. ᾱ, ὀ. |
| 5. Κροσσός, <i>fimbria</i> , a fringe or border. | G. ᾱ, ὀ. |
| 6. Κρόταφος, <i>tempus</i> , the temple or part of the head. | G. ᾱ, ὀ. |
| 7. Κρότος, <i>pulsus</i> , noise or beating. | G. ᾱ, ὀ. |
| 8. Κρουνός, <i>scaturigo</i> , a spring, or rising up of the water. | G. ᾱ, ὀ. |
| 9. Κρούω, <i>pulso</i> , to beat, to strike. | F. σω, p. κα. |
| 10. Κρύος, <i>frigus</i> , cold, ice, shivering. | G. εος, π. |
| 11. Κρύπτω, <i>occulto</i> , to hide. | F. ψω, p. φα. |

DERIVATIVES.

† 1. likewise a kind of ships which used to have a ram for their sign or mark: a military machine, a heavenly constellation; and in architecture a kind of ornament like vine leaves on the tops of pillars. † 2. also sand, gravel, the banks or sea shore, a harbour. κροκίς and — ῆς, the woof of a weaver. † 3. *item*, κρόκος, in Latin *crocus* and — *um*. also the yolk of an egg, oats. † 4. likewise an old doating fool; crofs, saturnine, and morose. † 7. likewise the agitation of air or water, the beating of the feet or clapping of hands, applause, praise, fame. κρωλέω, to beat, to make a noise, to hit, to play upon an instrument, to mumble or mutter, to applaud. συκρωλέω, to hit against, to dash or clash one against another, to forge, to compose, to establish, to assemble, to gather, to point out or indicate, to publish, to assign, to excite, to encourage. † 8. κρουνηδόν, *adv.* like to a rising or spouting water. † 9. also to resound, to cause a resounding, to stir, to agitate, to make a beast or a vessel draw or recoil back. ανακρούω and — ομαι, the same. likewise to begin, to try. ανακρούεσθαι τὸ μέρος, to touch an instrument by way of trial. παρὰκρούω and — ομαι, to repulse, to reject, to refuse, to refute; to turn away or aside, to avoid, to keep at a distance: to deceive, to catch, to supplant. and *pass.* to be deceived. † 10. κρυερός, cold, frozen, dreadful, frightful. † 11. also to veil, to cover, to disguise. ἀπόκρυφος, secret, close, precious, hidden, mysterious, unknown; from whence comes *apocryphal*. See in the latter part of this work the list of English words borrowed or derived from the Greek ὑποκρύπτω, and — ομαι, to hide, to conceal, to lay aside: to conceal, to dissemble, to be silent, to say nothing.

CV.

CV.

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| 1. Κρύσταλλος, <i>crystallus</i> , crystal, ice. | G. ὄ, δ, ἡ. |
| 2. Κρώζω, <i>crocito</i> , to crow. | F. ξω, p. χα. |
| 3. Κρωσσός, <i>hydria</i> , a pitcher or pot. | G. ὄ, δ. |
| 4. Κτάομαι, <i>possideo</i> , to possess, acquire. | F. ἡσομαι. |
| 5. Κτείνω, <i>occido</i> , to kill. | F. ενω, p. κα. |
| 6. Κτελε, <i>pecten</i> , a comb. | G. ενός, δ. |
| 7. Κτέρεα, <i>exequiæ</i> , funerals. | G. ων, τὰ. |
| 8. Κτήνος, <i>jumentum</i> , cattle, beast. | G. εος, τὸ. |
| 9. Κτίζω, <i>condo</i> , to build, to create. | F. σω, p. κα. |
| 10. Κτίλος, <i>aries</i> , a ram. | G. ὄ, δ. |
| 11. Κύαθος, <i>cyathus</i> , a glass or cup. | G. ὄ, δ. |
| 12. Κύαμος, <i>faba</i> , a bean. | G. ὄ, δ. |

DERIVATIVES.

† 1. Lat. *hæc crystallus*, always femin. but in Greek when it signifies ice, it is always of the masculine gender, and sometimes it is of the feminine when it signifies crystal. † 4. also to have. κτήμα, possession, acquisition, goods, riches, land, inheritance. κτήσις, possession, riches. κτητός, what is acquirable, or has been acquired, or purchased, what one possesses. ἀνακτάομαι, to recover, to receive, to repair, to recreate, to bring to one's self, to reinstate, to re-establish, to reconcile, to gain, to make one a friend, to appropriate to one's self, to enjoy. ἀκτήμων, poor, one that possesses nothing. ἀκτίανος, the same. φιλοκλήσια, the love of money, avarice. † 5. ἀποκτείνω, the same. also to condemn to death. αὐτοκτονός, a suicide. λιμοκτόνος, one that kills by hunger, νεόκλονος, lately slain. † 8. also the fore teeth, a kind of fish or shell that has teeth. κτενίζω, to comb. κτενωτός, well combed, dressed. ἀκτενίστος, uncombed. † 7. κτερεῖζω — and εῖζω, to perform funerals. κτεριστής, a crier of funerals, or he that buries the dead, an overseer of funerals, also an undertaker of funerals, *libitinarius*. † 8. κτηνώδης, belonging to cattle, clownish, brutal, beastly or like a beast. ἀποκτενίζομαι, to become like a brute. † 9. also to establish, to give lodging, to render habitable. κτίσις, εως, creation, or thing created. κτιστής, and κλιτής, created, author. † 10. likewise sweet, tame, delicate. † 11. a bowl, mug, cup, measure. † 12. lot or swelling of the breast when it begins to have milk; little animals that grow under the water in marshy places, mentioned by Galen. κύανον, beans or pulse.

CVI.

CVI.

1. *κύανος*, *cæruleus*, azure, sky colour.
2. *κυβερνάω*, *gubernō*, to govern.
3. *κύβη*, *caput*, the head.
4. *κύβηλις*, *securis*, a hatchet.
5. *κύβος*, *cubus*, a cube, square, or die.
6. *κυδοιμός*, *tumultus*, trouble, tumult.
7. *κῦδος*, *gloria*, glory, honor; infamy.
8. *κυκιάω*, *misceo*, to mingle.
9. *κύκλος*, *circulus*, a circle.
10. *κυλίω*, *volvo*, to roll.

A. ὁ κύβη, ον.
 F. ἡσώ, p. κα.
 G. ης, ἡ.
 G. ιος, ἡ.
 G. ος, ὁ.
 G. ὧ, ὁ.
 G. εος, π.
 F. ἡσώ, p. κα.
 G. ος, ὁ.
 F. σω, p. κα.

DERIVATIVES.

† 1. also a precious stone, a flower, sea water, a bird. † 2. properly to steer a ship. also to conduct, to command. *κυβερνήτης*, *κυβερνητής*, and *κύβερνος*, a governor. *ἀκυβέρνητος*, who has no governor, who stands in need of a governor or director. † 3. *κυβισάω*, to dance on one's head, to fly top over tail. † 5. likewise the ace on the die, playing at dice, a square loaf, the vertebræ of the back or of the neck, the cavity of the reins, a kind of coin; a mark upon one's cloaths: a plate. *κυβεύω*, to play at dice, to expose one's self to danger, to risk one's fortune. † 6. also motion. *κυδοιμύς*, to cause trouble and noise. *κυδοιδοπαῖν*, to imbroid one's affairs. † 7. *φιλοκυδής*, one that loves glory, who is curious or nice about his honor. *κυδαίνω*, to render vain or ostentatious, to adorn, to embellish, to honor, to praise, to extol, to name or mention out of respect. † 8. to mix, or blend liquor. also generally to confound, and disturb. *κυκίων*, *ῶνος*, mixture, drink, medicine, confusion. † 9. also a cycle, or revolution, a circus, circumvallation, ring, assembly of people, a plate. *ἐγκύκλιος*, circular, round, which returns to its point, annual, common, cheap or of little value. † 10. also to turn about, to welter or wallow. *κυλινδέω*, and *καλινδέω*, the same. *καλινδέομαι*, to be rolled about and turned on all sides. likewise to be attached to a thing, and not to stir from it. *κύλιξ*, a chalice, a cup, a drinking glass, the button of a rose, what covers the flower. *μετακυλινδῶ*, to roll from one place to another.

CVII.

1. κυλλός, *mancus*, lame. A. ή. όν.
2. κύμα, *fluctus*, a wave. G. πος, πόν.
3. κύμβος, *cavitas*, concavity, or hollowness. G. υ, ός.
4. κυπάρισσος, *cupressus*, cypress. G. υ, ός.
5. κύπτω, *pronus sum*, to stoop down one's head. F. ψω, p. φα.
6. κύρος, *authoritas*, authority, command. G. εος, πόν.
7. κυρτός, *curvus*, crooked, hump backed. A. ή, όν.
8. κύρω, *incido*, to light of; to be; to obtain. F. Æol. σω, p. κα.
9. κύστις, *vesica*, a bladder. G. εως, ή.
10. κύτος, *cavitas*, concavity. G. εος, πόν.

DERIVATIVES.

† 1. also crooked, awry, maimed, weak, impotent. κυλλών, to maim. † 2. also a great pestilence, a mortality, likewise *fætus*, a shoot or bud, a production, coming from κύω. κυμαίνω, to swell, to increase its waves, to excite a tempest, to fall into a passion. κυμαίνω, to raise or excite high waves. † 3. also the bottom of a kettle or pot. κύμβη, *cymba*, a boat, a small vessel. likewise a vinegar cruet, a sort of pot or vessel: the head. κύμβαλον, a cymbal, a coral or rattle. κύμβαχος πίπτειν, to pitch upon the top of one's head. † 5. to stoop one's head, to look down. κυπτάζω, to stop, to amuse one's self about any thing. ανακύπτω, to lift up one's head, as the birds do when they drink, to look up, to go out, to spring up, to appear, to take courage, to resume one's hopes. παρακύπτω, to look side-ways, stooping one's head, to look *en passant* or transiently: to stretch one's neck forwards in order to look in. † 6. also faith or assurance given or ratified, capital, principal, from whence comes *Cyrus* the great King of *Persia*. κύριος, a lord, one that has power and authority, principal, ancient, authentic, proper. κύριον (sup. ήμέρα) an assigned or fixed day, a day of audience, the day of one's death. κυρία, power, dominion; also a mistress, a mother of a family. † 7. also stooping, hollow, convex; but κύβητος, is a net. κύβητις, a basket, a cage. † 8. to arrive, to happen, to fall out, to meet, to find. κυρίως, the same. also to be. † 10. likewise a body, lump, capacity, depth.

CVIII.

CVIII.

1. *Κυψέλη*, *alveare*, a bee-hive. G. ης, ἡ.
2. *Κύω*, *fero*, to carry, to be big with child. F. σω, p. κα.
3. *Κύων*, *canis*, a dog. G. υνός, οἱ.
4. *Κάδων*, *campana*, a bell. G. ωνος, οἱ.
5. *Κάθων*, *poculum*, a cup, a feast. G. ωνος, οἱ.
6. *Κακύω*, *ploro*, to weep, to lament. F. σω, p. κα.
7. *Κῶλον*, *membrum*, a member; the intestines. G. ὄ, τῷ.
8. *Καλύω*, *veto*, to forbid. F. σω, p. κα.
9. *Κωλώτης*, *stellio*, a lizard. G. ὄ, οἱ.

DERIVATIVES.

† 1. also a kind of vessel, or corn measure; the inside of the ear, and the dirt that gathers there. † 2. likewise to kiss, to caress. *κυνέω*, the same. also to conceive, to be brought to bed. *κυνέω*, the same. likewise to adore, to pay respect. *προσκυνέω*, the same. † 3. moreover the canicular or dog star, a bit or crum of bread to clean one's hands, which used afterwards to be thrown to the dogs: sparkles which fly out in the beating of red hot iron: cinical, or impudent. *κυνέη* (sup. *δοξα*) a dog or otter's skin, where- with the ancients used to cover their head, a helmet, a hat, a cap. *κυνή*, the same. *σκύζω*, to growl like a dog, to provoke. *σκύμος*, the whelp or young one of a lioness, she bear, or other beast. † 4. likewise the bottom part of a trumpet, and even the whole trumpet. *κωδωνίζω*, to toll and ring a bell, to play on the trumpet. † 5. *κωθονίζω*, to drink together. † 6. *κωκυτός*, weeping, lamentation, *Cocytus*, one of the rivers which falls into *Acheron*. † 7. also a bone, the foot; the arteries, a member of speech, of a poem, or of a period. *κολήν* and *κωλήν*, a gammon of bacon. *κωλικός*, a noun adjective, sup. *ὀδύνη*, the colic. *κωλικόν φάρμακον*, a remedy for the colic. It is likewise taken for him that is subject to the colic. † 8. also to hinder, to restrain, to repulse. *ἀκώλυτος*, one that is not hindered, or restrained, free, untied, who can assist at the sacred mysteries. † 9. likewise *Bacchus*. *κωλωτή*, a bird.



CIX.

1. κῶμα, *veternus*, deep sleep, lethargy. G. τος, τὸ.
2. Κῶμη, *pagus*, a street, a village. G. ης, ἡ.
3. κῶμος, *comessatio*, night revelry, debauchery. G. ος, ὁ.
4. κῶνος, *conus*, a cone, or conic figure. G. ος, ὁ.
5. κώνωψ, *culex*, a gnat. G. ωπος, ὁ.
6. κῶπη, *remus*, an oar. G. ης, ἡ.
7. κῶρυκος, *saccus*, a bag, or budget. G. ος, ὁ.
8. κῶς, *vellus*, sheep's skin, fleece. G. ὠός, τὸ.
9. κωίλλω, *garrio*, to prate or prattle. F. λῶ, p. κα.
10. κωφός, *surdus*, deaf, foolish. A. ἡ, ἑν.

DERIVATIVES.

† 1. a great drowsiness, a lethargy. likewise lure, decoy, incitement, deceit. † 2. also a high road. κωμήτης, a peasant, a neighbour. χιλιόκωμος, one that has a thousand villages. † 3. also entertainment, dancing, rejoicing, public festival, a wanton song, the God that presides over all those things. † 4. whatsoever of a conic figure, or that goes terminating to a point, as a boy's top, a head piece or helmet, &c. κωνάω, to cause to turn. κώνευον, hemlock, an herb, that makes those that eat it, lose their understanding. † 5. a little fly or midge, a gnat. κωνωπεῖον, a canopy or curtain to keep off flies or gnats. κωνωπεών, a fan or instrument to drive away the gnats. † 6. likewise the hilt of a sword, the handle or haft of a knife. κύπεα and κῶπα, a collar, or ornament of the neck. † 8. κῶας and κῶος, τὸ : κωίδιον and κῶδιον, the same. κῶος, the fice throw of the dice. † 9. κωίλος, a prattler, likewise one that sings well ; complaisant, agreeable. κωιλάδες, swallows. † 10. likewise dull, witless, ill fabricated, dumb, without vivacity and vigor. κωφότης, deafness. κωφώ, and — άω, to render deaf. κωφίω and — εύω, to be deaf, to become deaf. ἐθελόκωφος, one that is willing to be deaf, who will not hear. παρὰκωφος and ὑπόκωφος, deafish, hard of hearing.



CX.

Λ.

* Λ, in cyphers signifies thirty.

1. Λᾱας, *lapis*, a stone.
2. Λάβρος, *avidus*, greedy, voracious.
3. Λάγνηος, *lagena*, a bottle, a flaggon.
4. Λάγνης, *libidinosus*, lustful.
5. Λαγχανώ, *sortior*, to obtain by lot.
6. Λαγών, *ilia*, the flanks.
7. Λαγώς, *lepus*, a hare.
8. Λάζομαι, *capio*, to take, to lay hold of.
9. Λαίλαψ, *procella*, a storm, a whirlwind.

G. αος, ἄος.
A. πα, παρ.
G. γ, γιν.
A. ὁ γ, ἡ γ.
G. ὄνος, ὄνος.
G. ὄ, ὄν.
F. σομαι.
G. απος, ἄπος.

DERIVATIVES.

* Λάμβδα, from the Hebrew *Lamed*, or rather from the Chaldean *Lambda*. † 1. λᾱας, λᾱαος, *contract*. λᾱς, λᾱος, a stone, flint, or rock. λαῖνος, and λαῖνεος, made of stone. λείω, to stone, to kill with stones. λεισμός, the action of stoning, overwhelming with stones or disasters. λειστήρ, he that stones, or he that is worthy to be stoned. † 2. λαβρεύομαι, λαβρεύσω, and λαβράζω, to eat one's words, to speak too quick. † 3. λάγυνος, the same. † 5. λαγών, to compass, to be in possession; to communicate or give a part of one's share. λαγχανέει βουλευεῖν, he has been created or nominated Senator. λαχών, one that has obtained something, that has had some votes. λαγχανέειν δίκην, to lay an action against a person, to obtain audience, also to give audience. λῆξις, lot, inheritance; likewise cessation coming from λήγω. λόγχη, lot, portion, lance, javelin, the iron of a lance. ἀπολασχάνω, to be unlucky in one's choice of share, to have the worst of the lot, likewise simply to divide, to cast lots. † 6. λασαρός, slack, soft, empty: it is also said of a vessel which is not equal, but too slack or loose in the middle. λασαρόμα, to become slack, to grow empty, to evaporate, to diminish. † 7. also a constellation. λάγιον, λαγώδιον, and λαγίδεος, a leveret or young hare. λαγῶος, λάγειος, and λαγώεις, *leporinus*, of a hare. † 8. λάζομαι, the same. ἀνιλάζομαι, and — υμαι, to take, to seize, to undertake.

CXI.

1. Λαιμός, *guttur*, the throat. G. ἄ, ὀ.
2. Λαιός, *sinister*, on the left side. A. ἄ, ὀν.
3. Λάκκος, *fossa*, a ditch or well. G. ἄ, ὀ.
4. Λαλέω, *loquor*, to speak. F. ἡσώ, p. κα.
5. Λαμβάνω, *capio*, to take, to receive. *
6. Λάμπω, *splendo*, to shine. F. ψω, p. φα.
7. Λαμυρός, *facetis*, facetious, pretty, a beau. A. ἄ, ὀν.
8. Λάξ, *calcibus*, with one's heels. Adv.
9. Λαός, *populus*, the people. G. ἄ, ὀ.

DERIVATIVES.

† 1. also immoderate hunger. likewise a ditch, a sink, or common sewer. λαιμάσσω, to eat greedily. † 2. λαισθήιον, a small buckler or shield. † 3. likewise a cistern: in the psalms it is put for death or danger. † 4. properly to speak inconsiderately, to chatter. λάλημα, entertainment, chatting. λάλος, one that speaks, a prattler. λάλαξ and λαλαγή, clamor or noise. † 5. likewise to undertake, to take upon or charge one's self with, to surprize, to carry off, to seize: to obtain, to compass, to carry away: to catch in *flagranti*, or in the fact, to convict, to accuse, to condemn: to conceive. λήμμα, a present, what a person receives, a subject that a person undertakes to treat of. λαβή, a taking hold of, a grasp, the access of a fever; the handle of any thing. εύλαβής, properly that hath a good handle, that can be easily taken. likewise one that lays a right hold of a thing, who undertakes a thing with circumspection, and with a respectful fear, one that has piety and respect for sacred things. διαλαμβάνω, to take separately, to seize and surprize; to divide, to separate, to distinguish; to interrupt, to comprehend, to assemble, to gather, to close up, to tie together, to govern; to conceive, to comprehend; to judge, to esteem, to believe, to be of opinion; to consult, to deliberate, to dispute, to treat of, to explain. † 6. λαμπάς, ἄδος, a lamp, a flambeaux, a kind of torture. λαμπρός, clear, bright, shining. † 7. likewise one that speaks well, a good companion, foolish, impudent, audacious. † 8. λάγδην, the same. λάκκίς, a whip, scourge, sting or prick, pestle, spoon to stir the pot with. λακτίζω, to kick. † 9. Ἀττάλως, ὦ, ἀρχήλαος, the governor of the people.

CXII.

CXII.

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|---|---------------|
| 1. Λαπάζω, <i>evacuo</i> , to empty or evacuate. | F. ξω, p. χα. |
| 2. Λαπίζω, <i>jaeto me</i> , to talk boastingly. | F. σω, p. κα. |
| 5. Λάπλω, <i>lambendo bibo</i> , to lap like a dog. | F. ζω, p. φα. |
| 4. Λαρινός, <i>saginat</i> , fat, sweet, agreeable. | A. ή, οι. |
| 5. Λάρναξ, <i>cista</i> , a trunk, chest, or box. | G. ακος, ή. |
| 6. Λαρός, <i>gratus</i> , agreeable, sweet, pleasant. | A. ά, οι. |
| 7. Λάρυγξ, <i>guttur</i> , the throat. | G. γος, οι. |
| 8. Λάσιος, <i>hirsutus</i> , rough, hairy. | A. α, οι. |
| 9. Λάσκω, <i>loquor</i> , to speak, to revile. | |
| 10. Λάτρεϊς, <i>servus</i> , a slave, a servant. | G. ιος, ο ή. |

DERIVATIVES.

† 1. also to soften, to render thin and delicate. *ἀλαπάζω*, the same; also to ravage, to destroy. *λάπαθος*, a ditch, a conduit or pipe, patience., *an herb which softens and relaxes the belly*. *λαπαρή*, empty, hollow, soft, thin. *λαπάρη*, the part of the body which is between the *costæ nothæ*, or false ribs and the flanks, *so called because it is empty*. *ἀλαπαδνός*, exposed to ravage and plunder, easy to ravage, easy to take and subdue. † 2. also to speak insolently. *λαπιστής*, vain-glorious, boasting, foolish, trifling, liar, rash; delicate, soft, effeminate. † 3. also to drink at table. it is said of other animals and of men, to get drunk, to drink to excess, to empty all out. *λαπλικός*, a man that is very expensive. † 4. *λαρνεύω*, to fatten. † 6. likewise merry, good humoured. *λάρος*, a voracious bird, that lives upon flesh: a covetous man, a stupid fellow. † 7. *λαρυγγίζω*, and — *γιάω*, to bawl out with an open or wide throat. † 8. likewise thick: full of hair, which is a mark of strength for which reason the heart is called *λάσιον*, *full of courage*. *λασίωνες*, thick places full of heaths and thickets. *λαισήιον*, a little buckler or shield covered with leather together with hair. † 9. to slander, to talk ill of a person in discourse. † 10. *λατρεύω*, to serve, to accommodate one's self to, also to worship, to adore. *λατρεία*, servitude, worship, adoration, sacrifice. also a woman servant. *ειδωλολάτρης*, an idolater, one that adores idols. *ειδωλολατρεῶ*, *Basil.* to be an idolater, to idolatrize.



CXIII.

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|---|---------------|
| 1. <i>Λαῦρος</i> , <i>latus</i> , broad, big, plentiful. | A. α, ογ. |
| 2. <i>Λαφύσσω</i> , <i>deglutio</i> , to swallow up. | F. ξω, p. χα. |
| 3. <i>Λαχαίνω</i> , <i>fodio</i> , to dig. | F. νω, p. κα. |
| 4. <i>Λάχνη</i> , <i>lanugo</i> , down, downy beard. | G. ης, η. |
| 5. <i>Λάω</i> , <i>video</i> , to see, to enjoy. | F. σω, p. κα. |
| 6. <i>Λέγω</i> , <i>dico</i> , to say, to reckon. | F. ξω, p. χα. |
| 7. <i>Λεία</i> , <i>præda</i> , a prey. | G. ας, η. |
| 8. <i>Λείβω</i> , <i>libo</i> , to offer, to spill, to sacrifice. | F. ψω, p. φω. |
| 9. <i>Λειμών</i> , <i>pratium</i> , a meadow. | G. ωνος, ο. |

DERIVATIVES.

† 1. *λαῦρα*, a square, street, road. † 2. also to lick up, to devour. *λαφύκη*, a glutton. *λάφυρα*, spoils, booty. † 3. *λαχάνοι*, pot herbs. *λαχανεύω*, to be good for eating, as herbs, or to live upon herbs, or to gather herbs. † 4. also the froth of the sea, the mossiness or softness of herbs or fruits. *λαχναῖος*, downy, hairy. † 5. *λαύω* and *ἀπολαύω*, to enjoy, to have the use without the property of a thing, to come to harm. *ἀπόλαυσις*, enjoyment, convenience, use, pleasure. † 6. also to gather, to heap up, to cause to lie down. *λέκτρον* and *λέχος*, τὸ, a bed. *ἀλέκτωρ*, a married woman. (from a collective :) a maid (from privative α :) a cock, *that wakes in the morning* : a stone that is found in the belly of old capons. *ἐκλογή*, an eclogue, choice, option, collection. *λέξις*, εως, diction, word, discourse, oration, style, beauty or elegance of style. *λόγος*, the same : likewise sentence, proverb, noise, fame, book, writing, treatise, opinion, reason, proportion, mind, thought. *λόγοι*, laws, studies, belles lettres, liberal arts. *λογικός*, one that knows how to speak and reason, eloquent. *λόγιμος*, worthy of being spoken of, famous, memorable, valuable. *λόγιος*, famous, well practised or acquainted with the customs of his country, and who knows how to explain them ; eloquent, one that knows how to explain himself clearly : magnificent, a conjecturer, or interpreter. *λόγιον*, τὸ, a divine oracle. † 7. also bodies carried away in prey ; likewise flocks of cattle carried or driven away in plunder. *ληϊστής*, or *ληστής*, a plunderer, a robber. † 8. *λίβω* and *εἴβω*, the same. † 9. *λείμαξ*, *ακος*, and *λειμάς*, *είδος*, the same.

CXIV.

1. Λεῖος, *lævis*, smooth.
2. Λείπω, *linquo*, to leave.
3. Λείχω, *lambo*, to lick.
4. Λέκθος, *vitellus*, the yolk of an egg.
5. Λέμβος, *lembus*, a small vessel, a brig.
6. Λεπρός, *scaber*, rough, leprous.
7. Λεπτός, *tenuis*, thin.
8. Λέπω, *decortico*, to skin, to peel.
9. Λέσχη, *confabulatio*, prattling, idle chat.

A. α, ου.
 F. ψω, p. φα.
 F. ξω, p. χξ.
 G. ς, η.
 G. ς, δ.
 A. α, ου.
 A. η, ου.
 F. ψω, p. φα.
 G. ης, η.

DERIVATIVES.

† 1. τὰ λεῖα, things beaten small, or made thin; stones which the weavers fasten to their cloth to bind their threads. λεῖα, η, an instrument for polishing of stones. † 2. also to be deficient or less, to be absent, to fail. ἐκλείψις, failing, an eclipse, omission, absence. ἐλλείπω, to leave, to omit: to fail, to be wanting: to be absent, to be deficient. ἐλλείψις, omission, failing, default: ellipsis, a figure of grammar. † 3. in Latin also *lingo*. λιχμάζω, and — μάω, ὦ, the same. † 4. in the masculine it signifies pease, boiled lentils, porridge; in which sense we find also λέκυθος: but for λήκυθος see hereafter. † 6. λέπρα, leprosy, hardness, and roughness of skin covered with scales. † 7. also mince, meager, loose, transparent, clear, subtle. λεπιότης, delicacy, subtlety, transparency. λεπτύνω, to thin, to mince, to render thin, or transparent. † 8. also to scale or unscale. λέμμα, rind, shell, or peel, a small coat which envelops the plant or grain. λέπισμα and λέπος, τὸ, the same; also scale or shell. λεπίς, the same: also a thin plate of copper or the like; the itch. λοπάς, a lid or cover of a pot, the pot itself, a kind of scale, a malady or disorder of trees proceeding from a too great heat. λωπάς, λῶπος, εος, and λῶπη, a thin garment. † 9. discourse, fable; likewise a public place of entertainment. ἀδόλεσχις, a great prattler. ἀδολεσχίω, to prattle, to chatter, to speak a great deal: to contemplate, to pray, to praise God, to meditate continually, ἀδολεσχία, prattling, toying, levity.



CXV.

- | | |
|---|---------------|
| 1. Λευκός, <i>albus</i> , white. | A. ή, όν. |
| 2. Λεύσσω, <i>video</i> , to see. | F. σω, p. κα. |
| 3. Λέχριος, <i>obliquus</i> , oblique, crooked. | A. α, ον. |
| 4. Λέων, <i>leo</i> , a lion. | G. όνλος, ό. |
| 5. Λήγω, <i>cesso</i> , to cease, to be idle. | F. ξω, p. χα. |
| 6. Λήθω, <i>lateo</i> , to lye hid, to forget. | F. σω, p. κα. |
| 7. Λήιον, <i>seges</i> , corn, wheat. | G. ε, τδ. |
| 8. Ληκέω, <i>crepo</i> , to crack, to make a noise. | F. σω, p. κα. |
| 9. Ληκύθος, <i>lecythus</i> , an oil cruet or glass. | G. ε, ή. |
| 10. Λήμα, <i>animus virilis</i> , courage, presence of mind. | G. τος, τδ. |
| 11. Λήμη, <i>sordes oculorum</i> , blearedness, or the running of the eyes. | G. ης, ή. |

DERIVATIVES.

† 1. likewise clear, transparent, visible, handsome, serene, happy, favourable, joyful, agreeable. λευκαίνω, to whiten. λευκώω, the same.
 † 3. λέχρις and λεκριφίς, sideways, cross, awry. † 4. also a constellation, a kind of serpent, a fish, a dance, leprosy. † 5. also to finish, or to cause to finish. λήξις, end, cessation, termination: likewise lot, *coming from* λασχάνω. Ἀληκλώ, ες, ή, *Alecto*, one of the furies so called, by reason of her not ceasing to pursue and torment the wicked. † 6. λήθω and λανθάνω, to be hid, or unknown: to hide, to conceal, to be ignorant of, to forget. ἔλαθεν ξένισαντες ἀγγέλους, Heb. xiii. *they entertained the Angels unknowingly*. τουτί μ' ἐλελήθει, Arist. *I did not know that*. λήθη, oblivion, abolishment. λαιθαργός, and λαιθαργός, secret, clandestine; a dog that bites treacherously. ἀλάστωρ, one that does injuries of a long permanency, that cannot be forgotten, an evil or wicked spirit, one who is the plague and destruction of others. † 8. λακίς, ίδος, a crack, a rent, a piece torn off. † 9. also a perfume or paint-box; ornament of discourse, figures of eloquence. † 10. likewise a cowardly and timorous spirit: will, design, counsel, enterprize. ληματώω, to give heart and courage. † 11. blearedness or the gum of the eyes. λημάω, ω, to be bleared-eyed, to have sore eyes. γλήμη the same as λημη.

CXVI.

1. Λημνίσκος, *lemniscus*, a coloured ribbon. G. 8, δ.
2. Ληνός, *torcular*, a wine press, a hollow in a meadow. G. 8, δ.
3. Αἴρος, *nugæ*, trifling. G. 8, δ.
4. Αἰάζω, *separo*, to separate, to trouble. F. σω, p. κα.
5. Αἶσανος, *libanus*, frankincense. G. 8, δ.
6. Λίγγω, *strideo*, to make a noise, or sound. F. ξω, p. χα.
7. Λίγδην, *stricim*, summarily, superficially. Adv.
8. Λιγνός, *fuligo*, soot, smoke. G. υός, η.
9. Λίθος, *lapis*, a stone. G. 8, δ, η.
10. Λικμός, *vannus*, a winnowing fan, or van. G. 8, δ.
11. Αἰλαίομαι, *cupio*, to desire, to be willing. *
12. Λιμὴν, *portus*, a harbour. G. ένος, δ.
13. Λίμνη, *stagnum*, a pool or lake. G. ης, η.

DERIVATIVES.

† 1 coloured favours or knots of ribbons hanging from garlands or crowns of flowers; small fillets or ribbons; lint or tent for a wound. † 2. hollow places or cavities in meadows, a lake, a ditch; the bottom of a chariot where things are laid up and locked, the hollow or hole wherein the ship mast enters and is fastened: in the Scripture it is taken for the church. λῆνος, is wool. ληναῖος, *Bacchus*, who presides over wine presses. Σειληνός, *Silenus*, the foster father of *Bacchus*. † 3. folly, nonsense: a trifler, a prattler, foolish, fool. ληρέω and ληραίνω, to trifle or be foolish, to doat. † 4. also to run, to make haste, to dispatch. ἀλίαςτος, inevitable, incessant, violent, which does not diminish. † 5. also the frankincense tree. λιθανωτός, and — ός, the same. λιθανωτίς, rosemary. χαλκολίθανον, a kind of amber more precious than gold. † 6. also to make a shrill sound. λιγύς, υός, *stridulus*, which maketh a soft and agreeable sound. † 7. also softly, transiently. ἐπιλίγδην, the same. † 8. also a black blaze or flame. † 9. also a flint, rock, a touch-stone, a precious stone, an anchor, a dish or plate, a place where slaves are sold. λίθοι, stupid and heavy people. λίθαξ, ακος, a rough and stony place. λιθιάω, to be troubled with the stone or gravel. λιθιασις, the stone, the gravel, little white pimples which grow upon the eye-brows. χρυσόλιθος, a golden stone, or of the color of gold. † 10. λίκνον, the same. also a cradle, basket, sieve. λικμιάω, to van or winnow, to sift, to cleanse, to purge. † 11. to desire ardently; also to dispatch and to hasten. † 12. λιμνίζω, to be in the harbour. † 13. likewise a morass, a standing or stagnated water; it is also taken for the sea. λιμνάζω, to stand, or stand still like a stagnating water.

CXVII.

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| 1. Λιμός, <i>fames</i> , hunger, famine. | G. ἔ, ό. |
| 2. Λιπαρός, <i>assiduus</i> , assiduous, diligent. | A. ό π̣ ή, ές. |
| 3. Λίπος, <i>pinguedo</i> , fatness, fat. | G. εος, τδ. |
| 4. Λίπτω, <i>cupio</i> , to wish, to desire. | F. ψω, p. φα. |
| 5. Λίσσομαι, <i>imploro</i> , to implore, to supplicate. | * |
| 6. Λιστός, <i>levis</i> , smooth. | A. ή, όν. |
| 7. Λιτός <i>vilis</i> , cheap, mean, simple. | A. ή, όν. |
| 8. Λίτρα, <i>libra</i> , a pound. | G. ας, ή. |
| 9. Διχανός, <i>index digitus</i> , the fore finger. | G. ἔ, ό. |
| 10. Λοτός, <i>ima pars auris</i> , the bottom part of the ear. | G. ἔ, ό. |
| 11. Λοιγός, <i>perniciēs</i> , destruction, death. | G. ἔ, ό. |

DERIVATIVES.

† 1. λιμαίνω, and λιμώττω, to be hungry. λιμώδης, and λιμηρός, hungry, starved. βούλιμος, one that is very hungry. ἐκλιμος, worn away with fasting, emaciated with fasting and hunger. † 2. constant, perseverant. λιπαρέω, to be assiduous, to persevere, to demand instantly, to pray continually. ἀρχολίπαρος, one that sues with importunity for a place or employment, who continually intrigues for such a thing; who sets himself out or in proper order for that purpose: and then it may also come from the following word. † 3. λιπαρός, lusty and fat: greasy, disagreeable by reason of grease: to be in good case or good plight, handsome, well made, happy. † 5. λίττομαι and λιτάζομαι, the same. λιτή, prayer, procession. λιτανεία, prayer, litany. λιλανεύω, the same as λίττομαι. τρίλλισος, thrice asked for, very much desired. † 7. likewise plain, naked, negligent, small, despiseable, of no value. λιτότης, simplicity, frugality, diminishment. † 9. also a certain sound of an instrument. λίχνος, one that licks his fingers, dainty-mouthed, glutton. λίχνευμα, daintiness, licorishness. † 10. also the cod or husk which incloses the grain. ἐλλόδιον, an ear ring or pendant. πρέλοτος, the gisern of birds. † 11. ἀθηρολοιγός, a van or winnowing fan, taken from ἀθήρ, *arista*, an ear of corn, or the beard of an ear of corn, because it is as it were their ruin, by rejecting the chaff, and retaining only the good corn. βελοδοιγός, occasioning the death of men, homicide or man slayer, the plague and ruin of mankind. λευγαλέος, pernicious, troublesom, difficult, bad, wicked, miserable, unhappy, unfortunate, weak, infirm.

CXVIII.

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|---|---------------|
| 1. Λοῖδορος, <i>convitiator</i> , a reviler. | G. ὄ, ὀ. |
| 2. Λοιμός, <i>pestis</i> , the plague. | G. ὄ, ὀ. |
| 3. Λοίσθιος, <i>ultimus</i> , the last. | A. α, ὀν. |
| 4. Λοξός, <i>obliquus</i> , crooked. | F. ῥ, ὀν. |
| 5. Λούω, <i>lavo</i> , to wash. | F. σω, p. κα. |
| 6. Λόφος, <i>cervix</i> , the neck ; hair ; a hill. | G. ὄ, ὀ. |
| 7. Λόχος, <i>agmen</i> , a troop ; ambush. | G. ὄ, ὀ. |
| 8. Λύγδος, <i>lygdus</i> , a kind of white stone | G. ὄ, ῥ. |
| 9. Λύγη, <i>tenebræ</i> , darkness. | G. ῥς, ῥ. |
| 10. Λύγος, <i>vimen</i> , a twig, a rod, a stick. | G. ὄ, ῥ. |
| 11. Λυγρός, <i>difficilis</i> , troublesome, difficult. | A. α, ὀν. |
| 12. Λύζω, <i>singultio</i> , to sob and cry. | F. ξω, p. χα. |

DERIVATIVES.

† 1. λοιδορία, backbiting, detraction, injury. λοιδορέω, to despise, to injure, to reproach, to insult, to make ashamed, to cover with confusion. ἀλοιδορήσιος, irreproachable, out of the reach of calumny. † 2. λοιμικός and λοιμώδης, pestilential, contagious, mortal. λοιμώττω, to have the plague. † 3. λοίσθημα, end, extremity. † 4. λοξεύω, and — ὀω, to make crooked, or to bend. † 5. said properly of the body, as Νίπτω, of the hands ; and Πλύνω, of cloaths. λούτριον, a basin for washing. λούτριον, the water wherewith one has washed, a kind of medicine. λουτρόν, a bath, bagnio, or bathing place, the water wherewith a person bathes, the action of bathing : baptism in the New Testament. † 6. properly the neck or main of beasts. also a tuft, or top, a hat, helmet, or the top or crest of a helmet. λόφυρος, one that has a fine crest, who raises his head or crest, proud. λοφίζω, and — έω, to exalt, to lift or rear up. λοφώ, to have a crest or tuft. † 7. λοχός, ὄ, a woman that lyes in. λοχίζω, to range or rank into companies, or bands : to place in ambuscade. λοχάω, to lay an ambush. λόχη, a place proper for an ambuscade. † 8. a sort of exceeding white stone, more valuable than marble or alabaster. † 9. obscurity, shade, blackness. † 10. also a shrub or little tree, a switch. λυγώω and λυγίζω, to bend, to render supple, to overcome, to surmount. λυγισμα, plianthness, agility, contortion. † 11. also crosses, afflicting, mournful, unlucky. † 12. λυγμός, and λύγξ, γγός, a sob, or sobbing. λύγδην, with sobs or sobbing.

CXIX.

1. Λύθρον, *cruor*, blood, corruption, dust. G. ὃ, τὸ.
2. Λύκος, *lupus*, a wolf. G. ὃ, ὁ.
3. Λῦμα, *sordes*, dirt, nastiness. G. τὸς, τὸ.
4. Λύμη, *lues*, plague, hurt, ruin. G. ἡς, ἡ.
5. Λύπη, *dolor*, grief, vexation. G. ἡς, ἡ.
6. Λύρα, *lyra*, a harp or lyre. G. ας, ἡ.
7. Λύσσα, *rabies*, rage. G. ἡς, ἡ.
8. Λύχνος, *lucerna*, a lamp. G. ὃ, ὁ.
9. Λύω, *solvo*, to loose or untie. F. σω, p. κα.
10. Λῶ, *volō*, to be willing. *
11. Λῶβη, *injuria*, injury, affront. G. ἡς, ἡ.
12. Λωφάω, *respiro*, to breathe, to draw breath. F. ἦσω, p. κα.

DERIVATIVES.

† 1. blood mixed with dust. λυθρόω, to wallow in blood. † 2. also a bit or bridle; a kind of flower, bird, fish, or spider; a kitchen utensil, a pastil, the sun, in *Macrob.* λυκώω, to devour, to tear. λύκη, the twilight preceding the sun-rising. ἀμφίλυκος, the end of the night, *antelucanus*, which precedes day light. † 3. also excrements, λυμαίνω to purge, to purify. † 4. likewise affront, injurious treatment. λυμαίνω and —ομαι, to destroy, to corrupt, to violate, to spoil, to ravage, to ruin, to hurt, to beat, to disfigure, to treat ignominiously. λυμανιήρ, a plague, corrupter, λυμανιής and —τήριος, pernicious. ἀλύμαντος, that cannot be hurt. † 5. λυπηρός, troublesome, afflicting. λυπρός, the same. likewise lean, dry, despicable, wasted. † 6. likewise a constellation, a kind of fish. λυρίζω, to play upon the harp. † 7. also a small worm, which being extracted from the tongues of puppies, they never afterwards grow mad. † 8. In Latin also *lychnus*. λυχνία and λύχνιον, a candlestick. † 9. also to relax, to dissolve, to efface, to abolish, to set fail, to be useless. ἄλυσις, a chain. ἀπολύω, to untie, to loose, to slacken, to separate, to absolve, to set at liberty, to acquit, to restore, to pardon, to let go, to dismiss, to repudiate. † 10. λῶων, better. λῶων, the same. λῶϊσος, and λῶσος, the best. † 11. also stain, loss, accident, a disorder of the ear. λωβάομαι, to dishonor, to disfigure, to use ill. † 12. to cease, to rest, to be at rest, or to cause to rest, to place at rest.

CXX.

M.

* M, in cyphers is put for forty.

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| 1. Μάγανον, <i>præstigiæ</i> , juggling, tricks, poison. | G. γ, π. |
| 2. Μάγειρος, <i>coquus</i> , a cook. | G. γ, δ. |
| 3. Μάγος, <i>magus</i> , a sage, a magician. | G. γ, δ. |
| 4. Μάγνης, <i>magnes</i> , a load stone. | G. ηλος, δ. |
| 5. Μαδός, <i>lævis</i> , smooth, without hair. | A. η, όν. |
| 6. Μάζα, <i>libum</i> , a cake, pudding, or paste. | G. ης, η. |
| 7. Μαζός, <i>mamma</i> , the breast. | G. ε, δ. |
| 8. Μαῖα, <i>obstetrix</i> , a midwife. | G. ας, η. |
| 9. Μαίνομαι, <i>insanio</i> , to be mad. | F. εμαι. |

DERIVATIVES.

* Mũ, Ion. μῶ, from the Hebrew *Mem*: or from the Chald. *Me*.
 † 1. also subtlety, address, legerdemain, a sudden and unforeseen thing, the bolt or bar of a door, a machine. *Hesych.* μαγγανεύω, to use contrivances, tricks, or witchcraft. † 2. μαγαρεῖον, a kitchen.
 † 3. properly a *Magus*, the same among the *Persians* as a *Philosopher* among the *Greeks*: but because those *Magi* were commonly skilled in the art of magic, it is therefore taken adjectively for those who make profession thereof. † 4. a stone that attracts iron. † 5. bald. μαδάω, to be bald, to have no hair. likewise *madeo*, to be wet, or moist. † 7. ματός or μασθός, the same. also a hill, a kind of pot. † 8. likewise a nurse, a word of respect or honor to aged people. † 9. to be furious, in a passion, foolish, or passionate for any thing. μανία, madness, fury, passion, fancy, folly. μανικός, foolish, senseless or stupid. μανης, a servant, a slave. δοξομανής, passionate or greedy of honor. ιππομανής, τὸ, an herb which sets the mares, that eat it, mad; a piece of flesh on the forehead of a colt new foaled. καρπομανής, productive of a wonderful sight of fruit. ξινομανής, passionately fond of strange things.



CXXI.

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| 1. Μάκαρ, <i>beatus</i> , happy. | A. ὁ, ἡ, τὸ. |
| 2. Μαλάσσω, <i>mollio</i> , to soften. | F. ξω, P. χα. |
| 3. Μάλη, <i>axilla</i> , the arm-pit. | G. ης, ἡ. |
| 4. Μάλλη, <i>frigus</i> , cold, numbness thro' cold. | G. ης, ἡ. |
| 5. Μαλλός, <i>vellus</i> , fleece, wool, long hair. | G. ὤ, ὁ. |
| 6. Μαλός, <i>tener</i> , tender. | A. ἡ, ὄν. |
| 7. Μάμμα, <i>avia</i> , a grandmother. | G. ης, ἡ. |
| 8. Μανθάκη, <i>corium</i> , leather, skin. | G. ης, ἡ. |
| 9. Μάνδρα, <i>caula</i> , the sheep-fold. | G. ας, ἡ. |
| 10. Μανθάνω, <i>disco</i> , to learn, to study. | • |
| 11. Μανός, <i>rarus</i> , rare, thin, wide, loose. | A. ἡ, ὄν. |

DERIVATIVES.

† 1. μακάριος, the same. μακαρία, ἡ, (sup. χώρα) a place of happiness. μακαρίζω, to esteem happy. † 2. μαλάχη, mallows. μαλακός, soft, not hard : sweet, complaisant : loose, effeminate : lazy, lolling. μάλα, wax. μαλθακός, the same as μαλακός. μαλθακίω, and — θακίω, to soften, to sweeten, to gain, to bend. μαλθόω, to handle, and to soften like wax. † 4. μαλκίω, to have one's feet or hands frozen, or benumbed with cold. † 5. likewise a tuft of hair, whiskers. σρεψίμαλλος, that has its hair or wool mixed and twisted. *metaph.* a cheat or deceiver. † 6. also white, pernicious. † 7. likewise *mamma*, a word used by children. μάρμη and μαμμαῖα, the same. † 9. also a cavern, a pres. ἀρχιμανδρίτης, an abbot. † 10. also to teach, to interpret, to know, to discover, to inform one's self, to understand, to comprehend. μαθητής, a disciple. μαθητεύω, to be a disciple, or to teach. ἀμαθής, ἑός, one that has not studied, ignorant, that knows nothing, artless, without experience, gross, ignorant. δυσμαθής, one who is slow or difficult to learn, or *passively*, difficult to be learnt. The contrary is εὐμαθής. νομομαθής, learned in the law. ὀψιμαθής, one that has begun late to study. πολυμαθής, learned, who has learnt a great many things. χρηστομαθής, one that has learnt a great many good and useful things. † 11. spread, lax, soft, not pressed. μανώδης, the same. μανόω, to render lax, thin, and soft. μανάκις, rarely.

CXXII.

CXXII.

1. Μάντις, *vates*, a prophet, a soothsayer. G. εως, δ.
2. Μαπαίνω, *marcescere facio*, to disfigure, to fade. F. ανω, p. γα.
3. Μάγνος, *insanus*, mad, foolish, sottish. A. η, ο.
4. Μάτη, *manus*, the hand. G. ης, η.
5. Μαμμαίρω, *rutilo*, to shine, to glitter. G. αξω, p. κα.
6. Μάγραιμα, *pugno*, to fight.
7. Μάγνῃω, *cipio*, to take, to catch. F. ψω, p. φα.
8. Μάγρονος, *marfupium*, a purse. G. ς, δ.
9. Μάγρυρ, *testis*, a witness, a martyr. G. Θ, δ. η.
10. Μασάομαι, *manduco*, to eat, to swallow. F. ήσομαι.

DERIVATIVES.

† 1. μαντοσύνη, the art of divination, or soothsaying. μαντεύω, to divine, to foretel, to presage, to utter oracles: to go to the augur or soothsayer, to consult the oracle. βελομαντία, divination by arrows: when several were put in a quiver, all marked with the names of cities, in order to see by that which came out first, what city they were first to attack. νεκρομαντεία, divination made by calling the dead, negromancy. † 2. also to dry up, to cause to wither or decay. μαρασμός, withering, drying up, decay. μάρανσις, the same. ἀμάραντος, which never withers or decays, the flower-gentle or amaranth. † 3. likewise impetuous, inconsiderate, extravagant or debauched. † 4. εύμαγής, easy, or in hand. † 5. μάγμαρος, white, glittering, shining, the fragment of a polished marble. μαρμάρεος, *marmoreus*, of marble, or shining like marble. † 6. also to cuff or box, to come to hands; for it is taken from Μάτη according to Eustath. † 8. also a sack, a wallet or bag with two pouches. † 9. μάγρυρος, the same. μαρτύριον, testimony, sign, indication, place or repository for the relics of Martyrs. μαρτυρέω, to bear witness, to serve as a witness: to assure, to certify, to honor somebody with one's approbation, to conform to the sentiment or opinion of another: to shew, to declare, to make appear: to be a martyr, to suffer martyrdom. † 10. μάσαξ, the jaw or jaw bone, the upper lip, a whisker, meat, locust or grasshopper.

CXXIII.

1. Μάσσω, *pinso*, to bake, to dry, to squeeze. F. ξω, p. χα.
2. Μασεύω, *quero*, to seek out. F. σω, p. κα.
3. Μάσιξ, *flagellum*, a whip ; chastisement. G. γος, ή,
4. Μασρωπός, *leno*, a pimp ; a bawd. G. ε, ό ή ή.
5. Μασχάλη, *axilla*, the arm-pit. G, ης, ή.
6. Μάτην, *frustrà*, in vain. Adv.
7. Μάχλος, *lascivus*, lustful, wanton. A. η, ου.
8. Μάχομαι, *pugno*, to fight. *
9. Μάψ. *frustra*, to no purpose. Adv.
10. Μάω, *cupio*, to desire, to seek. *
11. Μεγαίρω, *invideo*, to envy. F. αρω, p. κα.

DERIVATIVES.

† 1. Att. μάττω. also to wipe, to touch. the gross or thick substance that remains of a thing squeezed ; the bottom. μάχτρα, a kneading trough, a bathing tub. μαγίς, ίδος, the same. also dishes, the scale of a balance. † 2. μαλεύω, the same. μαρύς, ύος, research, enquiry. μαρευής, μαρήρ, and μάρωρ, he that makes an enquiry. † 3. also a leather strap, girdle, a stirrup leather : divine vengeance, malady, chastisement. μασιγίας, ου, one that gets himself continually whipped. μασιγιάω, to want or be in need of whipping. μασιγώω, ω, μασίω, and — ίζω, to chastise, to beat, to whip. † 4. or μασρωπός, a corrupter or debaucher of youth. † 5. also the shoulder, the hollow between the trunk and the branches, part of an olive leaf, part of the prow, or of the fore part of the ship, the wings or handles of a vessel, a machine called a *crane*, a palm branch or leaf. μασχάλιον, a basket, or a cord of palm leaves. μασχαλίζω, to maim, to dishonor, to cut the extremities of members. μασχαλιτήρ, a cord to fasten the horse to the plow. μασχαλίσ, ίδος, the same as μασχάλη, *axilla*. † 6. also rashly, foolishly. μάταιος, vain, foolish, unuseful, despicable, of no value. † 8. μάχη, battle, combat, skirmish, dispute, contest. μάχαιρα, a sword, knife, cutlafs, dagger, poinard. άμαχος, not fought for ; unconquerable, unsurmountable : not feasible, impracticable : incomparable, who does not fight. † 9. μαψίδιος, μάψωτος, vain, unuseful. † 10. to desire passionately, to seek out diligently. μαιμάω, the same. † 11. also to have a regard for, to respect ; to deprive, to take away. άμέγαρος, one that has no envy, big, numerous.

CXXIV.

CXXIV.

1. Μέγας, *magnus*, great, big. A. λη, γα.
2. Μέδω, *impero*, to command, to take care of.
3. Μέθυ, *vinum*, wine. G. υος, π.
4. Μειδᾶω, *subrideo*, to smile, to laugh. F. ἦσω, p. κα.
5. Μελίσσω, *demulceo*, to soften, to sweeten. F. ξω, p. χα.
6. Μείραξ, *adolescens*, a young man. G. κος, ο.
7. Μείρω, *divido*, to divide, acquire, deprive. F. ρῶ, p. κα.
8. Μείων, *minor*, less, inferior. A. ὁ κ' ἡ, ον.
9. Μέλας, *niger*, black. A. αῖνα, αν.

DERIVATIVES.

† 1. also violent, furious, powerful. μείζων, greater. μέγιστος, greatest, &c. μεγαλύνω, to magnify, to praise. μέγεθος, greatness, bigness, height, vehemency, force, gravity, majesty, magnanimity, dignity, amplitude. μέγαρον, house, palace, a nobleman's mansion-house or seat. † 2. μεδέω and μεδεύω, the same. εὐρυμέδων, whose power extends a great way. † 3. also cyder, and whatever can make people drunk. μέθη, drunkenness. μεθύω, to be drunk. μεθύσκω, to make drunk, to fill, to soak, to pour out abundantly, to drown. † 4. μειδέω, μειδιάω, or — ὀω, the same. ἀμειδής, one that never laughs. καλαμειδιῶ, to laugh, to banter, to rally, to scoff. φιλομειδής, one that is fond of laughing. † 5. also to attract. μέλιχος, sweet, gracious, amiable. † 6. also a young child. μειράκιον, μειρακίσκος, μειρακύλλιον, diminut. μειρακεύομαι and — ἴευσμαι, to act the child, to be quite a child or childish. † 7. also to meet, to obtain, to find. μέρος, τὸ, and μέρος, ἡ, part, portion, share. μόρος, ε, portion, lot, destiny, death, misfortune, accident, punishment. μοῖρα, the same. also a company of soldiers, degrees of the circles of the sphere. μοιραῖος, fatal. μοιρίδιος, the same, or what comes to pass by some fatality. μοιράομαι, to share, to divide. ἀμείρω, to deprive, as much as to say, to make no share, who has had nothing to his share. μεμψίμοιρος, uneasy, complaining, not satisfied with what came to his share. † 8. μειοῦσθαι, to be less, to be in a worse condition, and παρῖν. to grow less, to become worse. † 9. μελανιηρία, a black juice or kind of ink that grows upon metal. κελαινός, black, obscure, horrible.

CXXV.

CXXV.

1. Μέλω, *liquefacio*, to melt, to make boil. *
2. Μελεδαίνω, *curo*, to take care, to desire. *
3. Μέλει, *cura est*, to take care, to have at heart. Imperf. F. ἴσται.
4. Μέλει, *stultus*, foolish, empty; unhappy. A. α, ον.
5. Μέλι, *mel*, honey. G. τας, τῶ.
6. Μελία, *fraxinus*, an ash tree. G. ας, ῆ.
7. Μέλισσα, *apis*, a bee. G. ης, ῆ.
8. Μέλλω, *cunctor*, to delay; to be about to do. *
9. Μέλος, *membrum*, a member, verse, melody. G. ι, τῶ.
10. Μέλπω, *canto*, to sing, to versify. F. ψα, p. φα.

DERIVATIVES.

† 1. likewise to quench, to consume. † 2. μελίδημα, care, desire, passion, inquietude. μελιδών, and μελεδώνη, the same. † 3. μέλομαι, to have care. μέλημα, and μελίτη, care. μελεάω, to think, to meditate, to have care, to exercise, to exercise one's self, to de-claim. ἀμελής, negligent. ἐπιμέλεια, great care, diligence, affection. μεταμέλομαι and οὔμαι, to repent. μεταμέλεια, repentance. τημελῶ, to take care of what regards the body, to dress or adorn one's self; to receive and treat humanely. τημελής, careful, diligent. ἀμελέτος, neglected, not taken care of, or which ought to be neglected. ἀμελέτητος, unpractised, unconvertant, ignorant, unprepared. † 4. μέλιον, also unhappy, unfortunate. μέλιον, τὸ, vain, without effect. † 5. μελιττώ, to preserve with honey. † 6. μελίσσιον, a bee hive. † 7. an ash tree proper for making arrows and darts; the arrows and darts themselves. μελία, is also a kind of fruit. *Eustath.* μελία, are the muses by reason of their being fond of that tree. Id. † 8. likewise to amuse one's self, to loiter, to prolong, to leave off; to seem, to appear, to be esteemed. μελλητής, slow, loitering, lazy. μελλητιάζω, to seek for amusement. † 9. μελίζω, to cut into piece meal, or by members, to sing melodiously, to scan verses. μέλισμα, a canticle, song, poem. ἑμμελής, sweet, harmonious, done by number and measure, proper, trimmed, handsome, prudent, steady, discreet. παλημμελής, quite the reverse of the preceding, coming from the particle, παλίν, *præterquam*. † 10. μολπή song, hymn, choir, music.

CXXVI.

CXXVI.

1. Μίμφομαι, conqueror, to complain, to reprimand. F. ἴσμαι.
2. Μένος, animus, the mind, and its movements. G. εἰς, πρὸς.
3. Μένω, maneo, to remain, to wait, to last. F. νῶ, πρὸς.
4. Μέρδω, privo, to deprive, to see, to hurt. F. σω, πρὸς.
5. Μέριμνα, cura, care, sollicitude. G. ἡς, τῆς.
6. Μερμαίρω, curo, to care, to think sollicitously. †
7. Μέσος, medius, middle, neuter, indifferent. A. ἡ, οἱ.
8. Μεσός, plenus, full. A. ἡ, οἱ.
9. Μετέωρος, sublimis, high, elevated. A. ὁ, ἡ, οἱ.
10. Μέτρον, mensura, measure, verse. G. εἰς, πρὸς.

DERIVATIVES.

† 1. also to be vexed, to reproach, to blame. μέμψω, is also found for λαμβάνω, to take, in the Etym. ἀμεμπτός, blameless, irreproachable; who is neither quarrelsome, nor apt to complain. † 2. likewise the impetuosity and ardor of mind, force, courage. μεταίρω, to be transported in one's desires, or in a passion. δυσμενής, ill affected, enemy. δυσμεναίνω, to wish ill to a person, to treat an enemy. εὐμενής, a friend, affectionate, full of mildness and sweetness. † 3. μέμνω, the same, μονή, mansion, habitation. ὑσμίνη, combat, battle. ἀμενήϊς, with impatience. † 4. σμέρδω, to see, to consider. σμερδός, σμερδός, and σμερδαλός, terrible to behold, frightful. † 5. also inquietude, trouble of mind. μεριμνάω, to think attentively, to be under a concern, disquietude, or care. † 6. to think very attentively of a thing, to be willing to find a thing out: to be troubled, or uneasy. μέρμερος and — ριος, curious, speculatist, who makes a particular search into a thing. μερμερίζω, to think or study profoundly upon a thing, to invent, to find out. † 7. τὸ μέσον, the half. μεσηγύ, indifferently, in the mean while. † 8. μεσώω, to fill. † 9. also erected, tending upwards, being on the surface, that swims uppermost, on high sea, contemplative, meditative, a sublime or speculative mind, in suspense, floating, undetermined, transported by one's passion or desire, flattering one's self with some hope. τὸ μετέωρον, what keeps the world in suspense and expectation. μελεωρίζω, to raise on high, to mount upwards, to soar, to take wing, to raise, to give courage. † 10. μέτριος, indifferent, modest, moderate, discreet, sober.

CXXVII.

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|---|---------------|
| 1. Μῆδος, <i>consilium</i> , counsel, care. | G. εἶ, πῶ. |
| 2. Μηάομαι, <i>balō</i> , to bleat. | F. σομαι. |
| 3. Μῆκος <i>longitudo</i> , length. | G. εἶ, πῶ. |
| 4. Μήκων, <i>papaver</i> , poppy. | G. ὠν, ὀ. |
| 5. Μηλέα, <i>malus</i> , an apple tree. | G. αἵ, ῆ. |
| 6. Μῆν, <i>mensis</i> , a month. | G. νός, ὀ. |
| 7. Μῆνη, <i>luna</i> , the moon. | G. ης, ῆ. |
| 8. Μῆνις, <i>ira</i> , rancor, anger. | G. εἰός, ῆ. |
| 9. Μηνύω <i>indico</i> , to point out, to shew. | F. σω, p. κα. |

DERIVATIVES.

† 1. also a Mede, or of Media. μῆδομαι, to take care of, to consult, to deliberate, to think, to meditate, to seek out, to think attentively. μηδικός, a physician; also belonging to the Medes, or that comes from Media. † 2. μηάζω, the same. μηάδες, goats, kids, lambkins. † 3. μακρός, long, big, also high, which lasts a long time, distant, numerous, high, elevated; hollow, profound: μακρόσσω, for μακρότερος, longer, bigger. † 4. also a kind of excrement of a shell fish, the bladder of a polypus which it hath on its belly, and wherein it carries its ink, or black liquor; a kind of sand which is found among metals. μήκωνες, οἱ, a kind of fish which go in troops. † 5. μήλον, *malum*, an apple; likewise every sort of fruit, the cheek, the protuberancy or swelling of the eye out of the sockets; a kind of red and round flesh under the glands; the lips; love, love charm; sheep, flock. † 7. μηνοειδής, εἶος, like a moon, like a crescent, *Basil.* νεομηνία, a new month, the first day of the month, new moon. † 8. properly an inveterate hatred, or rancor. μηνίω, to have a secret hatred, a private enmity or aversion; also to eat or to chew. † 9. also to teach, to certify or make known. μῆνυμα, token, discovery, publication, sign, mark. μῆνυλον, the reward offered to a person that will make a discovery.



CXXVIII.

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| 1. Μηρός, <i>femur</i> , a thigh. | G. ῥ, ῖ. |
| 2. Μηρύω, <i>glomero</i> , to wind round, to spin. | F. σω, p. κα. |
| 3. Μητήρ, <i>mater</i> , a mother. | G. ἑρ, ῖ. |
| 4. Μῆτις, <i>consilium</i> , counsel, wisdom. | G. ιδ, ῥ, ῖ. |
| 5. Μηχανή, <i>machina</i> , a machine, art. | G. ῥ, ῖ. |
| 6. Μιαίνω, <i>inquino</i> , to corrupt, to defile. | F. ανῶ, p. γχα. |
| 7. Μίγνυμι, <i>misceo</i> , to mix. | |
| 8. Μικρός, <i>parvus</i> , little. | A. α, ὀ. |
| 9. Μίλτος <i>minium</i> , red lead, vermillion. | G. ς, ῖ. |

DERIVATIVES.

† 1. also the leg. † 2. also to wind into a skain or bottom, *μήρυμα*, and — *υρμα*, the thread which is rolled or winded about the spindle in spinning. *μηρύκω*, *μηρυκάω*, *μηρυκίζω*, *μηρυκάομαι*, to chew the cud of any thing, to ruminate. † 3. *δημήτηρ*, *Ceres*, the Goddess of the earth. *φιλομήτωρ*, one that loves his mother. † 4. also understanding, prudence, cunning. *μητός*, *εός*, the same. *μητιότης*, wise, prudent, one that gives counsel, *πολυμήτης* and *πολύμηλις*, full of address, dexterous, cunning. † 5. likewise address, artifice, invention. *μηχος*, τὸ, and *μηχαρ*, the same. *ἀμήχανος*, simple, idiot, who has no address, nor invention, who knows not what to say next; that can't be taken or caught neither by address nor art, cunning, malicious, inventor of harm and mischief. *βιομήχανος*, who seeks all sorts of ways and contrivances to gain his livelihood. † 6. also to profane, *μίασμα*, foulness, stain, profanation, crime, wickedness. *μιαρός*, wicked, impious, foul, impure. † 7. likewise to confound, to put together. *μιγνύω*, the same. *ἰγδυ*, a mortar, a pestle, a kind of dance. *ἰγδίζω*, to bend and stoop like those who beat a thing in a mortar. *προσμίγνυμι*, to mix with, to add, to apply, to join, to hold against, to fight. *παμμιγής*, *πατομιγής*, and *πάμμιχλος*, mingled and compounded of all sorts of things. † 8. also of little value, or consequence; in small number. *μικροῦ*, almost. *σμικρός*, the same as *μικρός*. † 9. also mildew, or the blast of corn.



CXXIX.

1. Μιμέομαι, *imitor*, to mimic, to imitate. F. ἴσομαι.
 2. Μινυός, *parvus*, little, small. A. ὁ καὶ ἡ, ὄν.
 3. Μισθός, *merces*, a reward, pay. G. ἄ, ὁ.
 4. Μῖσος, *odium*, hatred. G. εἶ, τὸ.
 5. Μισύλλω, *minutatim feco*, to cut into small pieces. F. λῶ, p. κα.
 6. Μίτος, *licium*, the thread of the shuttle. G. α, ὁ.
 7. Μίτρα, *mitra*, a mitre, a girdle, a belt. G. ας, ἡ.
 8. Μνάομαι, *recordor*, to remember, to mention. F. ἴσομαι.

DERIVATIVES.

† 1. also to express or represent, to act like. μῖμος, *mimus*, one that mimics, or imitates, a buffoon, a harlequin, a man full of action, or antics. † 2. μινύον, *minium*, vermilion. μινύθω, *minuo*, to diminish, to lessen; to be diminished, to decrease, to dry up. μινυάδιος, of short duration. μινυρός, small. μινυρίζω, to complain with a shrill thin voice, to sing with a loud and mournful tone. † 3. recompence, μισθίος, mercenary. μισθόω, to hire, to employ, or to take into pay. † 4. μισέω, to hate, to envy. μισητός, odious, villainous, detestable. μισητίζω, to hate. Θεομισής, hated by God. Θεομίσης, who hates God. † 5. also to mince, to crumb. † 6. μίτοι, the cords of an instrument. μιτόω, to stretch a weaver's woof, or the cords of an instrument. † 7. also a turban, a kind of cap or head-dress. Δηλύμιλος, cowardly, effeminate, having a hood or coif like a woman. † 8. also to recommend, to relate; to take care of, to demand in marriage, to court, to desire. μνημα, that which makes one remember, a monument, a sepulchre. μνημονεύω, to know by heart, to retain, to remember. μνησεύω, and — εω, to court, to demand in marriage, to acquire. μνηστήρ, one that courts a woman, a spouse; also a proxy in marriage. μνήσων, he that makes a present on the part of the betrothed: also learned, experienced. μνησεύω, to seek in marriage, to court, to demand, to obtain. μνησέω, the same. πολυμνήσων, one that remembers a great many things. ὑπομνησεύω, to promise in marriage, to betroth.

CXXX.

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| 1. Μόγος, <i>labor</i> , labor, affliction. | G. 8, ὁ. |
| 2. Μόθαξ, <i>verna</i> , a bond slave. | G. 8ος, ὁ. |
| 3. Μόθος, <i>labor</i> , labor, war, tumult. | G. 8, ὁ. |
| 4. Μοιχός, <i>adulter</i> , an adulterer, debauched. | G. 8, ὁ. |
| 5. Μολγός, <i>bulga</i> , a budget. | G. 8, ὁ. |
| 6. Μολέω, <i>venio</i> , to come, to go. | F. ἦσω, p. κα. |
| 7. Μόλιθος, <i>plumbum</i> , lead. | G. 8, ὁ. |
| 8. Μολοβρός, <i>vorax</i> , a glutton, voracious. | G. 8, ὁ. |
| 9. Μόλος, <i>labor</i> , labor, battle, noise. | G. 8, ὁ. |
| 10. Μολύνω, <i>polluo</i> , to pollute, to corrupt. | F. νῶ, p. γκα. |
| 11. Μόνος, <i>solus</i> , alone. | A. η, ὁν. |

DERIVATIVES.

† 1. μόγερος, and — ηρος, laborious, unhappy. μογέω, to be in trouble, to labour, to suffer, to endure, to support, to be tired, to be cast down. μόγισ, νικ, scarce, hardly, difficultly. † 2. a slave born in one's own house. μόθων, the same; also a person of quality's servant or footman: vain, boasting, trifling, chattering, troublesome. μωθωνικός, insolent, proud. † 3. also fight or battle. † 4. μοιχάς, αἶδος, ἡ; an adulteress. μοιχαλὶς, ἴδος, the same. † 5. in Latin also *culeus*. μόλγης, wicked, malicious, corrupt. † 6. μολίσκω, the same. also to run. αὐτομόλος, one that goes of himself, a runaway, a deserter. αὐτομολίαι, in vines are the shoots that bud or spout out from the foot or stalk. † 7. μόλιθος, the same. μολιθὶς, and — υθὶς, ἴδος, a ball, lump, or mass of lead. μολιθδαινα, and — υθδαινα, the same; also a vessel made of lead or metal: a kind of herb. † 9. the same as μόθος. μόλις, the same as μόγισ. † 10. μολυσμός, ἔ, filth, corruption. μόλυσις, εως, the same. ἀμόλυντος, spotless, undefiled. † 11. also one, only, singular, retired, separated, abandoned. μόνον, only. μούνος, the same as μόνος. μόναχος, only, alone, a monk, a recluse, solitary. μονάς, αἶδος, unity. μοναδόν, only. μονάζω, to live retired. μονιός, ἔ, savage, solitary, who loves a desert or retreat. also *monile*, a bracelet, a necklace, an ornament. μονόομαι, to be abandoned, forsaken, left alone. μοναίξω, separately, apart, only. μούνας, and καλαμόνας, the same. μονώω, ὦ, to forsake, to leave alone. ἐπιμονώω, the same. likewise to ravage, lay waste, to desolate.

CXXXI.

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|---|---------------|
| 1. Μορμύρω, <i>murmuro</i> , to murmur. | F. ρῶ, p. κα. |
| 2. Μορμώ, <i>larva</i> , a hobgoblin. | G. οῦς, ἡ. |
| 3. Μορύσσω, <i>inquino</i> , to foul, to corrupt. | F. ξω, p. χα. |
| 4. Μορφή, <i>forma</i> , shape, figure, beauty. | G. ἦς, ἡ. |
| 5. Μόσσυ, <i>turris</i> , a tower, a bulwark. | G. νος, ὁ. |
| 6. Μόσχος, <i>vitulus</i> , a calf; a young branch. | G. ς, ὁ. |
| 7. Μοτός, <i>linteamentum</i> , lint for a wound. | G. ῥ, ὁ. |
| 8. Μοῦσα, <i>musa</i> , a muse. | G. ης, ἡ. |
| 9. Μόχθος, <i>labor</i> , labor, toil, misery. | G. ς, ὁ. |
| 10. Μυδάζομαι <i>aversor</i> , to abhor, to detest. | F. σομαι. |

DERIVATIVES.

† 1. also to make a noise. μορμυρίζω, to imitate the noise which a rivulet makes amongst the stones or rocks. † 2. also a marmoset, a monkey, any frightful spectacle. μορμολύττομαι, to terrify, to frighten, to scare with hideous figures or spectacles. also to fear, to dread. μορμολυκτεῖον, a spright, a mask, a stage player. † 4. *form*, a word borrowed of the Greek by transposition. μορφῆεις, handsom. μόρφωσις, formation. μεταμόρφωσις, metamorphosis, transformation, change of form or shape. † 5. a tower, particularly a wooden one; a rampart. also a seat, a tribunal. † 6. *properly*, whatsoever is new, fresh, and young, as a young shoot, a calf, or heifer: musk, that is, a precious liquor which drops from under the belly of a certain animal in the *Indies*. μοσχίον, a young calf, a lambkin, a young shoot. μοσχεύω, to provine, or lay vine stocks in the ground. ὄσχος, the same as μόσχος. † 8. μούσῳ, to throw into metre, to give grace and numbers, to imbellish. μουσικός, musical, consonant, harmonious, who sings well, who is skilled in the art of singing, who is fond of singing. μουσική, subaud. τέχνη, musick, the art of singing, or playing musically. ἄμουσος, poorly instructed or tutoured, gross, ignorant, who does not know how to sing. παράμυσος, dissonant, unharmonious, who does not understand music, who knows nothing, who is good for nothing. † 9. μοχθηρός, laborious, unhappy, miserable, wicked, corrupt. μοχθηρία, malice.

CXXXII.

1. Μυδάω, *putresco*, to grow mouldy, or musty. F. ήσω, p. κα.
2. Μύδρος, *ferrum ignitum*, red hot iron. G. 8, δ.
3. Μυελός, *medulla*, marrow. G. 8, δ.
4. Μυέω, *initio*, to initiate, to catechise. F. ήσω, p. κα.
5. Μύζω, *musso*, to mutter; to suck. *
6. Μῦθος, *sermo*, a discourse, fable. G. 8, δ.
7. Μυῖα, *musca*, a fly. F. ας, ή.
8. Μυκάω, *mugio*, to bellow. F. ήσω, p. κα.
9. Μύκης, *fungus*, a mushroom. F. ήλος and 8, δ.
10. Μυκτήρ, *naris*, the nostril, nose. G. ήρος, ι.

DERIVATIVES.

† 1. also to putrify. μυδαλῖος, wet, mouldy, musty. μυδαίνω, to wet, to rot. † 2. a red hot ball, a live coal. † 3. μυελόεις, full of marrow, pithy. μυελώδης, like unto marrow. μυελώω, to fill with marrow. † 4. to consecrate, to ordain, to instruct in the holy mysteries; to teach sacred and virtuous things. μυστήριον, a mystery, a secret. μύστης, one that is admitted to the sacred mysteries, who teaches sacred things, conversant or skilled in sacred matters. μυστικός, mystic. † 5. properly it signifies to make a sound or noise through the nose by shutting one's lips. also to complain, to grumble. μυσμός, the sound one makes through the nose, or by sucking a thing with force. μυχθίζω, to groan, to sigh. † 6. likewise a word, an entertainment, a tale, counsel, persuasion, sedition, faction. μυθητής, an orator, a speaker. μυθίζω, to speak, to say, to grumble. † 7. μούαι, the worms which flies make upon victuals. † 8. it is also said of asses, camels, and other beasts. μύκημα, bellowing. μυκητής, bellowing or lowing. μυκηταίαι σεισμοί, earthquakes that are made with a noise. † 9. also a candle snuff, which the *Latins* used also to call *fungus*. † 10. likewise the trunk of an elephant. σμυκλήρ, the same. μυκλήριζω, to banter, to rally, to scoff, to vex.



CXXXIII.

- | | |
|---|---------------|
| 1. Μύλη, <i>mola</i> , a mill. | G. ης, ἡ. |
| 2. Μυλλός, <i>curvus</i> , crooked, squinting. | G. ὅ, ὁ. |
| 3. Μύνομαι, <i>præ tendo</i> , to excuse, to pretend. | * |
| 4. Μύξα, <i>mucus</i> , a snout. | G. ης, ἡ. |
| 5. Μυρίος, <i>infinitus</i> , innumerable, infinite. | A. α, ον. |
| 6. Μύρμος, <i>formica</i> , an ant, or pismire. | G. ὅ, ὁ. |
| 7. Μύρον, <i>unguentum</i> , ointment, perfume. | G. ὅ, τὸ. |
| 8. Μύρτος, <i>myrtus</i> , the myrtle tree. | G. ὅ, ἡ. |
| 9. Μύρω, <i>fluo</i> , to flow, to spread. | F. ρῶ, p. κα. |
| 10. Μῦς, <i>mus</i> , a mouse. | G. υος, ὁ. |
| 11. Μῦσος, <i>scelus</i> , crime, wickedness. | G. εος, τὸ. |

DERIVATIVES.

† 1. also *mola salsa*, a sort of broad thin cake, which they used to put upon the victim : a false conception, or lump of shapeless flesh, ingendered in the womb of a woman ; a kind of herb, a jaw tooth or grinder. μυλιάω, to break or crack with one's teeth ; to shake or shiver with cold. † 2. also a kind of paste : but μύλλος, is a sort of fish. † 3. μύνη, pretext, excuse. † 4. snout, phlegm, defluxion ; the juice or liquor which is found in oysters : the match of a lamp, the wick of a candle. † 5. Μυρίος, infinite, innumerable, excessive, vast, very high, very remote. μυρίοι, infinite, innumerable, in the plural. μύριοι, ten thousand. μυριάς, ἄδος, the number of ten thousand. † 6. μυρμηδών, an ant-hillock, an ant's hole. μύρμηξ, the same as μύρμος. μυρμήκιον, a kind of battalion or phalanx. μυρμηκίαι, warts. † 7. μύρρα or σμύρνα, myrrh, an herb like unto hemlock. μυρίνης οἶνος, a wine mixed with odoriferous liquor. † 8. μυρτίτης οἶνος, a wine mixed with myrtle grains. † 9. μύρομαι, the same. also to weep, to sigh, to lament. † 10. likewise a muscle. μύων, a fleshy and musculous part. † 11. μυσός, ὅ, a wicked and detestable man. μυσαρός, the same. μυσάζω, to spoil, to foul, to hate, to detest. μυττωτόν, a kind of mess made of garlick and other strong ingredients. θεομυσής, hated by God, wicked, wretched.



CXXXIV.

1. Μύσσω, *mungo*, to snuff, to blow one's nose. F. ξω, P. χα.
2. Μυχός, *penetrare*, a closet, a secret retirement. G. ὄ, ὀ.
3. Μύω, *claudio*, to shut; to be silent. F. σω, p. κα.
4. Μῶκος, *irrisor*, a scoffer. G. ὄ, ὀ.
5. Μῶλος, *pugna*, fight, war, tumult. G. ὄ, ὀ.
6. Μῶλυσ, *hebes*, dull, lazy, fottish. G. υος, ὀ.
7. Μῶλωψ, *vibex*, a wale, or mark of a stripe. G. πος, ὀ.
8. Μῶμος, *labes*, spot, disgrace, blame. G. ὄ, ὀ.
9. Μωρός, *stultus*, foolish. A. ἄ, ὀ.

DERIVATIVES.

† 1. also to be dexterous, to deceive. ἀπομύσσω, and — τῶ, *emungo*, to snuff the candle, to blow one's nose, to deceive, to catch by art and cunning. ἀπομυξία, what one has thus squeezed by art and dexterity. † 2. likewise a strait passage, a gulph. ἐνδομυχός, interior, hidden, secret. † 3. to shut and close the lips, the eyes, &c. also to wink. καλαμύω and καμμύω, the same. σκαρδαμύσσω, and — υκτίω, to wink, to pretend not to see, to tip the wink. ἀσκαρδαμυκτεῖν, and — κτί, stedfastly, without winking, without moving the eye-lids. † 4. μωκάω, to banter, to scoff, or mock. † 5. (See Μόλος and Μόθος, cxxx. 3. and 9.) also a hut or cabin built upon the sea shore: a mole or harbour made by art, a measure, weight, a small stone, or pebble. † 6. also ignorant, soft, weak, effeminate. μώλυξ and μωλύτης, υ, the same. † 8. likewise the God *Momus*, who blamed and scoffed others: a jester, or scoffer. μωμίσκειν, to reprimand, to blame, to rally. μώμημα, reprimand, raillery, joking or scoffing. μωμίσκος, a jaw tooth or grinder. ἀμωμος, irreproachable, blameless. † 9. μώρωσις, folly. μωραίνω, to be a fool, to play the fool, to commit follies, to act foolishly. μωραίνομαι, to become a fool. μώριον, a kind of mandrake which makes people turn fools.



CXXXV.

N.

* N, in cyphers signifies fifty.

1. Ναίω, *incolo*, to inhabit, to flow.
2. Νάκος, *vellus*, a fleece.
3. Νανος, *pumilio*, a dwarf.
4. Ναός, *templum*, a temple, a church.
5. Νάπος, *saltus*, a grove, a forest.
6. Νάπυ, *sinapi*, mustard.
7. Νάεθιξ, *ferula*, a rod, a stick.
8. Νάεκη, *torpedo*, cramp fish, numbness.
9. Νάσσω, *aequo*, to level, to smooth.
10. Ναῦς, *navis*, a ship.

*

G. εος, τὸ.
G. 8, ὁ.
G. 8, ὁ.
G. εος, τὸ.
G. υος, τὸ.
G. ηκος, ὁ.
G. ης, ἡ.
F. σω, p. κα.
G. αός, ἡ.

DERIVATIVES.

* Nō, from the Hebrew, *Nun*, which has retained the old Chaldean name. † 1. from hence comes the word *Naidēs*, fountain-nymphs. *νάω*, and *ναϊστάω*, the same. *νάμα*, and *νασμός*, source, origin, rivulet. *αἰνάος*, perpetually flowing, durable, perpetual. † 2. all kind of skin with its hair. † 3. in Latin also *Nanus*. † 4. Att. *ναός*, ὦ, *πρόναος*, the place or court before a church porch, the church porch. † 5. also a descent or valley full of wood. *νάπη*, ης, the same. † 6. *νάπεια*, the same. † 7. properly it is a kind of shrub, a reed. *ναεθήκιον*, a box for keeping ointments, or books that treat of cures or remedies. † 8. a fish which benumbs the hands of those that lay hold of it. also numbness, stiffness, heaviness, or drowsiness; a kind of herb. *ναεκάω*, to be stiff, benumbed, or heavy. *ναερόω*, to be heavy or drowsy. *νάερισσος*, narcissus, a flower whose smell makes people drowsy. † 9. likewise — *ξω*, and — *χα*, to level, to smooth, to beat, to press. *νατός*, well beaten, pressed, smooth, thick, massive: a kind of heavy clogging cakes, made of honey and other ingredients. † 10. Ion. *νηῦς*. Gen. *ναός*. Att. *νεώς*, Ion. *νηός*. *ναυτία*, Ion. *ναυσία*, *nausea*, a sea sickness, or reaching usual to people that go to sea. *ναῦλον* and *ναῦσθλον*, *navium*, the freight, or fare paid for a sea passage: a kind of instrument, for which it is more common to say *ναύλας* or *νάελας*. *νεάν*, ὠνος, a port, harbour, road. *νεώριον*, a dock, or place where ships are built and refitted.

CXXXVI.

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| 1. Νεφέος, <i>binnulus</i> , a fawn. | G. ὄ, ὀ. |
| 2. Νῆκος, <i>jurgium</i> , strife, quarrel. | G. εος, π. |
| 3. Νεκρός, <i>mortuus</i> , dead. | A. ἄ, ὀν. |
| 4. Νεμεσάω, <i>indignor</i> , to be angry. | F. ἦσω, p. κα. |
| 5. Νέμω, <i>distribuo</i> , to distribute, to inhabit. | F. μῶ, p. κα. |
| 6. Νέννος, <i>avunculus</i> , an uncle. | G. υ, ὀ. |
| 7. Νέος, <i>novus</i> , new, young. | A. α, ου. |
| 8. Νεοσσός, <i>pullus</i> , a chicken. | G. ὄ, ὀ. |
| 9. Νεῦρον, <i>nervus</i> , a nerve, strength. | G. υ, π. |

DERIVATIVES.

† 1. νεφίς, ἴδος, the skin of a fawn or young stag. νεφίζω, to wear such a skin. † 2. difference, dispute, contest. προυνεικός, quarrelsome, insolent. also a street porter, from πρὸ and ἐνεῖκω, to carry. φιλόνεικος, one that loves to quarrel, quarrelsome, envious; zealous, affectionate. † 3. νέκυς, υος, the same. νεκρῶν, to mortify, to put to death. νεκός, ἄδος, a heap of dead bodies. κενέβρια, the flesh of dead bodies; the butcher's market where such meat is sold. νεκρία, a treatise on the shades or ghosts of the deceased: the manner of raising the dead to learn of them the knowledge of things to come. † 4. likewise to envy, to decry; to be in fear of a reprimand, or simply to be in fear. νημεσίζω, and — ομαι, the same. νημεσις, indignation, reprimand, divine vengeance. ἀνιμέσῃλος, envied by nobody, irreproachable. † 5. also to give, to rule, to possess, to have, to cultivate, to grub up or clear, to feed. νήμησι, νομή, distribution, part, or share. νομάω, the same as νέμω. also to shake, to move, to handle, to dart. νομάς, ἄδος, pasturage. νομῆν, a bestower, distributor, possessor. νομός, ὤ, distribution, division: pasturage, pasture, forage, post, government. † 6. but νενός, is a fool, a sot. † 7. likewise land lately sown. νεοχμός, νεαρός, νεαρός, νεαλός, new, fresh, recent. νεάζω, to act the young man, to spend or pass one's youth, to be strong and robust like a young man. νεωτερίζω, to introduce novelties, to have new designs: to change, to innovate, to act or to speak like young people. † 8. likewise the yolk of an egg. νεοσσία, a nest. † 9. also the cord of an instrument, νευρίς, and νευρά, the same.

CXXXVII.

1. Νεύω, *nuo*, to nod, to promise, to tend. F. σω, p. κα.
2. Νέφος, *nubes*, a cloud, a mist. G. εος, πò.
3. Νεφρός, *ren*, the kidney. G. ῥ, ò.
4. Νέω, *no*, to swim; to spin; to go. F. εύσω, p. κα.
5. Νηδύς, *venter*, the belly, the womb. G. ύος, ή.
6. Νήπιος, *infans*, an infant; a fool. G. ς, ò.
7. Νῆσος, *insula*, an island. G. ς, ή.
8. Νῆσσα, *anas*, a duck or drake. G. ης, ή.
9. Νῆσις, *jejunus*, fasting. G. εως, ò κ̃ ή.
10. Νήφω, *vigilo*, to watch, to be sober. F. ψω, p. φα.

DERIVATIVES.

† 1. likewise to agree to, to incline, to make a sign, to permit, to look at, to turn towards, to tend to. from thence comes *annuo*, *annuo*, &c. νῦμα, and νῦσις, *nutus*, inclination, bent, nodding of the head. νυσάζω, to incline, to waver, to give notice by a sign.
 † 2. also a crowd of people. νεφίλη, a cloud, a weakness of the eyes through grief or sorrow: the thick part of the urine which swims on the surface; death. συννεφίω, ὦ, to gather clouds, to darken the weather, to grow dark, to be lowry and covered, to grow melancholy. συννεφώ, to overcast or cover with clouds, to render melancholy, to have a dull melancholy countenance. † 3. νεφρίτις, sup. νόσος, the nephritic disorder, or a pain in the reins or kidney. † 4. also to come. In Latin, *neo*, to spin, to gather, to accumulate. νευτός and νευτικός, one that can swim. νήχω and — ομαι, to swim. † 5. the stomach or part of the belly where the digestion is made; and the mother's womb. also a hollow, or concavity. νηδύια, intestines, † 6. also a trifler. νηπιάζω, to act the fool and the trisler. νηπίη, a foolish silly woman. νηπιέη, childishness, folly. νηπίαχος, and νηπύτιος, the same as νήπιος. † 7. likewise a garment fringed with purple. χερρόνησος or χερσόνησος, Chersonesus, an almost island, or peninsula. † 8. it comes from νέω, to swim. † 9. also the second intestine, which is always empty; a kind of fish. νηστεύω, to fast, to abstain. † 10. also to be careful and prudent. νηφάλιος, sober, vigilant, prudent, wise; cautious, attentive. νηφαντός, νηφαντικός, the same. νηφαίνω, the same as νήφω. ἀνανήφω, to become sober again, to return to one's duty, to repent, to cause to repent, or to convert.

CXXXVIII.

1. Νικάω, *vinco*, to overcome.
2. Νίπλω, *lavo*, to wash.
3. Νίφω, *ningo*, to snow, to wet.
4. Νόθος, *notbus*, a bastard.
5. Νόμος, *lex*, law, custom; song.
6. Νόος, *mens*, the mind, counsel.
7. Νόσος, *morbus*, sickness, vice.
8. Νοσέω, *redeo*, to return.
9. Νόσφι, *seorsim*, apart, separately.
10. Νετός, *humor*, wetness, moisture.

F. ἵσω, p. π.
 F. ψω, p. φ.
 F. ψω, p. φ.
 G. ς, p.
 G. ς, p.
 G. ς, p.
 G. ς, p.
 F. ἵσω, p. π.
 Adv.
 G. ἵδω, p.

DERIVATIVES.

† 1. also to gain one's cause, to get what a person pretends to
 νίκημι, the same. νίκημα, τὸ, and νίκη, victory. νικητήριον, the prize
 of the victory. † 2. properly to wash one's hands. νίω, the same.
 † 3. also to water. νιφάς, ἄδρος, snow that falls in flocks. †
 spurious, illegitimate. νοθεύω, to bastardize, to corrupt, to spoil
 to deceive, to flatter. ὀθνεῖος, a stranger, *as much as to say*, νοθεύω
 ἀνόθευτος, not a bastard, legitimate, uncorrupted, pure, sincere.
 5. νομίζω, to order, to enact a law, to regulate, to form. νομιμή
 legitimate, just, equitable. νόμισμα, custom, received use or pra
 tice, current coin. Lat. *numisma*. Νοῦμμος, *nummus*, money, co
 † 6. contr. νοῦς. G. οός, and ὤ. also prudence, understanding, wis
 dom, reason, cause. νοέω, to think, to use application, to have
 one's mind, to be willing, to comprehend, to be sober, to see,
 discover. νοέω and — αῶ, the same. διάνοια, agitation or motion
 mind, thought, reasoning, imagination, understanding, sense, sen
 timent. † 7. likewise plague, defect, or failing. νοσῖς, to be
 sorrowful, afflicted, tainted with heresy, passionately affected
 towards a thing, hungry, disordered. † 8. sometimes to go, to
 out. νόστος, return. νόστιμος, who can or ought to return, desired
 wished for, sweet, agreeable, desirable. τὸ νόστιμον, marrow, ju
 flower, cream, the best part of a thing. † 9. Νόσφι and νόστος
 also without, on the outside. νοσφίζομαι, to be separated, to
 fake, to detest, to deprive, to take away, to take. † 10. νοτός
 to wet. νετός, to be wet, and damp.

CXXXIX.

1. Νότος, *Notus*, the south wind. G. ὁ, ὁ.
 2. Νύμφη, *sponsa*, a spouse, bride, nymph. G. ἡ, ἡ.
 3. Νύξ, *nox*, the night. G. ἡ, ἡ.
 4. Νύος, *nurus*, a daughter-in-law. G. ἡ, ἡ.
 5. Νύσσω, *pungo*, to prick, to hurt. F. ξω, π. χα.
 6. Νυσάξω, *nuto*, to nod, to be sleepy, to doze. F. ξω, π. χα.
 7. Νώγαλα, *edulia suavia*, sweet and luscious dishes. G. ὡν, τὰ.
 8. Νωθής, *segnis*, slow, lazy, stupid. A. ὁ, ἡ, ἑς.
 9. Νωλεμής, *assiduus*, assiduous, diligent. A. ὁ, ἡ, ἑς.
 10. Νῶτος, *dorsum*, the back. G. ὁ, ὁ.

DERIVATIVES.

† 1. in Latin also *Auster*. νότιος, southern. λιγόνερος, a wind that blows between *Lybia* or *Africa* and the South. † 2. also a daughter-in-law, a winged pismire, a small wasp, bee, or such like insect, that begins to have wings: the buttons of a rose that begin to close, the hollow of the under lip, the end or extremity of the blow-share. νυμφίος, νυμφεύτης, the spouse or bridegroom. νυμφεύω, to marry, to give one's daughter in marriage. νυμφιλγία, *pronuba*, the bride-maid. νυμφαῖον, the temple of the nymphs. † 3. νύχτος, the same. νυκτερίς, *idos*, a bat, a kind of fish that moves about only in the night. νύχτιος, nocturnal or what is done in the night. νύχτιον, night-watching. † 4. also a spouse or bride, a sister-in-law. † 5. likewise to push, to knock or hit against. παρὰ νύκτι, compunction, grief, sorrow. νύστα, *meta*, the goal, or end of the race, to which as the racers drew near, they spurred their horses on stronger; the end or aim which one has in view. † 6. to nod one's head or let it drop as one dozes: to sleep or fall asleep upon an affair, to be negligent. νυσσμός, and νυσσμός, drowsiness, heaviness, nodding, dozing. νυσσάτης, and νυσσάτιος, who sleeps, or falls asleep, subject to sleep. † 7. sauce, seasoning, dainties. † 8. νωθός, the same. νωθεύω, and νωθεῖν, to be idle, and lazy. † 9. also which does not cease, uninterrupted. † 10. νωτίζω, *terga verto*, to turn one's back, to run away: also to leave behind, to put to flight, to drive behind, to pursue.

CXL.

Ξ.

* Ξ, is used in cyphers for sixty.

1. Ξαίνω, *carmino*, to comb wool ; to beat, to tear. F. *éσω*, p. *κα*
A. *α*, *ο*
G. *ε*, *ο*
2. Ξανθός, *flavus*, yellow. A. *α*, *ο*
G. *ε*, *ο*
3. Ξένος, *hospes*, a guest, a stranger. A. *α*, *ο*
G. *ε*, *ο*
4. Ξίω, *rado*, to shave, to smooth, to polish. F. *έσω*, p. *κα*
A. *α*, *ο*
G. *ε*, *ο*
5. Ξηρός, *aridus*, dry. A. *α*, *ο*
G. *ε*, *ο*
6. Ξίφος, *ensis*, a sword. A. *α*, *ο*
G. *ε*, *ο*
7. Ξύλον, *lignum*, wood. A. *α*, *ο*
G. *ε*, *ο*
8. Ξυνός, *communis*, common. A. *α*, *ο*
G. *ε*, *ο*

DERIVATIVES.

* † 1. also to hurt, to strike. Ξανάω, to be tired of combing wool : and generally to be fatigued and tired. Ξαίνιον, an instrument wherewith they comb wool, a kitchen table whereon the meat is cut. † 2. also red, or bordering on that color, as flaxen, brown, light or bright, the color of fire. Ξουθός, the same. Ξανθίζω, to grow yellow, or to make yellow. Ξανθικός, the month of April. † 3. also a barbarian. Ξένον, τὸ, unheard of, new. πρόξενος, he that lodges strangers, that procures something for another, that makes another gain or acquire any thing, who is the cause or causes. ἀποξενόμασθαι, to be obliged to retire to a strange country, to be distant : to go out of one's country, to be accused of having violated the laws of hospitality : to pretend to be a stranger. † 4. also to scrape. Ξύω, the same. Ξυράω, and — ίω, to shave. Ξύσμα, scraping, the dust or dirt which is removed by scraping, Ξυσμός, itching, desire, longing. Ξύμη and Ξυσμή, the same. Ξύσρα and Ξυσρίς, a curry-comb. Ξυστή, the same ; likewise a thin variegated garment. † 5. Ξηρά, arid, the earth. Ξηραίνω, to dry, to make dry. Ξήρανσις, drought, driness. Ξηρασία, the same : also a distemper which renders the hair as dry as wool. † 6. also a poniard, a point, glader or sword-grass, a verb which resembles a sword, the sharp muzzle or snout of a certain fish. Ξιφίζω, to leap or dance, lifting up at the same time one's hands or stretching it out in the form of a sword. † 7. Ξυλσία, a heap or bundle of wood, or the action of gathering wood. † 8. Ξύνω, to join, to make common, to communicate.

CXLI.

O.

O, in cyphers passes for seventy.

1. 'Οβελός, <i>veru</i> , a spit.	G. ὄ, ὀ.
2. 'Οβολός, <i>obolus</i> , a small Athenian coin.	G. ὄ, ὀ.
3. 'Ογκάομαι, <i>rudo</i> , to bray like an ass.	F. σομαι.
4. 'Ογκῶ, <i>tumor</i> , swelling; pride; weight.	G. ο, ὀ.
5. 'Οδός, <i>via</i> , a way or road.	G. ὄ, ὀ.
6. 'Οδούς, <i>dens</i> , a tooth.	G. ὄντῳ, ὀ.
7. 'Οδύνη, <i>dolor</i> , pain.	G. ης, ἡ.
8. 'Οδύρομαι, <i>ploro</i> , to weep, to lament.	F. οὔμαι.
9. 'Οζῶ, <i>ramus</i> , a branch, or knot of a tree.	G. ο, ὀ.
10. 'Οζω, <i>oleo</i> , to smell.	*

DERIVATIVES.

* ὀ, with the aspiration only, is the masculine Article. It is sometimes taken for Ἀυτός, *ipse*, *he himself*; or ἔτος, *hic*, *this*; for οἱ, *qui*, *who*. See the Greek new method. † 1. also a small mark used in books. ὀβελίσκος, a little spit, the blade of a sword, an obelisk, or stone in the shape of a pyramid. † 2. it amounted to the value of five farthings English. ὀβολιστική, the art of getting interest by money, usury. † 4. also eminence, appearance, grandeur, mercenefs, gravity, majesty, good countenance. ὄγκη, *uncus*, a hook. ὄγκηρός, puffed up, great, full of pride or state. ὀγκύω, to swell, to aggrandize, to raise. ὀγκύλλομαι, to swell, to be puffed up, to raise one's head on high, to walk with state, or pride: to brag, to have great views or designs. † 5. also a manner of life, sect, provisions for a journey, an ambush laid upon a road. ὀδεύω, to walk, to make a journey. ὀδῶ, to conduct, to serve as a guide. ὀδᾶω, and — έω, to give provisions for a journey, to sell. παροδος, the entry, road, passage: Ἀδία. situated on the road. προόδος, going out, advancing. Ἀδία. going before. † 6. also a pestle. ὀδάξ, *mordicus*, tooth and nail. ὀδαξίω and ἀδαξίω, to feel a pain from a bite, to itch, to tickle. ὀδύσσω, to be vexed, to be angry. † 7. ὠδύ, ὠδός, the pains of a woman in labor. † 8. to burst into a loud cry or lamentation, to sigh, to bewail. † 9. likewise a club. † 10. to have good or bad smell. ὀσμή, odor, smell, stink.

CXLII.

CXLII.

1. Οἶ, *bei*, alas.
2. Οἶαξ, *gubernaculum*, the helm.
3. Οἶγω, *aperio*, to open.
4. Οἶδω, *tumeo*, to swell.
5. Οἶζις, *erumna*, misfortune, misery.
6. Οἶκος, *domus*, a house.
7. Οἶκλον, *misericordia*, compassion.
8. Οἶμη, *via*, a road, a path.
9. Οἶνον, *vinum*, wine.
10. Οἶος, *solus*, alone.
11. Οἶος, *qualis*, such as, which sort.
12. Οἶς, *ovis*, a sheep.

Interj.
 G. αὐτοῦ, οἶος
 F. ξω, p. χαλκῶ
 F. ἡσσω, p. καλῶ
 G. υἱός, οἶος
 G. υἱός, οἶος
 G. υἱός, οἶος
 G. υἱός, οἶος
 A. αἱ, οἶος
 A. αἱ, οἶος
 G. ἰός, οἶος

DERIVATIVES.

1. οἰμῶζω, ξω, to lament, to cry, to be punished. οἰμωκτί, *Adm.* crying. οἰμωγή and οἰμωγμα, tears, sighs, lamentations. † 2. οἰακίζω, to govern, to conduct. κέρσιαι, the extremities of the far yard. † 3. ἀνοίγω, and — γνύω, the same. also to launch out into the open sea. ἀνοίγισμα, the opening of the hogheads, a festival of *Batchus*. † 4. οἶδημα and οἶδμα, tumor, swelling, pride, high sea. † 5. οἶζυρός, miserable. † 6. also goods, a building, family. οἰκίω, to dwell, to inhabit, to live in some place: to govern, to administer. οἰκίος, domestic, particular, familiar, friend, relation, related, proper, proportioned, commodious. οἰκισίω, to make or render familiar or friendly, to unite; to proportionate, to appropriate. διοικίω, to dwell separately: to place, to allot to each of his apartment, to order, to establish, to appoint, to judge. † 7. also mercy, lamentation, the touches of a discourse which excite compassion. οἰκτιρίζω, and οἰκτιρίω, to have compassion, to shew pity or mercy. † 8. likewise a song, a discourse, history, word. οἶμος, road, path, rod, verse, rank, circle. οἰμάω, to rush upon, to throw one's self upon with violence. παροιμία, proverb, a common saying. προοίμιον, exordium, beginning, the essay stroke which musicians make when beginning to play. † 9. οἶνας and οἰνίς, a ring-dove or wood-pigeon because of its color. † 11. οἶον, *Adv.* as, in like manner as, such as, as if. † 12. οἶα, ὦα, ὄα, a sheep's skin, the border or fringes of a garment: the service tree, or forb apple tree.

CXLIII.

Οἶστρος, <i>oestrus</i> , a dun-fly, or gad-bee.	G. ὄ, ὄ.
Οἶττος, <i>calamitas</i> , misery, death.	G. ὄ, ὄ.
Οἶχομαι, <i>abeo</i> , to go, to go away.	*
Οἶω, <i>puto</i> , to think, to suspect.	F. ὄω, p. κα.
Οἰωνός, <i>avis</i> , a bird; omen.	G. ὄ, ὄ.
Ὀκλαῶ, <i>genuflecto</i> , to kneel down.	F. ὄω, p. κα.
Ὀκνητός, <i>pigritia</i> , sloth, fear.	G. ὄ, ὄ.
Ὀκρίβας, <i>pulpitum</i> , a pulpit, a scaffold.	G. ἀντὶ, ὄ.
Ὀλβίος, <i>felicitas</i> , happiness, wealth.	G. ὄ, ὄ.

DERIVATIVES.

† 1. also fury, or passion, a kind of bird. οἶστρος, — ἰω, and — ὄω, to be transported with fury or passion: to set mad, or make one run mad. οἶσθημα, and — ησις, a sting, transport, fury. † 2. likewise calamity, misfortune, fatality. δροίτη, an urn where they used to put the ashes of the deceased; a bathing tub. † 3. also to run away, to disappear, to absent one's self, to dye, to be no more in a place. οἶχνειν, the same. also to go to and fro. ἐποίχομαι, and ἐποίχου, to go against, to rush against, to attack: to go towards, to approach. † 4. also to believe, to be of opinion, to hope. οἶομαι, and οἶμαι, the same. οἶημα, opinion, thought, fancy, imagination. There is also another οἶω, to bring or carry, but unusual or obsolete, which gives however the future οἶσω to the verb φέρω: οἶσέος, which ought to be supported. οἶσός, supportable. οἶσός, an arrow. οἶσειν, to shoot, to hit with an arrow. † 5. also to slip, to stumble, to be weak, to be unable to finish or compass, to lose courage. ὀκλασί, ὀκλάξ, and ὀκλαδόν, upon one's knees. † 6. also a kind of hern. οἶναι, to be lazy, or fearful, not to dare, to be afraid, to be unable, to double like a stag, to be tired, to behave cowardly. οἶοναι, to be lazy and idle, to be dissatisfied, to fear, not to dare, not to be able. † 7. likewise a painter's instrument, a wild ram, a ladder. † 8. ὀλβίος, happy, rich, at one's ease. ὀλβίζω, to make happy, or to esteem happy. τρισόλβιος, thrice happy.



CXLIV.

CXLIV.

1. Ὀλίγ@, *exiguus*, little.
2. Ὀλισθ@, *lapsus*, a fall.
3. Ὀλλυμι, *perdo*, to kill, hurt, destroy.
4. Ὀλολύζω, *ululo*, to howl, to cry, to weep. F. ξω, p. χα.
5. Ὀλόπλω, *decortico*, to peel, to pluck. F. ψω, p. φα.
6. Ὀλ@, *totus*, whole, intire.
7. Ὀλοφύρομαι, *lamentor*, to lament.
8. Ὀμαλός, *planus*, plain, even.
9. Ὀμβρ@, *imber*, rain, shower.
10. Ὀμηρ@, *obses*, an hostage.
11. Ὀμιλ@, *cætus*, an assembly, multitude.

DERIVATIVES.

† 1. also few, small, thin, minute. ὀλίγον, little, almost, very near. ὀλίγοι, the great folks, *optimates*. ὀλίγως, quickly. ὀλίζω, the same as ὀλίγος. † 2. likewise danger of falling, a dangerous place. † 3. ἀπόλλυμι, and ἀπολλύω, the same. ὀλέτηρ, a destroyer. ὀλεθρὸς, loss, destruction, death. ὀλέκω, and ὀλοθρεύω, the same as ὀλλυμι. ὀλοός and ὀλώϊος, pernicious. οὐλοός, οὐλος, οὐλιος, οὐλιμος, and οὐλιμνος, the same. Τρίξωλης, thrice worthy of punishment, wicked, villain. *Hereto we may reduce Ὀλμος, a mortar, according to Eustathius because it serves to batter and destroy things: but it is also said by resemblance of the trunk of a tree and of the human body.* † 4. ὀλολυγή, ὀλόλυγμα, and ὀλολυγμός, howling, crying, sobbing. † 5. also to skin, to pull off. † 6. likewise universal, general, intire, pure, unmixt. ὀλως, intirely, in a word, indeed. ὀλώω, Etym. to finish, to bring to perfection. † 7. moreover to cry out, to weep, to deplore, to complain, to pity. ὀλοφύζω, the same. † 8. ὀμαλός, the same. ὀμαλίζω, and — ὕνω, to level, to make even, equal; to be equal. ἀνάμαλος, unequal, rugged, irregular. † 9. ὀμβριμος and ὄβριμος, impetuous, violent, great, strong, powerful. † 10. also pledge, blind. Homer, a proper name. ὀμηρεύω, to be given in hostage. ὀμηρέω, to meet together, to assemble, to gather into one place. † 11. ὀμιλία, frequenting, haunting, habit, entertainment, discourse, instruction, prediction, harangue, assembly.

CXLV.

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|---|------------|
| 1. Ὀμίχλη, <i>nebula</i> , a mist. | G. ης, ἡ. |
| 2. Ὀμνυμι, <i>juro</i> , to swear. | * |
| 3. Ὀμόεγγνυμι, <i>abstergo</i> , to wipe, to imprint. | * |
| 4. Ὀμός, <i>similis</i> , like. | A. ἡ, ὄν. |
| 5. Ὀμφαλός, <i>umbilicus</i> , the navel. | G. ὤ, ὄ. |
| 6. Ὀμφαξ, <i>uva acerba</i> , verjuice. | G. ακϙ, ἡ. |
| 7. Ὀμφή, <i>vox</i> , voice, divine oracle. | G. ἡς, ἡ. |
| 8. Ὀναρ, <i>somnium</i> , a dream. | Indecl. |
| 9. Ὀνειδϙ, <i>probrum</i> , reproach, disgrace. | G. εϙ, τὸ. |
| 10. Ὀνημι, <i>juvo</i> , to help, to blame. | * |

DERIVATIVES.

† 1. Ὀμιχλάδης, dark, misty. † 2. ὁμόω, the same. ἀπόμνυμι, to abjure, to deny by oath. δίομνυμι, to swear, to protest, either by negation or affirmation. ἐπωμοσία, oath, protestation. † 3. ὁμός, also, to mark, to fill. † 4. ὁμός, ὅειν, ὅν, to unite, to assemble, to put together. ὁμοῖος, equal, like: useful, proper, proportioned. ὄμαδος, multitude, tumult caused by a multitude. ὁμῶς, in like manner. ὅμως, nevertheless. ὁμῶ, together, at the same time, at the same place; almost, about. † 5. ὁμός, likewise the center of a battalion between two wings, the middle or center of a shield, of a bottle, of the cover of a book, &c. the bottom of a fig, apple, pear, &c. the key of a vault. † 6. ὁμῶς, likewise, an olive, laurel berries, and every other sort of unripe fruit. ὁμφακίς, the cup of an acorn. † 7. ὁμφήεις, ἐνός, and ὁμφητήρ, ἥρος, a soothsayer, a prophet. † 8. ὄνειρος, a dream true or false. ὄνειρώττω, to dream, to rave. † 9. ὄνειρος, likewise, honor, praise. ὄνειδίζω, to blame, to blacken, to slander. † 10. ὄννημι, the same. ὄνισκω, to help, to serve. ὄνησις, εως, ἡ, and ὄνειαρ, ατος, τὸ, help, utility, profit. ὄνοςός, worthy to be blamed. ὄνοτάζω, to reprimand, to blame. κατονέω, the same.



CLXVI.

1. ὄνθος, *stercus*, dung.
2. ὄνομα, *nomen*, a name.
3. ὄνος, *asinus*, an ass.
4. ὄνυξ, *unguis*, a nail.
5. ὀξύς, *acutus*, sharp.
6. ὀπάζω, *sequor*, to follow, to accompany.
7. ὀπή, *foramen*, a hole.
8. ὀπίς, *ultio*, revenge.
9. ὀπίσω, *retro*, behind.
10. ὄπλον, *arma*, arms.

G. ὄ, ὀ.
 G. πος, πῶ.
 G. ὄ, ὀ, ὄ.
 G. ὄνυξ, ὄ.
 A. εἶα, ὄ.
 F. σω, π. κα.
 G. ὄς, ὄ.
 G. ὀδῶ, ὄ.
 Adv.
 G. ὄ, πῶ.

DERIVATIVES.

† 2. likewise, fame, reputation, pretext. ἀνώνυμος, anonymous, nameless, unknown, of little repute, a kind of tree. ἐπώνυμος, surname. εὐώνυμος, one that has a good name or reputation : unlucky, unfortunate : the name of a tree. † 3. likewise, a kind of fish, of grasshopper : palmers, or wood lice : a wheel or crane for drawing up hogheads of wine : a spindle, a kind of vessel, the ace-throw at dice, he that being beaten at play is obliged to do every thing he is bid : the upper mill-stone, or the lower one. ἡμίονος, a mule. † 4. likewise, a hook, a kind of torture, the white end of a rose leaf, a matter or pus that grows in the horny tunicle of the eye, a part of the heart, a kind of precious stone and of marble or alabaster, and the vessel which is made thereof : naker or mother of pearl, a small shrub. ὀνυχίζω, to cut or scratch with one's nails, to take off the white of rose leaves, to mark with one's nail : to exact rigorously, to examine exactly. † 5. also, sour, quick, ready, sudden, angry : the name of an herb : the reins. ὄξος, ὄδος, a vinegar cruet. † 6. also, to give, or afford. ὀπαδός, a footman. ὀπάζομαι, to be pursued, to cause one's self to be followed or accompanied. ὀπαδῶ, — ὀδεῶ, — ὀδεύω, to follow, to accompany. † 7. ὀπτεῦς, or ὀπήτιος, an awl. ὀπη, Adv. signifies where, which way, how ? † 8. also, care, or trouble. ὀπίζομαι, to have a regard for, to care or mind, to take care, to make reprisal. † 9. also, after. ὀπισθεν, backwards. † 10. any kind of instrument. ὀπλίτης, a soldier. ὀπλότερος, younger. ὀπλότατος, youngest, as much as to say, one that is already able to bear arms. Eustath. or who is in need of protection. Etym. ὀπλή, ὄς, the hoof of beasts.

CXLVII.

1. Ὀρός, *succus*, juice, humor. G. ὄ, ὀ.
 2. Ὠπτάω, *torreo*, to broil, to roast. F. ὥσω, π. κα.
 3. Ὠλομαι, *video*, to see. F. ὥλομαι.
 4. Ὠπώρα, *autumnus*, autumn. G. αῶ, ἡ.
 5. Ὠράω, *cerno*, to see, to consider. F. ὤω, π. κα.
 6. Ὀργανον, *organum*, an organ, instrument. G. ε, τῷ.
 7. Ὠγιάω, *appeto impatienter*, to desire with impatience. F. ὥσω, π. κα.
 8. Ὠγή, *ira*, anger. G. ἥς, ἡ.

DERIVATIVES.

† 1. likewise, benzoin : the milk or juice of a fig-tree proper for turning milk. ὄπιον the juice of poppies for creating sleep. † 2. Ὠπταῖον, a cook's shop, a kitchen. † 3. Ὠμμα, sight, spectacle, aspect, appearance, eye. Ὠψις, ὥς, the action of seeing, or vision, aspect, dream, a theatrical personage. Ὠψ, or Ὠψ, *Hesych.* and Ὠπή, the eye. Ὠπτικός, optic, belonging to the sight. Ὠφθαλμός, the eye. *metaph.* the presence of a master : a spy, the governor of a feast, a kind of bandage : the sight of the mind : the hole through which they put their oars ; or wherein the scion of a tree is grafted : the mouth of a river : a kind of fish. Ὠσος, *poet.* the eye. Ὠσομαι, to see, to foresee ; also to conjecture, to guess. See Ὠσσα, *hereafter.* Ὠώσω, to sleep soundly, to snore. from κενός and Ὠσος, *Eustath.* *because the eyes at that time are motionless.* Ὠποπτεύω, to suspect, to mistrust, to hold for suspected : to hope, to lower the sight. δυσωπύω, to make one ashamed, so as to be unable when asked a thing either to look up or refuse it ; to obtain, to persuade, to frighten, to be surprized, to be afraid, to mistrust, to look with astonishment. † 4. also, autumn fruit. Ὠπώρῃω, to gather and eat summer fruit. † 5. Ὠραμα, sight, what one sees. Ὠρορος, one that sees, who visits, a Spartan magistrate. τρωπῶν, to punish, to be revenged ; also, to succour, to defend, to protect. † 7. it is also said of inanimate things. Ὠργάζω, to incite, to animate, to make ready, to knead, to soften. † 8. also the mind, humor, one's nature. Ὠργίζω, to provoke, to inflame.

CXLVIII.

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| 1. Ὀρέγω, <i>porrigo</i> , to stretch out, to present. | F. ξω, p. χα. |
| 2. Ὀρθός, <i>rectus</i> , strait. | A. ἦ, ὄν. |
| 3. Ὀρθός, <i>diluculum</i> , day-break. | G. ὄ, ὄ. |
| 4. Ὀρκός, <i>juramentum</i> , an oath. | G. ὄ, ὄ. |
| 5. Ὀρματός, <i>ordo</i> , order, chain. | G. ὄ, ὄ. |
| 6. Ὀρμή, <i>impetus</i> , violence, passion. | G. ὄ, ὄ. |
| 7. Ὀρμητός, <i>monile</i> , a necklace. | G. ὄ, ὄ. |
| 8. Ὀρνίς, <i>avis</i> , a bird, chicken, fowl. | G. ὄ, ὄ. |
| 9. Ὀρεός, <i>mons</i> , a mountain. | G. εἰς, π. |

DERIVATIVES.

† 1. likewise, to desire, to long for, to excite. *Etym.* ὀρέγνυμι, the same. ὀρεκτός, long, extended. ὀρεκτικός, who desireth. ὀρεχθῆναι, to desire, to be touched and moved; to sigh, to groan, to reason, to make a noise. ὀρεξίς, appetite, desire, longing. † 2. ὀρθόω, to straiten, to place strait or perpendicular, to raise up, to push in a direct line. ὠρόσθιος, a branch, the shoot of a tree. καλορθόω, to erect, to re-establish, to renew: to succeed happily, to order, to pacify. κατορθώμα, a fine action: a great enterprize, a thing which has met with good success. ὀρθεύω, to erect, to elevate. † 3. ὀρθεύω, and — ἔζω, to do something very early. † 4. ὀρκόω, and — ἔζω, to cause to swear, to oblige one to take an oath. † 5. also, sequel, train, line, motion, cave or cavern, secret place. † 6. also, effort, motion: the onset of an army, depart, beginning, enterprize: desire, inclination, transport. ὀρμάω, to be in a passion, to rush or fall upon, to throw one's self upon, to give way or to be hurried away by passion: to push, to excite. ἀφορμή, when it is said of the mind, is the contrary of ὀρμή, resistance, flight, delay, subterfuge; aversion, coldness, slowness: but it signifies also impetuosity, attack, refuge, succour; also, matter, occasion, rencounter, conjecture, money laid up in the bank. † 7. also a kind of dance, a station for ships, road, harbour. † 9. also the cieling, any summit, or top, the instep of the foot, the wood or instrument which squeezes the olives in the press: a chamber-pot. ὄρος, Ion. ὄρος, Dor. the same. ὄρεός, ἰώς, a mule, by reason of its being fit for travelling in the mountains. ὀρεινός, mountainous, a mountaneer, who comes from or dwells in mountains.

CXLIX.

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|---|---------------|
| 1. Ὁρός, <i>terminus</i> , a limit, end, rule. | G. ς, ὁ. |
| 2. Ὀρός, <i>serum lactis</i> , whey. | G. ὄ, ὁ. |
| 3. Ὄρνιξ, <i>coturnix</i> , a quail. | G. ορν, ὁ. |
| 4. Ὀρυγματός, <i>strepitus</i> , a noise. | G. ὄ, ὁ. |
| 5. Ὄρύσσω, <i>fodio</i> , to dig. | F. ξω, p. χα. |
| 6. Ὀρφανός, <i>orphanus</i> , an orphan. | G. ὄ, ὁ. |
| 7. Ὄφνη, <i>tenebræ</i> , darkness. | G. ης, ἡ. |
| 8. Ὄρχεσθαι, <i>salto</i> , to dance. | F. ἵσθαι. |
| 9. Ὄρχος, <i>hortus</i> , a garden, a row of trees. | G. ς, ὁ. |
| 10. Ὄρω, <i>excito</i> , to stir up, to push. | F. ρω, p. κα. |

DERIVATIVES.

† 1. also, frontier, definition, aim, manner, determination, estimation or value of a thing that is pawned or pledged. ὀρίζω, to limit, to bound, to terminate, from whence comes the word *horizon*, the circle which terminates our hemisphere, or that part of heaven which we see: also, to divide, to determine, to fix a limit, to join together. οὐρός, *Ion.* the same as ὄρος. ἀφορίζω, to terminate, to end, to limit, to separate, to lay by, to stop, to determine: to design, to attribute, to define, to give a definition: to utter *aphorisms*; to exterminate, to drive away, to repudiate, to excommunicate. ἀφορισμός, a determination, distinction, clear explication, *aphorism*, or short sentence, which clearly comprizes the property of a thing. † 2. ὀρός, or ὄρος, *the accent on the last*, whey, pitch or rosin that flows from a tree. ὀρός, or ὄρος, *the accent on the first*, the rump. ὀρώδew, and ὀρωδέω, to fear, to sweat through fear. ἀρώδew, not to be afraid. † 5. ὀρυγμα, a hollow, a ditch. ὀρυξ, a digger, a pioneer. † 6. also, deprived of something that one loved. † 7. μορφός, the same. also, fair, yellow, a kind of eagle. † 8. likewise, to stir or move, to cause to leap up. ὀρχηθμός, dancing. † 9. likewise the ranks of vines. μετόρχιον, the interval that is between the rows of trees or vines. † 10. *Æol.* ὄρω, also, to disturb, to encourage. ὀρώξω, ὀρνω, ὀροθύω, the same. ὀρίω, to move, to persuade. ὀρούω, *irruo*, to rush upon, to fall upon, to walk very fast.

CLX

1. Ὅσιϑ, <i>sanctus</i> , holy, pure, just.	A. α, οῖ.
2. Ὅσϑ, <i>quantus</i> , as much.	A. η, οῖ.
3. Ὅσα, <i>vox</i> , the voice.	G. ης, ῖ.
4. Ὅσεν, <i>os</i> , a bone.	G. ος, ῖ.
5. Ὅσπερον, <i>testa</i> , an earthen vessel.	G. ος, ῖ.
6. Ὅσρεον, <i>ostreum</i> , an oyster.	G. ος, ῖ.
7. Ὅσφραίνομαι, <i>olfacio</i> , to smell.	F. ἀνῆμαι.
8. Ὅσφρε, <i>ilia</i> , the reins.	G. ὄος, ῖ.
9. Ὅτολος, <i>strepitus</i> , a noise.	G. ος, ῖ.
10. Ὅτρυνω, <i>incito</i> , to push, to encourage.	F. νῶ, p. κα.
11. Οὔας, <i>auris</i> , the ear.	G. ατος, ῖ.
12. Οὔδας, <i>solum</i> , the ground, the floor.	Indecl.

DERIVATIVES.

† 1. also, profane, public. ὁσία, sanctity, piety, divine justice, a just and licit thing, funerals, expiation. ἀφοσιόομαι, to expiate, to dedicate, to consecrate, to perform funerals, to discharge one's duty, to perform a vow, or obligation: to act negligently, to abhor, to detest, to forgive or give up a debt. † 2. *in interrog.* ὥσος, how much, or how big? which? ὡσός, somewhat, in certain quantity. ῥόςος, such, so big. τοσοῦτος, the same. † 3. also, fame, prediction, oracle, presage. ὅσομαι, to divine, to foretel, to feign, to invent, to see, to foresee. ὀρρέα, divination, religion, superstition. † 4. contract. ὅσυν. † 5. likewise, the shell of a fish or egg. ὀσρακίζω, to pass sentence or condemn, by throwing small shells into a pitcher. ὀσρακισμός, ostracism, condemnation or banishment made by such a sort of judgment: *this was a removal or kind of exile for ten years, whereto the people of Athens obliged those to submit, of whose grandeur or power they grew suspicious.* † 6. also the color made by their blood, called in Latin *ostreum*, scarlet. † 7. ὀσφράομαι, the same. † 8. likewise, the back bone, the vertebræ, the loins, the sides. † 9. likewise, tumult, confusion. † 10. also, to press, to excite. † 11. we say, οὔας, οὔαλος, and οὔς, ὠτός, ῥὸ: it is also taken for informers, and is likewise said of the ear or handle of vessels. ἀμφωρίς, ἰδος, a pot with two handles. ἀμφωρίς, wire about womens ears. a pendant, the corner of the eye towards the ear. † 12. οὔδος, εος, ῥὸ, the same. οὔδος, ἔ, the threshold; the entry or coming in.

CLI.

1. Οὔθαξ, *uber*, a breast, or dug. G. αὔξ, τῆ.
2. Οὔλος, *integer*, whole, sound, curled, tender. A. η, ον.
3. Οὐρά, *cauda*, a tail. G. αῖ, η.
4. Οὐρανός, *cælum*, heaven. G. ὤ, ῶ.
5. Οὐρον, *urina*, urine. G. ὤ, π.
6. Οὔρος, *ventus secundus*, a fair wind ; a keeper. G. ὤ, ῶ.
7. Οὐτάω, *vulneco*, to wound. F. ἦσω, p. κα.
8. Ὀφείλω, *debeo*, to owe. *
9. Ὀφείλλω, *augeo*, to increase. F. λῶ, p. κα.

DERIVATIVES.

† 1. likewise, a kind of meat, or luscious eating. Lat. *sumen*. fecundity, abundance. † 2. also, a heap of sheafs, a hymn to Ceres. οὐλή, a scar : barley. οὐλόω, to close or shut up a wound. ὑπουλος, hidden under a wound or scar, under which there lyes some mischief concealed ; cunning, double, deceiver. οὐλον, the gums, so called by reason of the tenderness of their flesh. οὐλότης, buckled hair. οὐλαμός, a close battalion, a troop of fifty horse, a swarm of bees. ὠλος, curled : a song of women that spin wool, the down or soft hair that grows upon young people's chins, the mossiness or down of some fruit, small beasts or animals with a great many feet : the entrails of the earth. † 3. ἀρκτοῦρος, *arcturus*, a star at the tail of the great bear. κόλουρος, short tailed, without a tail. κόλουροι, the colures, two circles of the sphere, which cut one another across. † 4. also, the upper region of the air, the palate of the mouth. † 5. likewise, bound, limit, for οὔρος. † 6. also, a guardian, an overseer. *metaph.* good luck. it is also said for ὄρος, *terminus*. οὔριον, an egg, from which nothing is ingendered. φρουρος, a guardian. φρουρά, a prison, or guard-house. θυρωρός, a porter or door-keeper. σκευωρέω, to take care of the moveables or utensils. also, to have a care ; to inquire or rummage about, to lay an ambush. † 7. also, to strike. ὠτειλή, a wound. † 8. also, for *debeo* and *oportet*, to be fined, to pay or to have incurred a fine, to be condemned, or to have deserved it. ὀφλω, ὀφλίσκω, and — άνω, the same. † 9. also, to heap, to accumulate, to aid, to be useful : likewise, to owe, the same as ὀφείλω.

CLII.

1. Ὀφίς, *serpens*, a serpent ; an ornament. G. εως, ὁ.
2. Ὀφρύς, *supercilium*, the eye-brow. G. υος, ἡ.
3. Ὀχετός, *canalis*, a channel. G. ῥ, ὁ.
4. Ὀχθεῖω, *indignor*, to be vexed, or angry. F. ἦσω, p. κα.
5. Ὀχθη, *ripa*, a bank. G. ης, ἡ.
6. Ὀχλεύω, *moveo*, to move. G. σω, p. κα.
7. Ὀχλος, *turba*, a multitude ; labor, trouble. G. ς, ὁ.
8. Ὀχος, *currus*, a chariot. G. ς, ὁ ; εος, τὸ.
9. Ὀψ, *vox*, the voice. G. οπός, ἡ.
10. Ὀψέ, *serò*, late, unseasonably. Adv.
11. Ὀψον, *opsonium*, victuals ; fish. G. ς, τὸ.

DERIVATIVES.

† 1. also, a kind of disorder in the head, a bracelet or ornament of the arm ; also, a star, a fish. † 2. also, pride, a hill, the height of a river bank. ὀφρυώδης, like to eye brows. ὀφρυόεις, supercilious, proud, full of hills and rocks, who is upon the top of mountains, great, high, elevated. σύνοφρος, who has his eye-brows meeting or joined together, or who raises his eye-brows, proud, sad. † 3. likewise, a rivulet, an aqueduct, a sewer, or sink. † 4. ὀχθίζω, the same. † 5. ὀχθος, the same. also, a hill, height, tumor, the hard and rising lips of a wound, labor. † 6. ὀχλίζω, to move, to lift with a lever. ὀχλεύς, and μοχλός, a lever, a hinge, the iron work of a door or window, a chain, a bar, or bolt, † 7. ὀχλικός, popular, turbulent, troublesome. ὀχλοῦμαι, to be moved, to be troubled. ὀχληρός, turbulent, troublesome. † 8. also, the course of water. ὀχέω, to carry, to make a carriage, to support, to suffer, to ride. ὀχημα, a chariot. † 9. also, singing. See ὀπλομαι. ἔλλοψ, whose voice has failed him, dumb, a fish. ἤνοψ, harmonious, clear, visible. ἡπεροπεύω, to deceive, to inveigle, to cajole with soft and fair words. μέροψ, one that has an articulate voice, *the epithet of man*. the name of a bird. φύλοπις, a combat, a battle, a military cry or huzza. † 10. ὀψιμος, and ὀψιος, belonging to the evening. † 11. also, the market at *Athens*, sauce or seasoning. ὀψάριον, *diminutive*. ὀψημα, whatsoever is eaten with bread. ὀψώνιον, *and the like*. See ὀνέομαι.

CLIII.

Π.

- * Π, in cyphers, is put for eighty.
- | | |
|---|---------------|
| 1. Παίζω, <i>ludo</i> , to play, to mock, | F. ξω, p. χα. |
| 2. Παῖς, <i>puer</i> , a boy, girl, servant, son. | G. δός, ό, ή. |
| 3. Παίω, <i>percutio</i> , to strike. | F. σω, p. κα. |
| 4. Παλάθη, <i>massa ficuum</i> , a frail for figs or raisins. | G. ης, ή. |
| 5. Παλάμη, <i>palma</i> , the palm of the hand. | G. ης, ή. |
| 6. Παλεύω, <i>illicio</i> , to deceive, to intice. | F. σω, p. κα. |
| 7. Πάλη, <i>lucta</i> , wrestling, fighting. | G. ης, ή. |
| 8. Πάλλαξ, <i>juvenis</i> , a young man. | G. ακϙ, ό. |
| 9. Πάλλω, <i>vibro</i> , to dart, to throw, to shake. | F. λω, |
| | p. κα: |

DERIVATIVES.

* Π, from the Hebrew *Phe*, of which with the Dagesch they have made *Pe*. † 1. παῖγμα, play, παύγνια, τὰ, pleasures. Παι-
 ας, diversion, recreation. † 2. also, a child. ἐν παιδί, in one's
 infancy. παιδικός, boyish, regarding children, or childhood. παι-
 αά, τὰ, whatsoever one loves tenderly. παιδεία, instruction, insti-
 tution, education, discipline, science, chastisement. παιδεύω, to
 teach, to instruct, to form : to chastise. θείπαις, a child of God.
 † 3. also, to shake, to agitate, to eat. † 4. παλαθίς, the same.
 † 5. also, the hand, art, intrigue, address or manner of conducting
 an affair. παλαμάομαι, to contrive and invent something, to do, to
 administer, to accomplish. παλαμναῖος, a murderer, who has em-
 brued his hands with blood. πυρπαλάμης, and ος, cunning, crafty,
 subtle, active, stirring, always in motion like fire. † 6. also, to
 draw into a snare, to make one fall into an ambush. † 7. likewise,
 sthens, or thin flower. παιπάλη, the same : also, thin snow, a small
 or insignificant thing ; cunning, crafty. παλαίστρα, *palæstra*, wrest-
 ling, or a wrestling place, career. παλύνω, to sprinkle, to spread,
 to water, to whiten. αντίπαλος, adversary, enemy, envious, imita-
 tor, rival : equal in force, or power. † 8. παλλακή, a young girl.
 † 9. also, to push, to move, to quiver with fear. πάλος, agitation,
 shaking, darting, lot. παλάσσω, to cast lots. παλτεν, a kind of
 cart. παλμός, agitation, darting, palpitation. δυσπαλίζω, to keep
 off or push with one's hands, to shake, to toss, to kill.

CLIV.

CLIV.

1. Πάππας, *pappa*, papa, father. G. 8, p. 2.
2. Παπλαίνω, *circumspicio*, to look about. F. ανω, p. 2.
3. Παρειά, *gena*, a cheek. G. 8, p. 2.
4. Πάρθενος, *virgo*, a virgin. G. 8, p. 2.
5. Πᾶς, *omnis*, all, whole, every. A. 2, p. 2.
6. Πάσσαλος, *paxillus*, a stake. G. 8, p. 2.
7. Πάσσω, *spargo*, to sprinkle. F. 2, p. 2.
8. Πάσχω, *patior*, to suffer, to be affected. F. 2, p. 2.
9. Πατάσσω, *percutio*, to strike with a noise. F. 2, p. 2.
10. Πατέω, *calca*, to tread upon. F. 2, p. 2.

DERIVATIVES.

† 1. a word used by children to their fathers. πάππος, a grandfather. also, the down or moss of thistles and other herbs, the down or mossiness of the under lip. † 2. properly, to seek for something by turning one's eyes about, also, barely to see, to consider. † 3. likewise, the prow or forepart of a ship. καλλιπάρης, and καλλιπάρης, handsome, well made, who has fine or handsome cheeks. † 4. also, a new thing, which has not been made use of. παρθένιος — νιος, and — νικός, virginal, proper, or belonging to virgins. παρθενία, and — νία, virginity. παρθενών, ὠνός, and παρθενεύμα, τὸ, nunnery or monastery of virgins. φιλοπαρθένος, who loves virginity or is fond of virginity. † 5. g. αντός. also each. τὸ πᾶν, the sum of the whole, or else intirely, of all sides. πᾶν, intirely, altogether very much, exceedingly, almost. † 6. also, a peg, or pin. πατλαίω, little fawns, whose horns are like two pegs. † 7. Att. τλω. also, spread, to diversify, to scatter about, to speckle: to taste, to feed. Eustat. πασάς, ἄδος, a bed of flowers, a nuptial bed: a porch, public place for haranguing the people. ἐμπάσσω, and — τλω, corn, to sprinkle or powder with salt, to sprinkle, to intangle. † 8. likewise, to be in such and such a disposition. κακῶς, or κακοῖ πάσχω, to be indisposed, cast down, or melancholy. εὖ πάσχειν, to be well to be at one's ease, to be in a good situation. τί γὰρ ἂν κ' πάθοι; for what could a body do there? πάθος, εὖ, suffering, affliction, death, accident, malady, vexation, trouble of mind, passion, emotion, contingency, effeminacy; motions, what animates a discourse, the accidents of a thing. πάθη, calamity, misfortune, accident, malice, murder. † 9. also, to pant, to fetch one's breath short. παλαγίω, to crack. † 10. also, to walk; to despise; to handle, to turn over the leaves of a book.

CLV.

- G. 8, ὁ. Πατήρ, *pater*, a father. G. ἕρως, τρεῖς, ὁ.
 P. καὶ. Παύω, *finio*, to end, to cease, to cause to cease.
 F. σω, p. κα.
 G. 8, ὁ. Πάχνη, *pruina*, a hoar frost, or rime. G. ης, ἡ.
 A. εἶα, ὁ. Παχύς, *crassus*, thick, rich, foolish.
 G. 8, ὁ. Πάω, *gusto*, to taste, to feed, to possess.
 G. ης, ἡ. Πέδη, *pedica*, a fetter.
 G. 8, πῶ. Πέδιον, *calceus*, a shoe, a sock.
 G. 8, πῶ. Πέδον, *solum*, the ground, land, house.
 G. ης, ἡ. Πίζα, *planta pedis*, the sole of the foot.
 F. σω, Πείθω, *persuadeo*, to persuade, to encourage.
 P. κα.

DERIVATIVES.

† 1. πατρίς, ἰδος, one's country. πατριά, ἄς, family, house, tribe. ἀπάτωρ, fatherless. φιλοπάτωρ, fond of one's father. † 2. ἀπαίω, likewise, to deprive. παῦλα, intermission, end, repose. παῦρος, few, small number, small, short. ἀνάπαυσις, repose, cessation, comfort, recreation, sleep. ἀνάπαυλα, and ἀνάπαυλις, the same; likewise, a mansion, or place of rest. † 3. παχύνω, to freeze, to con- densate. δροσοπάχνη, dew half frozen, white frost. † 4. ἄλσος, fat, full, in good case or plight. πάχος, thickness, dregs, filth, dirt, coarseness. † 5. ἄλσος, also, to acquire, to eat something. παός, a relation, related. πάμμα, and πάσις, possession. παμπησία, universal posses- sion of all things. παμπήδην, intirely, universally. πῶν, ὄος, a flock. † 6. πεδάω, and — ἔω, to put fetters or chains about one's feet, to embarrass, to hinder. πεδίον, a small tye or shackle. ἱσοπέδη, the foot or bottom of a mast. † 7. it is often taken for the wings which *Mercury* used to fasten to his feet. Lat. *talaria*. also, a wooden shoe, sandal, slipper, patin, or clog, &c. † 8. πεδίον, field, plain, the sole of the foot, ἱμπεδον, and ἱμπίδως, firmly, securely. ἡπειδανός, same, weak, infirm, idiot. † 9. also, the border of a garment; a country. πεζός, one that goes on foot. metaph. low, common, vul- gar. πεζός λόγος, prose. † 10. also, to push on, to cause to do, to give information of a thing; to draw to one's opinion. πείθομαι, to be persuaded, to believe, to yield, to obey, to follow. perf. mid. πείποιθα, I am sure, I am persuaded, I hope. πίσις, faith, assurance, confidence, authority, proof, argument. πιστός, credible, worthy to be believed or credited: certain, indubitable, faithful, confident: firm, full of confidence or assurance.

CLVI.

CLVI.

- | | |
|--|----------------|
| 1. Πείκω, <i>pecco</i> , to comb, to pluck. | F. ξω, p. χα. |
| 2. Πείνα, <i>fames</i> , hunger. | G. ης, η. |
| 3. Πείρα, <i>cōnatus</i> , endeavour, design, trial. | G. ας, η. |
| 4. Πείρω, <i>transadigo</i> , to pierce through. | F. ερω, p. κα. |
| 5. Πλάσῃ, <i>mare</i> , the sea. | G. εῖς, η. |
| 6. Πελαργός, <i>ciconia</i> , a stork. | G. ὄ, ο. |
| 7. Πίλαι, <i>prope</i> , near. | Adv. |
| 8. Πέλεκυς, <i>securis</i> , a hatchet, or ax. | G. εως, η. |

DERIVATIVES.

† 1. also, to comb wool. *πέκω*, and *πεκίω*, the same. *πέκος*, and *πίσκος*, τὸ, and *πόκος*, ὁ, fleece. *πόξ*, the same. *ποπάζω*, and *ίζω*, to shear, to pluck. † 2. *πειναλός*, hungry, starved. † 3. also, enterprize, experience, cheat, cunning, temptation. *πειράω*, and — *άζω*, to endeavour, to try, to prove, to solicit. *ιμπειρικόν*, empiric, a doctor whose knowledge consists solely in experience. *πειραστής*, a tempter. *πειρατής*, a pirate. † 4. likewise, to pass. *πόρος*, a passage, way, canal, the bed of a river, flute, tube, hole, pore; the manner of procuring success, gain, succour, profit, army, a stony place. *πορεύω*, to pass, to transport, to send, to dispatch or send away. *πορίζω*, to make a passage, to open a way, to search, to invent, to find, to prepare, to furnish. *πορσύνω*, and — *σάινω*, the same. also, to do, to act, to administer, to honor, to adorn, to incite, to invite, to nourish. *πορεία*, passage, way, depart: step, walk, progress, entrance, method or way of living. *πορθμός*, passage, strait. *πορθμίων*, ferry-boat, a ship wherein a person has his passage, and the fare or price paid for passage. † 5. in Lat. also *pelagus*. † 6. a bird whereof it is said, that it feeds or supports its father and mother in their old age. *πειλαργικός νόμος*, a law obliging children to maintain their parents. *ἀντιπειλαργέω*, and — *ώω*, to acknowledge a favor, to make a proper return. † 7. *πειλάω*, and — *άθω*, to approach, or to cause to approach. *πλάω* and — *άθω*, the same. *πλησίος*, a relation, a neighbour. *πλησιάζω* to approach, to be near, to be familiar, to follow, to be attached, to study, to accustom one's self. † 8. *πέλυξ* and *πέλυς*, the same. also, a bason, helmet. *πέλικκον*, the handle of an ax or hatchet.

CLVII.

Πελεμίζω, <i>agito</i> , to shake, to move.	F. ξω, p. χα.
Πέλμα, <i>planta pedis</i> , the sole of the foot.	G. ατος, τὸ.
Πελός, <i>niger</i> , black, brown.	A. ή, όν.
Πέλη, <i>pelta</i> , a dart, a lance.	G. ης, ή.
Πέλωρ, <i>monstrum</i> , a monster.	G. ωρος, τὸ.
Πέμπω, <i>mitto</i> , to send.	F. ψω, p. φα.
Πέμφιξ, <i>flatus</i> , a puff, a bubble, drop.	G. ιγος, ή.
Πενθερός <i>socer</i> , a father-in-law.	G. ες, ό.
Πένθος, <i>luctus</i> , grief, sorrow.	G. εος, τὸ.
Πένομαι, <i>laboro</i> , to work, to do.	*

DERIVATIVES.

† 2. the sole of the foot, the sole of one's shoe. *καλαπελματόν*, to mend or new sole one's shoes. † 3. *πέλειος*, *πέλιος*, *πέλλος*, and *πιδιδός*, the same. *πιδιδόνω*, *ω*, to blacken, to bruise. *πελία*, blackness, bruise or contusion. *πέλεια*, and *πελειας*, *άδος*, pigeons of a lead color. † 4. also, a small shield in the shape of a half moon; a kind of fish. *καταπίλης*, *catapulta*, a machine and short javelin, a kind of punishment. *καλαπελτάζω*, to besiege, to attack, to rush upon, to use ill. † 5. *πέλωρος*, frightful. *πελώριος*, the same; also, wonderful. *πελωρισός*, the same. † 6. likewise, to let go, to remove to some distance, to lead away, to quit, to put in. *πομπή*, mission, instinct, motion, passport, pomp, preparative, solemnity. *πομπεύω*, to send, to transport, to conduct, to cause to be carried or led, to walk in state, to lead in triumph, to be proud, to value one's self, to be conceited, to triumph: to rally, to abuse. *παράπρω*, to send out or a great way off, to neglect, to lay aside: to addict one's self to a thing, to apply: to order, to command, to conduct, to accompany, to lead away, to bring. *διοπομπίω*, to send out, to remove a great way off, to cause to retire, to repulse, to neglect. † 7. also, a blister, a sun beam, a cloud, *πομφόλυξ*, the same. † 8. *πενθερά*, a mother-in-law. † 9. *πενθήριος*, sad, mournful, *πένθιμος*, the same. † 10. also, to effect, to take pains, to be poor. *πενέτης*, a footman or servant. *πόνος*, labor, application, care, business, trouble, affliction, malady, grief, failing or default, eclipse of the sun or moon. *πονίω*, to work, to labor, to do, to use application, to support, to surmount labor: to be cast down and yield to fatigue and labor, to faint, to be able to go no further, to be overpowered, to be sick or in affliction. *πένης*, *πενυχρός*, poor.

CLVIII.

1. Πέντε, *quinque*, five.
2. Πέπερι, *piper*, pepper.
3. Πέπλος, *peplus*, a woman's robe.
4. Πέπω, *coquo*, to boil.
5. Πέρα, *ultra*, beyond.
6. Πέρας, *finis*, end, or limit.
7. Περᾶω *transeo*, to pass through, to carry.
8. Πέρθω, *vasto*, to destroy, to lay waste.

Indeccl
G. ιος, εως, π
G. 8, δ
F. ψω, p. φ
Adv
G. πος, τ
F. σω, p. κα
F. σω, p. κα

DERIVATIVES.

† 1. πεντήκοντα, fifty. πεντακόσιοι, five hundred. πεντηκονταῖος, a commander of fifty soldiers. πεντηκστή (sub. ἡμέρα) the fiftieth day, Pentecost or Whitsuntide. † 2. πέπλου, *v*, the same. also, veil or sheet to cover the dead; a kind of shrub. † 4. Πέπω, *Att.* πέτλω; likewise to cure. πίπων, ripe, boiled, tender, soft, sweet, agreeable. πίμμη, τὸ, whatsoever is boiled, a kind of paste. † 5. also, excessively, beyond measure, besides, more than further. πέραν, has the same signification, but it is only applied to places. περάτη, ης, end, bound, limit. περαῖος, and περαιτέρως, more remote. † 6. also, aim; and *adverbially*, at length. πέραιω, and —όω, to end, to limit. περαίνω, the same; likewise, to accomplish, to finish, to perfect: to conclude, to infer, to crown with glory. † 7. also, to expose to sale, to surmount. περήσω, *sync.* for περήσω, to pass through. διαπερήσω, the same. πέρασι, passage, end, issue. πεῖσις, sale, public sale, auction. πειράσις, *formed by redupl.* from πείω, for πείω, to sell. πεινάω, and —πναι, the same. πόρνη, a whore, a prostitute. πορνύω, to be a prostitute or to prostitute one's self. † 8. also, to plunder, to kill. πορβήω, the same. πόρσις and πόρθησις, ravage, loss, plunder, ruin, destruction. πορβήτωρ, a destroyer, a ravager. πορβήτης, the same. πορβός, and —θιος, a taker or destroyer of cities.



CLIX.

Περί, <i>de</i> , of, because of, about, for.	Præp.
Περιστέρα, <i>columba</i> , a pigeon, a dove.	ᾱς, ἡ.
Πέρκος, <i>niger</i> , black.	A. ὁ, ἡ, ον.
Περόνη, <i>fibula</i> , a buckle.	G. ης, ἡ.
Πέρπερος, <i>levis</i> , light, rash.	A. α, ον.
Πέρυσι, <i>anno præterito</i> , the last year.	Adv.
Πεσσός, <i>calculus</i> , a man at the game of draughts.	G. ὁ, ὁ.
Πετάω, <i>pando</i> , to open, to extend.	F. σω, p. κα.
Πέτομαι, <i>volo</i> , to fly, to rush upon, to run.	*

DERIVATIVES.

† 1. *περισσός*, excellent. *περισσότης*, *ητος*, excellence, increase, advantage. *περισσεία*, abundance. † 2. *περιτερός*, is also used for the male. *Euslat.* in the same manner as the Latins use *columbus*. *περιτερόν*, *ωτος*, a pigeon house. *περιτερόν*, a little pigeon. † 3. *πέρκος*, spotted, marked, variegated. *πέρκη*, a fish marked with black spots. *πέρκω*, to begin to grow black, like the grape when it grows ripe. † 4. likewise, a clasp, a pin, a needle, the exterior outward bone of the leg, the ancle bone. *περονητής*, and *περονητής*, a kind of garment which buckled before. *προσπερονάω*, to buckle or clasp. † 5. also, stupid, foolish, idle, prating. *περπερία*, merity, excess of nicety and cleanness. *ῥωποπερπερήθεας*, *ε*, vain, insufficient, bragging. † 6. *περυσινός*, belonging to the last year. † 7. likewise, the game of draughts, a quadrangular or cubic stone, black humor which environs the apple of the eye, woollen lint which is put with ointment into wounds. *περσεύω*, and — *τρίω*, to play at draughts. *πτελιάω*, the same. † 8. likewise, to blow or open, to disclose. *πτάω*, — *άνύω*, and — *άνυμι*, the same. *πέπλος*, a great large hat, a parasol, a kind of texture, and broad leafed herb. *πέταλον*, the same. likewise, blade, gold leaf, or the like. *περιπέτασμα*, veil, tapestry, hangings, curtains: a mystical veil, which covers the spiritual. *πέτακον*, and *πέταχον*, a broad shallow vessel. † 9. *πτάομαι*, and *ποτάομαι*, the same. *πτείνος*, a poet. *πτενός*. *ἀερινότης*, raising itself on high by its flying flight. *ἰθυπτίων*, that flies strait and in a direct line.

CLX.

CLX.

1. Πέτρος, *saxum*, a stone, a rock. G. 8,
2. Πεύκη, *picea*, the pitch tree, pitch, rosin. G. 75,
3. Πηγή, *fons*, a fountain. G. 75,
4. Πηγνύω, *compingo*, to fasten together, to join. F. 75, p. 75,
5. Πηδάω, *salto*, to leap, to spout up. G. 8,
6. Πῆδος, *remus*, a piece of wood, an oar. G. 75,
7. Πήληξ, *galea*, a helmet. G. 75,
8. Πηδός, *lutum*, mud, dirt. G. 75,
9. Πῆμα, *damnum*, loss, damage. G. 75,
10. Πῆνος, *tela*, a web, cloth, thread. G. 8,

DERIVATIVES.

† 1. πέτρα, the same. πέτρος, to stone, or to change into stone. ὑπόπετρος, under which there are stones. † 2. it denotes bitterness in its derivatives and compounds; as ἐμπευκής, έος, bitter. πευκής, very bitter. πευκεδανός, bitter, dangerous. ἐχεπευκής, bitter mortal. † 3. likewise, the corners of the eyes towards the nose. πηγάζω, to flow. πηγασος, a winged horse, whom poets feign have been born near the source or rising of the ocean. παμπήγας, amidst the fountains. † 4. also, to compose, to build, to form, to gather, to cause a curdling or coagulation. πήγνυμι, and πήσσω, to freeze, the same. πήγμα, whatsoever holds, keeps close together, curdles, assemblage, composition, a wooden machine to support and hold up statues. πηγάς, άδος, ice, a rock, πηγός, ές, close, solid, black: also, white as snow: likewise, salt, πηκτής, ίδος, frost, ice, a flute, or musical instrument, a knife to cut victuals with. πάγος, snare, or net: an eminence, or high place. πάγος, height, a high frozen liquor or moisture, ice, salt. πάγιος, fix, firm, secure. παγίσσω, to render fix, firm, and secure, to establish, to confirm. † 5. πιδός, the same. πιδύεις, full of rising or spouting fountains. † 6. a kind of wood, the broad end of an oar, commonly made of this wood. πηδάλιον, the helm or rudder of a ship. † 7. χρυσοπήληξ, and χρυσοπήληξ, who has a golden or gilt helmet. † 8. also, plaster, walls, clay, potter's clay, mortar; injury. πηλακίζω, to cover with mud, to dishonor, to treat ignominiously. † 9. also, defeat, misfortune, accident. πημονή, the same. πημαίνω, to hurt, to wound. † 10. also, a kind of spindle. πένισμα, yarn or thread spun on a spindle.

CLXI.

1. Πήρα, *pera*, a pocket, wallet.
2. Πηρός, *mutilus*, maimed, blind.
3. Πήχους, *cubitus*, an elbow, a cubit.
4. Πίδαξ, *fons*, a fountain.
5. Πιέζω, *premo*, to press, to squeeze.
6. Πίθηξ, *simia*, an ape.
7. Πίθος, *dolium*, an hog'shead.
8. Πικέριον, *butyrum*, butter.
9. Πικρός, *amarus*, bitter.
10. Πῖλος, *pileus*, a hat.
11. Πιμελή, *pinguedo*, fatness.
12. Πίναξ, *tabula*, a board, picture, dish.

G. ας, ἡ.
 A. ά, όν.
 G. εως, ό.
 G. ακος, ό.
 F. σω, p. κα.
 G. ηκος, ό.
 G. ς, ό.
 G. ς, τó.
 A. ά, όν.
 G. ς, ό.
 G. ης, ἡ.
 G. ακος, ό.

DERIVATIVES.

† 1. also, a bag, a mail. † 2. also, dumb, impotent, deprived of one's senses, or of some faculty. πηρέω, to maim, to cut, to weaken. ἀπηρος, one who is not maimed or lame; or, who is without a pocket, coming from Πήρα. † 3. likewise, a carpenter's square, the part of the harp whereon the cords are stretched, the part of the bow which sustains the arrow. πήχους, and — χυαῖος, a cubit long. † 4. πιδάκοις, and — κώδης, watry, wet, full of little springs. † 5. also, to oppress, to torment, to use ill, to hold fast. πιέζω, and πιάζω, the same. ὑποπιέζω, to suppress, to squeeze out; but ὑπωπιάζω, to bruise with blows, to beat in the face, comes from ὤπια, to see. ὤψ, the eye. ὑπόπια, τὰ, the part just under the eye, a bruise or contusion in that part. † 6. also, a little man. πίθηκος, and πίθων, the same. † 7. also, cross, rude, troublesome, disagreeable. πικρότης, πικρία, bitterness. πικρόω, and πικραίνω, to imbitter, to exasperate. πικρίζω, to grow bitter. † 8. likewise, felt, pressed wool, socks, spatterdashies, coverings, tapestry, a kind of cricked doublet, a ball, a sort of ball or flocks of wool which one binds upon oaks, a mortar, a club. *Luci.* πιλών, and — έω, to beat, to pound, to full or mill cloth, to press, to squeeze. † 9. πιμελής, and πιμελώδης, lusty, fat. † 10. likewise, a table book or pocket book, the table or index of a book.

CLXII.

1. Πίνος, *sordes*, dirt, filth. G. υς, ό.
2. Πίνω, *bibo*, to drink. *
3. Πίπλω, *cado*, to fall. *
4. Πίσσα, *pix*, pitch. G. υς, ή.
5. Πίτυλος, *strepitus*, a noise of water. G. υς, ό.
6. Πίτυρον, *furfur*, bran. G. υς, π.
7. Πίτυς, *pinus*, a pine tree. G. υος, ή.
8. Πίον, *pinguis*, fat. G. ονος, ό υς, ή.
9. Πλάγιος, *obliquus*, oblique, crooked. A. α, ον.
10. Πλάδον, *humor superfluus*, too much moisture. G. υς, π.
11. Πλάζω, *errare facio*, to cause to stray, to seduce. F. γξω, p. χα.
12. Πλάνη, *error*, straying, error. G. υς, ή.
13. Πλάσσω, *tingo*, to form, to plaister over. F. σω, p. κα.

DERIVATIVES.

† 1. also, a slovenly fellow. πῖνος, *orationis*, a discourse which favours of antiquity, said in a good sense. πῖνον, τὸ, beer. πῖνος, ή, a pine. † 2. πότον, *potus*, drink. πότος, a feast, a collation. πόσις, εως, ή, drink. πόσις, ιος, ό, a husband. πιπίσκω, to give to drink, to water, to suck, to draw. it signifies also to peep like chickens and birds: but then it comes from πῖπος, *ripus*, a sea bird. † 3. likewise, to fall under, to be killed, thrown on the ground, or routed: to lean, to submit, to rush or fall upon. μελαπίνπλω, to fall backward, to lose one's hopes, to decline, to change from good to bad, or from bad to good, to change from one sort to another. προσπίπλω, to arrive, to happen, to fall, to be, to supplicate, to throw one's self at another's feet, to rush upon; to meet. † 4. πισσίζω, to resemble pitch. πισσόω, to do over with pitch. πιττάκιον, a pitch table for writing, a pocket book, a plaister, piece. † 5. properly that which is produced by the motion of the oar in the water. also, the action of rowing, a frequent motion, or agitation. † 6. likewise, the dandriff or dirt of one's head; the bottom or sediment of urine. † 8. πῖωδης, πῖηεις, πῖαλέος, and πῖαλος, the same. πῖος, εος: πῖότης, ητος; and πῖαρ, fatness or fat. † 10. πλάδος, υς, the same. πλάδερός, very wet, full of humors, lax, soft, flabby. † 11. also, to drive from one side to another. πλάγκτός, one who wanders or goes from place to place, foolish, lunatic, who has lost his senses. † 12. πλάνης, ητος, wandering. πλανήτης, υς, the same. also, a planet, or wandering star. † 13. also to pretend, to feign, to forge. πλάσμα, potter's work, fiction, invention, forgery.

CLXIII.

CLXIII.

1. Πλατύς, *latus*, broad, large. A. εἶα, ὕ.
2. Πλέθρον, *jugerum*, an acre. G. γ, τὸ.
3. Πλέκω, *necto*, to tie, to fold, to join. F. ξω, p. χα.
4. Πλέος, *plenus*, full. A. α, ον.
5. Πλευρά, *latus*, the side. G. ᾱς, ἡ.
6. Πλέω, *navigo*, to sail. F. εύσω, p. κα.
7. Πλήσσω, *ferio*, to strike. F. ξω, p. χα.
8. Πλίνθος, *later*, a tile, or brick. G. γ, ὁ.
9. Πλίσσω, *gradior*, to walk. *
10. Πλοῦτος, *divitiæ*, riches, the God of riches. G. γ, ὁ.

DERIVATIVES.

† 1. also, big, spacious. πλάξ, ἀκός, *tabula*, a table, plain, field. πλακώεις, ἐνός. *contr.* πλακοῦς, and πλακώδης, εὐός, large, broad, like a crust, from whence comes the Latin word *placenta*, a cake.
 † 2. πέλεθρον, *poet.* the same. † 3. in Latin also, *plecto*. πλέγμα, texture, tying, intangling. πλεκτάνη, the same. also, the feet of a polypus: a tuft of hair: a net. πλοκή, a knot, texture, composition, argument, deceit, a certain figure of rhetoric. πλόκος, a tuft of hair. † 4. πληρόω, to fill. πληθω, to fill, to overflow. πληθωρέω, the same. πληθώρα, a fulness of humors, repletion. πλήμη, πλημύρα, and — μμύρα, the flux and reflux of the sea, the inundation of the sea, or of a torrent. S. *Bas.* the nave or stock of a wheel. † 5. πλευρόν, the same. εύράξ, for πλευράξ, on one side, or obliquely. πλευρεῖτις, *subaud.* νόσος, a pleurisy, a pain or distemper in one's side. † 6. πλόος, *contract.* πλοῦς, navigation, roadway, expedition. πλώω, and — ὦμι; πλώζω, and — ἵζομαι, the same as πλέω, to navigate, to sail: but πλέω, is also the Attic genitive of πλέος, full, mentioned by us above: and likewise is the accusat. or neut. plural of πλείων, which is the comp. of πολὺς, much, many; and makes πλείονα, πλείονα, πλείω, and πλέω. † 7. also, to break, to cry. πλήγιγξ, a whip. πλῆκτρον, a whip, a scourge, the bow of a violin, the tongue, a cock's spur, the upper end of the thigh which joins with the hanch or hip. † 8. πλίνθιον, a small tile, a square which is not cubicular, a square battalion, a sort of machine. † 9. properly it signifies to amble or to pace, to walk close, to beat the ground with one's feet. † 10. πλούσιός, εὖος, and πλούτων, ὠνος, *Pluto*, the God of hell. πλούσιος, rich, opulent.

CLXIV.

1. Πλύνω, *lavo*, to wash.
2. Πνέω, *spiro*, to blow, to breathe.
3. Πνίγω *suffoco*, to choak, to strangle.
4. Πόα, *herba*, an herb.
5. Πόθος, *desiderium*, desire.
6. Ποίω, *facio*, to do, to make.
7. Ποικίλος, *varius*, various.
8. Ποιμήν, *pastor*, a shepherd.
9. Ποινή, *pœna*, punishment.
10. Πόλεμος, *bellum*, war.
11. Πολέω, *verto*, to turn.
12. Πολιός, *canus*, grey haired.

F. νῶ, p. κα.
 F. εύσω, p. κα.
 F. ξω, p. χα.
 G. ας, η.
 G. 8, ο.
 F. ήσω, p. κα.
 A. η, ον.
 G. ένος, ο.
 G. ης, η.
 G. 8, ο.
 F. ήσω, p. κα.
 A. ά, ον.

DERIVATIVES.

† 1. *properly said of cloaths*. also, to wash one's head for one, *signifying* to scold or insult one with injurious language; to wallow in the dirt, to soil or defile. *πλυντήρ*, he who washes, or the place where one washes. † 2. also, to live. *πνεῦμα*, τὸ, wind, breathing, breath, difficulty of breathing, spirit, a numerous period. *πνοή*, breath, wind. *πνόος*, the same: also, a sound, noise. *πνευσιάω*, to puff and blow, to be out of breath, to be short-breathed. *πινύω*, — *ύσσω*, and — *ύσκῶ*, to give advice, to render wise or prudent. *πινύς*, and *πίνυσις*, prudence, wisdom, understanding. † 3. also, to suffocate. *πνιγμός*, ὅ, *πνίγμα*, τὸ, and *πνίξ*, ιγός, η, suffocation, suppression. *πνίγος*, τὸ, the same; but it is applied more particularly to the summer heat which suffocates us. † 4. *ποία*, the same. also, the year. *λεχεποίης*, *Hom.* productive of herbs proper for pallets or small beds. † 5. also, secret wish, passion, hidden love, cupidity, summer flower. *πριπόθηλος*, very desirable. *ποθέω*, to desire, to wish, to love, to have a passion for a thing. † 6. also, to create, to make verses, to compose, to write: to be useful, effectual, advantageous: to suppose, to feign, to agree, to put, to place. *ποίησις*, action, creature, poetry. *ἀποποιέομαι*, to reject, to remove far from one, to refuse. † 7. also, variegated with different colors, made of several sorts, patched up out of different pieces: cunning, crafty, deceitful, full of artifice. *ποικίλλω*, to vary, to diversify, to change, to counterfeit, to use cunning or artifice: to assume various forms. † 8. *ποιμαίνω*, to feed, to conduct, to take care of. † 9. also, vengeance. † 10. likewise, combat, battle. *πτόλεμος*, the same, from whence comes *Ptolemy*. † 11. likewise, to till the ground, to feed. *πόλος*, the pole of the earth, the top of the head, a sun dial. † 12. also, white, pale, yellow.

CLXV.

CLXV.

- | | |
|---|----------------|
| 1. Πόλις, <i>civitas</i> , a city. | G εως, ἡ. |
| 2. Πόλτος, <i>puls</i> , pottage, gruel, stewed meat. | G. ς, ὁ. |
| 3. Πολύς, <i>multus</i> , many, frequent. | A. ἡ, ὅ. |
| 4. Πόντος, <i>pontus</i> , the sea. | G. ς, ὁ. |
| 5. Ποπύζω, <i>sibilo</i> , to whistle. | F. σω, p. κα. |
| 6. Πόρπη, <i>fibula</i> , a buckle, a clasp. | G. ης, ἡ. |
| 7. Πόρρις, <i>vitulus</i> , a calf, a heifer. | G. ιος, ὁ ἢ ἡ. |
| 8. Πορφύρα, <i>purpura</i> , purple. | G. ας, ἡ. |
| 9. Ποσειδῶν, <i>Neptunus</i> , Neptune. | G. ὠνος, ὁ. |
| 10. Ποταμός, <i>fluvius</i> , a river. | G. ὅ, ὁ. |
| 11. Πότερος, <i>uter</i> , which of the two? | A. α, εν. |
| 12. Πότμος, <i>sors</i> , lot, chance. | G. ς, ὁ. |

DERIVATIVES.

† 1. also, a kind of play. πολίτης, a burgher, a citizen. πολιτικός, civil, politic. πολιτεύω, to administer, to serve the Republic, to have an employment: to live according to the laws of the Republic. † 3. also, a great deal, numerous, great, large, spacious: excellent, vehement, powerful. οἱ πολλοί, the greatest part, the multitude, the people, the world. πλείων and πλέων, larger, bigger, more abundant. οἱ πλείονες, the people, the multitude. πλειών, is the year. πλεονάζω, to be bigger or fuller than is necessary, to have more, to increase, to grow rich, to make one's fortune, to raise one's self, to grow insolent; to multiply. πλειάς, ἄδος, Pleiad, a constellation of many stars. † 5. also, to flatter with a soft turn of voice, as one does with horses. † 6. likewise, the ring of a shield. πόρπαξ, the same. πόρπημα, a garment which buckles on. πορπακίζω, πορπακίζω, — πάω, and — πώω, to buckle. † 7. also, a bullock. πόρις, and πόρταξ, the same. † 8. a kind of oyster, the color made of the blood of this fish. † 10. ποταμηδόν, like to a river. παραποτάμιος, near to a river. † 11. it is used in interrogating. πότερον, and πότερα, *utrum, an*, whether. ὁπότερος, which of the two, *without interrogation*. † 12. also, fatality, death. βαρύνπομος, unhappy, who has an unlucky fate. δευτερόπομος, one who comes from afar after having been thought dead. ταχύποτος, one who is dead suddenly, or short lived. ὑστερόπομος, one whose funeral pile has been erected during his life; second nuptials, *Hesych.*

CLXVI.

1. Πόντιος, *venerandus*, venerable. A. α, εν.
2. Πούς, *pes*, foot. G. οδός, ο.
3. Πρᾶος, *mansuetus*, mild, sweet, affable. F. ό χ, ή, εν.
4. πρᾶπίδες, *præcordia*, the stomach, the heart. G. ων, αι.
5. Πράσον, *porrum*, leeks. G. ε, η.
6. Πράσσω, *facio*, to do, to act, to practise. F. ξω, p. χα.
7. Πρέμνον, *stipes*, the trunk, the root. G. ε, η.
8. Πρέπω, *decorus sum*, to be neat, decent, proper. F. ψω, p. φα.
9. Πρέσβυς, *senex*, an old man, an ambassador. G. υος, ο.

DERIVATIVES.

† 1. also, grand, august. ποτινάω, to pray, to implore, to ask humbly or to supplicate. ποτινάομαι, the same; also, to be angry, to complain, to murmur. † 2. also, the measure of a foot, the foot of a mountain, of a table, of a verse, &c. the cords of a vessel, the helm or rudder. χειρί η̄ ποδί, with all his strength, with all his industry. ανά πόδα, retiring, or drawing back. εκποδός, immediately, upon sight. εν ποσί, before us: whatsoever offers or presents itself, what is ordinary and common. κατά πόδα, near, close to his heels. ἀνδράποδον, a slave. ποδίζω, to tie one's feet, to go; to measure by the foot. † 3. sometimes, πρᾶος, *subscribed*. πρᾶεύς, αἰός, the same. πρᾶότης, and — ύτης, sweetness. † 4. also, the entrails, the mind, industry. † 5. πρᾶσώδης, πράσινος, and — ιος, green, of a leek color. † 6. also, to exact, to manage, to administer, to pass one's days, to be of such a profession, to constrain. πρᾶττω, Att. the same. πρᾶξις, action, business, affair, lot, condition, state, treason, exaction, practice. πρᾶγμα, a thing, affair, process. πρᾶγματεύομαι, to undertake, to endeavour, to do, to invent, to search for, to compose, to work, to apply one's self, to gain, to do or transact one's business. † 7. also, the foundation, the extremity of the white of the eye. πρεμνίζω, to pull up root and branch. † 8. also, to be becoming, to excel. πρέπει, it is becoming or proper, it is a propo, it is right. τὸ πρέπον, decency, honor, honesty. θεοπρεπής, godlike, or having something divine. θεοπρόπες, the same: likewise, a soothsayer, a prophet, he that consults the prophets. θεοπροπίω, to prophesy, to utter oracles. † 9. also, a minister, a priest, an intercessor or mediator, a bird. in the fem. πρεσβεία, an old woman.

CLXVII.

1. Πρήθω, *accendo*, to set fire, to inflame. F. σω, p. κα.
2. Πρηνής, *pronus*, prone, precipitate. A. ὁ κ' ἢ, ἐς.
3. Πρίαμαι, *emo*, to buy. G. ὁ, ἢ.
4. Πρίνος, *ilex*, the holm oak. F. σω, p. κα.
5. Πρίω, *ferro*, to saw. Præp.
6. Πρὸ, *ante*, before. G. ὁ, πῶ.
7. Πρόβαλον, *ovis*, a sheep. G. κός, ἢ.
8. Προῖξ, *donum*, a present, a marriage portion. A. ἢ, ὄν.
9. Πρυμνός, *extremus*, last, remotest. G. εως, ὁ.
10. Πρύτανις, *præfectus*, a governor. Adv.
11. Πρωί, *mane*, in the morning.

DERIVATIVES.

† 1. also, to blow, to puff or swell. πρηστήρ, ἦρος, who sets fire, a serpent that causes a violent thirst by its biting, the lower part of the neck which swells in one's anger. † 2. also, leaning, and ready to fall. πρηνής, the same. πρηνίζω, and πρηνίζω, to precipitate, to throw one's head forwards. † 3. also, to ransom, to undertake a thing by hiring or agreeing with a person, ἐκπρίαμαι, to ransom, to deliver, to bribe or corrupt with money. ἐκπριόω, to ransom, to redeem. † 5. also, to close, to strangle. πρίζω, the same, πρίων, ονος, a saw; a kind of captious argument. πρίσμα, saw dust, or the eating of wood by the worms: a certain figure of geometry. † 6. πρότερος, *prior*. πρῶτος, *primus*, the first. πρόσθεν, before, in presence. πρόσσω, πρόσσω, and πόρρω, before, far off, πρῶτιον, to command, to hold the first place or post, to have authority. πρωτεῖον, primacy, authority. † 7. also, any four footed beast. προβατικός, belonging to beasts or cattle. προβατική, κολυμβήθρα, John v. a pool where they used to water cattle, or where they used to wash the cattle. † 8. generally it signifies any kind of present, favor, or liberality, whereby we ingratiate ourselves. Marti. and particularly the portion or fortune of a young woman given in marriage. προῖκα, gratuitously. † 9. γλῶσσα, πρυμνή, the extremity of the tongue. πρύμνα, the same; also, the stern or poop of a ship, or the ship itself. πρυμνήτης, a pilot, one that steers. † 10. also, a head, a chief, an administrator, a dispenser, a guardian, a protector. πρυτάνεις, the fifty first judges of Athens, which were chosen every month out of the assembly of five hundred. See Bud. † 11. πρῶ, the same. πρῶτος, betimes, hasty, soon ripe.

CLXVIII.

1. Πρῶρα, *prora*, the prow or forepart of the ship. G. ας, η.
2. Πταίρω, *sternuto*, to sneeze. F. αρω, p. κα.
3. Πταίω, *impingo*, to hit against, to stumble. F. σω, p. κα.
4. Πτέρνα, *calx*, the heel, the bottom. G. ης, η.
5. Πτερόν, *ala*, a wing ; an oar. G. ῥ, π.
6. Πτίσσω, *pinso*, to stamp, or pound, to peel. F. σω, p. κα.
7. Πτοίω, *terreo*, to frighten. F. ῥσω, p. κα.
8. Πτύσσω, *plico*, to fold. F. ξω, p. χα.
9. Πτύω, *spuo*, to spit. F. ύσω, p. κα.
10. Πύθω, *putrefacio*, to rot, to corrupt. F. σω, p. κα.
11. Πύκα, *densè*, thickly, closely, often. Adv.
12. Πύλη, *porta*, a gate. G. ης, η.

DERIVATIVES.

† 1. *metaph.* the cheeks, the forehead. also, top, summit, farther end, καλλίπρωρος, having a fine prow : *metaph.* handsome faced.
 † 2. πλάρνυμαι, the same. πλαρμική, a shrub the smell whereof causes sneezing. † 3. also, to hurt one's self, to slip, to fall, to be frustrated, or deceived. πλαῖσμα, hitting against, stumbling, a fall, hurt, offence, misfortune, accident. προσπλάίω, to run or hit against, to commit some mistake in speaking, to offend, to incur displeasure, to do one's business wrong, or to commit mistakes in business. † 4. also, the foot of a mountain, the bottom or foot of a mast, the step or footstep : cheat, knavery. πτερνίζω, to kick, or give a blow with one's heel : to supplant, to trip up, to deceive, to overthrow. † 5. likewise, the sail of a ship : the sides of the prow of a ship, the wings of a building : the fins of a fish, a feather, bird, fowl, an umbrella, a pavilion. πτέρυξ, the same. also the fold of a garment : the herb *heart's tongue*. † 6. also, to strip off the skin, to excoriate. πτισάνη, ptisane, or barley broth. πίσον, *pisum*, pease. † 7. πλοίω, and πτύρω, the same. πτόησις, terror, fear, dread. πτίσσω, to be seized with fear, to dread, to run away, to hide one's self : and αδιτυ. to terrify, or to frighten. πτώσσω, the same. also, to beg. πτωχός, ῥ, a beggar. † 8. also, to make folds or wrinkles πτύξ, υχός, and πτυχή, ῥς, a fold, or folding, wrinkle, gutter work, wave, an opening through mountains, hollows and cavities of vallies : the foldings of a door, the opening of oysters. διπλυχος, double, twice folded. † 9. *metaph.* to reject, to despise. † 10. πυθμήν, έρος, bottom, hollow. † 11. also, exactly, prudently. πυκνός, thick, frequent, solid, full, thick and fat : prudent, wise, firm or resolute.

CLXIX.

CLXIX.

1. Πυνθάνομαι, *audio*, to hear, to ask, to know. *
2. Πύξ, *pugno*, to fight with one's fist. Adv.
3. Πύρ, *ignis*, fire, fever. G. ρός, πò,
4. Πύργος, *turris*, a tower. G. ς, ò.
5. Πυρήν *nucleus*, a kernel. G. ἥνος, ò.
6. Πυρός, *triticum*, wheat. G. ῆ, ò.
7. Πώγων, *barba*, a beard. G. ωνος, ò.
8. Πωλέω, *vendo*, to sell. F. ήσω, p. κα.
9. Πῶλος, *pullus*, a colt, a young afs. G. ς, ò ή ή.
10. Πῶμα, *operculum*, a lid or cover. G. πος, πò.
11. Πῶρος, *luctus*, grief ; blind. G. ς, ò.

DERIVATIVES.

† 1. also, to hear say ; to enquire, to get certain information of a thing. πύσις, report, fame, enquiry, information. πύθη, the fame. πεισός, obedient. † 2. πυγμή, the fist. πύκλης, a boxer, one that fights with his fist. † 3. a burning fever. *Martin. æther.* the upper region of the air. πύρωσις, roasting ; a trial made by fire : a burning or fire. πυρόω, to inflame. πυριάω, to foment, to warm. πυρρός, a torch. πυρρός, red. πυρετός, a fever, an inflammation. πυρετον, a dry matter fit for lighting fire, a stove, a chafing-dish, a steel, a flint. † 4. also, a citadel, fortification, a dice box. Lat. *pyrgus* ; a military engine, a square battalion, a part of a ship. † 5. also, the smallest end of a surgeon's probe : a pippin, grain, pearl. πυρίνη, the same. † 6. σπυρός, the same. Πύρμος, and πυρμός, belonging to wheat. πυραμής, a cake made of wheat and honey : a granary in *Egypt*. also, a pyramid, but then it comes from πύρ, fire. σπυρίς, a basket. † 7. πωγωνίας, ς, bearded. πωγωνιότης, the same. † 8. μονοπωλία, and —ιον, monopoly, usurpation or privilege whereby a person pretends to have the sole right of selling. βιβλιοπωλής, a bookseller. † 9. πολεύω, to break and tame colts. † 10. also, a pot, drink, an Egyptian palm plucked in its maturity. † 11. πωρός, blind. πῶρος, hardship, affliction, misery. ταλαίπωρος, full of misery. τὸ ταλαίπωρον, perseverance in labor or hardship. ταλαίπωρέω, to be miserable, to be in a bad situation of affairs.

CLXX.

CLXX.

P.

* 'P, in cyphers, signifies a hundred.

1. 'Páēdos, *virga*, a rod, a stick. G. s, v.
2. 'Páēdos, *facilis*, easy. A. α, σ.
3. 'Páēw, *aspergo*, to sprinkle, to water. F. ανω, p. χα.
4. 'Páēw, *corrumpo*, to corrupt, to spoil. F. σω, p. χα.
5. 'Páēmos, *spina alba*, the white thorn. G. s, v.
6. 'Páēis, *virga*, a rod. G. ίδος, v.
7. 'Páēτω, *confuo*, to patch, to mend, to stitch. F. ψω, p. φα.
8. 'Páēσω, *allido*, to dash against, to break. F. ξω, p. χα.
9. 'Péγχω, *sterto*, to snore. F. ξω, p. χα.
10. 'Péζω, *facio*, to do. F. ξω, p. χα.

DERIVATIVES.

* 'Pō, from the Hebrew *Resch*, or from the old Syrian *Roe*. †
 1. also, a switch, a branch, a twig, a vine branch, the staff or shaft of a spear or javelin, the handle of a shield, certain phenomena, veins of earth in metals, certain traces of color in a stuff or coat, small lines which critics make in books. *ῥαδίζω*, to whip; to strike or beat with a stick. *ῥαδεύω*, to shake or beat with a switch. † 2. also, inclinable, or bent towards a thing. *ῥάων*, easier, stronger, better. *ῥᾶτος*, very easy. *ῥᾶσώνη*, facility, ease, an easy manner or method, softness, goodness, favorable thing, assuagement or allaying of one's sorrow, a relaxation of mind, diversion: repose, leisure, idleness, supineness. *ῥᾶσυνεύω*, to give one's self up to idleness, to be fond of laziness. *ῥαίζω*, to recover one's health or strength. † 3. also, to spread. *ῥάζω*, the same as 'Páēw. *ῥαντήρ*, the part of the eye from whence tears flow. † 4. *ῥαϊστήρ*, ἥρος, a hammer. † 5. *ῥαμνος*, a small branch. † 6. also, a slipper or sandal, a buckle. *ῥάπισμα*, the blow of a rod or stick. *ῥαπίζω*, to strike with a switch, to give a blow with a stick. † 7. also, to contrive or study mischief. *ῥάμμα*, sowing, seam, warp, thread, buckle, lace. *ῥαπίς*, a needle. † 8. likewise, to ruin, to beat down. *καταῤῥάκης*, or *καταράκης*, a cataract, cascade, or fall of water: a bolt or bar to shut a door with: a bird of prey. *συῤῥάσσω*, to knock or hit one against the other. † 9. *ῥέγκος*, *ῥόγκος*, *ῥόγχος*, and *ῥέγεις*, snoring, noise that one makes a snoring. † 10. also, to sacrifice, the same as *facio* in Latin. *ῥέδω*, formed by *metaph.* and *Barot*. *ῥέδω*, the same.

CLXXI.

CLXXI.

1. ῥέμω, *gyro*, to turn round about, to stray. *
2. ῥέπω, *vergo*, to bend, to incline, to desire. F. ψω, p. φα.
3. ῥέω, *fluo*, to flow, to speak, to spread. F. εύσω, p. κα.
4. ῥήσσω, *frango*, to break, to cleave. F. ξω, p. χα.
5. ῥῡγος *frigus*, cold, hard frost. G. εος, τὸ.
6. ῥίζα, *radix*, a root. G. ης, ἡ.
7. ῥικνός, *curvus*, crooked, wrinkled. A. ἡ, ὄν.
8. ῥίς, *nasus*, a nose. G. ινός, ἡ.
9. ῥίση, *lima*, a file. G. ης, ἡ.
10. ῥινός, *pellis*, skin. G. ῆ, ὁ καὶ ἡ.
11. ῥίον, *promontorium*, a promontory. G. ῆ, τὸ.
12. ῥίπτω, *projicio*, to throw down, to precipitate. F. ψω, p. φα.

DERIVATIVES.

† 1. also, to roll, to twist, to provoke, to stagger. ῥόμβος, a round or circle, a wheel, a boy's top, a spindle, a kind of fish, a rhomb. ῥεμνάω, to have a great many dreams, to have one's head turned. † 2. ῥοπή, inclination, the tongue or level of a balance, also the leaning of the scales, moment, danger, whatever has the power of attracting or bending one's mind to any thing. ῥόπαλον, a club, a switch, a stick, a sword. ἰσόῤῥοπος, of a level, or even weight, equal, of the same force, undetermined ἀντίῤῥοπος, inclining or bending on the other side, making a counterpoise. Sometimes it is the same as ἰσόῤῥοπος. † 3. ῥεῦμα, course, the current of water, a wave, river, cold, fluxion. ῥέος, the course or current of water. ῥιγός, crooked : having crooked legs, which bend inwards. ῥυσις, a flowing, stream, fluxion, course, fall, arm of a river, a golden vial. διαῤῥοια, a course, passage, channel, flux or looseness of the belly. ῥῆμα, τὸ, word, sentence, discourse, song, hymn, poem. ἀπῥέητος, forbidden, secret, ineffable, which cannot be expressed or uttered, unworthy to be mentioned. † 4. likewise, to strike a great blow, to dip, to dye or color, to push, to drive out. ῥώξ, rupture, pippin, grain or stone, and skin of the grape, sand, rock, a small spider ῥαχίς, the back bone. ῥαχία, the same. also, the back, an elevated or high place, a mountain, a rock, the sea shore full of gravel and pebbles, a noise, the flowing or ebbing of the sea, sand banks, a kind of earth found in metals, rows of trees. † 7. likewise, hump-backed, shrunk in or shrivelled, small, or diminutive, old. ῥιχνόμαι, to be quite broken and distracted or distorted in several manners. † 10. also, leather, a shield. † 11. also, a mount, the top of a mountain.

CLXXII.

CLXXII.

1. 'Ροά, *malus punica*, a pomegranate tree. G. ἄ, ἡ.
2. 'Ρόδον, *rosa*, a rose. G. ὁ, τὸ.
3. 'Ρόθος, *strepitus undarum*, the noise of the waves. G. ὁ, ὁ.
4. 'Ροῖζος, *stridor*, noise, tumult. G. ὁ, ὁ.
5. 'Ροφίω, *sorbeo*, to swallow up. F. ἡσω, p. κα.
6. 'Ρύγχος, *rostrum*, a bill or beak, muzzle, snout. G. εὐ, τὸ.
7. 'Ρυθμός, *rythmus*, rime, number. G. ὁ, ὁ.
8. 'Ρύπος, *sordes*, dirt, niggardliness. G. ὁ, ὁ.
9. 'Ρύω, *traho*, to draw, to defend. *
10. 'Ρωννύω, *corroboro*, to strengthen. *

DERIVATIVES.

† 1. also, a pomegranate. ῥοιά, the same. ῥοίσκοι, the pomegranates which were at the bottom of the High Priest's garment.
 † 2. ῥοδωνιά, a place planted with rose trees. † 3. also, tumult, agitation, impetuosity. ῥοθίω, to be hurried or carried with impetuosity. ῥοθιάζω, to row very fast. ῥοχθίω, to make a great noise, like the waves of the sea. † 4. ῥοιῶδες, the same. ῥοιζέω, to make a noise, to grunt, to bark. † 5. also, to draw up, to exhaust. ῥοφάω, and ῥόφω, the same. ῥόφημα, and ῥόμμα, drink, broth, whatever one swallows. † 6. likewise, the opening of the mouth. † 7. also, cadence, and whatever is done by a certain order, proportion, and exactness. ἀῤῥυθμος, without order or proportion, ill made or done, without grace or beauty. μεταῤῥυθμίζω, to reform, to correct, to change. † 8. properly the dirt or nastiness which grows on the top of one's nails, or which comes from the body by sweat or perspiration. *metaph.* avarice. stinginess. also, sealing wax. ῥυπαρός, dirty, filthy, sordid, avaricious. ῥυπάω, and — ὦω, to be dirty and nasty. ῥυπαίνω, to render dirty, to foul, to spoil, to spot, to decry, to disparage, to render infamous. † 9. ῥύομαι, is more usual. also, to preserve, to protect, to defend, to deliver. ῥύω, to flow, comes from 'Ρέω. ῥῦμα, a train, drawing, a cord for drawing or dragging. ῥύμη, a street, a thorough-fare. ῥυμός, the coach beam. ῥυτήρ, he who draws, a bridle, the reins. ῥυσσός, wrinkled. ῥυσσώω, to have one's forehead wrinkled. ῥυτιδώνω, to grow wrinkled. ῥυσάζω, to draw, to take, to carry away. † 10. rather ῥώννυμι, ῥώμη, strength, power, from whence comes ROME. ῥωμαλέος, strong, robust.

CLXXIII.

Σ.

* Σ, in cyphers, stands for two hundred.

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|---|-----------------|
| 1. Σαίρω, <i>verro</i> , to sweep. | F. αῤῥῶ, p. κα. |
| 2. Σάλος, <i>salum</i> , the sea. | G. ὤ, ὁ. |
| 3. Σάλπιγξ, <i>tuba</i> , a trumpet. | G. ἰγλός, ἡ. |
| 4. Σανίς, <i>asser</i> , a board, or plank. | G. ἰδος, ἡ. |
| 5. Σάρξ, <i>caro</i> , flesh, the body. | G. κός, ἡ. |
| 6. Σάτω, <i>onero</i> , to load. | F. ξω, p. χα. |
| 7. Σαφής <i>manifestus</i> , clear, manifest, certain. | A. ὁ ἢ ἡ, ἔος. |
| 8. Σβεννύω, <i>extinguo</i> , to extinguish, to stifle. | * |
| 9. Σέβω, <i>veneror</i> , to venerate, to worship. | * |
| 10. Σειρά, <i>catena</i> , a chain, a cord, a lock. | G. ᾶς, ἡ. |

DERIVATIVES.

† Σῆγμα, from the Hebrew *Samech*. The Dorics call it σάν. σίζω, to hiss or wheeze. σιγμός, hissing, or wheezing. † 1. also to open one's mouth quite wide; to laugh, to shew one's teeth. σαρόω, the same. σάρος, and σάρωθρον, a broom. σήραγγες, crevices, openings or gapings of the earth, caverns, windings, veins, fistula's. σείριος, *Sirius*, the dog star, it is also said of the sun. σιριάω, to lighten, to dart lightning. σιρός, to have the head ach, to have one's head all of a heat or on fire. σιρός, a cave, or hole where corn is laid up. † 2. also, storm, agitation, care, sollicitude. σαλεύω, to float, to be agitated or tossed: or, to shake, to toss or agitate. † 3. also, the name of a bird, and of a fish. † 4. likewise, a table, a small table, a book, a door, the foldings of a door. † 5. also, the whole man. σαρκάζω, to pick the flesh off, to gnaw a bone, to knap or nibble off the grass, to affront or insult a person, to shew one's teeth. σαρκασμός, scoffing, irrision, a rhetorical figure. πικρόσαρκος, one who is well or high fed, whose flesh is sound and firm. † 6. also, to fill to the brim, to tread or stamp upon, to cram or thrust in, to fill, to stuff. σάγμα, load, burthen, a bale or pack, a heap or lump, a case for arms. σάκος, ιος, τὸ, shield, buckler. σάκος, υ, a sack, a hair-cloth. † 7. σαφώς, clearly, manifestly, certainly, openly, indubitably. † 9. also, to admire, to adore. σεβαστός, worthy of veneration, august, majestic. εὐσεβής pious, religious, devout. θεοσεβεία, the worship paid to God, piety towards God. † 10. also, a bridle, a horse disease called farcy. σειρεύω, to chain, to tie, to fasten. σειρήν, a Siren, a sea monster that attracted people by her singing.

CLXXIV.

CLXXIV.

1. Σείω, *agito*, to shake, to move.
2. Σέλας, *fulgor*, shining, brightness, light.
3. Σέλινον, *apium*, parsley.
4. Σελίς, *pagina*, a page.
5. Σεμνός, *gravis*, grave, holy, venerable.
6. Σηκός, *stabulum*, a sheepfold, a temple.
7. Σῆμα, *signum*, a sign, standard, colors.
8. Σήπω, *putrefacio*, to rot.

F. σω, p. κα.
 G. αος, π.
 G. ε, π.
 G. ίδος, η.
 A. η, οι.
 G. ε, οι.
 G. πος, π.
 G. ψω, p. φα.

DERIVATIVES.

† 1. also, to induce, to persuade; to slander. *Suid.* σίω, poet. the same. σεισμός, agitation, shaking, earthquake. σεύω, and —ομαι, to shake, to pursue, to put to flight. σήθω, to sift. σινιάω, the same. *Hesych.* σαίνω, to shake, to move, to trouble, to shake its tail, to flatter. σάω, and σώω, to drive away, to cause to run, to put to flight. σῶτρον, the round or circumference of a wheel. Θεοσυστος, divine, moved and excited by the Spirit of God. † 2. also, a blaze. σελάω, and —αγέω, to shine. σελήνη, the moon. σελήμιον, the light of the moon. † 4. the space or distance between banks or seats, or between lines. also, a page, a book, the bottom of a vessel. εὐσελμος, well ranged, well distanced, having good seats or banks. σίλμα, τὸ, the same as σελίς. † 5. likewise, troublesome, burthensome. σεμνώνω, and —νύνω, to render venerable, to embellish, to fit out, to place in an employment. σεμνεῖον, a sacred, holy, or august place, a monastery. ἄσεμνος, not grave, nor venerable, ill made, dirty, nasty. † 6. also, a house, nest; weight, a sacred olive. σήκωμα, balance, temple. σηκίς, ίδος, a maid servant, one that has the management of the family. † 7. likewise, prodigy, monster, augury or omen, sepulchre, trophy, form, appearance. σημειδόν, the same. likewise, image, statue, conjecture, mark, note, point, seal. σημειώω, to mark, to render visible, to mark or write down in one's memorandum book. σημαίνω, to give the signal, to signify, to command, to give orders. σημαντής, and —τωρ, who gives the signal, a pastor, a head, a captain. † 8. σαπρός, stinking, old, mouldy, rotten. σαθρός, old, half dead, weak, without vigor, spiritless. σής, a worm. σηπία, *sepia*, the cuttle fish or sound, a fish which throws out a black foul liquor or humor when it is afraid.

CLXXV.

1. Σθένω, *possum*, to be able, to have strength. F. νω, p. κα.
2. Σιαγών, *maxilla*, a jaw bone, the jaw. G. όνος, ή.
3. Σίαλον, *saliva*, spittle. G. ς, τδ.
4. Σιγάω, *taceo*, to be silent. F. ήσω, p. κα.
5. Σίδηρος, *ferrum*, iron. G. ς, ό.
6. Σικυός, *cucumis*, a cucumber. G. ς, ό.
7. Σικχός, *injucundus*, troublesome, cross. A. ή, όν.
8. Σιμός, *simus*, flat nosed. G. ς, ό.
9. Σίνω, *lædo*, to hurt. F. νω, p. κα.
10. Σιπαλός, *deformis*, ugly, deformed. A. ή, όν.

DERIVATIVES.

† 1. σθένος, τδ, strength, power. ασθένης, infirm, weak. ασθένεια, weakness, imbecillity, malady. ασθενέω, to be weak, and infirm. ασθενόω, to render weak and infirm. ερισθενής, very strong and stout.
 † 2. σίαλος, a fattened hog, lard or hog's-grease. σιαλιστήρια, τὰ, the bit of a bridle, *because it makes the horse's mouth froth*. περισιαλώω, to embellish, to diversify, to enrich with divers things. † 4. σισαλόεις, who keeps or holds the whole world in admiration and silence by his beauty; so tender or soft, as not to make a noise upon being broke. σιγάζω, to hush, or to command or impose silence. σισημονάω, to hold one's tongue, to observe or keep silence. σιγή, silence. σιγηλός, dumb, melancholy, silent. † 5. σιδηρεύω, to work in iron, to handle iron. σιδηρόω, to arm, or to furnish with iron. σιδηρείτης, of iron, or belonging to iron: the iron which contains iron mines: the loadstone which attracts iron: an herb which closes wounds. † 6. σικύα, a surgeon's cupping-glass. † 7. also, weak, thin, slim. σικχός, αντος, ή, a kind of slipper. † 8. likewise, a kind of fish, a rugged high place. ανάσιμος, flat-nosed, squat, ugly, deformed. επισιμώω, to flatten, to render flat-nosed, to raise up, to lift. † 9. also, to wound, σίνης, hurtful. σῖνος, τδ, harm, loss, damage. σῖνις, ιδες, unhappy, unlucky. † 10. σιφλός, the same. also, weak, feeble, lame. σίφλος, *the accent on the first*, scoffing, reprimand. σιφλώω, to dishonour, to render ugly and deformed, to weaken, to hiss at. επισίφλιον, worthy to be scoffed and hissed at.

CLXXVI.

CLXXVI.

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|--|-----------------|
| 1. Σῖτος, <i>frumentum</i> , corn, bread, provisions. | G. ὄ, ὀ. |
| 2. Σίφων, <i>tubus</i> , a tube or pipe. | G. ὠνος, ὀ. |
| 3. Σιωπάω, <i>fileo</i> , to be silent. | F. ἦσω, p. κα. |
| 4. Σκάζω, <i>claudico</i> , to be lame. | F. σω, p. κα. |
| 5. Σκαίρω, <i>salto</i> , to leap, to dance. | F. αῤῥῶ, p. κα. |
| 6. Σκάλλω, <i>fodio</i> , to dig, to cleave. | F. λῶ, p. κα. |
| 7. Σκάπλω, <i>fodio</i> , to dig, to make hollow. | ψω, p. φα. |
| 8. Σκάρφος, <i>penicillus</i> , a pencil; stubble, or straw. | G. ὄ, ὀ. |
| 9. Σκεδάω, <i>diffuso</i> , to scatter, to spread. | F. σω, p. κα. |
| 10. Σκέλλω, <i>exsicco</i> , to dry up; to thin. | F. λῶ, p. κα. |
| 11. Σκέλος, <i>crus</i> , the leg; the foot. | G. εος, π. |

DERIVATIVES.

† 1. also, a widow's pension. σιτέομαι, to eat, to take one's refreshment. σιτά, ἔς, *Ceres*, the Goddess of corn. σιτεύω, to nourish, to fatten. σιτιστός, nourished, fattened. † 2. also, a corn vessel, a kind of fly or gnat, a sort of herb. σιφωνίζω, to draw out, to pour out, to cause to go out. † 3. σιωπή, silence. σιωπηλός, and σιωπηρός, silent. † 4. σκαίος, of the left side, unhandy, foolish, gross, unlucky, of a bad omen, turned towards the west, shaded, dark, covered. σκάνδαλον, a stumbling block, scandal. σκαμβός, awry, crooked, bended, bandy-legged. † 5. σκαρίζω, and σκιρτάω, the same. σκαλμός, *scalpus*, the peg to which the oar is fastened. σκίναξ, the infant in the womb. σκίναξ, nimble, leaping. σκαῦρος, *scaurus*, he that hath great ankles bunching out so as not to be able to walk or leap; stump, club-footed. νῶκαρ, whom nothing can surpass. συσκιρτάω, to leap along with, to congratulate. *Basil.* † 6. also, to weed, to till the ground. σκαλεύω, and —ίζω, the same. † 7. also, to inter, to bury. σκαπάνη, and σκαφή, the action of digging or making hollow, or a mattock. σκάφη, a skiff, or small boat, a small vessel, a little fillet or string. † 8. properly, a style or pencil which the Ancients used to write with; also, a mote or straw, a vine twig. σκαριφισμός, the first draught or delineation of a picture, the rough draught. † 9. σκεδάω, κεδάω, and —άζω, κεδάω, and κίδνημι, the same. † 10. σκλέω and σκλήμι, the same. σκελετός, dry, parched. σκελετόν (σῶμα) a skeleton, a dry body, which has nothing but bones. σκληρός, hard, rough, cruel. † 11. also, the knee, the garter. σκέλαι, breeches, stockings; also, a kind of shoes. σκελός, ἴδος, a gammon of bacon.

CLXXVII.

CLXXVII.

1. Σκέπαρον, *ascia*, a hatchet. G. ὄ, τὸ.
2. Σκέπτομαι, *circumspicio*, to look about, to consider. F. φομαι.
3. Σκέπω, *tego*, to cover, to screen. F. ψω, p. φα.
4. Σκεῦος, *vas*, a vessel, arms, instrument. G. εος, τὸ.
5. Σκηνή, *scena*, a scene, a tent. G. ης, ἡ.
6. Σκῆπτω, *innitor*, to lean upon. F. ψω, p. φα.
7. Σκιά, *umbra*, a shade, or shadow. F. ᾶς, ἡ.
8. Σκίρος, *marmoris fragmentum*, a bit of marble. G. ὄ, ὅ.
9. Σκολιός, *tortuosus*, crooked, winding. A. ᾶ, ὄν.
10. Σκόλοψ, *palus*, a stake. G. οπος, ὅ.
11. Σκορπίζω, *dissipo*, to disperse, to scatter. F. σω, p. κα.

DERIVATIVES.

† 1. also, a saw, a bill, &c. a large bandage. σκεπαρισμός, the fracture of the skull, when the head is cleft in two. † 2. also, to go to see, to pay a visit. σκοπός, aim, end, scope, or design. also, a spy, who considers, discovers, and looks out; a prefect, governor. σκοπή, a watch-house, a place from whence one can see a great way off: speculation, meditation, look, sight. σκόπελος, *scopulus*, an eminence or high place, a rock out in the sea. ἐπίσκοπος, one that sees, looks out, and considers: an overseer or one who has a care or charge, a guardian, an administrator: a bishop. † 3. also, to fortify, to defend, to make an excuse or pretext. σκεπάω, and — ᾶζω, the same. σκέπη, a veil, garment, pretext, cover. σκεπαστής, protector, defender. † 4. also, cloathing. σκεύω, and — ᾶζω, to prepare, to dispose, to accommodate, to finish. ἀποσκευάζω, to pack up one's baggage, to carry away, to exonerate, to go to stool, to reject, to refuse, to remove a great way off, to banish, to destroy, to demolish, to refute, to convince. † 5. also, a pavilion, a banquet. σκῆτος, εος, the same. also, a veil, or ornament of a woman. † 6. likewise, to fall, to rush upon, to throw one's self with impetuosity. σκῆπτομαι, the same. also, to alledge an excuse, to feign or pretend. σκῆπτρον, a sceptre, a stick. σκηπτός, thunder, lightning, tempest, storm. † 7. likewise, death, a companion of him who is invited to a feast, the same as *umbra* in Latin. σκιαί, shades, ghosts, or souls of the deceased. σκίρον, or σκίρρον, a parasol: the dirt sticking to the outside or crust of a cheese. † 8. also, a hard tumor without pain: shards, rubbish, unhewn pieces of stone, plaister. † 10. also, any thing sharp or pointed, a shiver or sharp splinter of wood.

CLXXVIII.

1. Σκορπίος, *scorpius*, a scorpion. G. ς, ὁ.
2. Σκότος, *caligo*, darkness. G. ς, ὁ.
3. Σκύβαλον, *stercus*, dung, excrement. G. ς, τὸ.
4. Σκυδμαίνω, *irascor*, to be angry. F. νῶ, p. κα.
5. Σκύλλω, *vexo*, to vex, to trouble. F. λῶ, p. κα.
6. Σκύτος, *cutis*, skin, leather, whip. G. εὖς, τὸ.
7. Σκύφος, *scyphus*, a glass or cup. G. ς, ὁ.
8. Σκώληξ, *vermis*, a worm. G. ηκος, ὁ.
9. Σκώπιω, *cavillor*, to cavil, to scoff, to rally. F. ψω, p. φα.
10. Σκώρ, *stercus*, excrement. G. ατὸς, τὸ.
11. Σμαραγέω, *resono*, to resound, to make a noise. F. ἦσω, p. κα.

DERIVATIVES.

† 1. it is said of a serpent ; a heavenly sign or constellation, a fish, a plant, a whisker, and a military machine. σκορπιώδης, resembling or belonging to a scorpion, angry, easy to be provoked, venomous, pernicious. † 2. or σκότος, εὖς, τὸ. also, a fog or mist. σκοτώδης, σκοτόεις, σκοταῖος, σκοτεινός, and σκότιος, dark. σκοτῶ, — ἰζω, and — ἄζω, to darken. σκοτεύω, to run away by night, to make one's escape. σκότωμα, and — ωσις, the darkening of the understanding, the turning of one's brain. ἐπισκοτέω, to cover with darkness, to spread a mist, to darken. † 3. also, all sorts of nastiness. σκυβαλίζω, to cast out like dirt or filth. † 4. also, to look cross or sour. σκύθομαι, the same. σκυθρός, grim, pouting, stern-faced. σκύθραξ, a young man who is arrived to the age of puberty. † 5. also, to torment, to fatigue. † 6. also, the hinder part of the head, the skin of the neck and of the head ; the eye-lid, the marrow of the back, a scourge made of skin. κύτος, the same. σκυτάλη, a whip or bag of leather, a club, stick, a lever, a roller, a letter written secretly on leather, a kind of serpent. † 7. likewise, σκύφος, εὖς, τὸ. † 8. σκωληκιάω, to crawl with worms, or to engender or beget worms. σκωληκίζω, to be like unto a worm. σκωληκίζομαι, to move like a worm. σκωληκῶ, to spoil with worms. σκωληκόομαι, to be infected and tormented with worms. † 9. σκῶμμα, a taunt, a jest, raillery. σκῶψις, the action of rallying. σκωπτικός, a scoffer, rallying, biting. φιλοσκώμων, one who delights in rallying, and scoffing. † 10. σκωρία, the scum or dross of metal, filth, excrement. † 11. σμαραγίζω, the same. ἱρισμάραγος, one that makes a great noise. πυρισμάραγος, that makes a noise in the fire.

CLXXIX.

CLXXIX.

1. Σμάω, *abstergo*, to wipe. F. σω, p. κα.
2. Σμήνος, *examen apum*, a swarm of bees. G. εος, τὸ.
3. Σμιλή, *scalprum*, a lance. G. ῆς, ἡ.
4. Σμύχω, *consumo*, to burn, to consume. F. ξω, p. χα.
5. Σμώχω, *mando*, to eat, to revile, to beat. F. ξω, p. χα.
6. Σοβέω, *abigo*, to drive away. F. ῆσω, p. κα.
7. Σόος, *salvus*, safe, sound. A. η, ον.
8. Σορός, *loculus*, a coffin, a bier. G. ῶ, ὁ.
9. Σοφός, *sapiens*, wise. A. ῆ, ὄν.

DERIVATIVES.

† 1. Σμάω and σμείω are equally used. also, to cleanse, to purify. σμύχω, the same. ἀποσμάω, to wipe, to take away or clean by rubbing. † 2. also, a bee hive: multitude, sweetness or softness of discourse. † 3. likewise, a razor, a penknife, a graver or graving tool, a shoemaker's cutting knife, a knife. † 4. also, to waste, to diminish. σμυγέρος, unhappy, miserable, one that lives in continual misery. ἀποσμύχω, to devour, to consume with fire. † 5. also, to mock, to break, to shatter, to do a thing with precipitation or hurry; to polish, to burnish. † 6. also, to push, to agitate or toss, to drive before one, to cause to advance, to cause room to be made, to push or drive away those that one meets, to move, to excite, to hasten, to walk fast. σόβη, an instrument for driving away the flies, a horse's tail wherewith he drives away the flies, a helmet made of horse hair. σόβοι, the Satyrs, *by reason of their going fast*. σοβάς, αἶδος, a woman who goes fast, or who walks with pride and state. σοβαρός, high, lofty, who goes fast, active, stirring; insolent, who pushes all he meets, fierce, proud, arrogant. † 7. likewise, whole, perfect. σώω, σώω, σώζω, to save, to preserve, to cure, to render sound and entire, to defend, to protect. σωτήρ, a Saviour, preserver. σώος, the same as σόος. σαώω, and σαώζω, the same as σώζω. ἄσωτος, and ἄσωτος, who cannot be cured, nor preserved: lost, deplorable, spoilt, unworthy to be preserved, vicious, debauched. † 8. *metaph.* an old woman, who is on the brink of her grave. *Luci.* σοσηδόν, like a funeral pile, like a sepulchre. † 9. σοφίζομαι, to find out and invent ingeniously, to forge, or devise maliciously or knavishly, to use tricks or cheats, to seek for a false excuse. σοφιστής, wise, expert, ingenious, learned, knowing, a sophist, cheat, impostor.

CLXXX.

1. Σπάθη, *rudicula*, a spatule or spatula. G. ης, ῆ.
2. Σπαίρω, *palpito*, to palpitate, to tremble. F. εῶ, p. κα.
3. Σπανός, *rarus*, rare, thin, valuable. A. ῆ, ὀν.
4. Σπαράσσω, *lacero*, to tear. F. ξω, p. χα.
5. Σπάργανον, *fascia*, child's swaddling cloaths. G. ος, π.
6. Σπαργάω, *tumeo*, to swell. F. σω, p. κα.
7. Σπάω, *traho*, to draw. F. σω, p. κα.
8. Σπείρα, *spira*, a roundel or circle, a twisting. G. ας, ῆ.
9. Σπείρω, *sero*, to sow, to scatter. F. εῶ, p. κα.

DERIVATIVES.

† 1. a stick or spoon to stir any thing that is a boiling. a two handed sword, a lance, or pike : a comb : a surgeon's spatule : a bone of the sides or ribs : an instrument wherewith the weaver beats and presses the threads of the loom : the shoulders : the place from whence hangs the fruit of the palm-tree, or its small skin : the palm it self. σπαθαῶ, *properly*, to put too much thread to the loom. *metaph.* to be at an extravagant and useless expence, to live extravagantly and voluptuously. σπαλαλάω, and καλασπαλαλάω, the same. σπατάλη, pleasure, good cheer. † 2. *properly* applied to people in agony. σπαρίζω, and ἀσπαρίζω, the same. † 3. σπάνιος, the same. also, in small number, clear, not close. σπανίζω, to be wanting ; to want, to be in necessity. † 4. σπάραγμα, a piece, rag, or tatter. σπαράγμος, and — ραξίς, a rent or tearing. † 5. also, a fillet or string to tie a child's blankets with. σπαργανίζω, and νόω, to wrap up in blankets or swaddling cloaths. † 6. also, to be full, to burn or to be inflamed with a passion. σπαργάνωσις, a too great repletion of the breasts. † 7. likewise, to attract, to pluck, to bind up fast ; to tie, to swallow up, to sup up, to drag. σπάδιξ, the branch of a palm tree. σπάλαξ, and ἀσπάλαξ, a mole, *because of its continually raking into the ground*. σπαλακία, blindness, *such as that of moles*. † 8. also, a spiral piece of wood, the twistings or foldings of a serpent, a cable, twisted hair, embroidery, a kind of cake, the knots of a tree ; a cohort, legion, multitude, assembly, σπείραμα and — ρημα, the same. σπειράω, to turn or twist into a spiral line. † 9. σπέρμα, seed, grain, fruit, posterity, children, descendants. σπαρτός, sowed, produced, engendered. σπαρτοί, men sprung from the serpent's teeth sowed by *Cadmus*.

CLXXXI.

1. Σπένδω, *libo*, to sacrifice, to make a treaty. *
2. Σπέος, *specus*, a den, a cavern. G. έεος, τὸ.
3. Σπέρχω, *urgeo*, to press, to push, to be angry. F. ξω, P. χα.
4. Σπεύδω, *festino*, to make haste. F. σω, P. κα.
5. Σπίζω, *extendo*, to stretch, to open, to spread. F. σω, P. κα.
6. Σπίλος, *macula*, a spot; a rock. G. ς, ὁ.
7. Σπινθήρ, *scintilla*, a sparkle. G. ἤρος, ὁ.
8. Σπλάγχνον, *viscus*, a bowel, compassion. G. ς, τὸ.
9. Σπλήν, *splen*, the milt, or spleen. G. ηνός, ὁ.
10. Σπόγγος, *spongia*, a sponge. G. ς, ὁ.

DERIVATIVES.

† 1. likewise, to kill. σπονδή, libation, sacrifice, compact, agreement, truce. σπονδεῖος, what is commonly employed in sacrifices : from whence comes *spondee*, a certain foot in verse. † 2. σπῆλαιον, the same. † 3. likewise, to put to flight, to be vexed. σπέρχων, the same. σπερχνός, ready, sudden, lively, hot, who sets cheerfully about a thing. † 4. likewise, to press, to hurry. σπεύδομαι, to exhort, to incite. σπουδή, haste, or the action of hastening : diligence, hurry, study, affection, desire, passion, attachment; a serious action or saying. σπουδάζω, to take care, to apply diligently, to labor or endeavour constantly, to use one's endeavour, to seek out for means, to act or to speak seriously. σπειδάζω, to incite, to press. σφιδανός, laborious, enterprising, attentive, indefatigable. † 5. σπιδής, σπιδιος, and σπιδέεις, wide, broad, extended. † 6. likewise, an earthen pot, a strong place. σπίλωμα, the same. σπιλάς, the same. also, gravel, a sandy ground, or a ground full of gravel : a whirlwind, a tempest. *procella*, *Glossar. Cyr.* † 8. also, the heart. σπλαγχνεύω, to take and squeeze hard the entrails, to partake of the entrails of the victim, to foretel by soothsaying. σπλαγχνίζω, to be touched with compassion. † 9. also, a plaister for the milt or spleen. † 10. likewise, the glands of the throat. σφόγγος, and σπογγία, the same.

CLXXXII.

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| 1. Σποδός, <i>cinis</i> , ashes. | G. ὄ, ὀ. |
| 2. Σταίω, <i>stillo</i> , to drop. | F. ξω, p. χα. |
| 3. Στάμνος, <i>urna</i> , an urn, a pot, a pitcher. | G. σ, ὀ χ, ἡ. |
| 4. Σταυρός, <i>crux</i> , a cross, a gallows. | G. ὄ, ὀ. |
| 5. Σταφίς, <i>uva passa</i> , raisins. | G. ἰδος, ἡ. |
| 6. Στάχυς, <i>spica</i> , an ear of corn. | G. υος, ὀ. |
| 7. Στέγω, <i>tego</i> , to cover, to contain. | F. ξω, p. χα. |
| 8. Στείβω, <i>calco</i> , to tread upon. | F. ψω, p. φα. |
| 9. Στείχω, <i>incedo</i> , to walk leisurely, or in order. | F. ξω, p. χα. |
| 10. Στέλεχος, <i>truncus</i> , the trunk of a tree. | F. εος, π. |

DERIVATIVES.

† 1. also, an insignificant thing, a misfortune or ill luck. σποδίζω, to roast under the ashes. σποδέω, to cover with hot ashes: to clean the altars, to beat any thing so as to make the dust come out of it. † 2. σταλάζω, the same. στάγμα, a drop. σταλή, water, lye-ashes. σταλασμός, a distilling. † 3. κατασταμνίζω, to pour into a tun or vessel, to shut up. † 4. σταυρώω, to plant or fasten the gallows, to fasten or tie to the gallows, to crucify. † 5. ἀσταφίς, and ὀσταφίς, the same. σταφυλή, a bunch or cluster of grapes; a swelling of the palate or uvula. σταφύλη, a lead, a level. στέμνυλα, τὰ, the gross or thick substance of the grape or olives after being squeezed. † 6. likewise, a brilliant star in the constellation Virgo: a kind of herb and ligature. ἀσταχυς, the same. εὐσταχύς, bearing fine ears, fertile in ears. † 7. likewise, to hide, to defend, to shelter: to retain, to hinder, to shut up close: to sustain, to support, to suffer. στέγος, τὸ, a cover, roof, or house. στέγη, the same. also, the belly. στεφανός, and στείνός, covered, hidden, close, solid, massive. τρίστεγον, the third floor. προστέγιον, the entablature, the common-sewer. ὑπότεγιος, one who is under the roof. † 8. likewise, to condense, to render strong and thick, as it happens when one treads upon things. στέβος, a path, a thoroughfare or beaten road. στεβύς, a fuller of cloth. στείβη, an herb fit for making of small beds, with which they used to stuff quilts or mattresses; verdure; composition, structure. στείβας, and στεβάς, a small bed of grass, strewing, flowers or branches strewed. στέφρος, firm, thick, fleshy, florid, close, pressed, hard, dry. † 9. properly, to walk in rank and order; also, to go, to advance, to approach, to arrive. σίχος, and σοῖχος, order, rank, line, verse. σοιχείον, element, principle, letter: the needle or pin of a dial. σύσοιχος, of the same order, put in the same rank, in the same line, &c.

CLXXXIII.

CLXXXIII.

1. Στέλλω, *mitto*, to send, to fit out, to stop. F. ελῶ, p. κα.
2. Στέμνω, *calumnior*, to slander, to dishonor. *
3. Στενός, *angustus*, narrow. A. ή, έν.
4. Στέργω, *amo*, to love, to embrace. F. ξω, p. χα.
5. Στερεός, *solidus*, solid, immoveable. A. ά, όν.
6. Στερέω, *privo*, to deprive. F. σω, p. κα.
7. Στέρνον, *pectus*, the lower part of the breast. G. ε, πδ.
8. Στέφω, *corono*, to crown, to adorn, to gird. F. ξω, p. φα.
6. Στήθος, *pectus*, the upper part of the breast. G. εος, πδ.
10. Στήλη *columna*, a pillar, or column. G. ης, ή.

DERIVATIVES.

† 1. *properly* it signifies to sail, to set sail, to equip or fit out a vessel : also, to send, to carry, to conduct, to go, to transport, to adorn, to dress, to draw, to draw in, to furl the sails : to repress, to refrain, to stop. εόλος, departure, way, provision, voyage, navigation, fleet, passport. also, apparel, ornament, dress. ἀποσέλλω, to send, to send one as an ambassador or with a commission : to steer or direct the course of a ship, or to put a pilot on board : to send afar off, or to another country διασέλλω, to send, to publish, to dispatch expresses on all sides : to order, to appoint : to extend, to open, to loosen, to lengthen ; to divide, to separate, to distinguish ; to assign, to attribute. † 2. also, to use ill ; to move often. † 3. likewise, close. σενόω, to squeeze, to straiten, to reduce to straits. σένω, σείνω, and σενάζω, to sigh, to groan, to weep. † 4. also, to cherish, to be pleased with a thing, to be satisfied, to pray, to wish, to demand. άσροργος, insensible, cold, without affection. † 5. likewise, entire, perfect, firm, constant. † 6. σεριζω and — ίσχω, the same. σείρα, barren. also, the bottom of a vessel, a kind of head-dress. † 7. likewise, the heart, the thought. † 8. also to fill up to the brim, as Virg. *Est vina coronant*. σέμμα, a crown, a garland of flowers, wool round about the distaff, or about the olive branch carried by supplicants, a fillet, a ribbon, armory, ornament, image. σέφος, σέφανος, and άνη, a crown, round, circle, or inclosure. † 9. also the thick part of the inside of the hand towards the thumb, the thick part of the sole of the foot towards the toes, and the entire sole of the foot : sand banks, and rocks hidden in the sea.

CLXXXIV.

1. Στηρίζω, *stabilio*, to strengthen, to establish. F. ξω, p. χα.
2. Στίζω, *pungo*, to prick. F. ξω, p. χα.
3. Στίλλω, *fulgeo*, to shine. F. ψω, p. φα.
4. Στλεγγίς, *strigil*, a curry-comb. G. ίδος, η.
5. Στοά, *porticus*, a porch. G. ας, η.
6. Στόμα, *os*, the mouth. G. ατος, π.
7. Στόμαχος, *stomachus*, the stomach. G. σ, ο.
8. Στορέω, *sterno*, to strew, to make a bed. F. σω, p. κα.
9. Στοχάζομαι *collimo*, to level, to take aim. F. σομαι.
10. Στραγγός, *tortuosus*, winding, crooked. A. η, εν.
11. Στράγγξ, *gutta*, a drop. G. γγός, η.
12. Στρατός, *exercitus*, an army, troops. G. ε, ο.

DERIVATIVES.

† 1. also, to fasten, to fix, to found, to support, to hold fast. *στήριγμα*, support, sustaining. *στήριγξ*, the same. † 2. also, to stamp or imprint a mark, to distinguish by points, to draw in miniature. *metaph.* to prick or bite a person, to slander or asperse him. *στιγμαί*, a point, moment. *σίγμα*, a mark, or spot imprinted upon any thing. *σιγματίας*, σ, marked, stigmatized. † 3. also, to be bright, clean, neat, and polished: to cleanse, to render clear and shining: *σίλλω*, the same. *σίλκη*, shining, brightness, lustre, mirror, lamp, light. † 4. also, a rubbing cloth, a plate of gold which used to be wore on the head, a small skimmer, a drop of oil, a vessel for drawing up water. *σελγίς*, the same. † 5. *σόαι*, granaries, or magazines for corn. *στωικοί*, the Stoics, *Philosophers who lived in a porch*. † 6. also, an opening, entrance, the throat: a word, edge. *σόμιος*, *diminut.* also, the bit of a bridle. *ἀναστομόω*, to widen the mouth, to relax, to open, to unstop: also, to straiten, to cause to shrink: to give a taste, to whet the appetite: to whet or give an edge to an iron tool or instrument. *σώμυλος*, a prattler, a cheat: gay or pleasant, agreeable companion. † 7. also, the throat. † 8. likewise, to throw a thing so as to spread it: it is also said of the wind, which spreads itself over the sea, and renders it calm *σρωννύω*, and — *υμι*, to extend. *σεῶμαι*, bed cloaths, bed, hangings, mattresses. † 9. also, to propose a thing or design, to conjecture, to see pretty near or almost. † 11. *στραγγίζω*, and — *γεύω*, to squeeze, to cause a dropping, to draw or squeeze out. *σρεύγω*, to do harm or to hurt, to efface, to retard, to amuse one's self. † 12. *στρατεία*, expedition, campaign, military exercise. *στρατιώτης*, a soldier.

CLXXXV.

CLXXXV.

1. Στρέφω, *verto*, to turn, to cheat. F. ψω, p. φα.
2. Στρεῖνος, *luxus*, luxury, pleasures. G. εος, τὸ.
3. Στρέγυλος, *rotundus*, round, full. A. η, ον:
4. Στρουθός, *passer*, a sparrow, an ostrich. G. ῥ, ὀ.
5. Στυγέω, *odio habeo*, to hate, to detest. F. σω, p. κα.
6. Στύλος, *columna*, a pillar; style. G. υ, ὀ.
7. Στύπη, *stipa*, tow; a root. G. ης, ῥ.
8. Στύραξ, *cuspis haste*, the point of a spear, or dart. G. ακος, ὀ.
9. Στύφω, *adstringo*, to bind, to tie up. F. ψω, p. φα.
10. Συκῆ, *figus*, a fig-tree; a kind of pine. G. ῥς, ῥ.

DERIVATIVES.

† 1. also, to bend, to incline, to make a thing turn; to force, and to twist; to torture, to use ill, to bruise with blows, to put to flight; to think, to revolve: to return; to act cunningly and designedly. *στροφή*, a going round, or returning: a folding or winding, a bending; the management of a horse: the part which the chorus of a comedy or tragedy recites turning towards the spectators; couplets or verses of an ode or hymn: conversion, revolution: tergiversation, cheat. *στρεβλός*, crooked, bended, full of foldings, or turns, cunning, cheating, malicious. *στρεβλώω*, to torment, to twist, to break: to corrupt, to deprave. *στροβέω*, to turn, to throw one's arms about, to toss, to torment, to trouble. *στροβίλος*, a whirlwind, a tempest, a whipping-top; a pine apple; the kernel of a pine apple; the tree itself: a kind of thistle: certain sea shells: a kind of dance. † 3. also, round like a cylinder or a column. *γόγυλος*, the same. † 4. the ostrich is also called *στρουθοκάμηλος* and *στρουθιοκάμηλος*, but *στρουθίον*; and *στρουθάριον*, is a sparrow. † 5. also, to grieve and be concerned. *συστός*, and *συστός*, odious, horrible, terrible, sad, melancholy. *σῦξ*, the river *Styx*, an excessive cold fountain in *Arcadia*, or a river or morass in hell; shivering, trembling, horror. † 6. style, signifying either the instrument wherewith one writes, or the discourse or manner of writing. *συλός*, a little pillar, a small vessel, the interstice or division of the nostrils. *συλίτης*, one who lives on a pillar. † 8. also, a kind of Syrian tree, or the gum of the said tree. † 9. also, to thicken, to press or squeeze, to condensate. *συφελός*, *συφλός*, and *συφρός*, hard, rough, severe, cross, difficult, troublesome, hardened. † 10. *συκία*, *contr.* *συκῆ*. *σῦκον*, a fig.

CLXXXVI.

1. Σύλη, *præda*, prey, spoil. G. ης, η.
2. Σύρβη, *tumultus*, tumult, noise, trouble. G. ης, η.
3. Συρίσσω, *sibilo*, to whistle, to pipe. F. ξω, p. χα.
4. Σύρω, *traho*, to draw, to clean. F. ρω, p. κα.
5. Σῦς, *sus*, a sow, a hog. G. υός, ὁ ἢ η.
6. Σφαδάζω, *pedes agito*, to beat the ground with one's feet. F. σω, p. κα.
7. Σφάζω, *maeto*, to kill, to sacrifice. F. ξω, p. χα.
8. Σφαῖρα, *sphæra*, a sphere, a ball. G. ας, η.
9. Σφάλλω, *supplanto*, to supplant, to throw down. F. λω, p. κα.
10. Σφάραγος, *guttur*, the throat. G. ς, ὁ.

DERIVATIVES.

† 1. σύλξ, η; σύλον, and σκύλον, the same. συλάω, — έω, — έω, to pillage, to ravage, to plunder, to run away with. ασυλος, one who is in a place of safety, secure or out of danger of being pillaged, plundered, or ill treated : from whence comes the word *Asyle*, a place of safety or refuge. † 2. from hence the Latin word *turba*. likewise, a flute, or a flute case. † 3. also, to hiss or to scoff or deride a person. συρίζω, the same. σύριγξ, γγος, a flute, a pipe, a reed, a syringe, the bark of cassia, a sheath or place for keeping a lance, the fistula or conduit of the back bone, the nave or stock of a wheel where the axel-tree passes, the veins of the throat when one's head is cut off : a fistula or deep ulcer, a cavity under the artery, the aspera arteria or rough artery, the concavities of the lungs, a buckle or clasp. † 5. also, a wild boar. σῦς ἄγριος, or κάπριος. ὕς, the same as σῦς. συήλαι, dirt or mire where the hog wallows. συθήνη, a case made of hog's skin, a dart or javelin to pierce the wild boars with. σιθήνη, ζιθύνη, σίγυρος, σιγύνης, σίγυρος, and σίγυμνον, the same. † 6. also, to be in a passion : to be in a transport of joy, so as not to be able to contain one's self : it is likewise said of a dying person's tossing and tumbling himself. † 7. σφαγή, death, massacre, cutting of throats : the neck, the throat : the entrails : φάσανον, a sword, a knife, a kind of herb. † 8. σφαιρίζω, to round or make round like a ball. σφαιρίζω, to play at tennis. † 10. also, to deceive. σφάλμα, τὸ, a fault, an error, fall, mistake, accident, misfortune, sin. σφίλας, bench, bank, seat : a hollow bowl or ball.

CLXXXVII.

1. Σφενδόνη, *funda*, a sling. G. ης, ἡ.
2. Σφήν, *cuneus*, a wedge. G. ηνός, ὁ.
3. Σφήξ, *vespa*, a wasp. G. ηκός, ὁ.
4. Σφίγω, *stringo*, to tie fast, or close. G. ξω, p. χα.
5. Σφοδρός, *vehemens*, vehement, strong. A. ά, όν.
6. Σφραγίς, *sigillum*, a seal. G. ίδος, ἡ.
7. Σφριγάω, *turgeo*, to swell, to be full, in good plight. F. ήσω, p. κα.
8. Σφύζω, *salio*, to leap, to jump, to beat, to rise. F. ξω, p. χα.
9. Σφύρα, *malleus*, a hammer. G. ας, ἡ.
10. Σχαλίς, *varus*, a hunter's fork to bear up nets. G. ίδος, ἡ.
11. Σχάω, *scarifico*, to scarify, to cut; to loosen. F. σω, p. κα.

DERIVATIVES.

† 1. the beazle or collet of a ring, that which contains the apple of the eye, a kind of ornament of women. σφενδονάω, and — έω, to sling, or throw with a sling, to hit with a sling: to roll or sling like a sling. † 2. likewise, a kind of racking instrument. σφηνόω, to cleave with a wedge, to stop with a bung or stopple, to close, to press, to torture. † 3. likewise, a wedge or sharp pointed piece of wood. *Etym.* σφηκός, ὅ, long and narrow, having a narrow small belly; also, strong, robust, of divers colors, the plume of a head-piece or helmet. σφηκόω, to reduce to the form of a wedge, to tie. *Etym.* † 4. also, to press, to squeeze, to embrace, to constrain. σφίγξ, ιγγός, and φίξ, ικός, a monster that puzzled by its riddles, one that talks obscurely and enigmatically, who deceives the world: an abandoned or debauched woman, a prostitute. † 5. also, violent, robust, impetuous. σφόδρα, a great deal, very much, with violence. † 6. also, a mark, wrought stones; a belt, a tortoise, a kind of earth or clay which was sold sealed up, a sort of physical ball or trochisc, or lozenges stamped with a particular mark. † 7. properly said of the breasts that have two much milk; also, to be in full vigor; to leap, to frisk or fridge about, to grow wanton. † 8. like the pulse and arteries; also, to palpitate, to flash, to be inflamed, to desire ardently, to be transported or hurried away with passion; to avoid. † 9. σφύρον, the ankle, the heel, the whole foot and leg, the foot of a mountain. † 10. also, a stick, or stake for the same purpose. σάλιξ, ικος, which is by some derived from σκαμνί, the same. † 11. likewise, to sacrifice, to beat, to carry through or over, to omit, to let go. σχάζω, the same. also, to draw back, to beat down, to suppress, to stop, to hinder. σχαστήριον, a lance, a poniard, an instrument for cutting, flashing, or scarifying; also a part of a vessel: a haven or harbour.

CLXXXVIII.

CLXXXVIII.

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| 1. Σχεδόν, <i>prope</i> , near. | Adv. |
| 2. Σχέτιος, <i>miser</i> , wretched, wicked, cruel. | A. α, ον. |
| 3. Σχίζω, <i>findo</i> , to cleave. | F. σω, π. κα. |
| 4. Σχοῖνος, <i>juncus</i> , a rush, measure, length. | G. ς, η. |
| 5. Σχολή, <i>otium</i> , leisure, rest, slowness. | G. ης, η. |
| 6. Σωλήν, <i>canalis</i> , a canal, a pipe. | G. ηνος, ο. |
| 7. Σῶμα, <i>corpus</i> , the body. | G. ατος, η. |
| 8. Σωρός, <i>aceruus</i> , a heap. | G. ς, ο. |

DERIVATIVES.

† 1. likewise, almost, about. *σχεδόν, τι*, perhaps. *σχεδῖος*, near, also, done in a hurry, done upon the spot, simple, without formality or compliment. *σχεδία*, a ship made in a hurry. *σχέδη*, *scheda*, a paper, note, memorandum, bill. *σχέδιον*, and *σχεδάριον*, *dim. σχιδιάζω*, to do upon the spot, to act precipitately, in a hurry, inconsiderately, rashly, to do a thing clumsily, to sketch or make the first draught of a thing. *αὐτοσχιδιάζω*, the same; also, to do a thing of one's own head without taking advice. † 2. also, unhappy, cross, untractable, bold, enterprising, laborious, resolute, mischievous. *σχελιάζω*, to complain, to give to understand that one suffers great miseries. † 3. likewise, to cut, to divide. *σχίσμα*, cleaving or a cleft, cut, division, schism. *σχίδαξ*, *ακος, η*; *σχίδας, εος*; *σχίδια*, *σχίζα*, and — *ζη*, piece, splinter, a small board. *σχιστός* that can be cleaved, divisible. *σχιδαλμός*, and — *αλκμός*, the same. also, a fescue, or straw, and *metaph.* one who disputes and cavils about trifles. † 4. also, a cord made of rushes. *σχοινισμός*, measuring, surveying, a kind of torture. † 5. also, a work or piece done at leisure hours, the place where one does such work. *σχολαῖος*, slow, tardy, lazy. *σχόλιον*, a scholium, gloss, or explication of words done at leisure hours, or made for what is perused at leisure, or at leisure hours. *σχολεύω*, to be at leisure, to have nothing to do: or to apply one's self to any thing. *σχολεύουσα ἐκκλησία*, a church destitute of a pastor. *ἀσχολεύω*, to give a person trouble, to cut out business or employment for one, to occupy or take up a person's time, to keep one employed, to keep or debar from being idle: to be busy, to be employed. † 6. likewise, a surgeon's probe. † 7. likewise, *σώματα, τὰ*, are domestics, slaves. *σωματικός, ὅ*, bodily, which regards the body, or has a body; attached to the body, gross, fat, carnal. *εὐσωμος*, strong, fat. † 8. *σωσηδόν*, by heaps. *σωρεύω*, to heap up, to gather, to overwhelm.

CLXXXIX.

CLXXXIX.

T.

T, in cyphers, imports three hundred.

1. Τάλαντον, *statera*, scales, talent. G. τ, π.
2. Ταλαίω, *tolero*, to suffer, to endure. F. σω, p. κα.
3. Ταμίας, *promus*, a butler, a steward. G. τ, δ.
4. Ταπεινός, *humilis*, humble, despiseable. A. ή, όν.
5. Τάπης tapes, tapestry, bed, table. G. ητος, δ.
6. Ταράσσω, *turbo*, to disturb, to trouble, to frighten. F. ξω, p. χα.
7. Τάρβος, *timor*, fear, dread, amazement. G. εος, π.
8. Τάριχος, *saljamentum*, pickle, salt flesh or fish. G. τ, δ.
9. Τέρφος, *densitas*, thickness. G. εος, π.
10. Τάσσω, *ordino*, to order, to range, to govern. F. ξω, p. χα.

DERIVATIVES.

* Ταῦ, *tau*, and not *taf*, from the Hebrew *Tau*, which has retained the ancient Syrian name. † 1. also, all that is weighed or put into the scales, and particularly the weight of a hundred and twenty-five pounds. † 2. ταλαίω, άσω; and τλάω, ήσω, to suffer; also, to dare, to venture, to undertake. ότλέω, and —εύω, to suffer, to endure. ταλαός, and τάλας, ανος, miserable, unhappy. άτληος, intolerable. πανλήμων, and πανάλας, entirely miserable. † 3 he that shuts up, preserves, or has the care of any thing; a treasurer, a purser, administrator, protector, arbitrator. † 4. also, low, mean, little. ταπεινώω, to humble, to lower. † 5. tapestry, hangings, bed covers, counter-panes, &c. also, housing or horse-cloth. ταπης, and δάπης, the same. † 6. ταραξις, ταραχή, ταραχος, and ταραλμος, motion, trouble, agitation. θράσσω, and —τιω, to trouble, to disturb, to harrass, to prick. † 7. τάρβη and ταρβοσύνη, the same. τερβαλέος, terrible, dreadful, timorous or fearful. † 8. also, τάριχος, εος, τδ particularly fish; also, a thing preserved, old meat. φιλοτάριχος, one that loves salt things. † 9. particularly that of a thick forest. τερφής, and τερφεύς, έος, thick, close, frequent or which happens frequently. † 10. also, to put or place in order, to establish and give an employment, to define, to settle, to assign, to determine. τεταλμένος, composed, regulated, modest. ταγός, a prefect, governor, general of an army.

CXC.

1. Ταῦρος, *taurus*, a bull. G. 8, δ.
2. Ταχύς, *celer*, quick, swift. A. εἶα, ὕ.
3. Τέγγω, *tingo*, to dip, to water, to wet. F. ξω, p. χα.
4. Τείνω, *extendo*, to stretch, to endeavour, to sing. F. ενω, p. κα.
5. Τείρω, *tero*, to beat, to wear, to vex. F. ερω, p. κα.
6. Τείχος, *murus*, a wall, a rampart. G. εος, π.
7. Τέκμαρ, *finis*, the end, a sign or token. G. απς, π.
8. Τέλλω, *facio*, to do, to become, to rise. G. εος, π.
9. Τέλος, *finis*, the end, tribute, magistrate. F. εμω, p. κα.
10. Τέμνω, *feco*, to cut, to cleave, to break.

DERIVATIVES.

† 1. it is taken for the animal called a bull, for a constellation, a mountain, and a river: formerly all big things were called ταῦρος.
 † 2. also lively, light, ready, vigorous. ταχινός, the same. ταχύ, ταχέως, quickly. τάχα, the same. also, perhaps. τάχος, τὸ, quickness, activity. † 3. also, to soften, to temper or dilute, to knead. τίναντος, εος, a wet or marshy place, mud, mire. † 4. also, to go, to touch, to bend, to apply one's self, to press, to squeeze. τόνος, intenseness, contention, application, extent, effort: tone, sound, harmony; vivacity, piercing or lively eye, the air or briskness of a picture, cords, or nerves extended. τονέω, to secure, to fortify, to augment. † 5. also, to subdue, to tame, to macerate or keep under, to beat down, to pound or grind. τέτην, ενος, tender, soft, delicate. τεράμων, the same, applicable properly to greens, pōt-herbs and pulse. † 6. τείχισμα, the same. τείχωμα, a machine to batter the walls with. τειχέω, to inclose with walls. See Τοῖχος, hereafter. † 7. also, a prodigy, a monster. τεκμαίρω, to prove by certain signs. τεκμήριον, a constant and indubitable sign. † 8. ἀνατολή, the East, the rising of the sun, from whence comes Anatolia, or Asia Minor which lies East of Greece. ἐντέλλω, and ομαι, to enjoin, to command, to give a charge or commission. † 9. also, charges, expence, legion, squadron, mystery. εὐτελής, frugal, happy or lucky in one's employment; also, cheap. τελέω, ὦ, to finish, to perfect, to put the last hand to, to terminate: to do, to celebrate; to consecrate, to initiate, to sanctify: to pay; to obey; to submit, to be under subjection; to be taxed, to be cessed, to be placed in such and such a rank. † 10. likewise, to go one's way, to conclude an alliance by slaying the victims, to dedicate, to consecrate.

CXCI.

CXCI.

1. Τένδω, *comedo*, to eat, to gnaw, to be a glutton. *
2. Τέρας, *signum*, a sign, a prodigy, a fable. G. απος, τὸ.
3. Τερέω, *terebro*, to bore through. G. ήσω, p. κα.
4. Τέρμα, *terminus*, term, end. G. απος, τὸ.
5. Τίγπω, *delecto*, to delight, to please, to charm. F. ψω, p. φα. *
6. Τέρσω, *arefacio*, to dry, to parch. *
7. Τέσσαρες, *quatuor*, four. A. οι η̄ αι, ρα.
8. Τέτλιξ, *cicada*, a grasshopper. G. ιγος, ὁ.
9. Τεύχω, *fabricor*, to work in wood, to build. F. ξω, p. χα.

DERIVATIVES.

† 1. also, to swallow, to devour. *τενδεύω*, the same. likewise, to put the first hand into the dish, to pick out the best bits. *τένθης*, a glutton. *τενθρήνη* and *τενθρήδων*, a kind of fly like to a wasp. Hereto we may reduce *Ἀνθρήνη*, a hornet. † 2. also, a monster; a common and natural sign. *τεράλιδης*, *τεράλικός*, *τεράτειος*, and *τεράσιος*, monstrous, prodigious. † 3. also, to pierce, to turn round, to polish, to make a hole, to wound. *τερηδών*, *όνος*, a worm that hurts or gnaws the wood. also, a kind of humor which gnaws and eats the bones. *τορεύω*, and — *ίω*, the same. also, to penetrate, to clear up, to render clear, to explain distinctly. † 4. term, bounds. also, the foot or bottom of a mountain, the sole of the foot, the foot itself. *τέρας*, and — *μων*, the same. † 5. also, to attract, to rejoice. *τερπός*, agreeable, pleasant. *τέρψις* and *τερπωλή*, delectation, pleasure. † 6. *τερσαίνω*, the same. *ταρσός*, a hurdle, *whereon things are dried*. also, the wing of a bird; a row of oars; the hand together with the fingers: the sole of the foot with the toes; the whole or entire foot, the shoe, or stocking; whatsoever is broad and large like the sole of the foot; the border or extremity of the eye-lids where the eye-brows are fastened, the arrangement of those same eye-brows: the twisting of the roots of a tree. † 7. *Att. τέτλαρες*, from thence comes *τεσσαράκοντα*, forty. *τετάρλαιος*, who comes or does something the fourth day. † 8. also, a scullion or kitchen boy. *τετρίσμαλα*, the singing of the grasshopper, a troublesome or immodest song, the sound or noise of instruments. † 9. *τεύχομαι*, to be, to be made, to be armed. *τευκός*, made, fabricated, built. *τεῦχος*, *εὖχος*, vessel, instrument, book. *τέκλων*, a carpenter, a joiner.

CXCII.

CXCII.

1. Τέφρα, *cinis*, ashes.
2. Τέχνη, *ars*, art, address, cunning.
3. Τήκω, *liquefacio*, to melt, to dry.
4. Τῆλε, *procul*, afar off.
5. Τηρέω, *seruo*, to keep, to guard, to imprison.
6. Τητάω, *privo*, to deprive, to grope.
7. Τιθασός, *cicur*, tame, gentle.
8. Τίθημι, *pono*, to put, to do, to suppose.
9. Τίκτω, *pario*, to bring forth a child.

DERIVATIVES.

† 1. τέφρη, *Ion.* the same. τεφρός, *ashy*, covered with ashes. τεφρίζω, to border upon the ashy, to be of an ash color. τεφρώω, to reduce to ashes. † 2. also, tricking, cheating. τεχνίτης, an artisan, a mechanic. τεχνιεύω, τεχνάω, and — άζω, to contrive, to do, to invent. άτίχως, without art, quite naturally, without any artifice or design. άτεχνώς, really, indeed, certainly. † 3. also, to fade, to melt, to fall into a faintness, to swoon, to waste away, to dye. τακερός, melted, mortified, soft, tender, delicate: dry, emaciated: drying, and consuming. τήγανον, a frying pan. τησανίζω, to fry in a pan. † 4. τηλοῦ the same. τηλικώτατος, very remote, far advanced. † 5. also, to preserve, to lay by, to defend, to protect, to observe, to spy. † 6. τηλωμαι, to be deprived, to be without. τήτη, privation, poverty. † 7. also, made tame. *metaph.* free, frank, cultivated. † 8. like wife, to lay down or settle, to propose, to assign, to attribute, to pledge; to establish, to found, to erect, to ordain, to esteem, to be of opinion, to value or prize, to place in such or such a rank. θέμα, theme, proposition, principle, deposition, imposition, undetermined question, situation. ανατίθημι, to lay up, to raise on high, to hang up and consecrate, to load or lay upon a person, to impose, to enjoin, to expose, to relate, to attribute, to recount, to favor, to transport, to differ, to prolong. † 9. to be brought to bed, to bring forth a child. τεκνώνω, the same. τοκεύς, έως, the father. τίκος, τὸ, a bringing forth, the little one, the fruit; a child big or little. τέκνον, the same. τόκος, usury, the bringing forth a child, the fruit what is born. τεκάω, to be ready to lye in. τοκίζω, to lend money out at usury.

CXCIII.

1. Τίλλω, *vello*, to pluck, to bite, to break, to divide. F. λῶ, p. κα.
2. Τινάσσω, *quatio*, to shake, to dart, to break. F. ξω, p. χα.
3. Τίτανος, *calx*, lime, plaister. G. ς, η.
4. Τίθος, *mamma*, the breast. G. ῥ, ὀ.
5. Τίτρώω, *terebro*, to pierce, to perforate. *
6. Τίτρώσκω, *vulnero*, to wound, to pierce. *
7. Τίω, *honoro*, to honor, to punish, to pay. F. σω, p. κα.
8. Τοῖχος, *murus*, a wall. G. ς, ὀ.
9. Τόλμα, *audacia*, boldness. G. ης, η.

DERIVATIVES.

† 1. τίλημα and τιλμάτιον, lint for a wound. τιλλός, plucked, torn, reduced to lint. † 2. τινάσμα, and ἀκίνασμα, a dashing, striking against, a shaking, or agitation. † 3. also, the powder or dust wherewith carvers and stone-cutters are covered. *Luci.* † 4. τίθος, the breast and a nurse. τίθις, a nurse, or aunt. τήθη, aunt and grandmother. τιθή, and τιθήνη, a nurse. τιθηνέω, to nurse, to breed or bring up, to caress. † 5. f. τρήσω, from τράω, to make or bore a hole. τίτραίνω, and τέτραίνω, the same. τρανός, clear, well spoken, visible, manifest, open. τρανότης, clearness, perspicuity. *Bas.* τρανέω, and — έω, to render clear and visible; to declare, to explain, to make one understand; to render famous or illustrious. † 6. τραῦμα and τραῦμα, hole, wound, calamity, loss, accident. τραυτός, wounded, or one who is not invulnerable. ἐπιτίτρωσκω, to cause an abortion or miscarriage. † 7. also, to value, to esteem: to revenge, to retaliate. τιμή, punishment, revenge, fine: tax, custom, tribute: honor, worship, reverence, empire, employment, power, price, value. τιμάω, to honor, to value, to esteem, to judge worthy. τίμημα, value, esteem, fine, punishment. τίνω, τινύω, and — υμι, to pay, to render or return. τίλαινω, to punish. τίέω, to wreck, or torment. † 8. likewise, the sides of a vessel, of a ship, or body. See Τείχος above. τοιχέω, to raise a wall. ἀνατοιχέω, to be tost to and fro or from side to side in a ship. † 9. likewise, resolution, constancy, patience. τολμάω, to dare, to undertake, to shew one's self bold or resolute. τόλημα, a bold action, enterprize, temerity.

CXCIV.

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|---|-------------------|
| 1. Τόξον, <i>arcus</i> , a bow. | G. ὁ, ἡ. |
| 2. Τόπος, <i>locus</i> , a place. | G. ὁ, ἡ. |
| 3. Τράγος, <i>bircus</i> , a he goat, a stink. | G. ὁ, ἡ. |
| 4. Τράπεζα, <i>mensa</i> , a table. | G. ἡς, ἡ. |
| 5. Τραυλός, <i>balbus</i> , a stammerer, or stutterer. | A. ἡ, ὄν. |
| 6. Τράχηλος, <i>collum</i> , the neck. | G. ὁ, ἡ. |
| 7. Τραχύς, <i>asper</i> , rough. | A. εἶα, ὄν. |
| 8. Τρεῖς, <i>tres</i> , three. | A. οἱ καὶ αἱ, ἰα. |
| 9. Τρέπω, <i>verto</i> , to turn, to shake, to overfet. | F. ψω, p. φα. |
| 10. Τρέφω, <i>nutrio</i> , to nourish. | F. θρεψω, p. φα. |
| 11. Τρέχω, <i>curro</i> , to run. | * |

DERIVATIVES.

† 1. also, the quiver, and the art of shooting an arrow. τοξεύω, to shoot, an arrow. τοξικόν, poison. † 2. likewise, a common place for arguments, a topic or subject of discourse. † 3. likewise, a kind of vessel, fish, sponge, corn, grass, or porridge; the end of the ear towards the temple. τραγίζω, to imitate or to smell of the he-goat: to have a rough kind of voice upon coming to years of puberty. † 4. also, a cover, or whatsoever is served upon table: a theatre, a scaffold: the breadth of the liver, or that of the shoulders towards the back. τραπεζίτης, a banker, a money changer. τραπεζείτης, and τραπεζεύς, one that constantly watches the table: who seeks to dine with people without any invitation. † 5. τραυλίζω, to stammer or stutter. † 6. also, the throat, the rough artery, the vertebræ, the upper part of oysters and shell fishes, the mouth or entrance of the bladder, or of a narrow necked vessel, the middle of a mast. τραχηλίζω, to twist or choak one by the neck, to strangle: to pull or draw by the neck. also, to expose, to let one see. † 7. also, stony, broken, uneven, cross, ill-humored. τρήχω, — έω, to be rough and stony. See Τρέχω, hereafter. † 8. Τρίον, a leaf. τρίχα, in three, three-fold. † 9. also, to change, to return, to put to flight, to consider, to examine. τρόπος, manners, custom, manner, method or form of life, humor, design, authority, desires, kind of life. † 10. likewise, to breed or educate, to encrease, to have. θρέψις, nourishment, education. τροφός, a foster father. † 11. τρέχω, takes several tenses from δρέμω, to run, to go, to run against, to fall into; as the 1. Aor. ἔδραμον; 2. fut. δραμῶ, &c. τρύχος, course, race; courier: chariot, place where one runs.

CXCV.

1. Τρέω, *tremo*, to tremble, to fear. F. σω, p. κα.
2. Τείβω, *tero*, to wear, to beat, to vex, to torment. F. ψω, p. φα.
3. Τείζω, *strido*, to make a noise, to gnash one's teeth. F. σω, p. κα.
4. Τρύγη, *triticum*, wheat, wine, all fruits of the earth. G. ης, η.
5. Τρύπα, *foramen*, a hole. G. ης, η.
6. Τρύω, *tero*, to break, to wear, to push. F. σω, p. κα.
7. Τρώγω, *comedo*, to eat, to gnaw. F. ξω, p. χα.
8. Τυχάνω, *sum*, to be, to obtain, to happen. *

DERIVATIVES.

† 1. τρέμω, the same. also, to run away out of fear. τρομέω, and τειρεμαίνω, the same. τρήρων, a pigeon. ἀτρέμας, one who is afraid of nothing. ἀτρεμία, rest, immobility. † 2. also, to rub one thing against another, to thin or lessen, to exhaust. τρίβος, a path, a beaten road, custom, use. τρίβων, a man worn out in business: an old cloak, or coat. διατρίβω, to consume, to exhaust, to beat down: to remain, to pass away the time, to exercise one's self, to apply one's self to any thing. † 3. τρύζω, to murmur, to make a murmuring noise. τρυγών, a turtle dove. † 4. also, vintage; driness or drought. τρυγάω, to gather fruit, to gather grapes for vintage, to reap or get in harvest. τρύξ, υγός, sweet wine, the lees of wine or oil, the drops of iron. † 5. also, a wimble or augur. τρυπάω, and — ἀνίζω, to perforate, to bore a hole, to pierce. τρύπανον, and — άνη, a wimble, a piercer. † 6. τρύχω, the same. also, to beat down, to waste or consume, to torment, to afflict, to push to extremity, to put to death. τρυχώω, and — χνόω, the same. τρυλάνη, a balance or scales. τρυλανεύω, to balance, to weigh, to examine. † 7. τρώξ, a worm. τρώξιμος, eatable or good to eat, particularly succory. τρώκῆς, an eater, a glutton. also, cunning, malicious. τρωκίός, τρωγάλιος, the same as τρώξιμος, particularly raw fruit. τρωκτά, τὰ, the desert. τρωληλαί, swallows which build their nests in holes. † 8. also, to fall out, to enjoy, to compass one's desire: to incur, to meet with a misfortune. τυλχάζω, the same. τυλχάω, to go to meet, to go to see, to speak, to entertain, to fall upon some subject, to haunt, to correspond with, to be present, to meet. τύχη, hazard, fortune, occurrence whether good or bad. άτυχείω, to be unhappy. δυσυχίω, the same. εύτυχίω, to be happy, to succeed in one's affairs, or transact them to one's mind.

CXCVI.

1. Τύλος, *callus*, a hard skin, a peg or pin. G. 8, i.
2. Τύμβος, *bustum*, a tomb, a sepulchre. G. 8, i.
3. Τύπλω, *verbero*, to beat, to strike. F. ψω, p. φα.
4. Τύραννος, *tyrannus*, a tyrant, a king. G. 8, i.
5. Τυρός, *caseus*, cheese. G. 8, i.
6. Τυφλός, *cæcus*, blind; deaf. A. ή, όν.
7. Τύφω, *fumum excito*, to cause a smoke, to set fire. F. θυψω, p. φα.
8. Τωθάζω, *irrideo*, to taunt, to mock, to scorn. F. σω, p. κα.

DERIVATIVES.

† 1. also, the hair of the eye-brows. τυλή, and τύλα, the same. also, the skin of the back of a camel: a mattress, a feather-bed; a cover, a counterpane. τυλόω, to harden, to cause a callosity or hardness of skin. τυλίττω, to roll like a feather-bed: to rummage, to search. † 2. from whence comes the word *tomb*, τυμβεύω, to inter, to bury, to lay upon the funeral pile. † 3. τυπίω, — όω, — άζω, and κτυπέω, the same. τύμμα, a blow, or wound. τύπος, a mark, sign, impression, track, image, representation: original, thing to be imitated, pattern, a sketch or rough draught: a state or situation whereby one judges of a distemper: a kind of law or judgment debarring those who had not paid their debts from pleading at the bar. τύμπανον, a stick, a drum, a bell. τυμπανίζω, to load with blows, to traduce or lampoon, to ring a bell, or beat a drum. † 4. τυραννίς, and τυραννία, tyranny, cruel government: and generally, kingdom, empire, reign, authority, sovereign power. † 5. τυρώ, to curdle, or turn into curds. also, to agitate, to stir, to imbroid, to confound. τυρεύω, the same. also, to make, to build, to invent. † 6. also, obscure, hidden, secret, invifible. τυφλόω, to blind, to render blind, to pull out one's eyes. τυφλάττω, to be blind, to see nothing. † 7. τυφώω, the same. also, to raise a smoke, to stifle to death with smoke: to puff up with vanity, to render insolent. τυφός, smoke. also, vanity, arrogance, pride, insolence, surprize. θυμάλω, a fire-brand. † 8. επιτωθάζω, to mock, to rally, to speak injurious language, to fall into a fit of laughter, to flatter. φιλοτωθάζω, to be fond of saying injurious words, to practise scoffing or raillery.

CXCVII.

Υ.

* Υ, in cyphers, denotes four hundred.

1. Ὑαλος, *vitrum*, glass, crystal. G. υ, η̃.
2. Ὑβρις, *injuria*, injury, dishonor. G. εως, η̃.
3. Ὑγιής, *sanus*, sound, healthy. A. ο̃ υ̃ η̃, ες.
4. Ὑγρός, *humidus*, wet, moist, slippery, green. A. ά, όν.
5. Ὑδω, *cano*, to sing, to say, to celebrate. G. σω, p. κα.
6. Ὑδωρ, *aqua*, water. F. ατος, τὸ.
7. Ὑθλος, *nuga*, trifles, prattling. G. υ, ο̃.
8. Ὑιός, *filius*, a son, race, off-spring. G. υ̃, ο̃.
9. Ὑλάω, *latro*, to bark, to bawl, to cry out. F. σω, p. κα.

DERIVATIVES.

* The *Eolians* called it ὕμ, according to *Enstath.* † 1. ὕελος, and ὕαλη, the same. ὕαλεος, οὖς, made of crystal, or of glass. ὕαλός and ὕαλινος, the same. † 2. also, affront, violence, ill treatment, insolence, pride. ὕβριζω, to do injustice, to treat injuriously, to behave with insolence, to be impetuous, it is said of plants when they are overloaded with leaves. ὕβρισης, and — σής, violent, insolent, one who does an injury or affront. ὕβρισηκός, inclinable to do an injury. † 3. ὕγιαίνω, — άζω, and — όω, to be healthy, or to be good for one's health : to be in a good plight of body or mind. ὕγιανός, whole, sound, or capable of health : wholesome : denoting or indicating health. † 4. also, insipid, tender, soft, supple, nimble, slack. ὕγρότης, humidity. ὕγραίνω, to moisten, to water. πά-ρυστος, moist, wettish. στενυρρος, narrow, close, *properly said of the straits of the sea or of a river.* † 5. also, to pronounce, to praise. ὕδew, the same. ὕδης, a poet, who makes or sings verses. also, wise, knowing, prudent. ὕμνος, a hymn. ὕμνέω, the same as ὕδω, also, to abuse, to accuse, to blacken, to slander, as in Latin *cantare in Hor.* to deplore, to lament. † 6. likewise, the sea, rain, the dropsy. ὕδρος, and — ρα, a hydra, a water serpent. ὕδρία, a pitcher, an ewer, a water-pot. ὕδρωδης, εος ; ὕδρῶεις, εἶλος, and ὕδρηλός, υ̃, moist, watry. ὕδραλός, a water-serpent : also, frisking, changing. † 8. υειός, the same. υιός, the same. also, a vine which grows up on the side of a tree. † 9. ὕλακίew, and — ίζω, ὕλακός, the same. σκύλαξ, dog, fish, iron chain ; old, very old.

CXCVIII.

1. Ὑλη, *sylva*, wood, matter, forest. G. ης, ῆς.
2. Ὑμὴν, *membrana*, a membrane, a small skin. G. ἑνός, ὅς.
3. Ὑννος, *equuleus*, a colt, a tit, or little nag. G. ἑ, ὅς.
4. Ὑπαρ, *visio vera*, a true or clear vision, or dream. πὸ, Indecl. Præp.
5. Ὑπέρ, *super*, upon, above. G. ἑ, ὅς.
6. Ὑπνος, *somnus*, sleep. A. ἱα, ον.
7. Ὑπίλιος, *supinus*, lying on one's back, supine. A. α, ον.
8. Ὑστερος, *posterior*, coming after, posterior. F. σω, p. κα.
9. Ὑφαίω, *texo*, to weave. G. εος, πὸς.
10. Ὑψος, *altitudo*, height; top. F. σω, p. κα.
11. Ὑω, *pluo*, to rain.

DERIVATIVES.

† 1. also, bad or useless herbs and thistles in corn, provisions, nourishment, victuals digested, or excrements, foulness or impurity contracted in the world. ὑλάζω, to gather and carry wood. ὑλίζω, to purify, to cleanse, to strain. † 2. a small skin, like the tunic of the eye, or that which envelops the *fœtus*: a nuptial song or hymeneal, the nuptials themselves, and the God of nuptials. † 3. ἑνός, γένος, the same. also, an ass, an abortive or untimely child or birth, a little boy. ἑνὴ, a little girl, the apple of the eye. † 4. ὕπαρ or καθ' ὕπαρ sleeping, or in a dream. † 5. See the indeclinable particles hereafter. ὑπαίος, Sync. for ὑπέριαιος, great, eminent, supreme, sovereign: consul, first magistrate. also, hollow, deep. ὑπαίεω, to be a consul, to govern, to administer. † 6. ὑπνέω, — αῶ, — έω, and — ώω, to sleep, to cause sleep. αὔπνιος, and ἀγρυπνιος, one that does not sleep. ἀγρυπνία, watching, lying awake. ἐνύπνιον, dream, vision. † 7. lying on one's back, exposed to sight. also, lazy. τὰ ὑπλῆα, things that are flat and stretched out, or things that are high, elevated, or low, and hanging downwards: the top, or the bottom. † 8. also, last, inferior, postponed, future or to come, near at hand. ὑστερέω, to be the last, to be undermost or overcome, to be neglected, or disappointed, not to be able to compass, not to succeed. to fail, to have not, or to be without. † 9. ὑφώω, the same. † 10. also, greatness, sublimity. ὑψηλός, and ὑψητός, great, high, elevated, sublime. ὑψιστος, the most high, *it is taken for God*. † 11. ὑάδεις, *hyades*, stars which bring on rain.

CXCIX.

Φ.

* Φ, in cyphers, stands for five hundred.

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|--|-------------|
| 1. Φάγω, <i>edo</i> , to eat. | |
| 2. Φάινω, <i>luceo</i> , to shine, to shew, to manifest. | F. νῶ, * |
| | p. κα. |
| 3. Φαῖός, <i>fuscus</i> , brown, dark or grey coloured. | A. αῖ, όν. |
| 4. Φάκελλος, <i>fasciculus</i> , a bundle, a faggot. | G. κ, ό. |
| 5. Φακός, <i>lenticula</i> , lentil, a kind of vessel. | G. ζ, ό. |
| 6. Φάλαγξ, <i>phalanx</i> , a phalanx. | G. αλός, η. |
| 7. Φαλακρός, <i>calvus</i> , bald. | A. ά, έν. |
| 8. Φαλός, <i>splendidus</i> , clear, bright, white. | A. ή, όν. |

DERIVATIVES.

† 1. it is unusual in the present, but from thence is derived the 2. fut. φαγῶ, and φάγομαι (for φασοῦμαι) and the 2. Aor. ἔφαγον. ἰσοφάγος, the throat, that is the channel through which the victuals pass. φάγαινα, and φαγέδαινα, violent hunger. φάγος, a glutton. † 2. also, to enlighten, to appear, to shew one's self, to declare, to accuse, to inform. ἀφανής, which has vanished away, invisible, obscure, hidden. φανερός, apparent, visible, manifest, 'clear : celebrated, illustrious, known. θεοφάνεια, ή, the apparition of God, the manifestation whereby God makes himself known to us in the Scriptures. Dionys. θεόφαντος, declared and made known by God. σκυφάντης, *sycophanta*, a sycophant, a slanderer ; applied first to those who informed against any body for having transplanted an Attic fig-tree, (which was contrary to law) and afterwards said of others. ἀφνω, (for ἀφανῶς) suddenly, all of a sudden, unexpectedly. φαίλαζω, to make appear, to shew. ἀκραιφνής, (for ἀκεραιόφανής) pure, whole, and entire. † 4. φακός, raw lentil, a black speck upon the eye : an urn wherein the ashes of the deceased were put, a pimple in the face. † 6. a phalanx or legion, a Macedonian battalion rather longer than broad : the beam of a pair of scales, the joints of the fingers : a kind of spider : a roller for moving heavy things. φαλάγγιον, the same. † 7. φαλάκραι, the bare naked earth, where nothing grows. † 8. also, polished, brilliant, burnished : but φάλος, κ, ό, a small shining buckler or shield : a rock appearing in the sea : the top of the helmet where the plume of feathers is fastened. φάλαρα, τα, *phaleræ*, harness, bridle, or horse trappings.

CC.

1. Φάραγξ, *præcipitium*, a precipice, a valley. G. γλος, ἡ.
2. Φαρκίς, *ruga*, a wrinkle. G. ἰδος, ἡ.
3. Φάρμακον, *venenum*, poison; physic, medicine. G. ς, τὸ.
4. Φᾶρος, *palla*, a kind of gown, or robe, or veil. G. εος, τὸ.
5. Φάρυγξ, *guttur*, the throat; the rough artery. G. υγλος, ὁ, ἡ.
6. Φάτνη, *præsepe*, a manger. G. ης, ἡ.
7. Φαῦλος, *pravus*, wicked, base, cheap, trifling. A. η, ον.
8. Φάω, *luceo*, to shine; to say; to kill. *
9. Φέβομαι, *fugio*, to run away, to fear. *

DERIVATIVES.

† 1. also, a glutton, a devourer, a drunken fellow. † 2. φαρκιδούμενος, grim, grim-faced, sour, pouting. † 3. it is taken either for the poison or for the remedy: also, colours, painting, or dying. φαρμάσσω, to poison: to paint or dawb over, to falsify, to corrupt: to dip, to colour, to imbibe or soke. † 4. it is taken for a robe or gown of man or woman, and for the sail of a vessel, or the veil of the head. † 6. it is taken for a constellation called the *cradle*, also, for a stable, for a table whereon people eat, and for the holes of the gums wherein the teeth are fastened. † 7. also, simple, plain, middling, ridiculous, despiseable; spoilt, corrupted. φλαῦρος, the same, † 8. likewise, to inflame, to enlighten, to break. φάος, εος, τὸ, light, the sun-rising, eye, day: safety, succour, victory, joy. φῶς, (circumflexed) ωτός, τὸ, the same; but φῶς (acuted) ωτός, ὁ, signifies a man *in verse*. φωτίζω, to enlighten, to clear up, to set forth: to confer or give the grace of baptism. φάσκω, φαύω, and φαύσκω, to shine. πρόσφασις, a pretext, occasion, excuse. κατηφής, shamefaced, sad, cast down, who dares not look up, nor lift up his eyes. φημί, to speak, to say, to confess. also, to be of opinion, to think, to command, to declare, to pronounce, to celebrate, to witness. φάσκω and πηφάσκω, the same. φήμη, fama, fame, report, rumor, news, discourse: denomination, opinion, esteem, ὀδυνηφάλος, what allwages or puts an end to pain. φῶζω, φωσύνω, and —νυμι, to burn, to roast. φωίδες, and φῶδες, the marks or red spots which appear on people's legs when overheated by the fire. ἀρηιφάλος, slain in battle. ἀρείφάλος, the same. also, warlike, which has been done or has happened in battle. † 9. φόβος, fear. φοβερός, dreadful, formidable.

CCI.

CCI.

1. Φέγλος, *splendor*, brightness, light. G. εος, πὸ.
2. Φείδομαι, *parco*, to spare, to abstain, to pardon. F. εισομαι.
G. ἔ, ὀ.
3. Φελλός, *suber*, cork, bark. G. ἄκος, ὀ.
4. Φέναξ, *impostor*, a cheat, an impostor, a knave. G. ἄκος, ὀ.
5. Φένω, *occido*, to kill, to plunder. *
6. Φέσσω, *pasco*, to feed ; to pasture, to maintain. F. ψω, p. φα.
G. ἦς, ἦ.
7. Φερνή, *dos*, a wife's portion ; marriage. *
8. Φέρω, *fero*, to carry, to obtain, to pay. *
9. Φεύγω, *fugio*, to shun, to disappear, or run away. F. ξω, p. χα.

DERIVATIVES.

† 1. light, or sun-beam. also, life. Φέγγω, to enlighten or render lightsome, to communicate light. † 2. also, to deprive one's self. Φειδῶ, ὅος, ἦ, œconomy, sparing, good management. † 4. also, a liar. Φενάκη, a perriwig. πενίχη, and πηνήκη, the same. † 5. πέφνω, the same. φονεύω, to commit a murder. φονάω, and — νόω, to be inclinable to murder, to have a desire of committing murder. φόνος, murder, defeat or rout, blood spilt, a place besmeared with blood. † 6. φορέη, forage, pasture, nourishment. φορεΐα, the same. also, a halter. † 7. φερνίζω, to settle a fortune, to marry a daughter. † 8. also, to bring forth young ones, to be of use towards any thing, to carry away, to utter ; to produce, and to bear ; to take away, to snatch ; to give, to confer ; to hold in one's hand. φορέω, to carry. φορός, he that carries, or takes away. φόρος, tribute, taxes, market. ἀναφέρω, to carry, to raise on high, to raise up, to produce, to push out, to offer and to consecrate to God, to bring back what has been taken, to report and to attribute, to make a report of an affair, to relate and to expound, to lay or throw the blame upon any one, to divert one's self, to recover one's health or strength. φέλετος, or φερέτετος, stronger, *as much as to say, one that is able to bear a greater weight*. more powerful, more valiant, more useful, better. φέλατος, and φέριτος, *superlat.* † 9. also, to escape, to hide one's self, to absent one's self, to go into banishment : to avoid, to turn aside, to be upon one's guard : to cease, to refuse, to retire, to be unwilling, to reject : to be guilty of any crime, to be prosecuted, to be charged with a thing. φύγω, πεφύγω, and φύζω, the same. φεύγων, δίκην, one who is accused, or who makes his defence when charged with a crime. φεύγων φόνου, accused of murder. φεύγας, and φυγάς, banished, fugitive, fearful, bashful, who conceals himself φεύξιμος, which ought to be, or which can be avoided : to whom one may fly for refuge. φύξιμος, the same ; likewise, he that puts to flight.

CCII.

CCII.

1. Φέψαλος, *scintilla*, a sparkle. G. 8, δ.
2. Φηγός, *fagus*, a beech-tree. G. 8, γ.
3. Φῆλος, *impostor*, a cheat, an impostor. G. 8, δ.
4. Φθάνω, *prævenio*, to prevent, to obtain, to arrive. F. ζομαι.
5. Φθέγγομαι, *loquor*, to speak, to sound. F.
6. Φθέω, *corrumpo*, to corrupt, to dry up, to eat. F. ήσω, p. κα.
7. Φθόνος, *invidia*, envy. G. 8, δ.
8. Φιάλη, *phiale*, a glass, a vial. G. ης, η.
9. Φίλις, *canna*, a reed, a flute. G. ίδος, η.
10. Φίλος, *amicus*, a friend. G. 8, δ.
11. Φιλύρα, *tilia*, a linden tree. G. ας, η.

DERIVATIVES.

† 1. Φεψαλώω, to burn, to throw out sparkles. † 2. also, mast, or the fruit of the beech-tree. † 3. Φήληξ, the same. also, an unripe fig. † 4. likewise, to be or to arrive sooner, to compass, to be able, to attain to. † 5. likewise, to utter, to emit a sound, to cry out, to denounce, to say. φθογγή, and φθόγγος, a sound. διφθογγος, a diphthong, which has a double sound. † 6. also, to cause to dry, to cause death: to prevent, to break. φθίω, and —ινω, the same. φθινύθω and φθείρω, the same. also, to spoil, to ravage, to ruin, to throw into disorder. φθαρτός, corruptible, subject to corruption. φθαρτικός, which corrupts, dangerous, unlucky. φθίω and φθίσις, corruption, extenuation, a growing lean or falling away, faintness, slow fever, the shrinking and darkening of the apple of the eye. φθείρ, a louse, the middle of the helm, a kind of fish. φθισικός, phthifical, consumptive, wasting away. φθορά, corruption, loss, death, mortality, malady. φθόρος, δ, the same. † 7. also, jealousy, slander. φθόνον ἔχειν, to bear envy. οὐδείς φθόνος, very willingly. φθονέω, to bear envy, to deny, to refuse, to be unwilling to agree to or to grant *through* envy. ἄφθονος, without envy, who is not envied, whereof there is plenty, which every body may have with ease. ἐπίφθονος, exposed to envy, odious, blameable, deserving to be reprimanded. † 8. also, a cup, a mug. ὑπερφίαλος, perfidious, who has broke through his engagement: proud, arrogant, excessive, immoderate. † 10. who loves, or is loved. also, agreeable, pleasant. φιλέω, to love, to kiss, to testify or shew affection, also, to be pleased, to be willing, to be accustomed. φιλότης, love, benevolence. φίλιος, who is in the number of one's friends, who is related: who presides over friendship. φιλιόω, to make friends, to reconcile. φιλιάζω, to contract friendship.

CCIII.

1. Φιμός, *camus*, a bridle or bit, a halter, a muzzle.
G. ε, δ.
2. Φλάζω, *clamito*, to chatter, to stammer, to be angry.
F. σω, p. κα.
3. Φλάω, *frango*, to break, to smash in pieces. F. σω,
p. κα.
4. Φλέγω, *uro*, to burn. F. ξω, p. χα.
5. Φλέψ, *vena*, a vein. G. εός, η.
6. Φλέω, *nugor*, to trifle. *
7. Φλιδάω *putresco*, to rot, to break, to crack. F. σω, p. κα.
8. Φλοιός, *cortex*, bark. G. ε, δ.
9. Φλοῖστος, *murmur*, the murmuring or noise of water.
G. ε, δ.
10. Φοῖβος, *clarus*, clear, bright, Phœbus. G. ε, δ.

DERIVATIVES.

† 1. also, packthread, the strings of a bag wherewith it is tied up. Φιμών, to put a bit or bridle into the mouth, to shut, to close, to stop, to hinder from speaking. † 2. also, to burn, to boil, to make a noise. παφλάζω, the same. also, to be agitated like the sea. † 3. also, to beat and to soften; to devour, to be a glutton. Φλαδιάω, the same. † 4. likewise, to set fire, to be all on fire, to render clear and lightsome, to provoke, to make angry, to burn with passion. φλεγέθω, the same. φλεγμαίνω, the same. alio, to swell, to grow big, to be puffed up, to be proud and arrogant. φλέγμα, burning, inflammation; fire: phlegm. φλεγυρός, burning, fiery, brilliant, lightsome: insolent, dangerous. φλογίς, ἶδος, η, roast meat. φλογιάω, to be inflamed, to grow red. φλογόω, to burn, to inflame. † 5. φλεβοτομία, phlebotomy, bleeding, evacuation, coming from φλέψ, and τέμνω, to cut. † 6. also, to be full, to overflow, to abound in fruit. φλύω and — ὑζω, the same. likewise, to be hot, to boil, to roast or burn at a slow fire. φληναφέω, and — φάω, to trifle, to speak foolishly. φλύος, trifling. φλύαρος, trifling, toying, a trifle, a trifler, a foolish fellow. † 7. likewise, to burst, to break or to tear. φλιδάω, and περιφλιδάω, the same. † 8. φλόος, ἔς, the same. also, the skin. φλοίω and — οίζω, to skin or peel. † 9. παύφλοιστος, roaring or noisy, said of the sea. † 10. likewise, chaste, virgin, prophet, a diviner, from whence comes *Phœbus*, *Apollo*. φοιδίζω, to divine, to foretel, to purge, to purify. φοιδάω, to purify, to render bright and handsome. φοιδάινω, the same as the two foregoing.

CCIV.

CCIV.

1. Φοῖνιξ, *palma*, the palm-tree. F. ικος, δ.
2. Φοιτάω, *vado*, to go and come, to see one's master. F. ήσω, p. κα.
3. Φολίς, *squama*, skin, scale, diversity of color. G. ίδος, ή.
4. Φόλλις, *follis*, a bellows, a bag, purse, halfpeny. G. εως, δ.
5. Φόρμιγξ, *cithara*, a harp. G. ιγλος, ή.
6. Φορμός, *sporta*, a hand-basket. G. ε, δ.
7. Φόρτος, *onus*, burthen, weight, charge, trouble. G. ε, δ.
8. Φορεύω, *pinso*, to bake, to knead, to mix. *
9. Φράζω, *dico*, to say, to utter, to clear up. F. σω, p. κα.
10. Φράσσω, *sepio*, to hedge, to environ, to fortify. F. ξω, p. κα.

DERIVATIVES.

† 1. the palm-tree and its fruit, a kind of herb, the Phoenix, a bird of the palm colour and the only one of its species; a Phœnician; a musical instrument proper to the Phœnicians: red, of a blood colour. φοινικίνη νόσος, *Hippocr.* the leprosy. φοινίσσω, to redden, to make bloody. † 2. to go to and fro, to go to school, also, to see frequently, to pay a visit, to doat, to be foolish, to be mad. φοιτίζω, the same. φοιταλῆος, foolish, mad. συμφοιτητής, a school-fellow. † 3. also, the fins of a fish. † 4. also, money, coin; and a certain coin which was paid during the reign of the Emperors. † 5. a harp or guitar. φορμίζω, to play on the guitar. † 6. also, a mat, a corn measure. φορμίον, φόρμισκος, and φορμισχιον, the same. † 7. φορτίζω, to load, to oppress. φορτικῶς, odiously, troublesomely, ridiculously, insolently, unsupportably. φορτίς, a ship of burthen. † 8. also, to confound, to spoil, to foul, to alter, to corrupt. φορύνω, and φορεύσσω, the same. φορύλος, a heap of nastiness, a heap or gathering, a cord or rope of rushes or any other flexible thing; a cover made of this sort of cords interwoven: the bed of a torrent. χαράδρα, *Etymol.* † 9. also, to relate, to publish, to order, to command. πεφράδω, the same. φραδύνω, to say. φραδάω, to interpret. φράδην, prudence. φραδής, and περιφραδής, wise, prudent, experienced. περιφράζω, to explain by a long turn of words, and by *periphrasis*; to consider, to weigh, to examine. παραφράζω, to speak according to the sense, but in other terms, to make a paraphrasis. † 10. also, to stop, to thicken, to strengthen.

CCV.

1. Φρατρία, *curia*, a court, assembly, tribe. G. ας, ή.
2. Φρέαρ, *puteus*, a well, a ditch. G. ατος, τὸ.
3. Φρήν, *mens*, the mind. G. ενός, ή.
4. Φρίζ, *maris fremitus*, the roaring of the sea. G. ικός, ή.
5. Φροντίς, *cura*, care, thought. G. ίδος, ή.
6. Φρυάττω, *fremo*, to chafe, to fume, to be insolent. F. ξω, p. χα.
7. Φρύγω, *torreo*, to roast, to fry. F. ξω, p. χα.
8. Φῦκος, *fucus*, paint for the face. G. εος, τὸ.

DERIVATIVES.

† 1. also, neighbourhood, confraternity. Φράτριος, belonging to a confraternity. Φρατής and Φράτωρ, of the same tribe or quarter. † 2. Φρεατιαῖος and Φρεατιδίνος, belonging to wells. † 3. also, thought, reason, intellect. Φρένες, prudence, the heart, and the entrails. Σώφρων, and Σαόφρων, wife, considerate, prudent : sweet, moderate, honest, virtuous : of good conduct, chaste, full of modesty and sobriety. Φρενέω, to make a person enter into himself, to render wise, to chastise. Φρονέω, to be wise, to have good sense, to have wit, or prudence, to think, to deliberate, to be of opinion, to be of such a sentiment : to espouse a party, to favour : to know, to taste, to favour : to use application, to conceive, to comprehend. Μεγαλόφρων, generous, magnanimous. Μετάφρενον, the middle of the back or of the shoulders, the reins. † 4. Φρίκη, the same. also, being seized with a cold, a shivering or shaking in a fever, a trembling ; dread, fright. Φρίσσω and — ττω, said properly of the sea and then of any thing else. also, to stand on end, to stare, to be surprised with some transport of fear or joy. † 5. Φροντίζω, to think, to meditate, to study, to have care, to use application. Φρόνισμα, thought, meditation, invention. Ἀφρονίς, careless. Ἀφρόνιστος, the same : likewise, unminded, neglected : full of thought and sollicitude. † 6. also, Φρυάσσω, more frequently Φρυάττομαι, said properly of a horse that neighs before the battle ; and metaph. to be proud or elated, to grow insolent and boisterous ; to frighten or terrify. † 7. Φρύγανον, a vine branch or twig, a faggot, any thing that is easy to be burnt. † 8. a kind of herb wherewith they used to dye the wool, and with which the women painted their faces.

CCVI.

1. φυλάσσω, *custodio*, to keep, to guard, to run away.
F. ξω, p. χα.
2. φυλή, *tribus*, a tribe, race.
G. ἥς, ἡ.
3. φύλλον, *folium*, a leaf.
G. ὅς, ὁ.
4. φύρω, *misceo*, to mix, to knead, to water. F. ρῶ, p. κα.
5. φυσάω, *inflo*, to puff up or blow, to fill with wind.
F. ἥσω, p. κα.
6. φύω, *gigno*, to beget, to produce, to be born. F. σα, p. κα.
7. φωλεός, *lustrum*, a den, a cavern.
G. ὅς, ὁ.
8. φωνή, *vox*, the voice, tongue, report.
G. ἥς, ἡ.
9. Φώρ, *fur*, a thief, a spy, a large fly.
G. ῥός, ὁ.

DERIVATIVES.

† 1. also, to watch, to stand centinel; to spy, to wait for an opportunity; to avoid, to be upon one's guard. φυλακτήριον, a place where the centinels were posted; a guard-house; a citadel, fortification, bulwark, defence, antidote, preservation. φύλαξ, a guard, a centinel, an overseer; the soldiers upon guard. φυλακή, the keeping of a watch or guard, the action of guarding, preservation, defence: the person or officer who is on guard: the prison or place where the guard is held: precaution, security: watch, or the fourth part of the night. φυλακίζω, to throw into prison. † 2. also, a nation, a fleet. φύλον, the same: also, kind or species, sex. † 3. likewise, grass. φύλλον, the same. φυλλάς, ἄδος, a heap of leaves or of herbs or grass. † 4. likewise, to beat or mix together, to mix, to spoil, to corrupt; to quench, to taint or infect. φυμα, a mass or lump, paste, levain, an earthen pot, a mortar, and whatever else is made use of in kneading or mixing. φύρσιμος, mixt, confused. † 5. also, to swell, to throw out by the nostrils, to grow insolent. φύσημα, puffing, swelling, a bottle or bubble, rosin, vanity, pride. φύσα, and φύσσα, a pair of bellows, a foot-ball, a bladder, a puff or blowing, a swelling, insolence, fish, a leathern bottle, a pail or bucket, a brass bottle, *Etym.* † 6. likewise, to be born to something, to act or do naturally, to bud or shoot out, to be as it were ingrafted and rooted in. φύσις, birth, nature, being; also, complexion, constitution, virtue, species, form, sex, structure, figure, substance, natural capacity. † 7. also, a thicket where the beasts retire to: a school. † 8. ἀντιφωνέω, to utter an opposite or contrary sound; to answer, to reply, to be bound or to answer for a person. † 9. a robber, a thief, a hornet, a large fly: also, a spy, a forerunner.

CCVII.

CCVII.

X.

X, in cyphers, denotes fix hundred.

1. *Χάζω*, *recedo*, to retire, to deprive, to contain. F. *σω*,
P. *κα*.

2. *Χαίνω*, *bisco*, to gape, to open a little, to long for.
F. *ξῶ*, P. *κα*.

3. *Χαίρω*, *gaudeo*, to rejoice. F. *ρῶ*, P. *κα*.

4. *Χαίτη*, *juba*, a horse's main. G. *ης*, *ή*.

5. *Χάλαζα*, *grando*, hail. G. *ας*, *ή*.

6. *Χαλαίω*, *laxo*, to loosen, to soften, to give way. F.
σω, P. *κα*.

7. *Χαλέπῳ*, *lædo*, to hurt, to vex, to break. F. *ψω*, P. *φω*.

8. *Χαλινός*, *frænum*, a bridle. G. *ῆ*, *ό*.

9. *Χάλιξ*, *silix*, a flint, a pebble. G. *ικος*, *ό*.

10. *Χαλκός*, *æs*, brass. G. *ῆ*, *ό*.

11. *Χαμαί*, *humi*, on the ground. Adv.

DERIVATIVES.

† 1. also, to draw back, to avoid, to have a certain capacious-
ness, to be in trouble and full of care. *χανδάνω*, and *κεχάνδω*, to
contain. † 2. likewise, to open one's mouth, to speak : to run
after a thing, *inhiare*. *χάσκω*, and *χασκάζω*, the same. *χάσμα*, a
ditch, a great hole or chasm, a casemat. *χάος*, the same. also, the
chaos and confusion of the world. † 3. also, f. *χαιρήσω*. *χαῖρε*,
God save you, adieu, I kiss your hands, a word used in saluting,
taking leave, rejecting, and expressing contempt. *χαίρειν*, the same.
χαρά, joy, rejoicing. *χαρτός*, joyful, productive of joy. † 4. like-
wise, hair, a perriwig : vine leaves. *ἀναχαιτίζω*, to start, to take
the bridle by the teeth ; to revolt, to shake off the yoke, to disobey ;
to restrain or repress, to draw back, to stop as if laying hold of the
hair, to call back, to dissuade. † 5. also, a kind of pimple or
swelling that comes on the skin or lips, a distemper or sore that grows
under swine's tongues, the sperm of an egg. † 6. also, to untye,
to open, to let go, to relax or soften the belly, to go down with a
cord, to lower the sails : to render fluid ; to relax, to cease, to desist,
to quit. *καγχαλαίω*, to leap for joy, to laugh, to rejoice. † 7.
also, to ruin, to overthrow. *χαλεπός*, troublesome, pernicious, un-
supportable, hard, cruel, angry, rough, difficult, cross, hard to
undertake. † 8. likewise, power, empire ; the teeth, the corners
of the mouth, a cable rope, an anchor. † 9. proper. small flints,
shards, or rugged pieces of stone : it is also taken for pure or un-
mixt wine, and for *Bacchus* in the same manner as *χάλις*. † 10.
also, whatsoever is made of brass or copper, as arms, money. † 11.
also, into the ground, or to the ground.

CCVIII.

1. Χαράσσω, *imprimo*, to imprint, to stamp, to carve. F. ξω, p. χα
2. Χάρις, *gratia*, grace, favor, love, agreeableness. G. ιτος, η
3. Χατέω, *exeo*, to want, to desire. F. ήσω, p. κα
4. Χαῦνος, *laxus*, loose, spongy, proud. A. η, ον
5. Χείλος, *labrum*, the lip. G. εος, η
6. Χεῖμα, *hyems*, winter, a tempest. G. ατος, η
7. Χείρ, *manus*, the hand. G. ειρός, η
8. Χελιδών, *hirundo*, a swallow. G. όνος, η
9. Χέλυς, *testudo*, a tortoise, a harp. G. υος, η

DERIVATIVES.

† 1. to engrave, to make hollow, to scarify. *χαράκις*, a character, a mark, impression, letter, figure, image, lineament, representation, ceremony, sex, form, difference, description. *χάραξ*, a ridge of land, a ditch, a bastion or bulwark, an intrenchment, a fortress, a sharp stake, a thorny plant or shrub. † 2. also, beauty, good mien, benefit, recompense. *χαρίζομαι*, to gratify, to do pleasure, to recompense, to gain one's favour, to pardon. *εὐχαριστία*, gratitude, acknowledgment, thanksgiving, Eucharist. † 3. *χαίρω* and — *ίζω*, the same. † 4. also, porous, soft. *χαυνόομαι*, to be loose or remiss, to swell with vanity. *χαυνιάζω*, to deceive, to lead one into a snare. † 5. *by metaph.* it is also said of vessels, pots, ships, ditches, and rivers, to express their brims, brinks, or banks. *χελύνη* and *χελώνη*, *Etym.* the same. † 6. *χειμών*, *ώνος*, the same. *χειμειλιάω*, to be troubled with the childblains, or swellings in the feet and hands. † 7. also, the arm, an elephant's trunk, a hand-writing, troops, as *manus* in Latin; power, a sort of ointment. *χειρουργός*, (taken from *χείρ* and *εργον*, work or labor) a handy-craftsman, an artist, a surgeon. *χερνής*, a poor man, a beggar, an artificer, a workman. *χείρων*, worse, inferior, weaker, *as much as to say*, one who has not very good arms. † 8. likewise, a kind of fish: a swallow's nest, and *by resemblance*, the hollow part of a horse's hoof, the inside of the elbow: a vault or vaulted chamber; a woman's ornament: a barbarian, who does not know how to speak; an Attic fig. † 9. also, a certain machine, a woman's busk, the stomach. *χελώνη*, the same; also, a seat, a footstool.

CCIX.

1. ΧέρρϞ, *desertus*, desert, uncultivated land. A. ὁ ἢ ἡ, ον.
2. Χέω, *fundo*, to pour out, to spill, to hold. F. σω, p. κα.
3. Χηλή, *forfex cancrorum*, a crab's claws, a hoof, a tooth. G. ἦς, ἡ.
4. Χήν, *anser*, a goose. G. νός, ὁ ἢ ἡ.
5. ΧῆρϞ, *viduus*, deprived, widower. A. α, ον.
6. Χθές, *heri*, yesterday. Adv.
7. Χθών, *terra*, the earth. G. ονός, ἡ.
8. Χίλιοι, *mille*, a thousand. A. αι, α.
9. Χιλός, *pabulum*, forage, nourishment. G. ῥ, ὁ.
10. Χιτών, *tunica*, a tunic, a waistcoat. G. ὦνϞ, ὁ.
11. Χιών, *nix*, snow. G. ὄνϞ, ἡ.
12. Χλαῖνα, *læna*, a cloak, an outward garment. G. ης, ἡ.

DERIVATIVES.

† 1. likewise, *simply* the ground or earth. χέρσος, the same. χερσαῖος, and — ἰνός, earthly. χερσεύω, to lye untilled, to be abandoned, neglected, uncultivated. χερσώω, to ruin, to lay waste. † 2. also, to bury, to melt, to cast. χέω, or χείω, to hold, to contain. χύω, and — ὑνω, to spill, to melt. χυτός, melted, cast, ditched or moted about. χοάνη and χώνη, χόανος, and χῶνος, a crucible; also, a ditch, a hill, an eminence or height. χωνεύω, to cast, to melt. χοῦς, a bank, causey, or mole, a bulwark, a rampart. χῆμα and χῶμος, the same. χῶω, χωννύω, — υμι, to throw up a bank of ground. χοεύς, ἑως, and χοῦς, οός, *congius*, a certain measure of liquids. χεία, and — ή, an adder's hole, a serpent's lurking place. χηλός, a coffer or box. 3. *properly* a crab's claws: the crab itself; a constellation in *Aratus*: the cloven foot of animals: the eye-lids which join when the eyes are shut, the teeth, or jaw bones: a surgeon's instrument; large stones which are placed on the outside of moles or piers to break the force of the waves. † 4. χηνέω, to jest, to scoff, to laugh and hiss at any body. χηνίζω, to play upon the flute. † 5. also, forsaken, abandoned, necessitous. χήρα, a widow. † 6. χθесινός, belonging to yesterday, old, kept or laid by. † 7. χθόνιος, terrestrial, mortal, of such and such a soil; a cheat, subterraneous. † 8. χιλιοσύς, ύος, the thousandth part, a regiment of a thousand soldiers. χιλίωω, to fine a thousand drachms. † 9. χιλωτής, a bag full of oats which is fastened to the muzzles or snouts of beasts. † 10. a shirt, a waistcoat, an outward tunic, a coat of armour. † 12. a mantle, a night-gown.

CCX.

1. Χλεύη, *risus*, laughter. G. ης, ἡ.
2. Χλιαίνω, *tepefacio*, to warm. F. ανῶ, p. κα.
3. Χλίω, *deliciis frango*, to debauch, to effeminate. F. σω, p. κα.
4. Χλόα, *gramen*, grass. G. ας, ἡ.
5. Χναύω, *carpo*, to pluck; to feed greedily. F. σω, p. κα.
6. Χοῖρ, *porcus*, a hog. G. ος, ὁ καὶ ἡ.
7. Χολή, *bilis*, bile, coler. G. ῆς, ἡ.
8. Χόνδρος, *granum*, grain; cartilage. G. ος, ὁ.
9. Χορδή, *chorda*, a cord, string, intestine. G. ῆς, ἡ.
10. Χορός, *chorus*, a ball, meeting, assembly, chorus. G. ος, ὁ.

DERIVATIVES.

† 1. also, raillery, scoffing, injurious expression. † 2. likewise, to heat, to foment. χλίαςμα, fomentation, hot medicine. χλιαρός, warm. † 3. χλίω, to corrupt, to enervate with pleasure, to soften, to effeminate, &c. χλιδάω, to live effeminately and in pleasures. χλιδή, χλιδημα, and χλιδος τὸ, softness, delicacy, luxury, excess, vanity in point of cloaths, hair, &c. χλιδῶνες, αἱ, necklaces, bracelets, pearls, jewels or trinkets. † 4. likewise, hay. χλωδός, and χλοηρός, green, verdant, new, tender, delicate. χλωρός, the same. likewise, a pale-green, that which loseth, or causeth to lose its color. † 5. likewise, to gobble down, to be licorish. χνόος, οὐς, shaving, a downy or soft beard, cotton or soft wool which is stuffed into mattresses: the froth of the sea, noise, confusion. χνόη, noise, confusion, the nave or stock of a wheel where the axle-tree enters, the end of the axle-tree itself. † 6. likewise, a sort of fish. χοιράς, ἄδος, a sow, a rock which appears a little above the water, the king's evil. † 7. χόλος, the same. χολέρα, choler, effusion of bile. χολώω, and χόω, to inflame, to make angry. μιλασχολία, melancholy, fury, or folly proceeding from black bilis. † 8. also, a clod or clot of salt, incense, or any other thing; wheat, flour. † 9. a gut cord, an instrument cord. ἀπροχορδών, ἡ, a wart, corns in the feet. δέκαχορδος, an instrument with ten cords. † 10. also, the place where people dance. χορίον and χορεῖον, the exterior tunic which envelops the *fœtus*: a pudding made of milk and honey. χορεύω, to dance.

CCXI.

1. Χόρ¹Θ, *fœnum*, hay, grafs. G. *ς*, *δ*.
 2. Χρᾶω, *commodo*, to lend, to foretel, to ruin, to color. F. ἵσω, p. κα.
 3. Χρεία, *usus*, use, need. G. *ας*, *ή*.
 4. Χρεμετίζω, *binnio*, to neigh, to cry out. F. σω, p. κα.
 5. Χρέμπλομαι, *screeo*, to spit out, to cough. F. φομαι.
 6. Χρέ²Θ, *debitum*, debt; death. G. έε²Θ, τὸ.
 7. Χρῆμα, *res*, thing, goods, oracle, business. G. *ατος*, τὸ.
 8. Χρίμπλω, *admoveo*, to bring or move near, to arrive. F. ψω, p. φα.
 9. Χρίω, *ungo*, to anoint, to rub. F. σω, p. κα.

DERIVATIVES.

† 1. also, forage, pasture, nourishment, a hedge, hurdle, inclosure. χορτάριον, the same. χορτάζω, to feed again, to fill, to fatten. χορτάσμα, nourishment. χορτάσμος, repletion. † 2. likewise, to utter or pronounce oracles, to throw one's self with violence or fury, to destroy, to kill, to wound, to spoil, to cut, to possess. Etym. κιχράω, and — ημι, to lend. χράομαι, to borrow, to make use of, to have. χρεῖσθαι λόγῳ, to reason, to speak, to tell one's reasons, to answer another person's reasons. χρετός, good, useful, commodious, strong, generous, sweet, agreeable, obliging, easy, slight. χρέτης, a creditor, a farmer of the King's revenues, a usurer, a debtor. ἀποχρᾶ, it is enough, it is sufficient. † 3. also, advantage, conveniency, utility, necessity, duty, business, sentence, or a remarkable action. χρεῖζω, and ηῖζω, to be in need of, to desire, to will, to pray, to request. χρεῖ, it behoveth, it must, it is proper, it is necessary. † 6. in the second sense it answers to the Lat. *fatum*. also, duty, charge, obligation, necessity, need: thing, business, trial or process, utility; oracle, prediction, prodigy. χρεών τὸ, *neuter*, and undeclinab. with the article, it is taken for death or destiny; without the article, χρεών. sup. ἐστί, it is necessary, it is proper. † 7. also, necessity, want, instrument, moveable, money, merchandize. χρηματίζω, to utter oracles, to do or administer justice, to order, to harangue before the people, to deliberate, to speak and treat with a person: to assume some title or quality, to call one's self by such or such a title. † 8. also, to land, to apply, to lean, to go before, to reject, to anoint, to rub. † 9. likewise, to dye, to colour, to provoke, to excite. χρίσμα, *chrism*, perfume, liquor, oil, unction. Χριστός, anointed, CHRIST.

CCXII.

1. Χρόα, *color*, color, surface.
2. Χρόν⊙, *tempus*, time.
3. Χρυσός, *aurum*, gold.
4. Χυλός *succus*, juice, chyle, humor.
5. Χύτρ⊙ *olla*, a pot, or kettle.
6. Χωλός, *claudus*, lame, limping.
7. Χωρέω, *proficiscor*, to go, to give way, to contain. F.
ήσω, p. κα.
8. Χωρίς, *seorsim*, apart, without.
9. Χῶρ⊙, *locus*, place, country, field.

G. ας, ης
G. ς, ος
G. ς, ος
G. ς, ος
G. ς, ος
G. ης, ον
Adv.
G. ς, ος

DERIVATIVES.

† 1. also, the outside, the color together with the surface, the skin. χροία, the same; but χροα, is also the accusative of χροα, τῇ χροῇ, the skin, the body, the flesh. χροίζω, χρώζω, to color, to dye. χρώω, χρωνύω, and — υμι, the same. likewise, to dye, to embellish, to foul, to spoil, to stain. χρωμα, color, beauty, neatness, embellishment, skin, surface, ornament of speech, pretext, musical air, the rolling and quavering of the voice. † 2. also, duration, age. χρονίζω, to last a long time, to grow old, to delay, to linger. † 3. χρύσεος, οὔς, of gold, golden, or gilt. † 4. also, taste or favour. † 5. also, the feast of *Bacchus* or of *Minerva*, hot baths. † 6. likewise, imperfect, defective. χωλαίνω, and — λειώ, to be lame, to limp. † 7. also, to put one's self forward, to spread itself, to comprehend, to escape, to retire. αναχωρήτης, retired, removed afar off, solitary, an anchorite. συγχωρέω, to meet together, to consent, to agree, to favor, to pardon. † 8. χωρίζω, to separate, to distinguish, to set aside or apart. † 9. also, space, land, inheritance, kingdom, province. χωρίον, the same. also, a strong place, a castle, a citadel, the area or inside of any geometrical figure: a passage of an author: the exterior membrane which envelops the *fœtus*. *Martin*. See χόριον in χορός, above. χωριамός, a basket, a cabinet or press, a hamper. χωρίτης, a peasant. Hereto we may reduce χηραμός, a hollow, a cavern, a cave, a den for wild beasts.



CCXIII.

Ψ.

- Ψ, in cyphers, denotes seven hundred.
1. Ψαθυρός, *friabilis*, that may be crumbled. A. ά, όν.
 2. Ψακός, *ros*, the dew. G. άδ@, ή.
 3. Ψάλιον, *frænum*, a bridle, a bracelet. G. ς, π@.
 4. Ψαλός, *forfex*, a pair of scissars, or shears. G. ίδος, ή.
 5. Ψάλλω, *tango*, to touch, to strike, to play on the harp. F. αλ@, p. κα.
 6. Ψάμμ@, *arena*, sand. G. ς, ή.
 7. Ψάω, *tergo*, to wipe, to rub, to scrape, to crumble. F. ήσω, p. κα.
 8. Ψέγω, *culpo*, to blame, to reprimand. F. ξω, p. κα.
 9. Ψελλός, *balbus*, stammering, lisping. A. ή, όν.
 10. Ψεύδω, *fallo*, to deceive, to feign, to catch. F. σω, p. κα.

DERIVATIVES.

† 1. *properly*, easy to break, to pound, to crumble, to reduce to pieces. also, sandy, weak, dry, thick, musty, rotten, spoilt. † 2. also, a drop. Ψεκάς, the same; also, a crum, a small grain. Ψακάω, and Ψεκάω, to drop dew, to drizzle, to drop, to sprinkle, to water. † 3. also, a necklace, a chain, a ring. Ψέλλια, the same. † 4. likewise, a vault, an arch, a swift and sudden motion. † 5. generally, to strike, to touch, to move. also, to praise, to give thanks, to sing psalms, verses, and hymns. Ψάμμα, and Ψαλμός, singing, psalm, song. Ψαλτήρ, a singer, a player upon an instrument. Ψάλλιγξ, a harp. Ψάλλιξ, the same. † 6. άμμος, the same. Ψάμαθος and άμαθος, the same. άμαθύνω, to reduce to powder, to raze, to destroy. † 7. also, to flatter, to sweeten, to draw near, to make even or smooth, to break and reduce to powder, to burn, to warm, to foment. Ψήχω, to shave, to rub, to wipe, to flatter. Ψάω and Ψάω, the same as Ψάω and Ψήχω. also, to shake, to draw, to drag, to blow, to fan, to inflame. Ψαιδρός, smooth, polished, fine, thin, clear, transparent. Ψάω, to touch, to taste, to reach. παλίμψτος, scraped the second time, like a parchment where something has been erased to write something else upon it. † 8. Ψόγος, blame, reprehension, reproach. † 9. one who has an impediment in his speech, who speaks thick. † 10. Ψεύδομαι, the same, and πασ. to be deceived. also, to impose upon; not to keep one's word. Ψεύδος, τ@, a lye, a pimple on the nose. Ψέθω, the same as Ψεύδω. Ψυβίζω, to grumble, to murmur.

CCXIV.

1. Ψέφθ, *tenebræ*, darkness, foggy weather. G. εθ, π
2. Ψήν, *vermiculus*, a kind of worms in wild figs. G. νός,
3. Ψηνός, *calvus*, bald. A. ή, ο
4. Ψήφος, *lapillus*, a small stone, a pebble. G. ς,
5. Ψιά, *letitia*, joy, mirth, play. G. ας,
6. Ψίαθθ, *teges*, a mat. G. ς, ο θ
7. Ψιθυρθ, *susurrus*, a whisper, a soft sound. G. ς, ο θ
8. Ψιλός, *tenuis*, thin ; naked, smooth. G. ή, ο
9. Ψίμυθθ, *cerussa*, white lead, paint. G. ς,
10. Ψίξ, *mica*, a crumb. G. χός,
11. Ψιτιάκη, *psittacus*, a parrot. G. ης,
12. Ψόλθ, *fumus*, smoke. G. ς,
13. Ψόφθ, *strepitus*, a noise. G. ς,

DERIVATIVES.

† 1. also, smoke : and *adjectiv.* dark, obscure. Ψεφάρος, and Ψεφηνός, obscure, black. † 2. also, a worm in general. † 3. likewise, clear, thin : a rallier, joyful. Ψηνίζω, to shave. † 4. also, *calculus*, vote, suffrage, lot, accounts, thing debated by suffrage : a man in the game of draughts, a precious stone. Ψηφίς, the same. Ψηφίζω, *properly* to collect the votes, or count the suffrages : also, reckon, to decree, to ordain. Ψηφάω, to think, to reckon, to reason, to have care. κατὰ Ψηφίζομαι, to give a casting vote, or to condemn : to be of an opinion, or to differ upon any subject. † 5. also, pleasure. Ψιάς, *properly*, a small rain or dew which gladdens the earth : a drop. † 6. also, a noise, a slanderer, one who spreads false reports. Ψιθυρίζω, to speak low, to murmur, to slander, to spread false reports. † 7. a mat made of bulrushes, or the bulrush itself. † 8. also, disarmed, without hair : uncultivated land. Ψιλάω, to strip, to leave naked, to deprive, to take away, to shave, to pluck one's hair. Ψίλωθεν, a medicine or receipt to make the hair fall : a white vine, *made use of in this medicine*. † 9. Ψιμόθεν and Ψιμυθέν, the same. Ψιμυθίσω, to paint, to rub with white lead. † 10. Ψίχην, the same. Ψίχιον, a small crumb. † 12. likewise, flame and foot. Ψολόεις, εντός, smoky or smoked, flaming or blazing ; full of foot. † 13. also, a sound, an uproar. Ψοφηλές, noisy or tumultuous.

CCXV.

ψύλλος, <i>pulex</i> , a flea.	G. ὄ, ὁ.
ψυχή, <i>anima</i> , the soul, life, man.	G. ἡς, ἡ.
ψύχω, <i>refrigero</i> , to cool, to dry, to fan.	F. ξω, p. χα.
ψάα, <i>fætor</i> , a stink, a strong smell.	G. ας, ἡ.
ψωμός, <i>frustum</i> , a mouthful, a piece or bit.	G. ὄ, ὁ.
ψώρα, <i>scabies</i> , the itch, a scab, or sore.	G. ας, ἡ.
ψάχω, <i>comminuo</i> , to crumble, to break to pieces.	F. ξω, p. χα.

DERIVATIVES.

† 1. also, vine fretters, a kind of insect. ψύλλιον, the herb flea-bane. ψυλλίζω, to hunt after the fleas. † 2. also, reason, nature, heart, generosity, impetuosity; breath, wind; a butterfly: in the Scripture it is taken for a man. ψυχόω, to enliven, to excite, to encourage. ψυχικός, *animalis*, properly living or enlivened, which has a soul, belonging to the soul, or concerning the soul. in the Scripture it is used in an opposite sense to *spiritual*. λειποψυχέω, to faint away, to be cowardly and lazy, to lose courage; to dye, to give up the ghost. μικροψυχία, pusillanimity, cowardliness. φιψυχος, a lover of souls. † 3. also, to blow. ψυχρός, cold, frozen, which occasions cold. *metaph.* cold, unactive, cowardly, miserable: τὸ ψυχρόν, cold, frost, water. ἀναψύχω, to cool, to refresh, to wipe, to dry: to warm, to restore, to revive, to recover. ἀποψύχω, to refresh, to extinguish, to dry, to clean: to give up the ghost, to faint away: to go to stool. † 4. ψῶα, and ψῶζα, the same. † ψωμίσμα, the same. ψωμίον, a scrap or bit to put in one's mouth. ψωμίζω, to serve or wait upon, to carve, cut, or pick out bits for another person, to feed, to nourish: to eat, to consume. † 6. also, an ebullition, or boiling up of the blood. ψωριάω, to have the itch. ψωραλῆος, ψωρώδης, and ψωρός, itchy. † 7. also, to wash, to smooth. ψωχος, a sandy ground, gravel.



CCXVI.

Ω.

* Ω, in cyphers, stands for eight hundred.

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|---|----------------|
| 1. 'Ωθέω, <i>trudo</i> , to push, to thrust. | F. ήσω, p. κα. |
| 2. 'Ωκύς, <i>celer</i> , swift, quick, active, light. | A. εἶα, υ. |
| 3. 'Ωλένη, <i>cubitus</i> , the elbow, the arm. | G. ης, ή. |
| 4. 'Ωμός, <i>crudus</i> , raw, cruel, hard hearted. | A. ή, όν. |
| 5. 'Ωμη, <i>humerus</i> , the shoulder. | G. ος, ό. |
| 6. 'Ωνεόμαι, <i>emo</i> , to buy, to market. | F. ήσομαι. |
| 7. 'Ωον, <i>superior pars domus</i> , the upper part of the house. | G. ος, π. |
| 8. 'Ωόν, <i>ovum</i> , an egg. | G. ος, π. |
| 9. 'Ωρα, <i>tempus</i> , time, a certain part of the year, an hour. | G. ας, ή. |
| 10. 'Ωρα, <i>cura</i> , care. | G. ας, ή. |
| 11. 'Ωρύω, <i>ululo</i> , to howl. | F. σω, p. κα. |
| 12. 'Ωφελέω, <i>juvo</i> , to help. | F. ήσω, p. κα. |
| 13. 'Ωχρός, <i>pallidus</i> , pale. | G. ά, όν. |

DERIVATIVES.

* 1. also, to reject, to drive away, to remove to some distance. *ωρίζω*, the same. *ωθίζω*, the same. also, to strike, to use ill. *ωσμός*, impression, impulse, hitting against, overturning. *ωθησις*, and *ωσις*, the same. *ωτης*, he that pushes. *ωθισμός*, the effort that one makes in pushing. † 2. compar. *ωκύτερος*, superl. *ωκύτατος*, instead of which we also use *ωκίων*, *ωκιστος*. *ωκύτης*, swiftness, diligence. *ωκέως*, swiftly. † 3. also, the hand. *Etym.* the breadth of the arms. † 5. *ωμίας*, *ω*, broad-shouldered, strong, robust. *επωμίας*, the top of the shoulder, the shoulder itself: a woman's gown: a part of a vessel. † 6. *ωνησις*, purchase, sale. *ωνος*, the price and the purchase. *ωνητός*, purchased. *ωνιος*, exposed to sale. *οψώνης*, the steward, who buys provisions. *οψώνιον*, victuals, provisions, the soldiers monthly allowance, recompence, salary. *Rom. vi.* † 7. *ώνιον*, the same. *υπερωνιον*, the upper chamber, a garret: the *Cænaculum* Act. Apost. † 8. whether of a bird, or of a fish, or serpent. *επωάζω*, to brood or sit on. † 9. also, the season, day, flower of youth or age, beauty, good plight. *ωραϊος*, seasonable, timely; marriageable, handsome, florid, well made. † 10. *ωρέω*, to take care, to watch, to preserve. *ωρακιάω*, to be vexed, to fret, to grow thin through care. † 12. also, to be useful. (See *οφέλλω*.) *ωφέλεια*, utility, advantage, assistance. † 13. but *ωχρος* circumflexed signifies paleness. *ωχρωμα*, the same.

THE

THE SECOND PART OF THE GREEK PRIMITIVES,

Containing those which are of less Importance, as also the Pronouns ; together with their Etymologies, in order to render them easier to be retained : and whereof the most worthy of notice are marked with an Asterisc *.

A.

1. ' **ἄμινε**, θϞ, ἡ, *venabulum*, a hunting pole.
2. ' **Ἀβερ**, ρϞ, τὸ, *placenta*, a kind of cake.
3. ' **Ἀβρα**, indecl. *pater*, a father, a Syrian word.
4. ' **Ἀβρα**, ας, ἡ, *ancilla*, a maid servant, a chambermaid.
5. ' **Ἀβρότονον**, ς, τὸ, *abrotonum*, the herb southern wood.
6. ' **Ἀβρυνα**, ων, τα, *mora*, a kind of mulberries.
7. ' **ἈβύρβηλϞ**, ὁ κῃ ἡ, ον, *magnus*, large, big ; impudent, odious.
8. ' **Ἀβυρτάκη**, ης, ἡ, *abyrtace*, a dish among the *Medes* made of divers herbs.
9. ' **Ἀβᾶθις**, ίδος, ἡ, *glomus*, a bottom of yarn, a clew of thread.
10. ' **Ἀγᾶίων**, ονος, ὁ, *sol*, the sun.
11. ' **Ἀγάλλοχον**, ς, τὸ, *agallicum*, an odoriferous Indian and Arabian wood.

4. *Etym.* ἄβρός, *mollis, delicatus*, soft, delicate. 5. an herb which is always green. *Etym.* a privat. and βροτός, mortal. 6. *Etym.* ἄβρά, *mollia, delicata*.

1. Ἀγαρικόν, ἄ, τὸ, *agaricum*, agaric, a kind of mushroom which grows on trees.
2. Ἀγασυλλίς, ἴδος, ἡ, *agasyllis*, the shrub from whence drops the gum ammoniac.
3. Ἀγγούριον, ἄ, τὸ, *cucumis*, a cucumber.
4. Ἀγγουρεῖον, ἄ, ὁ, *placenta*, a kind of cake.
5. Ἀγρῆς, ἡ, *dolor*, pain, grief.
6. Ἀγγύλη, ἡ, ἡ, *lorum*, a thong twisted like a chain.
7. Ἀλείτης, ἄ, ὁ, *injurius*, injurious, who does harm or wrong.
8. Ἀγελάσῃς, ἄ, ὁ, *anguilla*, an eel.
9. Ἀηλάζω, f. σω, p. κα, *servo*, to preserve.
10. Ἀγῆς, εἶς, ὁ ἢ ἡ, *scelestus*, wicked.
11. Ἀκαλπίς, ἴδος, ἡ, *præcipitium*, a precipice; a ditch.
12. Ἀκηθῆς, εἶς, ὁ ἢ ἡ, *innoxius*, innocent.
13. Ἀκῆς, εἶς, ὁ ἢ ἡ, *resonans*, resounding.
14. Ἀκλεύω, σω, κα, *servo*, to preserve.
15. Ἀκλός, ἡ, ὄν, *obliquus*, oblique, crooked, winding.
16. Ἀλαρός, ἄ, ὄν, *stultus*, foolish.
17. Ἀλασινός, ἡ, ὄν, *pulcher*, handsome.
18. Ἀλίδιον, ἄ, τὸ, *allium*, garlick.
19. Ἀλίη, ἡ, ἡ, *aglie*, a whitish speck in the eye.
20. Ἀλιθεσ, ων, αἱ, *alliorum capita*, the tops or off-sets of garlick.
21. Ἀμείονες, ων, οἱ, *bubones*, buboes or swellings in the groin.
22. Ἀμῆ, ἡς, ἡ, *focus*, a fire-hearth, fire.
23. Ἀγμηρός, ἄ, ὄν, *quietus*, quiet.
24. Ἀγνῆ, ἄ, ἡ, *agnus castus*, a shrub called *agnus castus*.
25. Ἀγνυθεσ, ων, *agnythes*, stones which weavers hang to the warp.
- * 26. Ἀλοός, ἄ, ὁ, *vola*, the hollow, palm, or extremity of the hand.
27. Ἀρεῖφνα, ἡς, ἡ, *rastellum*, a small rake; a little fork.
28. Ἀριππῆ, ἄ, ὁ, *oleaster*, a wild olive-tree.

24. *Etym.* ἀγρός, chaste. See I Part. iii. 7. 26. also, the extent of the arms or hand, the elbow, the arms. 27. also, ἀγρεύφνη, place.

I. Ἀγρίφνη,

1. Ἀρίφη, ης, ἡ, *ligo*, a spade, a rake or harrow.
2. Ἀδάρκης, ε, ὁ, *adarces*, a salt and congealed kind of humour.
3. Ἀδδηλ, ο, ὁ, *sinus*, the bosom.
4. Ἀδδιξ, *addix*, a measure containing four chænixes.
5. Ἀδεάζω, σω, κα, *suspiro*, to sigh, to cry out.
6. Ἀδὴν, ἐν, ο, *glandula*, a glandule, or spongy part of the flesh.
7. Ἀδιά, ᾱς, ἡ, *dolor*, pain, grief; hearth, altar.
8. Ἀδράχνη, ης, ἡ, *adrachne*, a tree like the arbut or strawberry-tree.
9. Ἀξεχίς, ἐ, ο, ὁ καὶ ἡ, *aridus*, dry; difficult, troublesome; continual.
10. Ἀζήν, ἐνος, *barba*, a beard.
11. Ἀζωλέω, σω, κα, *irascor*, to be angry.
- *12. Ἀήσυλ, ο, η, ον, *molestus*, troublesome; malicious, wicked.
- *13. Ἀήλ, ο, ὁ καὶ ἡ, ον, *insatiabilis*, insatiable; large.
14. Ἀθάρα, ας, ἡ, *athara*, a kind of pap, or water-gruel.
15. Ἀθειρής, ἐ, ο, ὁ καὶ ἡ, *accuratus*, accurate, exact; mean.
16. Ἀθεμβέω, σω, κα, *lascivio*, to be wanton.
17. Ἀθηνᾶ, ᾱς, ἡ, *Minerva*, Minerva, or Pallas.
18. Ἀθραγένη, ης, ἡ, *atbragene*, a kind of tree very fit to make touchwood.
19. Ἀθρήνη, ης, ἡ, *athrene*, a kind of bee.
- *20. Αἰανός, ἡ, ον, *gravis*, troublesome; dark; perpetual.
21. Αἰσανέα, ας, ἡ, *jaculum*, a kind of javelin, or dart.
- *22. Αἴγειρ, ο, ε, ἡ, *populus*, the black poplar tree.

2. it is a kind of thick humour or stuff which grows about the reeds and hinders them from being seen. *Etym.* a priv. and δέσπω, *video*, *Martinius*. 4. a chænix was a measure by which the *Græcians* measured their servant's allowance of victuals for one day.

12. *Etym.* a priv. and ἡσις, *oblectatio*. 13. also numerous, terrible. *Etym.* from a priv. and ἄδω, *expleo*. αἴηλος, signifies also, exposed to the wind, but then it comes from ἄω, to blow. 20. αἰανής, ἴος, the same. *Etym.* from αἶ, alas: or from αἰάζω, to weep, to lament. 22. the white poplar is called λεύκη. αἰγειράν, ὦνος, a place planted with poplar trees.

I. Αἰγιθαλός,

1. Αἰγίθαλός, ♂, ὁ, *parus*, a tit-mouse ; a kind of herb ; a sort of dance.
2. Αἰγίθός, ♂, ὁ, *agithus*, a bird at enmity with the ass.
- * 3. Αἰγίζω, σω, κα, *discerpo*, to tear to pieces.
- * 4. Αἰγυπιός, ♂, ὁ, *vultur*, a vulture.
5. Αἰγυπτός, ♂, ἡ, *Ægyptus*, *Ægypt* ; the Nile.
6. Αἰγωλός, ♂, ὁ, *ulula*, the great owl.
7. Αἰδύλος, η, ὄν, *audax*, bold.
- * 8. Αἰζήός, ♂, ὁ, *juvenis*, a young man.
- * 9. Αἰθυία, ας, ἡ, *mergus*, a cormorant, a sea bird.
10. Αἰκλῶ, η, ὄν, *vespertinus*, towards evening, late.
11. Αἰλουρῶ, ♂, ὁ καὶ ἡ, *felis*, a cat ; a kind of fish.
- * 12. Αἶρα, ας, ἡ, *malleus*, a hammer ; a hatchet ; darnel.
13. Αἶσακῶ, ♂, ὁ, *æfacus*, a branch of the laurel or myrtle tree.
14. Αἰσάλων, ὁ, *æfalo*, a merlin, or kind of hawk.
- * 15. Αἰσυμνάω, σω, κα, *regno*, to reign, to rule over.
16. Αἶτης, ♂, ὁ, *socius*, a companion, one that is loved in a criminal way.
- * 17. Ἀκαδημία, ας, ἡ, *academia*, an academy, a place of exercise.

1. *Etym.* αἰγαθηλάζειν, because the tit-mouse sucks goat's milk.
 4. from αἰγίς, a tempest. R. αἰσσω, to rush upon. 5. from γύψ, the same. 6. from αἰί, always, and γωλία, τὰ, holes, or dens. 8. from αἰί, always, and ζέω, to boil. 9. from αἶθω, *uro*, because it is of a fire color. 10. from αἰί, always, and κλείω, *claudio*, because it is time to lock the doors. αἰκλον, τὸ, supper. ἐπαικλα, and ἐπαίκλεια, τὰ, the desert. 12. from αἶρω, *tollo*, because it is lifted up to strike : or by transposition from ῥαίω, for ῥαῖα, from whence comes also ῥαῖς-ῆς, which signifies the same : but when it signifies darnel, it comes from ῥαίω, to corrupt, to spoil. αἰρώδης, all full of darnel or tares. 14. from αἰί σολᾶν. because it constantly hunts for prey. 15. *Etym.* αἰσιον νέμειν, to distribute justly, and to reward every body according to their due. αἰσυμνήτης, υ, and αἰσυμνήτης, ἥρος, he that presides over or has the care of public games, and supplies the expence thereof. Formerly Kings were called by this name. αἰσυμνήτης, ιδος, a Queen. αἰσυμήτης, ἥρος, or αἰσύνης, a robust young man, decent, moderate, a shepherd : likewise, the same as αἰσυμνήτης. 16. *Etym.* αἰτέω, *peto*. 17. *Etym.* ἄκος δῆμος, *populi medicina*, because from thence it is that people extract a remedy for their ignorance.

I. Ἀκακαλῖς,

1. Ἀκακαλῖς, ἰδ⊙, ἡ, *acacalis*, the seed of an *Egyptian* shrub.
2. Ἀκαλανθῖς, ἰδ⊙, ἡ, *carduelis*, a goldfinch ; a linnet ; a dog.
3. Ἀκαλός, ἡ, ὄν, *quietus*, quiet.
4. Ἀκαρνα, ης, ἡ, *acarna*, a kind of plant.
5. Ἀκινάκης, ς, ὁ, *acinaces*, a *Persian* sword, a simitar.
6. Ἀκιν⊙, ς, ὁ, *acinus*, a grape stone ; a kind of herb.
7. Ἀκκώ, οὗς, ἡ, *Acco*, the name of a silly woman.
8. Ἀκμην⊙, ὁ καὶ ἡ, ὄν, *jejunos*, fasting.
9. Ἀκορνα, ης, ἡ, *acorna*, a kind of plant.
10. Ἀκορον, ς, τὸ, *acorum*, the sweet cane, or great galingale.
- * 11. Ἀκοσῆ, ῆς, ἡ, *hordeum*, barley ; any kind of food.
- * 12. Ἀκρεμών, ον⊙, ὁ, *ramus major*, a large bough or branch.
- * 13. Ἀκυλ⊙, ς, ἡ, *glans ilicis*, the acorn of the holm-oak.
- * 14. Ἀλάβαστρον, ς, τὸ, *alabastrum*, alabaster.
15. Ἀλιξ, *alica*, a kind of wheat, frumenty.
16. Ἀλισμα, τ⊙, τὸ, *alisma*, water-plantane.
17. Ἀλκιβιάδι⊙, ς, ὁ, *alcibiadius*, a kind of herb.
18. Ἀλόη, ης, ἡ, *aloe*, aloes, a sort of herb.
19. Ἀλύη, ης, ἡ, *alue*, the wood to which the plow handle is fastened.

2. ἀκανθυλλῖς, the same ; also a little dog that runs gently, and wags his tail. 5. *Etym.* ἀκμή, a point. 7. the name of a silly woman, who used to amuse herself with admiring her person in the glass, and pretending to refuse what she most passionately desired ; from whence comes ἀκκίζομαι, to pretend to refuse, to use grimaces and artifices. 9. *Etym.* ἀκμή, a point. 11. from ἀκμή, by reason that the barley beard has points ; or else from ἄκος and ὀσέον, ἔν, by reason that nourishment produces strength. ἀκοσέω, to fatten one's self, to feed and eat hearty : to spoil and dirty one's self, to neglect one's self, to be afflicted, to welter, to throw one's self down indecently to rest. 12. also, a switch, a rod : the top, or upper part. from ἄκρος, *summus*. 14. also, — ος, ς, alabaster, or an alabaster vessel. 15. *Etym.* ἀλέω, to grind. 17. also, ἀλκίβιος, *sup βοτάνη*, an herb so called from one *Alcibiades*, who having been stung by a serpent, cured himself by eating of it.

* I. Ἀλφα,

- * 1. Ἄλφα, Indekl. *alpha*, the first letter of the alphabet.
- 2. Ἄλφος, ἡ, ον, *albus*, white.
- * 3. Ἀμαυμάκειον, ὁ καὶ ἡ, ον, *inexpugnabilis*, invincible, warlike.
- * 4. Ἀμάλθεια, ας, ἡ, *Amalthea*, the celestial she-goat that nursed *Jupiter*.
- * 5. Ἀμαλλα, ης, ἡ, *manipulus*, a sheaf of corn.
- 6. Ἀμάμνξ, υκον, *uva*, a kind of grape; a vine-tree.
- 7. Ἀμωνίται, *fungi*, a sort of mushrooms.
- * 8. Ἀμάρακον, ο, ὁ, *amaracus*, sweet marjoram.
- 9. Ἀμάς, ἀδον, ἡ, *navis*, a ship.
- * 10. Ἀμβη, ης, ἡ, *crepido*, the edge or brow of a rock.
- * 11. Ἀμβιξ, ικον, ὁ, *olla*, a pot; a cask; a cup.
- 12. Ἀμης, ητον, ὁ, *placenta*, a kind of cake made of milk.
- 13. Ἀμία, ας, ἡ, *amia*, a kind of shining fish without scales.
- 14. Ἀμῖς, ἰδον, ἡ, *matula*, a chamber-pot.
- 15. Ἀμμι, εως, τὸ, *ammi*, the name of a very small seed.
- * 16. Ἀμμιον, ο, τὸ, *minium*, red lead, vermilion.
- 17. Ἀμναμον, ο, ὁ, *nepos*, a grandson.
- * 18. Ἀμνιον, ο, τὸ, *amnium*, the membrane which envelops the *fœtus*.
- 19. Ἀμόρα, ας, ἡ, *amora*, a kind of paste made with honey.

1. also, he that has the first place in any assembly. ἄλφω and ἄλφαίνω, to invent, to find, ἄλφαίω and — αῖνω, the same. 2. ἄλφος, ο, a sort of white tetter or ringworm from ἄλφος, white. 3. *Etym.* μάχομαι, to fight. 4. it is reported of this goat that her horns were full of all sorts of fruit. Wherefore *Cic.* gives the name of ἀμάλθεια and ἀμαλθεῖον, to a library fraught with all sorts of books. ἀμαλθεύω, to nourish, to enrich. *Etym.* ἄμα, *simul* and ἄλθω, *augeo*. 5. *Etym.* ἄμα, *simul*. 6. from ἀμμίξαι, ἀναμίξαι, because the vines growing up close to the trees mix and intertwine themselves with the boughs. 7. *Etym.* *Amanus*, a mountain whereon they used to grow in abundance. 10. ἄμβων, the same. also, a desk, an eminence. *Etym.* ἀμβαίνω for ἀναβαίνω, ascend. 13. a kind of fish that keeps in crowds together. from *priv.* and μία, *una*. 16. *Etym.* ἄμα, *sanguis*, because of its redness. 18. *Etym.* ἄμα εἶναι, *simul esse*, because it is all wrapped up in this membrane.

* 1. Ἀμυγδαλίς

1. Ἀμυγδαλέα, ας, ἡ, *amygdala*, an almond tree.
 2. Ἀμφαμιῶται, ων, οἱ, *servi*, a kind of slaves among the *Cretans*.
 3. Ἀμφίας, ε, ὁ, *vinum moderatum*, moderate wine.
 4. Ἀμφιμῶλως, ορϙ, ὁ, *qui infelicitur obiit*, one who has made an unhappy end.
 5. Ἀμφιτρίτη, ης, ἡ, *mare*, the sea.
 6. Ἀμωμον, ε, τὸ, *amomum*, cinnamon, a sweet odori-ferous shrub.
 7. Ἀμωία, ων, τὰ, *castaneæ*, chestnuts.
 8. Ἀναγαλλίς, ἰδϙ, ἡ, *anagallis*, the herb pimpernel.
 9. Ἀναγυρίς, εως, ἡ, *anagyris*, a stinking herb called beautrefoil.
 10. Ἀνάκαια, ων, τὰ, *anaceæ*, the feast of *Castor* and *Pollux*.
 11. Ἀναρίτης, ε, ὁ, *anarites*, a kind of shell-fish.
 12. Ἀναφάλανϙ, ὁ καὶ ἡ, ον, *calvus*, bald.
 13. Ἀνθρον, ε, τὸ, *summitas*, the top, the brink of a river.
 14. Ἀνδράχλη, ης, ἡ, *scabellum*, a woman's warming stool, which they put under their petticoats.
 15. Ἀνδραχλϙ, ε, ὁ, *andracblus*, a kind of herb.
 16. Ἀνδράχνη, ης, ἡ, *portulaca*, purslain.
 17. Ἀνηθον, ε, τὸ, *anethum*, anise or dill.
 18. Ἀνθέριϙ, ε, ὁ, *asphodeli fructus*, the fruit or stalk of the daffodil.
 19. Ἀνισον, ε, τὸ, *anifum*, anise, or aniseed.
 20. Ἀνιυξ, υγϙ, ἡ, *ambitus rotæ*, the circumference of a wheel, a chariot.
- ἀμυγδάλη, and — ον, an almond. 4. also, one who has a father and mother, or who has lost them both : a kind of 5. properly, *Amphitrite* the wife of *Neptune* ; also, the ἀμφί and τρίζω, *sono*. 9. ἀνάγυρος, ε, ὁ, the same. 10. αἰον, τὸ, their temple, ἀνακες, οἱ, *Dioscuri*, *Castor* and *Pollux*. Lev. xiii. ἀναφαλαντίας, ε, *Luci*. the same. Etym. φαλακρός, 13. also, a causey, a wall. Etym. ἄνω, and δέρη, *ceruix*, reason that it always denotes something high. 19. Etym. quia folia ἀνισα, it has unequal or uneven leaves. 20. also, any circumference, a vault. Etym. ἄνω, *fursum*, and τεύχω, *fabricor*, by on of its being somewhat elevated : or from ἀνά and ἵτυς, which gives the compass of the wheel. *Martin*.

1. Ἀπαργία, ας, ἡ, *apargia*, a kind of herb.
2. Ἀπαρίνη, ης, ἡ, *aparine*, a sort of herb called goose-grass.
3. Ἀπάφω, *decipio*, to cheat, to deceive.
4. Ἀπελλαί, ων, αἱ, *fana*, temples; meetings.
5. Ἀπελθ, ε, ὁ, *ulcus*, an ulcer, a wound.
6. Ἀπήνη, ης, ἡ, *rheda*, a chariot, coach, or calash.
- * 7. Ἀπιθ, ε, ὁ, *pirus*, a pear-tree.
8. Ἀπθ, εθ, τὸ, *labor*, labor; weariness; height.
9. Ἀπφύς, ύθ, ὁ, *pater*, a father.
10. Ἀραδθ, ε, ὁ, *pulsus cordis*, the beating of the heart after hard exercise.
11. Ἀρακθ, ε, ὁ, *aracus*, a kind of pulse.
12. Ἀρακτόν, ε, τὸ, *atramentum futorium*, a kind of black to color leather.
13. Ἀράχιδνα, ης, ἡ, *arachidna*, a kind of plant.
14. Ἀραψ, αβθ, ὁ, *Arabs*, an Arabian.
15. Ἀρεηλθ, ε, ὁ, *culter futorius*, a shoemaker's knife.
16. Ἀρεύλη, ης, ἡ, *calceamentum*, a kind of shoe.
17. Ἀργᾶς, αντθ, ὁ, *argas*, a kind of serpent.
- * 18. Ἀργιλλθ, ε, ἡ, *argilla*, white clay, potter's earth.
19. Ἀργώ, όθ, ἡ, *Argo*, *Argo*, the ship of Jason; a constellation.
20. Ἀρδς, εθ, ἡ, *cuspis teli*, the point of a dart; arms.
21. Ἀρία, ας, ἡ, *aria*, a kind of tree which is slow in growing green.

3. also, ἀπαφῶ, to deceive, to impose upon. from ἀπατῶ, *decipio* or from ἀπό, and φῶ, *quasi malè dico*. 4. from ἀπό and ἔλλω, *est*, κατέχω, *contineo*, Martin. 5. Etym. a priv. and πελάω, *appropinquo*: or from ἀπίλω for ἀφίλω, *aufero*: or from ἀπολύω, *solvo*: or from ἀπόλλυμι, *perdo*, because it corrupts the flesh. 6. from ἀπιέναι, *abire*. 7. from *Apia*, a Province of Peloponnesus, where they grew in abundance, Martin. 8. from ἀπό, signifying the distance of a place. 9. from ἀποφύω,, to beget. ἀπφά, a tender expression of a brother towards a sister, or of a sister towards a brother. 10. from ἀράσσω, *pulso*. ἀραδέω, to trouble, to excite, to stir up. 15. from ἀρεύλη. 16. from ἀρεῖν πηλῶ, fit to walk with in the dirt. 17. from ἀργός, *malus*. 18. from ἀργός, *albus*.

1. Ἀγίς, ἰδθ, ἡ, *instrumentum fabrile*, a kind of iron instrument.
- *2. Ἀρκευθ, ς, ἡ, *juniperus*, a juniper-tree; and juniper-berry.
- *3. Ἀρκυς, υθ, ἡ, *rete*, a huntsman or fisherman's net.
4. Ἀρον, ς, τὸ, *arum*, the herb wake-robin.
5. Ἀρριχᾶσθαι, *scandere*, to clamber up with hands and feet.
6. Ἀρριχθ, ς, ὁ καὶ ἡ, *corbinus*, a basket.
7. Ἀρτάβη, ης, ἡ, *artabe*, a Persian measure.
8. Ἀρλαμθ, ς, ὁ, *lanius*, a butcher.
- *9. Ἀρλεμής, ἐθ, ὁ καὶ ἡ, *sanus*, sound, entire, safe.
10. Ἀρτεμισία, ᾶς, ἡ, *artemista*, the herb mugwort, or motherwort.
- *11. Ἀρτεμών, ονθ, ὁ, *artemo*, the pulley of a crane, the mizzen-sail, or the main-sail.
- *12. Ἀρξέομαι, σομαι, *paro*, to prepare.
13. Ἀρτήρ, ἥρθ, ὁ, *calceamentum*, a kind of shoe.
- *14. Ἀρτηρία, ᾶς, ἡ, *arteria*, an artery.
15. Ἀρτυλία, ᾶς, ἡ, *testamentum*, a will, a testament.
16. Ἀρωνία, ᾶς, ἡ, *mespilus*, the medlar-tree.
17. Ασалаμίνιθ, ς, ὁ καὶ ἡ, *maris expers*, unacquainted with the sea.
- *18. Ασάμινθθ, ς, ὁ, *pelvis*, a basin, a bucking-tub.
19. Ἀσαρὸν, ς, τὸ, *asarum*, the herb foal foot.
20. Ἀσίνη, ης, ἡ, *asine*, a kind of herb intertwined with other herbs.

1. from αἶρω, *tollo*. 2. from ἄραν κεύθειν, *maledictionem pellere*, because it drives away serpents. 5. from ἀράχνης, a spider. 7. it contained an Attic *medimnus*, that is about six bushels. *Etyim.* ἀρτάω, *suspendo, elevo*. 8. from ἀρτια τέμνειν, to cut the members to pieces. 9. from ἀρτιος, perfect. 11. from ἀρτάω, *suspendo*. 12. from ἄρω, *apto*. 14. from ἀέρα τηρεῖν, *aera servare*, because it is a vessel which contains the animal spirits. 17. from α priv. and σάλος, the sea: or from α priv. and σαλαμίνιος, because the *Salaminians* were very good seamen. 18. from ἄσιν μινύθειν, to diminish and take away filth and nastiness. 19. from ἄσι ἄρον, *limo aptum*, by reason of its growing in marshy places. also, a kind of pavement, quasi ἀσάρωτον, which is not swept, because they cleaned it with sponges. 20. from α and σίνειν, *multum nocere*, because it hinders the others from growing.

Q

I. Ἀσίρακθ,

1. Ἀσίρακϑ, ♂, ὁ, *asiracus*, a kind of locust or grasshopper.
- * 2. Ἄσις, εὖς, ἡ, *limus*, mud, dirt, properly dry dirt.
3. Ἀσκάλαβϑ, ♂, ὁ, *stellio*, an evet; a sort of lizard.
4. Ἀσκάλαφϑ, ♂, ὁ, *ascalaphus*, a kind of owl.
5. Ἀσκαλώπας, ♂, ἡ, *gallinago*, a woodcock; a snipe or snipe.
6. Ἀσκάνης, ♂, ὁ, *grabbatus*, a low mean pallet bed.
7. Ἀσκαρίς, ἰδϑ, ἡ, *ascaris*, a small worm breeding in man or child.
8. Ἀσκαρος, ♂, ὁ, *ascarus*, a kind of shoe or sandal; a rattle.
9. Ἀσκέρα, ας, ἡ, *ascera*, a sort of Attic shoe.
10. Ἀσκυρον, ♂, τὸ, *hypericum*, St. John's wort, or St. John's grass.
11. Ἀσπάλαθϑ, ♂, ὁ, *aspalathus*, the rose of Jerusalem or our Lady's rose.
12. Ἀσπάλαξ, κϑ, ὁ, *talpa*, a mole or want; a kind of herb.
- * 13. Ἀσπάραγϑ, ♂, ὁ, *asparagus*, sparagras, or asparagus.
14. Ἀσπερϑ, ♂, ἡ, *quercus*, a kind of oak.
15. Ἀσάκος, ♂, ὁ, *astacus*, a lobster.
16. Ἀσάνδης, ♂, ὁ, *nuntius*, a messenger, a Persian express.
17. Ἀσίοχϑ, ♂, ὁ, *astiochus* a kind of vessel stuffed with pitch, and sulphur; a granadce.
18. Ἀσράβη, ης, ἡ, *stella lignea*, a wooden saddle; an ass, a mule.

1. from ἄζω, *ficcō*. 2. from ἀκαλῶς βαίνειν, because it moves softly. 3. quasi ἄσκαλος ἀφ᾽ ἡ, *durus tactu*. Sicid. 4. from σκόλοψ, σπος, *præacutus palus*, because it has a long pointed beak. 5. from α and σκηνή, a tent. 6. ἀσκαρίζω, to leap, to move. 11. from α priv. and σπάω, *evello*, because it is not easy to pluck. 13. from α priv. and σπείρω, *quasi ἄσπορος, quod coliculi ejus non ex semine, sed ex plantæ corpore nascantur*. others derive it from σπαράττω, *discerpo, quod crescat veluti discerptim, vel quod discerpatur colligendo*. 16. it is a Persian word. 17. they used likewise to stuff it with hards of hemp and flax, and setting fire to it, throw it about in the same manner as our granadoes. also a kind of stone or dry wood covered with pitch. 18. from στένω and βᾶω, *sterno* and *eo*.

* I. Ἀσράγαλϑ,

- * 1. Ἀσράγαλ^{ος}, ἄ, ὁ, *vertebra*, a vertebra ; a die to play with.
- * 2. Ἀσφαλ^{ος}, ἄ, ἡ, *bitumen*, brimstone, sulphur.
- 3. Ἀσφόδελ^{ος}, ἄ, ἡ, *asphodelus*, daffodil.
- * 4. Ἀτμεν^{ος}, ἄ, ὁ, *famulus*, a servant.
- * 5. Ἀτρακλ^{ος}, ἄ, ὁ καὶ ἡ, *fusus*, a spindle, a distaff, a dart.
- 6. Ἀτράφαξις, εως, ἡ, *atriplex*, an herb called orage, or golden herb.
- * 7. Ἀττα, ων, τὰ, *aliqua*, some things.
- 8. Ἀτλαγὴν, ἡν^{ος}, ὁ, *attagen*, a snite ; a rail ; a woodcock.
- 9. Ἀτταράχ^{ος}, ἄ, ὁ, *attarachus*, a crum or fragment which falls from off a loaf that is too much baked.
- 10. Ἀττέλαβ^{ος}, ἄ, ὁ, *attelabus*, a kind of little locust without wings.
- * 11. Αὐτμή, ἡς, ἡ, *halitus*, breath ; vapor ; smoke ; heat.
- 12. Αὐχλοκάβδαλος, ὁ καὶ ἡ, ον, *utcunque subactus*, meal made into dough in a hurry.
- 13. Αὐτόμαλ^{ος}, ὁ καὶ ἡ, ον, *spontaneus*, spontaneous, or acting of one's own accord.

1. any turning joint in the body. from *α* and *τρέφω*, *verto*. also, astragalus in architecture, also, heath-pease, or wood-pease. 2. also, a kind of fat clay or slime, clammy like pitch, and used for mortar. from *α* priv. and *σφάλλω*, *evertō*, because it kept the stones or stuff close together. 3. *Etym.* σφάττω, *jugulo*, because while it grows, it is like to the spike or iron top of a spear. 4. also, ἀτμήν, ἑνος, quasi ἄτιμος, without honor. ἀτρεύω, to serve. ἀτμενία, servitude, misery. 5. *Etym.* ἀείταράσσεισθαι, *semper moveri*. 6. and — ξυς, from *α* aug. and *τροφὴν αὐξίω*, because it is very nourishing. 7. also, an expression of respect used by young people to old ones. from ἔτη τῶν, *annos honoro*. 8. also, — αγας, a bird painted on the back, whence it is taken for a slave marked on the back. *Etym.* ἀδδην and γονή, because it is very fertile. *Martin.* 9. and — αγος, from ἀτῶ, *profilio*, and ἀράσσω, *amputo*. 10. and — λιβος, from ἀτῶ, *profilio*. 11. *Etym.* αὐώ, to blow. 12. from αὐτός and κάβος, *farina*. it is also said of any thing done in a hurry. 13. from whence comes an automaton. *Etym.* αὐτός, and μάτην, *frustra*, that which is done fortuitously and by chance ; or from αὐτός and μάομαι, *excitor*, *promptus sum*.

- * 1. ἄττος, ἡ, ὁ, *ipse*, he, he himself, alone, the same, I.
 2. ἄφάκη, ης, ἡ, *aphace*, a kind of pulse, the wild vetch.
 3. ἄφαρεύς, εως, ὁ, *aphareus*, a kind of fin which the she tunny-fish has under its belly.
 4. ἄφάρκη, ης, ἡ, *apharca*, a kind of tree which is always green.
 * 5. ἄφαιρός, ὁ, ὄν, *imbecillis*, weak, tender.
 6. ἄφέντινδα, ης, ἡ, *aphentinda*, a kind of play.
 7. ἄφθαι, ων, αἱ, *aphthæ*, the thrush, especially in children; ulcers or sores in the mouth; tetters.
 8. ἄφια, ας, ἡ, *aphia*, a kind of plant.
 9. ἄφρικῆ, ῆς, ἡ, *Africa*, *Afric*.
 10. ἄφροδίτη, ης, ἡ, *Venus*, the Goddess *Venus*; lust; beauty.
 11. ἄφύη, ης, ἡ, *aphya*, a small cheap fish, as a sprat.
 12. Ἀχαια, ας, ἡ, *Achaia*, the country of *Achaia*.
 13. Ἀχάνη, ης, ἡ, *achane*, a kind of corn measure among the *Persians*.
 14. Ἀχάτης, ε, ὁ, *achates*, an agat.
 15. Ἀχερδϑ, ε, ἡ, *acherdus*, a kind of thorn.
 16. Ἀχερῶις, ιδϑ, ἡ, *acherois*, a kind of white poplar.
 17. Ἀχλαξ, ακϑ, ὁ, *glarea*, gravel, coarse sand, grit.
 18. Ἀχράς, ἀδϑ, ἡ, *pirus sylvestris*, a wild pear-tree, a wild pear.
 19. Ἀχώρ, ὦρϑ, ὁ, *achor*, a running sore in children's head; dandriff.

1. *ipse*, a, um. he, or she, it is also used in all persons, myself, thyself, himself. *Etym.* οὗτος, *hic*, *ego*. Ἀὐτός, is also, he that does or acts of himself, and who wants nobody's assistance. ταυτίζω, to be of the same opinion. αὐτόθι, there, here, in this place. αὐτόθεν, from thence, from here, from this place, from that time, instantly, from that instant. φίλαυλος, one that loves himself. φιλαυτία, self-love. 5. from α augm. and παῦρος, *parvus*, vel φλαῦρος, *vilis*. 7. from ἡφθαι, *quod est*, ab ἀπῶ, *accendo*. 8. from ἀφίημι, *emitto*. 15. from α priv. and χεῖρ, the hand, because it is difficult to handle. 16. from Ἀχέρων, because according to the fable *Hercules* brought it from *Acheron*. 18. *Etym.* quod ferè fit ἀχρεία, because it is useless. 19. *Etym.* ἄχυρον, *acus*, chaff, dirt.

*1. Ἀψίνθιον, *α*, τὸ, *absinthium*, wormwood.

B.

2. Βάαζ, *mollis*, soft.
3. Βαάρας, *baaras*, a kind of herb so called from a place of that name.
4. Βάβριξ, *maxilla*, the jaw.
- *5. Βαίος, *ά*, *όν*, *parvus*, little, alone.
6. Βαίς, *ή*, *ramus palmæ*, a branch of a palm tree.
7. Βαῖτα, *ης*, *ή*, *bæta*, a coat made of leather or skin.
8. Βαιών, *ίν*⊕, *έ*, *bæon*, a fish like to a gudgeon.
9. Βάκανον, *α*, τὸ, *bacanium*, a kind of radish or cabbage, or their root.
10. Βάκηλ⊕, *α*, *ό*, *eunuchus*, an eunuch; a great he cowardly fellow.
11. Βάκκαρις, *εως*, *ή*, *bacchar*, the herb Lady's glove.
- *12. Βάκχ⊕, *α*, *ό*, *Bacchus*, the God *Bacchus*, transported, mad.
13. Βαλαύσιον, *α*, τὸ, *balauftium*, the flower of a wild pomegranate.
14. Βαλλοτή, *ης*, *ή*, *ballote*, the herb called stinking hoar-hound, black hoar-hound.
- *15. Βάλσαμον, *α*, τὸ, *balsamum*, balsam.
- *16. Βάραθρον, *α*, τὸ, *barathrum*, a gulf, a deep pit, any deep place.
- *17. Βάρβαρ⊕, *α*, *έ* *ή*, *barbarus*, barbarous, rude, one of another country.

4. Etym. βᾶω, *vado*, and βορέα, *cibus*. 5. Etym. παύω, *cesso*, because that which is small is soon ended. 6. βαίω, the same. Etym. βία, *vis*, because it is hard to pluck. 7. βα.τη, the same. 9. also, an hepatic remedy; *quasi* βάκχον ἀνείς, because this grain expels drunkenness. 10. also, effeminate. 11. likewise, — χαρίς, *quasi* πύγχαρίς. 12. from βάζω, *loquor*. βακχέω, and — ομᾶω, *bacchor*, to act the fool and the inspired; to be mad or in a fury. 13. from βλαστῆν, *germinare*. 14. παρὰ τὸ βάλλειν ὦτα, *quod flores tanquam aures demittat*. 16. also, a dungeon, hell. from βαθύς, and others from βαρύς; others, παρὰ τὸ βαίνειν. 17. properly, one who speaks a language not understood, or who speaks ill.

1. Βάρβιλον, ὄ, ἡ, *barbilus*, a wild peach tree.
- * 2. Βάρβιτον, ὄ, ὁ ἢ ἡ, *barbitos*, a harp, a lute.
3. Βάρης, ἰδ, ἡ, *baris*, a bark, a barge.
4. Βασσάρια, ας, ἡ, *bassaris*, a kind of shoe, a Priestess of *Bacchus*.
5. Βάταλον, ὄ, ὁ, *mulierosus*, effeminate, debauched, the backside.
6. Βατίλκη, ης, ἡ, *batilce*, a kind of cup.
- * 7. Βάτιλον, ὄ, ὁ, *battus*, the name of a Cyrenian Prince who stammered very much.
8. Βατύλη, ης, ἡ, *fæmina nana*, a woman dwarf.
9. Βαυθαίω, *dormio*, to sleep.
10. Βαυκός, ἡ, ὄν, *jucundus*, pleasant, delicate, well made.
11. Βαῦνο, ὄ, ὁ, *fornax*, a forge, a chimney.
12. Βεβράς, ἀδ, ἡ, *bebras*, a kind of fish.
13. Βέβρηκες, *bebreces*, the part between the jaws.
14. Βέκκον, ὄ, ὁ, *panis*, bread in the *Phrygian* tongue.
15. Βέλεκον, *belecus*, a sort of pulse like the herb spurge.
16. Βέλεν, ὄ, ὁ, *belenus*, a kind of fish.
17. Βέρβερα, *berberi*, a shell fish, wherein pearls breed.
18. Βέτιον, ὄ, τὸ, *betium*, an herb which some take for dittander, or garden ginger.
19. Βεῦδος, εος, τὸ, *beudus*, a variegated or purple garment.
20. Βήρηκες, ὦν, αἱ, *bereces*, kind of hasty-puddings made of sifted meal or flour.
21. Βήρυλλον, ὄ, ὁ ἢ ἡ, *beryllus*, a precious stone called a beryl.

2. also. — ἰτον, ὄ. quasi βαρύμιλος, *Æol.* βάρμιλος, because of the great strings or cords. 3. likewise, a wall, a porch, a court, a tower, a house. 4. also, a whore, a fox. 7. βατλαρίζω, to stammer, to hesitate, to speak ill. βατλολογία, vain babbling, tautology. 9. from βαυθά, ἡ, ἡ, the nurse of *Ceres*. 10. βαύκαλος, the same. βαυκίδες, a kind of shoes, βαυκίζεσθαι, to rejoice, to divert one's self, to pass one's time agreeably. 11. αὖω, *uro*. 12. βεμβράς and μεμβράς, the same. βραδών and βεβραδών, the same. 14. also, foolish. 17. also, an Indian wood, it is properly an Indian word. 18. it is taken by some for the *dictamnus*. 19. it is also a bed-cover. *Etym.* εὔδω, *dormio*, to sleep. 21. also, a kind of herb.

1. Βῆσσαι,

1. B

2. B

* 3. B

4. B

5. B

6. B

7. B

8. B

9. B

10. B

11. B

12. B

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Martin

βροτός,

1. Βῆσαι, ων, αἱ, *saltus*, thickets in valleys or mountains.
2. Βῆσσος, εσος, τὸ, *caverna*, a cavern.
- *3. Βίκος, υς, ὁ, *urceus*, a pitcher, or a pot with handles.
4. Βινέω, ἦσω, κα, *coeo*, to use coition.
5. Βλάττιον, υς, τὸ, *blattium*, the foremost bone of the nostrils of the purple fish.
6. Βλαῦται, ων, αἱ, *blautæ*, a kind of shoes.
7. Βλέτυγες, *nugæ*, trifles.
8. Βλίτον, υς, τὸ, *blitum*, blit or blits, an insipid herb.
9. Βλοσυρός, ἄ, ὄν, *torvus*, grim, four-faced, terrible to look at.
10. Βόνασος, υς, ὁ, *bonasus*, a wild beast like a bull, with the mane of a horse.
11. Βορβορεύω, σω, κα, *strepo*, to make a noise like the guts when they grumble.
12. Βορέας, υς, ὁ, *Boreas*, the north wind, the North.
- *13. Βουβών, ὤνος, ὁ, *inguen*, the groin, a swelling in the groin.
14. Βούρασος, υς, ὁ, *burassus*, the fruit of the palm wrapt up in its branch, or in the shell.
15. Βράβυλον, υς, τὸ, *brabylum*, a damson, a plum or damask prune.
16. Βράθυ, υς, τὸ, *sabina*, the herb favin.
17. Βράχω, *strepo*, to make a noise, to crack.
18. Βρέκεκός, *brekekex*, the noise or croaking of frogs.
19. Βρένθις, *lactuca*, a lettuce.
20. Βρέτας, *simulacrum*, an image, a statue.

1. *Etym.* βᾶω, *vado*. 5. some call it βλάττιον βυζάντιον. 6. βλαῦδες, the same. βλαυτίον, a sandal or slipper. 8. a tasteless herb without any manner of scent, from hence comes the proverb, *blito despectior*. *Etym.* βάλλω, *jacio*, quasi βλητόν. 10. *Etym.* βοῦς, *bos*, because it is a sort of bull or ox. 11. *Etym.* βορβορός, *limus*, *simus*. 12. *Etym.* βορά, *esca*, because it creates an appetite. 13. it is also taken for any other tumor or swelling. *Etym.* ἀπὸ τῆς μεγάλως βαίνειν εἰς οἶδημα, a βῆ *particula augendi*, and βαίνω, *eo*. 14. likewise, βόρασος. 15. *Etym.* βράβυλον βάλλειν, by reason that they are relaxing. 16. the Latin word comes from the *Sabines*, according to *Martinus*. 17. this word is formed by onomatopœia. 20. *Etym.* βρετός, *mortalis*.

1. Βριμύομαι, ωσομαι, *fremo*, to be in a fury, to grumble, to be angry.
2. Βρίσσω, ὤ, *echinus marinus*, a sea urchin.
3. Βρούκω, ὤ, *bruchus*, a kind of locust or caterpillar.
4. Βρύν, Indekl. *bryn*, the voice or sound of infants desiring to drink.
- * 5. Βρύτον, ὤ, πὸ, *cerevisia*, beer.
6. Βῦ, Indekl. *by*, the crying of an infant.
- * 7. Βυκάνη, ἡ, *buccina*, a trumpet.
8. Βύνη, ἡ, *byne*, malt ; beer ; ptisan ; the sea.

Γ.

9. Γαλάτης, ὤ, *gagates*, the stone called jeat or agat stone.
10. Γαλγαλίζω, ὤ, κα, *titillo*, to tickle.
11. Γαγγάμη, ἡ, *sagena*, a fisher's net.
12. Γαγγίτης, ὤ, *gangites*, a kind of precious stone.
13. Γαγγλίον, ὤ, πὸ, *ganglion*, the straining of a sinew.
14. Γάγγραινα, ἡ, *gangræna*, the gangrene or mortified flesh.
15. Γαισός, ὤ, *gesum*, a heavy dart or javelin used by the Gauls.
16. Γαλιόψις, ἡ, *galeopsis*, water betony, blind nettle, Archangel.

1. Etym. βρίμω, *fremo*. 2. βρύσσω and βρύτος, the same. 3. βρούχος, the same, from βρύκω, to gnaw, to eat. 4. βρύλλω, to sip, to tippie, to guzzel. Etym. βρύω, *scaturio*. 5. βρύτος, ὤ, the same. Etym. βρύω, *scaturio*. 7. Etym. βύζω, *gemo*. 8. βυνεύς, the same. Etym. βύω, *impleo*, because barley when wetted is apt to swell. 9. Etym. γάγης, a river of *Lycia*, where it is to be found. 11. γάγγαμιν, or γαγγαμών, the same. Etym. γῶ, *capio*, *Martin*. 12. or —ιτις, so called because it is to be found in the river *Ganges*. 13. γάγγαλιον, in *Hesych.* 14. Etym. γράω and γράινω, *vorō*. 16. γαλιόβδολον, the same. Etym. γαλιάς ὄψις, *figura mustelæ*, represented in some manner by its flower : or γαλίνης βδόλος, *crepitus mustelæ*, to which the flink of its leaves bears a resemblance when they are handled : or according to others qu. καλὸς ὄψις.

1. Γάλλω,

1. Γάλλος, ♂, ὁ, *spado*, an eunuch, the Priest of *Cybele*.
- * 2. Γάλας, ω, ἡ, *glos*, the husband's sister or brother's wife.
- * 3. Γαργαεῶν, ὦν, ὁ, *gurgulio*, the throat-pipe.
4. Γάρον, ♂, τὸ, *garum*, sauce or pickle made of fish salted.
- * 5. Γαυλός, ᾧ, ὁ, *mulctra*, a milking-pail.
6. Γαυσός, ἡ, ὅν, *curvus*, crooked, winding.
- * 7. Γέγωνα, *vociferor*, to bawl out loud.
8. Γέεννα, ης, ἡ, *gehenna*, hell, torture, punishment, a Hebrew word.
9. Γέλγη, ης, ἡ, *varia merx*, various sorts of goods ; color, dying.
10. Γέλγισ, ἰδ, ἡ, *allii caput*, the head or off-set of garlick.
11. Γέντα, ων, τὰ, *viscera*, entrails or bowels, flesh.
12. Γεντιανή, ης, ἡ, *gentiana*, the herb gentian, bitterwort or felwort.
13. Γέρρον, ♂, τὸ, *scutum Persicum*, a Persian shield.
14. Γήθυον, ♂, τὸ, *gethyon*, a kind of onion, hollow leeks.
- * 15. Γίγαθρον, ♂, τὸ, *acinus*, a grape-stone.
- * 16. Γίγας, νι, ὁ, *gigas*, a giant.
17. Γιγγίδιον, ♂, τὸ, *gingidium*, the herb tooth pick fennel ; or chervil.
18. Γιγλισμός, ᾧ, ὁ, *titillatio*, tickling, loud laughing.
19. Γιγλυμός, ᾧ, ὁ, *cardo*, the hinge of a door ; a joint.

1. so called from the river *Gallus* in *Phrygia* where the rites of *Cybele* were performed. 2. or — ωος, and γαλέως, ὅω ; γαλάωνη, the same. *Etyim.* γάλα, milk, γαλήνη, serenitas, by reason of the sincere friendship which ought to be between so near relations. 3. γαργαρίζω, to gargle one's throat. 4. *Etyim.* γάρος, fish. 5. *Etyim.* γάλα, milk. γαῦλος, a small ship by reason of its likeness. 6. γαυ-
σός, to bend, to stoop. 7. it is the perf. mid. of γνῶω, formed by metathesis for γέγνωα. γελωνίω, the same, being a pres. made from this preter. *Etyim.* γνῶω, unde γινώσκω, *nosco*, *quasi clamore notifico*. 16. from γῆ and γάω, because the giants were sons of the earth according to the fables.

1. Γίγγρας, ♂, ὁ, *gingras*, a kind of small doleful pipe.
2. Γίννϙ, ♂, ὁ, *ginnus*, mungrel creature bred of a horse and a she-ass.
3. Γλανίς, ἰδϙ, ἡ, *glanis*, a kind of crafty fish.
- * 4. Γλήχων, ωνϙ, ἡ, *pulegium*, the herb penny-royal.
5. Γλία, ας, ἡ, *gluten*, glue, paste.
6. Γλῖνϙ, ♂, ὁ, *gallica*, a kind of maple exceeding white.
- * 7. Γλουτός, ♂, ὁ, *nates*, a buttock, or buttocks.
8. Γόγρηϙ, ♂, ὁ, *conger*, a fish called a conger.
9. Γοργύρα, ας, ἡ, *alveus*, a channel, a conduit-pipe.
10. Γράβιον, ♂, τὸ, *tæda*, a kind of torch.
11. Γραικός, ἡ, ὁν, *græcus*, Greek, Grecian.
12. Γράσϙ, ♂, ὁ, *grasus*, dirt which gathers in sheep's wool; or the stink of the arm-pits.
13. Γράσσϙ, ♂, ὁ, *clamor militum*, a military shout in beginning of the engagement.
14. Γρόνθων, *gronthon*, the first lesson on the flute or pipe.
15. Γρόσσϙϙ, ♂, ὁ, *grosphus*, a kind of dart, the iron top or spike of a spear.
- * 16. Γρώνη, ης, ἡ, *caverna*, a cavern, a hollow rock.
- * 17. Γύαλον, ♂, τὸ, *cavitas*, a concavity, the hollow of the hand, a valley.
18. Γυλιός, ♂, ὁ, *vasculum militare*, a soldier's basket to keep provisions in.
- * 19. Γύρλαθϙ, ♂, ὁ, *canistrum*, a canister, a basket.
- * 20. Γύρις, εως, ἡ, *pollen*, fine flour.

1. γιγγραίνω, *gingrio*, it is properly applied to the cries of geese.
 4. the same as βλήχων, *Etym.* βληχάομαι, because it makes the sheep bleat. 6 γλεῖνος, the same. *Etym.* γέλη, *splendor*. 7. from γλοιός, *sordidus*. 9. *Etym.* γῆ, *terra*, and ὀρύσσω, *fodio*. 10. properly a piece of oak, ew, or pitch-tree, which they used to light up for torches. 14. *Etym.* γεῦ, *minimum quid*, and τόνος, *tonus, intentio*. 15. the same as κρόσφος. *Etym.* κροσσός, *simbria*, because it is at the bottom, in the same manner as a border is in a garment. 16. *Etym.* γράω, *exedo*. γρώνος, hollow, wide. 17. *Etym.* γυῖον, *manus, membrum*. 19. *Etym.* γυρός, *curvus*. 20. *Etym.* γῦρος, *gyrus, nempe mola*.

- * 1. Γύψος, γ, ἡ, *gypsum*, parget, white lime plaister.
2. Γωλεά, ὦν, τὰ, *speluncæ*, caverns, dens of wild beasts.
3. Γωριάω, σω, κα, *irrideo*, to scoff, to laugh at.
4. Γωρυτός, γ, ὁ, *pharetra*, a quiver.

Δ.

5. Δαγύς, ύδος, ἡ, *glacies*, ice, crystal, a female ornament, an image of wax.
6. Δάδιξ, ικος, ἡ, *dadix*, a kind of measure.
7. Δαδύσσω, ξω, χα, *lacero*, to tear, to trouble, to draw, to confound.
8. Δάκαρ, *dacar*, a kind of cinnamon, cassia, or cannella.
9. Δαμασώνιον, γ, πὲ, *damasonium*, a sort of herb by some taken for the water-plantane.
10. Δανάη, ης, ἡ, *danae*, a sort of herb, by some it is taken for the laurel-tree.
11. Δάσκιλλος, γ, ὁ, *dascillus*, a kind of fish.
- * 12. Δασπλῆς, ὁ ἢ ἡ, ἐς, *difficilis*, difficult, cross, fierce, cruel.
13. Δατισμός, ε, ὁ, *datismus*, a solecism, or imperfection of language.
14. Δαῦκος, γ, ὁ, *audax*, bold, warm; a kind of wild carrot.
15. Δείκελον, γ, πὲ, *simulacrum*, an image, an effigy.
16. Δέλετρον, γ, πὲ, *laterna*, a lanthorn, a torch.

1. from γῆ, *terra*, and ἐψέω, *coquo*, because it is a sort of baked or boiled earth. *Martin*. 2. *Etym.* γῆ, and ἀλέω, *vito*, or κοῖλον, *cautum*. 4. from χορεῖν τὰ ῥυτά, *hoc est*, τὰ ἐλκευτά θέλη, because it holds the arrows. 5. *Etym.* δαυγός, *densus*. 6. it contained six chænixes. *Etym.* δαίω, and δαδέομαι, *divido*. 7. *Etym.* δαίω, δαδέομαι, *divido*. 9. *Etym.* δαμῖω, αἶσω, *domo*, because it overcomes the force of poison. 12. from δα and πλάω, *impleo*. 13. a vicious or corrupt way of speaking, in imitation of a *Persian* nobleman called *Datis*, who by endeavouring to fill his discourse with synonymous expressions, stuffed it with solecisms. 14. *Etym.* δαίω, *uro*. 16. *Etym.* δαίω, *accendo*.

* I. Δέλτα,

- * 1. Δέλλα, Indekl. *delta*, the name of the fourth letter
a part of *Egypt*.
- 2. Δελφίνιον, *α, τὸ, delphinium*, a sort of herb; the
temple of *Apollo*.
- 3. Δενδαλίδες, *ων, αἱ, placenta*, kind of cakes.
- 4. Δέσιος, *α, ὁ, Junius*, the month of *June*.
- * 5. Δήω, *invenio*, to find.
- 6. Διάδεσμα, *απος, τὸ, malva hortensis*, garden-mallows.
- 7. Διάζομαι, *stamini addo quod deest*, to warp.
- * 8. Διατρίάω, *σω, κα, percribro*, to sift.
- * 9. Δίκελλα, *ης, ἡ, ligo*, a spade or pitchfork.
- 10. Δίκλαμον, *α, τὸ, dictamnus*, the herb dittander or
garden ginger.
- 11. Διολύγιος, *ὁ καὶ ἡ, ον, magnus*, big, large, wide,
violent.
- * 12. Διόνυσος, *α, ὁ, Dionysius*, Bacchus.
- 13. Δικραία, *ας, ἡ, dicraea*, a kind of herb.
- * 14. Δίφρος, *α, ὁ, biga*, a cart or chariot drawn with
two horses.
- * 15. Δνοπαλίζω, *ξω, χα, excutio manibus*, to shake or to
strike with one's hands.
- 16. Δόδερα, *ας, ἡ, dodra*, a drink or kind of dish made
of nine several ingredients.
- 17. Δοθιήν, *ἥνος, ὁ, furunculus*, a sore called a felon.

1. δέλλος, *α, ὁ καὶ ἡ*, a book, a memorandum book or pocket book,
a will, a picture: by reason that formerly those things were made
in the form of a Δ. δωδεκάδελλος νόμος, the law of the twelve tables.
2. from δελφίν, because its leaves were in the form of a dolphin. 3.
Etym. τένδω, *edo*. 5. from δην, *diu, quasi diu quæsitum*. δηώ, ὅος, *η*,
Ceres, so called, because she was a long time in search of her daugh-
ter *Proserpine*. 7. from διά, across, and ἔζω, to put. διασμα, a
weaver's woof. 8. *Etym.* διατρίω, from ἀτρίω, *prosilio*. 9. *Etym.* from
δῖς, *bis*, and κείλω, *moveto*. 10. δίκλαμον, the same. from *Didā* a
mountain of *Creet*. 12. *Etym.* because at his coming into the world
femur Διὸς ἔνυξεν, he opened *Jupiter's* thigh according to the fables:
or else, quasi δίδοίνυσος α διδόναι οἶνον, from giving wine, according to
Plato. διονύσιος, *Bacchicus*, belonging to *Bacchus*. διονύσια, the feasts
of *Bacchus*. 15. *Etym.* δονῶ παλάμαις, *manibus agito*. 16. it comes
from the Latin word *dodra* nine ounces, 17. *Etym.* δώω, *dono*, and
δῖς, aceruus, by reason of the matter that gathers there.

* 1. Δοίλυξ,

1. Δοῖδυξ, υκος, ὀ, *pistillam*, a pestle.
2. Δορύκνιον, ς, πὸ, *dorycnium*, a venomous herb with which they poison arrow heads.
3. Δοχμός, ἡ, ἐν, *obliquus*, crooked, bended.
4. Δράβη, ης, ἡ, *drabe*, the herb yellow cress.
5. Δελός, ς, ὀ, *lumbricus*, a worm.
6. Δρόμων, ονος, ὀ, *dromo*, a swift bark or fish ; a small cancer.
7. Δρώπαξ, κος, ὀ, *dropax*, a medicine or ointment to take away hair.
8. Δωρίς, ἰδος, ἡ, *Doris*, a Province of Greece.

E.

9. Ἐ Pron. *se*, himself.
10. Ἐβελος, ς, ὀ, *ebenus*, ebony.
11. Ἐβισκος, ς, ὀ, *hibiscus*, marshmallows.
12. Ἐκάλια, ων, τὰ, *intestina*, the intestines.
13. Ἐκισσάω, σω, κα, *coitum appeto*, to long for coition, to conceive.
14. Ἐγκρίς, ἰδος, ἡ, *encris*, a cake or tart made of honey and oil.
15. Ἐγὼ, ἐμοῦ, *Ego*, I.
16. Εἰαμένη, ης, ἡ, *locus irriguus*, a watered ground, a meadow.
17. Εἰλαπίνη, ης, ἡ, *epulum*, a feast, or banquet.

1. *Etym.* δαδύσσω, *turbo*. 3. also a foot of five syllables. *Etym.* ἔχουαι, *capio*, either because that which is crooked is easier to be laid hold of, or because it can hold divers things in its foldings. *Martin.* 7. from δρέπω, *vello*. 9. ἐός, *suus*, his. σφέτερος, theirs. 10. the same as ἔβισκος, *Etym.* ἔβος *multus*, because it is of very great use in wounds. 13. *Etym.* ἐν and κίσσα, a disorderly appetite. 14. *Etym.* ἐγκεράω, *immisceo*, vel ἐγκρίνω, *incerno*, *Martin* 15. Att. ἔγωγε, the pronoun of the first person. ἐμός, ἔ, *meus*, mine : νῶϊτερος, *posterior*, ours, when speaking of two. ἡμέτερος, ours, belonging to many. See the new method, l. 2. 16. *Etym.* εἶα, *gramen*, grass. 17. *Etym.* εἶλη, a troop or crowd of banqueters, and πίνω, to drink ; or because εἶλε τὴν πείναν, it drives away hunger.

* I. Εἰλείθυσια,

- * 1. Εἰλείθυια, ας ἡ, *Lucina*, the Goddess *Lucina* or *Diana*.
- * 2. ἘΚΕΙΝΟΣ, η, ο, *ille*, he.
- 3. ἘΛΕᾶς, *eleas*, a kind of bird.
- 4. ἘΛΕΓΐνοι, ων, οἱ, *elegini*, fishes that go in droves together.
- 5. Ἐλεδώνη, ης, ἡ, *eledona*, a kind of polypus with seven feet.
- 6. Ἐλελεῦ, Indekl. *eleleu*, a military shout or acclamation.
- 7. Ἐλένη, ης, ἡ, *Helena*, Hellen; a kind of vessel, the moon.
- 8. Ἐλεσπίδες, *arbusta*, places planted with trees; morasses, precipices.
- * 9. Ἐλεφαίρω, ρω, κα, *decipio*, to deceive; to prejudice.
- * 10. Ἐλινος, υ, ὁ, *ramus*, a branch.
- 11. Ἐλλέβορος, υ, ὁ, *bellebore*, hellebore.
- * 12. Ἐλλός, ε, ὁ, *binnulus*, a fawn.
- * 13. Ἐλμινς, νθος, ἡ, *lumbricus*, a worm; a moth.
- * 14. Ἐλωρ, ωρος, τὸ, *captura*, a capture, a prey.
- 15. Ἐμπίς, ἰδος, ἡ, *empis*, a kind of gnat.
- 16. Ἐμπουσα, ης, ἡ, *empusa*, an hobgoblin that goeth upon one leg.
- * 17. Ἐνδιος, α, ον, *meridianus*, what happens at noon.

1. the Goddess presiding over child-births. Ἐλευθώ, οος, ἄς, the same. *Etym.* ἐλεύθω, *venio*, because she used to be invoked to come and assist women in labor. 2. κεῖνος, the same. τῆνος, Dor. the same. ἐκείνη, by these means. ἐκεῖ, there, τῆνεί, the same. 3. *Etym.* ἔλος, τὸ, *palus*, because it delights in morasses. 5. *Etym.* γ. ἐδώνη, quia ἑαυτὴν ἔδει, it eats its own feet. 7. also, a lamp. ἐλένιον, a kind of herb said to have sprung from the tears of *Hellen*. 9. *Etym.* λάφυρα, spoils. 10. *Etym.* εἰλεῖσθαι, *circumagi*, because it is shaken to and fro by the winds. 11. *Etym.* ἐλεῖν βορᾶ, because it seizes and choaks people while they are eating. 12. *Etym.* ἔλλω, contineo. 13. *Etym.* ἐλεῖν, *volvere*. 14. *Etym.* ἔλω, *capio*. 15. *Etym.* ἐμπίω, *bibo*, because it sucks up the blood. 16. a spectre which *Hecate* was supposed to shew to the wicked, and which had a brazen foot. *Etym.* ἐνὶ ποδίζουσα, because it walked upon one foot only. 17. from ἐν and διος, from ζεύς, taken for the air. or from ἐν and ἰδίω, *judo*, ἐνδίαω, to take a nap towards noon; to be present, to be within, to dwell.

* I. Ἐντις,

- * 1. Ἐνθεα, ὦν, τὰ, *arma*, arms, vessels at a banquet.
 2. Ἐξασις, *villus*, coarse shag hair, the thread or string of a fillet.
 3. Ἐπείσιον, &, τὸ, *aqualiculus*, the lower part of the belly.
 4. Ἐπίεδα, ης, ἡ, *epibda*, the fourth and last day of the Athenian Feast called *Apaturia*.
 5. Ἐποψ, οπος, ὁ, *urupa*, an houp, a lapwing.
 6. Ἐρείβινθος, &, ὁ, *cicer*, vetches; a man's penis.
 - * 7. Ἐρητύω, σω, κα, *inhibeo*, to hinder, to restrain.
 8. Ἐριθάκη, ης, ἡ, *erithace*, a kind of wax, or honey.
 - * 9. Ἐρινεός, ῥ, ὁ, *caprificus*, a wild fig-tree, or fig.
 10. Ἐρρώος, ῥ, ὁ, *aper*, a boar; a ram.
 11. Ἐρωδίας, ῥ, ὁ, *ardea*, a bird called Heron.
 12. Εὐλαί, ὦν, αἱ, *vermes*, worms engendered in the body or in an ulcer.
 13. Εὐλάκα, ης, ἡ, *vomer*, the plow-share; a mattock.
 14. Εὐληγεα, ὦν, τὰ, *habenæ*, the reins of a bridle, a thong, or strap.
 15. Εὐπατόριον, &, τὸ, *eupatorium*, the herb agrimony or liver-wort.
 16. Εὐεκλης, *Euricles*, a proper name; also, a conjurer.
 17. Εὐρος, &, ὁ, *Eurus*, the East-wind.
 18. Εὐρώτας, &, ὁ, *Eurotas*, a river of *Laconia*.
 19. Ἐφιελίς, ίδος, ἡ, *calyculus*, a little bud.
1. also, kitchen tackle, *Etym.* ἐντύω, *instruo*, vel ἀντία, *opposita*.
 2. also, the border of any thing. from ἐξέσθαι, taken from ξέω, *carmino*. 4. the first of those holidays was called ὄρπεια, the second ἀνάξενσις, and the third κρεῖωντις. 6. *Etym.* ὄροδος, *crum*, the bitter vetch. 7. *Etym.* ἐρέω, *dico*, ut sit *verbis reprimo*, *Martin*.
 8. also, a red juice in the honey-combs of bees; and a kind of honey which they feed upon. *Etym.* ἔρευθος, *rubedo*, *Martin*. ἐρίθαιος, a robin red-breast. 9. ἐρινός ῥ, the same. ἐρινέον and ἐρινόν are more properly the wild fig. 10. *Etym.* ὄροῦω, *irruo*. 11. ἐρωδάς, the same. *Etym.* ἔρω, *love*. 12. *Etym.* εἰλεῖσθαι, *volvī*. 13. *Etym.* εὐ, *bene*, and λακίς, *fissura*. 14. *Etym.* εἰλεῖσθαι χειρὶ, *manu volvi*, *Martin*. 15. ἡπατόριον, the same. *Etym.* ἡπάρ, the liver. 16. one who had the devil in his belly, and gave answers to questions asked; or who divined with a plate, bason, or other vessel; for γαστήρ, which signifies the belly, is also taken for a kind of vessel.

Z.

1. Ζαβρός, ὅ, ὁ, *edax*, voracious, a glutton.
2. Ζάγκλη, ης, ἡ, *falx*, a hook, bill, scythe or sickle.
3. Ζαγρός, *discalceatus*, barefooted.
4. Ζακελτίδες, ὧν, αἱ, *rapa*, turnips ; gourds.
5. Ζαλεία, ας, ἡ, *zalea*, the *Alexandrian* laurel-tree.
- * 6. Ζάλη, ης, ἡ, *procella*, a storm, a whirlwind.
- * 7. Ζαφελής, έος, ὁ καὶ ἡ, *valdè simplex*, very simple ; hard, violent.
8. Ζέα, ας, ἡ, *zea*, spelt.
9. Ζεγά, ᾶς, ἡ, *amiculum*, a little cloak or short garment.
10. Ζέλλω, *jacio*, to throw.
11. Ζιγγίβερις, εως, ἡ, *gingiber*, ginger.
12. Ζίγλος, υς, ἡ, *sonus apum*, the humming of the bees.
13. Ζίζυφον, υς, τὸ, *zizyphum*, a kind of fruit called Jujubes.

H.

14. Ἡβός, ἡ, ὅν, *curvus*, crooked.
15. Ἡλιψ, πος, *calceus*, a shoe.
16. Ἡπιάω, σω, κα, *sarcio*, to mend, to patch.
17. Ἡπίαλος, υς, ὁ, *epialus*, a daily fever, a slow fever.
18. Ἡρύγλιον, υς, τὸ, *eryngium*, the herb sea-holm or sea-holly.
19. Ἡρύγω, *mugio*, to bellow.
20. Ἡτρον, υς, τὸ, *imus venter*, the lower part of the belly.

2. *Etym.* Ζά, and ἀγκύλος, crooked ; also, a city of *Sicily*. 5. from ζέω, *ferveo*, to boil. 7. *Etym.* Ζα, and ἀφελής, simplex & integer. 8. Ζία, the same. *Etym.* ζίω, *ferveo*, or ζάω, *vivo*. 9. also, a kind of a wide garment ; a mitre or ornament of the head ; a chain, a girdle. 15. *Etym.* ἀλείφω, *ungo*, because shoes are greased, or because the Ancients anointed their feet. 16. *Etym.* ὀπή, *foramen*. 17. it is also called ἐνγοπύριος. *Etym.* ἡπιος, *mitis*. 20. ὑπέρτριον, the belly, the paunch.

1. Θάμνις

Θ.

1. Θάμιξ, ικος, ἡ, *vulpes*, a fox.
2. Θάπσος, υ, ἡ, *thapsus*, a Scythian wood ; an herb fit for dying.
3. Θαργήλια, ων, τὰ, *Thargelia*, a feast in honor of *Apollo* and *Diana*.
4. Θάσος, υ, ἡ, *Thasus*, an Isle near *Thrace* commended for its wine.
5. Θείος, υ, ὁ, *avunculus*, an uncle, a father or mother's brother.
6. Θήπω, ψω, φα, *mirror*, to admire, to flatter, to cheat.
7. Θιβρός, ά, όν, *toftus*, broiled ; tender.
8. Θράξ, ακός, ό, *Thrax*, a *Thracian*.
9. Θραιά, ων, αἱ, *calculi*, small pebbles which forcerers used to throw into the urn.
10. Θείδαξ, ακος, ἡ, *laetuca*, lettuce.
11. Θείοι, ων, οἱ, *extremi rudentes*, the further end of the cables.
12. Θείον, υ, τὸ, *folium ficulneum*, a fig-leaf ; any leaf.]
13. Θρόνον, υ, τὸ, *flos*, a flower ; paint ; poison.
14. Θρυαλλίς, ίδος, ἡ, *ellycknium*, a match, or wick ; the herb called rose-campion.
- * 15. Θρυγανάω, σω, κα, *frico*, to rub, to scratch, to make the hinges crackle.
- * 16. Θρύον, υ, τὸ, *juncus*, a bull-rush.
17. Θύμβρα, ας, ἡ, *thymbra*, the herb savory.
18. Θύννος, υ, ὁ, *thynnus*, a tunny-fish.
- * 19. Θύσανοι, ων, οἱ, *fimbriae*, borders, fringes, purse-strings, wings, feathers.
20. Θωμός, ε, ὁ, *acervus*, a heap.

3. sup. *ιερά* ; and *θαργήλια*, ἡ, sup. *ιοετή*. Etym. *θέρω*, *calefacio*, and *γῆ*, *terra*, because at that time they offered sacrifices for the ripening of the fruits of the earth. 6. *θηπότης*, a cheat, an impostor. 7. also, handsome, venerable. 8. poet. *θρήξ*, *κός*. 10. Etym. *τρεῖς*, three, because when it begins to shoot forth, it has only three leaves. 13. Etym. *θράω*, *sedeo*, *quod insideat plantæ*. Martin. 14. Etym. *θέρω* and *ἀλλομαι*, *quod caleat & subsultet*. 15. Etym. *θύρα*, *janua*, and *γοάω*, *gemo*. 19. from *θῦσαι*, *movere*.

R

* I. ἰα,

I.

- * 1. 'Ιά, vox, a voice, a bawling, violence.
2. 'Ιάλεμος, &, ὁ, *Jalemus*, a pitiful poet, son of *Calliope*.
3. 'Ιάπυξ, υγ, ὁ, *Japyx*, the Western wind, or North-East.
4. 'Ιασιώνη, ης, ἡ, *Jasione*, a kind of withwind.
5. 'Ιάσπις, ιδ, ἡ, *Jaspis*, a jasper.
6. 'Ιβδης, &, ὁ, *ibdes*, the peg at the bottom of a ship whereby they empty the sink.
7. 'Ιβερ, ης, ὁ, *Iberus*, a Spaniard.
8. 'Ιβηρίς, ἡ, *Iberis*, an herb that some call wild-creffes.
9. 'Ιβις, ιδ, ἡ, *ibis*, an Egyptian stork.
10. 'Ιβισκος, &, ὁ, *hibiscus*, marshmallows.
11. 'Ιβυξ, υκ, ὁ, *ibix*, a kind of noisy bird.
12. 'Ιδα, ης, ἡ, *Ida*, the mountain *Ida*.
13. 'ΙΗΣΟΥΣ, &, ὁ, *Jesus*, the name of our Saviour.
14. 'Ιθυμοί, ων, οἱ, *saltatores*, a kind of ridiculous dancers.
- * 15. 'Ικείον, &, π, *tabula*, a plank, a board, a scaffold, a stake.
16. 'Ικτίς, ιν, ὁ, *milvus*, a kite.
17. 'Ικτίς, ιδ, ἡ, *mustela silvestris*, a weazel, a rat, a ferret.

1. *Etym.* ἴς, *vis*, also, alone, one; coming from ἴος, *solus*: violets, being the plural of ἴον, *viola*. 2. also, a melancholy ditty: likewise, miserable, weak, an orphan, forlorn. 3. a wind that blew from *Apulia* called formerly 'Ιαπυγία, which lies west of Greece. 4. from ἴασις, *medela*, or ab *Jasione* inventore. 11. *metaph.* a trumpet. *Etym.* ἰβύω, *clamo*. *Hesych.* 12. mount *Ida* in *Phrygia*, and another in *Creet* or *Candia*. ἰδαῖος, *idæus*, an epithet of *Jupiter*, who had been nursed upon mount *Ida*, and was there adored. 13. a word of a Hebrew origin signifying the same as the Greek σωτήρ, *servator*, or as Ecclesiastic Writers express it, *salvator*. 14. also, kind of ridiculous dances in honor of *Bacchus*. *Etym.* ἰν δύνει βοῦ, sonare ἰν, *Martin*. 15. also, the sails of a ship. *Etym.* ἰκνέομαι, *ive*. ἐπίκρειον, the sail-yard which holds the sail. 16. also, a kind of wolf. *Etym.* ἰκνέομαι, *venio*. 17. *Etym.* ἰκτίς, ἴνος.

I. 'Ιλιον,

1. Ἰλίον, ὃ, τὸ, *Ilium*, Ilium, the city of *Troy*.
2. Ἰν, *fibra*, a fibre; the name of a measure.
3. Ἰνδικόν, ὃ, τὸ, *piper*, pepper, Indian ginger.
4. Ἰξ, κός, ὃ, *convolutus*, a whirlworm, or caterpillar.
5. Ἰξός, ὤ, ἡ, *lumbus*, the loins, the hip.
6. Ἰονθός, ὃ, ὁ, *lanugo*, a downy beard.
7. Ἰορκοί, ων, οἱ, *capreae*, a kind of wild goats.
8. Ἰριγίτες, ων, αἱ, *arteriae*, arteries.
9. Ἰρός, ὃ, ὁ, *Irus*, a proper name, a beggar.
10. Ἰσάλη, ης, ἡ, *vestis e pelle caprina*, a garment of goat's skin.
11. Ἰσάτις, ἰδός, ἡ, *isatis*, the herb woad; wild lettuce.
12. Ἰσικός, ὃ, ὁ, *insicium*, minced pudding or meat.
13. Ἰσις, ἰδός, ἡ, *Isis*, the Egyptian Goddess *Isis*.
14. Ἰτερον, ὃ, τὸ, *abdomen*, the paunch; also, a kind of cake.
15. Ἰύγξ, γός, ἡ, *motacilla*, a wag-tail, a bird used by forcerers.
16. Ἰωβηλαῖός, ὃ, ὁ, *Jubileus*, a Jubilee.
17. Ἰωγή, ἡς, ἡ, *tegmen*, cover, protection, quiet, shore; bawling.
18. Ἰωή, ἡς, ἡ, *vox*, a voice, bawling; blowing.
19. Ἰων, ὤ, ὁ, *Ion*, *Ion*, the son of *Xuthus*, grandson of *Hellen*.
20. Ἰωψ, ὤ, ὁ, *Iops*, the name of a fish.

K.

21. Καβάλλης, ὃ, ὁ, *caballus*, a pack-horse.
 22. Κάβος, ὃ, ὁ, *cabus*, a corn measure.
3. also, a sort of color, a remedy. 5. *Etym.* ἰσχύς, *robur*, strength. 6. also, the root of the hair, which just begins to grow. *Etym.* ἰόν, *viola*, and ἄνθος, *flos*: also, bandy-legged. 7. from ὄρκος, *capra*. *Etym.* δέσχω, *video*. 8. *quasi* αἰεγίτες, *quia* aër ibi *agitatur*. *Martin*. 9. the name of a very poor man mentioned in *Homer's Odyssey*. 10. the same as ἰξάλη, *Etym.* ἰξαλος, *impetuosus*, the epithet of a goat. 11. *Etym.* ἴσον, *aequale*, because it depresses and levels tumors. 12. — κον, τὸ, the same. It is a Latin word, *insicium*, *ab insecta carne*, *Martin*. 21. from καβέλλω, *Doricè*, *pro καβάλλω*, *ab injiciendis oneribus*. 22. also, a wine measure: it contained near upon three pints and a half.

R 2

1. Κάγκαμον,

1. Κάγκαμον, γ , $\tau\theta$, *cancamum*, a kind of *Arabian* gum.
2. Καλχαίνω, *calefacio*, to warm, to dry.
3. Καδύτας, γ , δ , *cadytas*, a sort of *Syrian* herb.
4. Καιάδας, γ , δ , *caiadas*, a subterraneous gaol at *Sparta*.
5. Καυκίας, γ , δ , *Cæcias*, the North-East wind.
- * 6. Καῖρ $\odot$, γ , δ , *licium*, the woof about the beam, or the threads of the shuttle.
7. Κάκαλα, $\omega\eta$, $\tau\alpha$, *muri*, walls.
8. Κακαλία, $\alpha\varsigma$, η , *cacalia*, wild carawaies, or wild chervil.
9. Κακάω, *caco*, to ease one's self, to caca.
- * 10. Κακκάβα, $\eta\varsigma$, η , *perdix*, a partridge.
- * 11. Κακκάβη, $\eta\varsigma$, η , *cacabus*, an earthen pot; a kettle or pan.
12. Κάκλ $\odot$, γ , η , *caetus*, a kind of thistle, an artichoke.
13. Καλαβερίζω, *calabrizo*, to imitate the *Calabrians*.
14. Κάλαϊς, $\iota\delta\odot$, η , *calaïs*, a precious stone like a saphire.
15. Καλάσιρις, $\epsilon\omega\varsigma$, η , *calasiris*, a kind of long and wide garment.
16. Καλαυρίτις, $\iota\delta\odot$, η , *calauritis*, the froth or dross of purified silver.
17. Κάλπη, $\eta\varsigma$, η , *urna*, a pitcher, an urn, a bucket.
18. Κάλχη, $\eta\varsigma$, η , *calche*, the flower or animal where-with they dye purple.

1. from καλχαίνω, *calefacio*, because it is very hot. 2. *Etym.* κάω and καίνω, *uro*. 3. it intertwines itself with other trees and thorns: the same as κασύτας. 4. also, a hole or ditch where the dead bodies of malefactors were thrown into. 5. from *Caicus*, a river of *Mysia*, from whence it blows. 6. but καῖρος, signifies occasion, time. See part. I. lxxxvi. 7. 9. *Etym.* κακός, *malus*, *quia*, κακόν τι. *Martin*. 10. so called from the noise it makes. 11. also, κακκάβα, and κακκάβος, the same. 12. a kind of thorny plant which grows particularly in *Sicily*. *Etym.* καίω, *uro*, because it nettles. 14. also, a sail of a ship. *Etym.* καλός, *pulcher*. 15. *Etym.* χαλάω, *deorsum mitto*. vel καλόν σύρω, *pulchrum traho*, because of its fine fringe or border. 16. perhaps because it was made in *Calauria* or *Calabria*. 17. *Etym.* κόλπος, *sinus*. 18. *Etym.* κάλυξ, *rosa*, which is also taken for this flower or fish, κάλχιον, the purple itself.

I. καμάρα,

1. Καμάρα, ας, ἡ, *camera*, a vault.
2. Καμασῖνες, ων, οἱ, *camasines*, kind of fishes.
3. Καμάσσω, *moveo*, to stir or move.
4. Κάμιλϙ, ς, ὁ, *rudens*, a cable rope.
5. Κάναβϙ, ς, ὁ, *canabus*, a baby or doll.
6. Κάνδουλϙ, ς, ὁ, *candaulus*, a kind of made dish.
7. Κάνδους, υϙ, ὁ, *candys*, a kind of *Persian* garment.
8. Κανθός, ς, ὁ, *birquus*, the corner of the eye.
- *9. Κάνυων, ωνϙ, ὁ, *afinus*, an afs.
10. Κάννα, ης, ἡ, *canna*, a cane or reed.
11. Κάνναβις, εως, ἡ, *cannabis*, hemp.
12. Κάνωπον, ς, τὸ, *flos sambuci*, the flower of the elder-tree.
13. Καπηρία, ας, ἡ, *caperia*, a kind of cake.
14. Κάππαρις, εως, ἡ, *capparis*, a shrub bearing capers ; capers.
15. Κάρε, ρός, ὁ, *Car*, a man of *Caria*.
16. Κάραβϙ, ς, ὁ, *carabus*, a lobster, a crab, a cray-fish.
17. Καρβατίνη, ης, ἡ, *carbatina*, a coarse kind of country shoe.
18. Κάρδαμον, ς, τὸ, *nasturtium*, water-creffes.
19. Κάρδοπϙ, ς, ἡ, *mastra*, a kneading trough.
- *20. Καρίναι, ων, αἱ, *ploratrices*, Carian women that followed the dead corpse weeping.
21. Καρνείϙ, ς, ὁ, *Carneus*, an epithet of *Apollo*.
22. Κάρενϙ, εϙ, τὸ, *pediculus*, a stalk ; sheep ; cattle.
23. Κάρπαι, ων, αἱ, *carpæ*, worms which grow in olive-trees.

1. also, a vaulted chamber, a covered waggon. *Etym.* κάμνω, *laboro*. † 2. — ηνες, the same. *Etym.* καμάσσειν, *moveo*. 5. *Etym.* κάννα, *canna*, because of the wood which was put in the inside, and round about which the wax was fixed. *Martin.* 6. a kind of dish made of boiled flesh, bread, cheese, and honey. κάνδανλος, the same. 8. likewise, the iron hoop that goes round the wheel. *Etym.* κνήθω, to itch, because of the itching which oftentimes rises in the corner of the eye. 9. also, a beetle. *Etym.* κονεῖν, *laborare*, and νωθής, *piger*. 10. κάννη, ης, the same. 11. *Etym.* κάννα, *canna* 16. *Etym.* quia τῇ κάρῃ βαίνει, *capite incedit*. 18. *Etym.* quia καρα δαμά, *caput tentat*. 19. *Etym.* κεράω, *misceo*, and δέφω, *subigo*, because the flour is mingled with water. 21. κάρνεια, τὰ, plays, festivals, and sacrifices in honor of *Apollo*. 23. *Etym.* κάμπῳ *flecto*.

1. Καρπαία, ας, ἡ, *carpæa*, a kind of dance.
2. Κάρεπας, ος, ἡ, *carpasum*, a kind of venomous plant or drug.
3. Καρπήσιον, ος, τὸ, *carpesium*, cubebs.
- * 4. Κάρταλλον, ος, ὁ, *fyccella*, a twig or wicker-basket.
5. Καρυκὴν, ης, ἡ, *caryca*, a kind of minced meat, or hash.
6. Κασάριον, ης, ἡ, *meretrix*, a whore.
7. Κάσας, ος, ὁ, *casas*, a carpet or tapestry shagged on both sides.
8. Κάσις, εως, ὁ ἢ ἡ, *frater vel soror*, a brother or sister ; a cousin.
9. Κάσσα, ης, ἡ, *scortum*, a whore, a strumpet.
10. Κασσία, ας, ἡ, *cassia*, a sweet shrub called cassia or canella.
11. Κάσανα, ης, ἡ, *Castana*, a city of *Thessaly* and *Pontus*.
12. Κάστωρ, ος, ὁ, *Castor*, a beaver ; *Castor* brother of *Pollux*.
13. Καλαῖτυξ, υγ, ἡ, *cassis*, a kind of low helmet without a crest.
- * 14. Κατήλιψ, ιπ, ἡ, *trabs*, a beam, a plank, the floor.
15. Καύαξ, κ, ὁ, *larus*, a sea mew, or gull.
16. Καυκαλὶς, ιδ, ἡ, *caucalis*, bastard parsley.
17. Καυκίς, ιδ, ἡ, *caucis*, a kind of shoe.
18. Καῦν, ος, ὁ, *sors*, lot, portion.
19. Καφώρη, ης, ἡ, *vulpes*, a fox.
20. Κάχρυς, υ, ἡ, *cachrys*, roasted barley ; rosemary feed.

1. *Etym.* κάρες and ποιω, to cause a drowsiness or somnolency. *Martin.* 2. *Etym.* κάρεφος, *festuca*. 3. *Etym.* καρετός, *scissus*, because it is made of split osier. 4. it is a kind of minced meat made with nuts or chestnuts. *Etym.* κάρενον, *nux*. 5. κασαλδίας, *άδος*, the same. *Etym.* κάσσα, the same, and λώση, *contumelia*. 7. also, coetaneous. *Etym.* γάω, *genero* ; γ. γάσις. 8. *Etym.* κάζω, *orno*. 13. *Etym.* καίτω τετύχθαι, *quid deorsum sit fabricata*. 14. also, κατήλιψ, *φορ*, likewise, the roof, a ladder. *Etym.* καλαλείπω, *relinquo*, because things are left or placed thereon. 15. or καύηξ, the same as καύηξ ; *Etym.* κάθη, *cibus*, *Martin.* 16. *Etym.* καῖον, *καυλίον*, *urens herba*. 17. the same as βαυκίς ; see βαυκός, above. 20. also, κάγχρυς, *υορ*, *Etym.* άω, *uro*, and χροά, *color*.

1. Κεάνωθ^Θ, ♂, ἡ, *ceanothus*, a kind of thorn.
2. Κεβελόνης, ♂, ὁ, *cebriones*, a kind of bird in *Aristophanes*.
3. Κεγχρεαί, ὦν, αἱ, *Cenchreæ*, the name of the Port of *Corinth*.
4. Κέδμαλα, ὦν, τὰ, *diuturni ex defluxione affectus*, a tedious ailment proceeding from colds.
5. Κέδ^ρ^Θ, ♂, ἡ, *cedrus*, a cedar.
6. Κέδρωσις, ἐως, ἡ, *cedrostis*, the white vine, bryony.
7. Κεκρύφαλ^Θ, ♂, ὁ, *reticulum*, a cawl, a ribbon, a fillet.
8. Κελεύς, ♂, ὁ, *galgulus*, a very swift bird.
9. Κεμάς, ἀδ^Θ, ἡ, *dama*, a buck or doe; a fawn.
10. Κένδυλα, ης, ἡ, *cendyla*, a kind of instrument used in the making of ships.
- *11. Κέπφ^Θ, ♂, ὁ, *cepphus*, a sea mew.
12. Κεργμβηλον, ♂, τὸ, *cerambelon*, a small insect like a beetle.
13. Κέρασ^Θ, ♂, ὁ, *cerasus*, a cherry-tree.
14. Κέρβερ^Θ, ♂, ὁ, *Cerberus*, the porter of hell.
15. Κέρν^Θ, ♂, ὁ, *cernus*, a kind of earthen vessel used in sacrifices.
16. Κέρχω, *exaspero*, to exasperate.
17. Κέσρα, ας, ἡ, *malleus*, a hammer; a kind of dart, and fish.
- *18. Κέσρον, ♂, τὸ, *cestrum*, a kind of herb, an instrument to bore with.
19. Κῆβ^Θ, ♂, ὁ, *cebus*, a sort of ape.
- *20. Κήθιον, ♂, τὸ, *cethium*, a kind of ballot box.

1. *Etym.* κέει ἀνωθεν, it pricks and hurts at the top or end. 4. *Etym.* κέω, *uro*. 5. κεδρία, pitch or rosin which flows from the cedar: κεδρίς, ἴδος, the fruit of the cedar tree. *Etym.* κέω, *uro*. because it is a dry warm wood, which takes fire easily. 8. also, a brig, a gal-
liot, a small vessel. *Etym.* κέλλω, *celeriter curro*. 10. *Etym.* κέειν, *secare*. 11. a bird so light as to be carried away with every puff of wind: a foolish, light, unconstant man. *Etym.* κεύθεω, *levis*, κευφώω, to deceive, to impose upon. 15. they used to fill it with all sorts of fruit. also, a kind of dance. 18. also, a kind of dart, *Etym.* κέω, *uro*, because they used to burn the point of it. 20. κηθάριον, the same. *Etym.* κείσθαι, *jacere*, ut sit pro κείτιον.

1. Κήλαστρο, ὄ, ἡ, *celastrus*, a sort of tree whose fruit comes out late in the year.
2. Κήλων, ὦν, ὁ, *celonium*, a bucket; a stallion.
3. Κηρύσσομαι, *evanesco*, to vanish away like a spirit.
4. Κήξ, ηκός, ἡ, *larus*, a sea mew, a gull.
5. Κηρύβια, ὦν, τὰ, *folliculi fabarum*, bean-shells.
6. Κίβισις, εως, ἡ, *pera*, a bag, a wallet.
7. Κιβώριον, ὄ, τὸ, *ciborium*, a large Egyptian bean.
8. Κίγκλη, ὄ, ὁ, *motacilla*, a wag-tail.
9. Κίκι, εως, τὸ, *cici*, a kind of shrub.
10. Κικκαβαῦ, Indec. *kikkabau*, the screeching of the owls.
11. Κίλιξ, κ, ὁ, *Cilix*, a Cilician.
12. Κίλλιβαντες, ὦν, οἱ, *cillibantes*, rests or tables with three legs for soldiers to lay their shields on.
13. Κίλλ, κ, ὁ, *asinus*, an ass.
14. Κιμβέριον, ὄ, τὸ, *cimberinum*, a kind of garment.
15. Κίμμηξ, κ, ὁ, *cimbex*, a kind of wasp or bee; a miser.
16. Κιμωλία, ας, ἡ, *cimolia*, fullers earth.
17. Κίναδο, κ, ὁ, *vulpes*, a fox, cunning.
18. Κίνδαλ, κ, ὁ, *clavus*, a nail; a peg.
19. Κίνα, ης, ἡ, *cinna*, a kind of grass growing in Cilicia.

1. such as the juniper. Etym. κηλάς, *hiberna dies*. κηλάσσαι αἱ, small boats, shepherds vessels, made of this kind of wood. 5. Etym. κείρω, *tondeo*, *abscindo*. 6. Etym. *ubi κεῖται βόσις*, where provisions are put. 7. also, a large kind of cup like the Egyptian bean, or made of the leaves thereof: also, a ciborium to keep the host. 8. Etym. κινέω, *moveo*, and κλείς, *Martin*. κίγκλισμός, and κίγκλισις, agitation, change, vicissitude. 10. κικκαβή, a night howl. 12. Etym. κίλλος, *asinus*, and βάσις, *quasi asinina basts*, or from κᾶλον, *lignum*. 15. Etym. κίμαι and βαίον, because of their lying in so small a compass; or from βέμβιξ, *turbo*, a sort of wasp so called from its continual humming and going to and fro. 16. sup. γῆ, *terra*, clay of the Isle of Cimolia, red or white. 17. Etym. κινεῖσθαι ἄδην, *valde moveri*, or from κύων, *canis*, because foxes are a kind of dogs. 18. Etym. κινεῖν, *movere*. 19. it is of so hot a nature as to heat the cattle that eat thereof. Etym. κείν, *urere*.

1. Κιννάβαρι, εως, τὸ, *cinnabari*, cinoper, vermilion, red lead.
2. Κίνναβος, ♂, ὁ, *exemplar*, a carver's model.
3. Κιννάμωνον, ♂, τὸ, *cinnamomum*, cinnamon, or the cinnamon-tree.
4. Κιρκαία, ας, ἡ, *circæa*, a kind of herb called nightshade.
5. Κιρρός, εἰς, ῥόν, *fulvus*, reddish, yellow, fire color.
- *6. Κιρσός, ♂, ὁ, *varix*, a swollen vein.
7. Κίστη, ης, ἡ, *cista*, a box, a basket.
8. Κίσθος, ♂, ὁ, *cistus*, a sort of plant called the dog-rose.
9. Κιτέα, ας, ἡ, *citria*, a citron-tree, a lemon-tree.
10. Κιχώρη, ης, ἡ, *cichorium*, succory, or wild endive.
11. Κλαμβός, ἡ, ὄν, *mutilatus*, maimed, cut off.
12. Κλάνιον, ♂, τὸ, *armilla*, a bracelet.
13. Κλεωνία, ας, ἡ, *cleonia*, an herb by some called elecampane.
14. Κλιβάδιον, ♂, τὸ, *clibadium*, the herb parietary or pellitory of the wall.
15. Κλοττεύω, σω, κα, *decipio*, to deceive, to steal time.
16. Κλύβαις, *clubatis*, parietary or pellitory of the wall.
17. Κλωβός, ♂, ὁ, *cavea avium*, a bird cage.
- *18. Κλώζω, σω, κα, *glocito*, to cluck; to hiss.
19. Κνήκη, ♂, ἡ, *cnecus*, a seed or herb of a saffron color.
20. Κνίδιον, ♂, τὸ, *atriplex*, orage or golden herb.

1. *Etym.* κινάβρα, *factor*, because of the stink which comes from it upon its being dug out of the earth. 3. also, a kind of bird. 5. *Etym.* καίω, *uro*. 6. *Etym.* α κίρρῳ, *colore*. Martin. 7. *Etym.* κίσθαι, *jacere*, because of what lyes therein. 8. *Etym.* κισσός, *hedera*. We say also, κίσθος, κίσσαρος, κίθαρος, κίσαρος, and κίσθαροι, the same. 9. κίτριον, a citron, a lemon. 10. *Etym.* κίειν, *ire*, and χιτρίον, *locum*, because it spreads very much. 11. *Etym.* κλάω, *frango*. 17. *Etym.* κλείω, *claudio*; or from κᾶλον, *lignum*, and ὀπή, *foramen*. 19. κνήκός, ♂, yellow, whitish, of a saffron color. 20. a kind of hot grain. *Etym.* κνίδη, *urtica*.

1. κνῦ, Indekl. *res minima*, the smallest matter.
- * 2. κοάλεμΘ, α, ὁ, *stultus*, a fool, a mad man.
3. κόαξ, *coax*, the croaking of frogs.
4. κόβειρΘ, *ridiculus*, ridiculous, scurrilous.
5. κόγχη, ης, ἡ, *concha*, a shell fish.
6. κόβυλις, εως, ἡ, *radula*, a cheese grater.
7. κοδομεύω, σω, κα, *hordeum frigo*, to roast or bake barley.
- * 8. κόθορνΘ, α, ὁ, *cothurnus*, a buskin.
9. κοῖ, Indekl. *coi*, the grunting of hogs.
10. κόιξ, ικΘ, ὁ, *coix*, a kind of palm.
11. κοισύρα, ας, ἡ, *Cæsyra*, the name of a rich Albanian Lady, but very extravagant.
12. κοκκύαι, ων, αἱ, *maiores*, one's ancestors.
13. κόκκυξ, υγΘ, ὁ, *cuculus*, a cuckoo.
14. κόλα, ης, ἡ, *venter*, the belly.
15. κόλαβρος, α, ἡ, *porcellus*, a young pig ; a wanton song.
16. κόλαρις, εως, ὁ, *colaris*, an animal in enmity with the owl.
- * 17. κολεός, ᾧ, ὁ, *vagina*, a sheath, a scabbard, a case, a coffin.
18. κολεραί, ὦν, αἱ, *oves glabræ*, shorn sheep, or that have short wool.
19. κολίας, α, ὁ, *colias*, bastard tunny, or mackrel.
20. κολιός, ᾧ, ὁ, *galgulus*, a kind of bird.
21. κόλλοψ, οπΘ, ὁ, *corium durius*, the hardest part of the leather.

2. *Etym.* κωλύων τὸν ἄνεμον, one that has a mind to stop and hinder the wind : or from κόω for νόω, *intelligo*, and ἀλώμενος, *errans*, who is deceived in his judgment. 6. κύβηλις, the same. *Etym.* quasi κάββαλις, a καββάλλω, *Æol.* pro καλαβάλλω, *rejicio* : or else from κόπλω, to cut. 7. *Etym.* κάω, *uro*. 10. *Etym.* *fæta sum*, because it is very fertile. 11. κοισυροῦσθαι, to live in luxury and vanity. 12. *Etym.* κόπτομαι, *lugeo, rescindor*, quasi κεκορμένοι, who are dead and cut off from the world : who are bewailed and regretted. 17. also, a kind of bird. 18. sup. ὀίης, *Etym.* κόλαι, *mutilæ*. 19. *Etym.* κοιλία, *venter*, because it has a large belly. 21. the hardest part of the leather of the hide or of the neck of oxen. harpsichord-pegs to brace the cords, made of this leather. *Etym.* κόλλα and ἔψω, *coquo*, because when it is boiled, glue is made thereof.

1. Κολλύρα, ας, ἡ, *collyra*, a little loaf of bread, a bean.
2. Κολοκασία, ας, ἡ, *colocasía*, the Egyptian bean.
3. Κολοκύνθη, ης, ἡ, *cucurbita*, a gourd.
4. Κολουτέα, ας, ἡ, *colutea*, a kind of tree.
5. Κολχικόν, ὄ, τὸ, *Colchicum*, a venomous herb which grows in *Colchos*.
6. Κόμαρϑ, ς, ὁ καὶ ἡ, *arbutus*, a crab-tree, a strawberry-tree.
7. Κόμμι, Indecl. τὸ, *gummi*, gum.
8. Κόνδυ, υϑ, τὸ, *condy*, a kind of Barbarian or Persian cup.
9. Κονίλη, ης, ἡ, *cunila*, the herb savory.
10. Κόνναρϑ, ς, ὁ, *Conarus*, a sort of Alexandrian shrub.
11. Κόννϑ, ς, ὁ, *barba*, a beard ; a good presence.
- *12. Κοράλλιον, ς, τὸ, *corallium*, coral.
13. Κόρδαξ, κϑ, ὁ, *cordax*, a kind of country dance.
- *14. Κορδύλη, ης, ἡ, *clava*, a club ; a small tunny-fish.
15. Κόρινθϑ, ς, ἡ, *Corinthus*, the city of *Corinib*.
16. Κόρινωψ, οπϑ, ὁ, *locusta*, a locust.
17. Κορύβας, αντος, ὁ, *Corybas*, a Priest of *Rhea* or *Cybele*.
18. Κόρυκϑ, ς, ὁ, *sacculus*, a pocket, a bag, a wallet.
19. Κόρχορος, ς, ὁ, *corchorus*, the herb pimpernel or chick-weed.

1. a small bit of bread cut for children, *Etym.* κόλον, *cibus*, or κίλος, *mutilus*, and ἄρω, *apto*, that which is cut out in shares for people. 2. κολοκάσιον, τὸ, the same *Etym.* κόλον, *intestinum*, and κάζω, *orpo*, because it is good for the cholic and the dysentery. 3. κολοκύνθα and κολοκύννη, the same. *Etym.* κοιλίαν κινεῖν, *ventrem movere*, because it relaxes the belly. 4. *Etym.* κολούω, *mutilo*, because it dies as soon as a branch is lopped off. *Martin.* 6. a kind of tree always green. *Etym.* κόμη, *coma*. 7. *Etym.* quia fluit ex κόμματι, (incisione) *arboris*. 10. a tree whose fruit is very pleasant, *Etym.* κόνος, *gratia*. 12. *Etym.* κόρη αἰλός, *pupilla maris*. also small grains of a certain shrub ; the shrub itself ; a thing like unto coral. 13. *Etym.* quasi χόρδαξ, a χορῶ, *chorus*. 14. also, a kind of cover for the head ; a poor little insignificant fish. 17. *Etym.* κορύπλω, *cornu peto*. 18. κώρυκος, the same. *Etym.* χωρεῖω, *capio*. 19. *Etym.* κάγχωρος, *asper*.

1. Κοσκυλμάτια,

1. κοσκυλμάτια, ὧν, τὰ, *minuta præsegmina*, small cuttings off of things.
2. κόσσοϑ, ♂, ὁ, *colapbus*, a box in the ear.
3. κόσσυφϑ, ♂, ὁ, *merula*, a blackbird.
4. κόσϑ, ♂, ὁ, *costus*, an aromatic plant, a balsam-tree.
5. κοσύμβη, ης, ἡ, *crinium nodus*, a knot of hair; a cawl.
6. κότλαεϑ, ♂, ὁ, *cottabus*, a kind of Athenian play.
7. κότλη, ης, ἡ, *caput*, the head.
8. κούκι, τοῦ, *cuci*, the fruit of a certain tree.
9. κοῦρμι, τοῦ, *curmi*, a kind of malt liquor.
10. κόχϑ, ♂, ὁ, *humor abundè fluens*, a plenty of flowing water.
11. κοχώνη, ης, ἡ, *cochone*, the joining of the haunch with the buttocks.
12. κόψιμϑ, ♂, ἡ, *copsimus*, a kind of tree with cut leaves.
13. κόψιχϑ, ♂, ὁ, *merula*, a kind of bird by some called the blackbird.
14. κρεβάτϑ, ♂, ὁ, *grabbatus*, a couch, a hammock.

1. small parings of skin or leather. *Etym.* κῶς, *pellis*, and σκύδα, *Ianio*. 3. κότλυφος, the same. also, a kind of fish. *Etym.* καῦσις, *ustio*, and ὑφή, *textura*, because its feathers are as black as a coal. 5. κοσσύμβη, also, κόσυμβος, or κόσσυμβος. also, a knot, a rose, a gown. *Etym.* κόμβος, *nodus*. 6. Att. κόσσαεος. a kind of play used at feasts, where pot companions dashed the snuffs or drink left in the pot upon the pavement or floor, and he that made the greatest noise in so doing, if he happened to be in love, inferred from thence a return of love: the *cottabus* was also a play, where placing several small empty brass cups in a large basin full of water, they poured the drink left in the pot upon those cups, and he that sunk the most of them remained victorious. it is also taken for the pot itself, and for the noise made in dashing the drink, and likewise for the remainder of the drink which was thus dashed and was called also λάταξ, and λαλαγή. *Etym.* κότλειν, *vehementer verberare* for κόπλειν. κοτλαεῖον, the basin which they used in this kind of play, and the prize of the victor at this play. 7. *Etym.* quasi κοίτη, *cubile sensuum*. 9. *Etym.* κρεῖα, *misce*. 10. *Etym.* χέω, *fundo*. κοχύω, and κοχυδέω, to flow plentifully and with a noise. 12. *Etym.* κόπλω, *scindo*. 14. or κρεβάσιος. *Etym.* κρεμᾶν τὰς βάσεις, *a suspendendo gradus*.

I. Κρεγγν,

1. *κεράγιη*, ης, ἡ, *crange*, a sort of fish of the shrimp kind.
2. *κεράγιονες*, ων, οἱ, *crangines*, a kind of shell-fish.
3. *κερνεία*, ας, ἡ, *cornus*, the cornel-tree.
4. *κερίς*, εως, ἡ, *gramen*, grass, hay.
5. *κεράταιγος*, ος, ὁ, *cratægus*, a tree bearing leaves like a medlar-tree.
- *6. *κεραῦρος*, εα, ρον, *aridus*, dry, easy to crumble, rough.
- *7. *κρέας*, ατος, τὸ, *caro*, flesh, meat, the body.
8. *κρέμυς*, υτος, ὁ, *cremys*, a kind of fish.
9. *κρέω*, *regno*, to reign, to rule over.
- *10. *κρήγυς*, ος, ἡ, ὄν, *jucundus*, pleasant, good, useful, fit, sonorous.
11. *κρήθμον*, ος, τὸ, *cretmos*, a certain herb with cut leaves.
12. *κρής*, τος, ὁ, *Cres*, a Cretan.
13. *κρησέεα*, ας, ἡ, *cribrum*, a sieve, a strainer, a basket cover.
14. *κρίζω*, ξω, χα, *strido*, to make a noise.
15. *κρίσκανα*, ων, τὰ, *scrinia regis*, the King's desk or coffer.
16. *κροκόδειλος*, ος, ὁ, *crocodilus*, a crocodile.
17. *κρόμμυον*, ος, τὸ, *cæpa*, an onion.
- *18. *κρότων*, ωνος, ὁ, *ricinus*, a vermin called a tyke.
19. *κροτώνη*, ης, ἡ, *crotone*, a malady or disorder incident to olive-trees.
20. *κρώβυλος*, ος, ὁ, *cincinnus*, curled hair or locks of boys.

2. *Etym.* κέρας and ἐγγύς, because they have their horns in the forehead very near one another. 3. *Etym.* κέρανον, *caput* 4. the same as γράσις, *Etym.* γράω, *comedo*. 10. *Etym.* κῆρις ἡδύς, *cordi gratus*. 11. *Etym.* κείρω, *scindo*. 13. *Etym.* κρίνω, *secerno*, from whence also comes *cribrum*. 17. or κρόμμυον. *Etym.* κέρα, the head; in the same manner as *cæpa* comes from *caput*. 18. a kind of vermin troublesome to dogs. *Etym.* κραλεῖν, *tenere*, because it lays fast hold of dogs; also a shrub called *palma Christi*, the grain whereof is like unto this vermin; a part of the ear; also the air holes of the lungs. 19. *Etym.* κρότων, because of the resemblance. 20. *Etym.* κέρα, *caput*. or κέρας βάλλω, *cornua jacio*.

1. Κρώμαξ,

1. κρώμαξ, ακος, ὁ, *aceruus lapidum*, a heap of stones.
2. κρώπιον, ὤ, τὸ, *falx*, a scythe.
3. κύαρ, απος, τὸ, *foramen acus*, the eye of a needle.
4. κύββα, *proculum*, a cup.
5. κύβιλον, ὤ, τὸ, *cubitus*, the elbow.
6. κυγχνίς, ἰδος, ἡ, *calix parvus*, a small cup used formerly by physicians.
7. κύγχραμος, ὤ, ὁ, *cynchramus*, the leading bird among the quails.
8. κύδων, ωνος, ἡ, *Cydon*, a city of *Creet*.
9. κυίξ, κος, ἡ, *cyix*, a kind of bulbous plant.
10. κύκας, *cycas*, a kind of *Ethiopian* palm.
- * 11. κύκνος, ὤ, ὁ, *cycnus*, a swan; a kind of ship.
12. κύλα, ων, τὰ, *cyla*, the hollow of the eyes under the eye-brows.
13. κύμινδης, εως, ἡ, *cymindis*, a night-hawk enemy to the eagle.
14. κύμινον, ὤ, τὸ, *cuminum*, the herb and seed cumin.
15. κύπαρος, ὤ, ὁ, *cyparus*, a kind of a hollow large vessel.
16. κυπάς, ἄδος, ἡ, *cypas*, a sort of cloak and bed cover.
17. κυπασσίς, εως, ἡ, *supparum*, a shift, a veil.
18. κύπειρ, ὤ, ἡ, *cyperus*, a kind of cornered rush; galingale.
19. κύπελλον, ὤ, τὸ, *cypellum*, a kind of cup.
20. κύπερ, ὤ, ἡ, *Cyprus*, a bush or tree like privet.

2. *Etym. quasi δρώπιον. a δρέπω, meto.* 3. also, the inward part of the ear. *Etym. κίω, findo.* 5. *Etym. κυβῶ, converto, vel κύπιω pro κάπιω curvo.* 6. in *Galen* we find it μακρὰ κύλιξ, where others read σμικρά, little. 8. from hence comes κυδώνιος, a quince tree. 10. a kind of palm which bears fruit continually. *Etym. κύω, concipio.* 11. the ship was so called from having a swan painted on the prow. *Etym. κύδνος, candidus. Martin.* 12. κυλάδες, αἱ, the same. 13. or — ἰδος, ἡ, *Etym. κρύπτειν, and ἰδεν, quod occultet sui visionem.* 14. *Etym. κύμα, faetus, by reason that this herb is very fertile.* 15. *Etym. κύπη, caverna.* also, the first flower of the pine-tree, or of the pitch tree. 17. *Etym. κυπάς, pallium.* 18. *Etym. κύπερος, whereof hereafter.* 19. *Etym. κύφος, curvus, quasi κύπελλον.* 20. also, the Isle of *Cyprus*, and a kind of measure.

1. κρεβάσια, ας, ἡ, *crista gallinacei*, a cock's comb ; a helmet.
2. κύβητις, εως, ὁ, *cyrbis*, a triangular table whereon the *Athenian* laws were wrote.
3. κρηβαῖω, σω, κα, *cornibus peto*, to strike or aim at with horns.
4. κρηβία, ων, τὰ, *glumæ*, husks of barley.
5. κύσθῳ, ς, ὁ, *podex*, the back side.
6. κύτινῳ, ς, ὁ, *cytinus*, the first bud or flower of a pomegranate-tree.
7. κύτισος, ς, ὁ, *cytissus*, a shrub or herb good for cattle's milk.
8. κύφι, εως, τὸ, *cypbi*, a kind of perfume used by the *Egyptian* Priests.
9. κωβίος, ς, ὁ, *gobius*, a gudgeon.
10. κώδεια, ας, ἡ, *caput papaveris*, the head or top of poppy.
11. κωκάλια, ων, τὰ, *conchæ*, shell fish.
12. κωλακρέτης, ς, ὁ, *colacrites*, a treasurer of the temple of *Delpbos*.
13. κώμακον, ς, τὸ, *comacum*, a kind of perfume.
14. κώμυς, υθῳ, ἡ, *laurus*, a laurel-tree before the door.
15. κωνᾶν, *circumagere*, to turn round about, to dawb with pitch.

1. also, a turban. *Etym.* κᾶρα, *caput*, and βαίνω, *incedo*. 2. *Etym.* κυροῦν βίον, *sancire vitæ leges*. 3. *Etym.* κέρας, *cornu*. 4. *Etym.* quasi κύβητις ἦεν, *Cereris pubes*. See above κρηβία. 5. also, κύσσαρος, κύσος, ς, ὁ, and κυσός, ὅ, ὁ, the same. 6. *Etym.* κύω, *concipio*: est enim κύμα ῥοᾶς, *fætus mali punici*. Martin. 7. we call it hather or hadder. 8. *Etym.* κύβη, *caput*. 10. κωδία, the same. *Etym.* κῶμα, *somnus*, and δέω, *ligo*, because of its being soporiferous. 11. quasi κοιλύλια. 12. a treasurer or public receiver of money belonging to the temple of *Delpbos*. properly he *qui τὰ κῶλα (victimarum reliquias) sacerdotibus distribuebat*. 14. also, a bundle of hay.

I. Λαβύρινθος,

Λ.

1. Λαβύρινθος, ὤ, ὁ, *labyrinthus*, a labyrinth.
2. Λάγανον, ὤ, τὸ, *laganum*, a fine thin cake ; a fritter or pancake.
3. Λαθυρίς, ἰδος, ἡ, *lathyris*, the herb spurge.
4. Λάθυρος, ὤ, ὁ, *cicerula*, chichlings, little chiches, a kind of pulse.
5. Λαιδρός, εἶ, ρόν, *sinister*, unlucky ; saucy, impudent.
6. Λαῖπος, *cinædus*, a catamite, falacious, lustful.
7. Λαίσθη, ης, ἡ, *turpitude*, baseness, turpitude.
8. Λαῖτμα, τος, τὸ, *trajeetus*, a passage ; breadth ; the sea.
9. Λαῖφος, εος, τὸ, *vestis e tenui stamine*, a thin light garment.
10. Λακάθη, ης, ἡ, *lacatba*, a kind of tree.
11. Λάκαθρον, ὤ, τὸ, *lacapbthum*, a kind of spice.
12. Λακέρυζα, ης, ἡ, *garrula*, prattling, talkative ; reviling.
13. Λάκων, ωνος, ὁ, *Laco*, a Lacedemonian or Spartan.
14. Λαμία, ας, ἡ, *lamia*, a witch or forcerefs, a hobgoblin.
15. Λάπη, ης, ἡ, *pituita*, flegm.

1. a place full of windings from whence it is difficult to get out. *Etym.* τὸ μὴ λαβεῖν θύραν, *Suid.* to know not how to find the door : or from λάβρος, *fovea*, *Mart.* taking it first for subterraneous places, and hollows : or finally from λαβεῖν, *accipere*, and ῥινᾶν, *decipere*, *idem* ; because those who enter therein find themselves ensnared ; also, a fisherman's net : a great chatterer but obscure in his discourse. 2. *Etym.* λαβρός, *cavus*, *laxus*, *Casaub.* 4. *Etym.* λαθεῖν, *latere*, because as soon as it ripens, it falls and is wasted. 5. *Etym.* λὰ, *valde*, and ἴδον, *vidi*, because such as are impudent stare very hard at people : or from λά and δράω, *facio*, because bold people are very enterprizing : or from λὰ taken from λαιός, *lævus*, and the same δράω. 9. *Etym.* λαῖον ὕφος, *lævis textura*. 12. λακέρυζομαι, *garrus*, from λὰ and κράζω, *clamo*. 14. also, a large wide-mouthed fish. *Etym.* λαίμος, *gula*, because of its wide throat. 15. *quia* λαπαρίζεται, *evacuatur e corpore*. *Martin.*

1. Λαρκός, ♂, ὁ, *cophinus*, an osier basket.
2. Λάρξ, ♂, ὁ, *larus*, a sea-mew, cob or gull.
3. Λάσανον, ♂, τὸ, *lasanum*, a pot, a vessel; a chamber-pot.
4. Λάσθη, ης, ἡ, *illusio*, blood, scoffing, despising, affront.
5. Λάταξ, γ, ἡ, *latax*, that which is poured out with noise.
6. Λάτξ, ♂, ὁ, *latus*, a kind of nice delicate fish.
- *7. Λαυκανία, ας, ἡ, *guttur*, the throat.
8. Λαχυμός, ♂, ὁ, *pilorum densitas*, the thickness of hairs.
- *9. Λεληείς, ἰδος, ἡ, *exuviae*, the spoils or thrown-off skin of a serpent.
- *10. Λέβης, ητ, ὁ, *lebes*, a caldron; a bason.
11. Λέγνον, ♂, τὸ, *fimbria*, a border or fringes of a garment.
- *12. Λείριον, ♂, τὸ, *lilium*, a lily, the flower daffodil, any flower.
- *13. Λειχήν, ἐν, ὁ, *lichen*, a morpew, or tetter.
- *14. Λεκάνη, ης, ἡ, *pelvis*, a bason, a plate, a platter.
15. Λέκξ, ♂, ὁ, *patina*, a dish, a platter.
16. Λέμφος, ♂, ὁ, *mucus concretus*, hardened snout.
17. Λέσβξ, ♂, ἡ, *Lesbus*, the Isle of Lesbos.

1. Etym. ρὰ and ῥικνός, *curvus*. but λαρ expresses also something crooked, as in λάρναξ, *capsa*, being formed perhaps by contraction from λύγαρ, taken from λύγος, *vimen*, Martin. 3. also, the back-side, *quia*, δασύ, i. e. *densum*. Hesych. 4. λάσθω, to scoff. Etym. λάζω, *illudo*. 5. also, the noise which the liquor makes in being poured out. See πότλατος, Etym. λά, and τάζω, *stillo*. 6. Etym. λάω, *colo*, because it is very much searched for. 7. Etym. λαύω, *fruo*. 9. also, a bean shell. Etym. λέπω, *decortico*, *exuo*. 10. Etym. λείω, *fundo*. 11. Etym. λέγω, *colligo*. 12. Etym. λείος, *lævis*. 13. Etym. λείχω, *lingo*, because it is cured by licking it fasting; also, a callosity which grows on horses legs, the herb called hepatic. 14. Etym. λά, and χαίνειν, *hisco*, because of its wide opening: in the same manner in Latin *patina* comes from *pateo*. 17. from hence λισσαίω, to imitate the Lesbians, to be debauched and infamously vicious like the Lesbians.

1. Λῆδον, ἄ, τὸ, *ledum*, a kind of plant.
2. Λῆδϙ, εϙ, τὸ, *vestis detrita*, a thread-bare coat.
3. Λῆσϙ, ἄ, ὁ, *lesus*, a bright star in the thorn of Scorpio.
4. Λίγδϙ, ἄ, ὁ, *mortarium*, a mortar, a pestle, a furnace.
5. Λιγνώπης, ῥ, ὁ, *pingui similis*, who looks fat, or is like a fat person.
6. Λίγυς, υϙ, ὁ καὶ ἡ, *Ligur*, a *Ligurian*.
7. Λίκιγξ, *exilis vox avium*, the slender voice of birds.
8. Λίκοι, ᾠν, οἱ, *rami cornuum cervorum*, the branches of stags horns.
9. Λίμφος, ἄ, ὁ, *fycophanta*, a fycophant, an informer.
10. Λινεύς, έως, ὁ, *mugil*, a mullet.
11. Λίνον, ἄ, τὸ, *linum*, flax, thread, a cord.
12. Λίπος, ἄ, ὁ, *impudens*, impudent, bold.
- * 13. Λίς, τίς, ὁ, *tenue linteum*, thin and fine linen.
- * 14. Λίσπη, ης, ἡ, *lispe*, a certain very thin lean animal.
15. Λισάριον, ἄ, τὸ, *ligo*, a spade.
16. Λίσερον, ἄ, τὸ, *scaphula*; a kind of instrument used by pavers.
17. Λόγλη, ης, ἡ, *sepulchrum*, a sepulchre, a tomb.
18. Λόγλων, ωνϙ, ὁ, *retinaculum*, a stone to tye the cables to.
19. Λόκαλϙ, ἄ, ὁ, *ciconia*, a stork.
20. Λοπάς, ᾶδϙ, ἡ, *patina*, a dish, a platter.
21. Λορεδός, ἡ, ὄν, *curvus*, crooked, clumsy, heavy.
22. Λουνόν, *lucidum*, bright, shining.

1. a shrub, the gum whereof is called *ladanum*, which sticks or lays hold of the beards of goats, or sheeps wool, as they go by this shrub. 4. *Etym.* λειοῦν, to bruise, to consume. 5. *Etym.* λινεύς, *fumus, fuligo*. 7. *Etym.* λίκω, *strido*. 11. flax, linen. *Etym.* λείν, *laeve*. 12. or λειρός, *Etym.* λίαν ὁρᾶν, *valdè videre*. 13. *Etym.* λίνος. 14. from whence it comes, that those who have very thin thighs are called λίσπαι, and λισπόπυλοι, λισπός, ῥ, ὁ, worn away. *Etym.* λίς, thin. 15. it is used to drive in the stones and to level the pavement: it is also a grater. *Etym.* λιστός, smooth, even.

1. Λοῦσον,

1. Λούσσον, τὸ, *luffum*, the misseldine or misletoe of a fir-tree.
- * 2. Λύγξ, κός, ὁ, *lynx*, a kind of spotted beast.
3. Λυδός, ἄ, ὁ, *Lydus*, a Lydian.
- * 4. Λυκάβας, ἀνῆ, ὁ, *annus*, a year.
5. Λυσκάζω, *aufugio*, to run away.
6. Λύσωμα, τος, τὸ, *discriminale*, the division of the hair.
7. Λωγάνιον, ς, τὸ, *loganium*, what hangeth from oxen's necks.
- * 8. Λῶμα, τος, τὸ, *fimbria*, a fringe or border.
9. Λῶ, ς, ὁ, *Lous*, a month answering to our *August*.
10. Λῶπ, ε, τὸ, *vestimentum tenue*, a thin garment.
11. Λῶρον, ς, τὸ, *lorum*, a thong, reins; a fillet for the head.
12. Λωτός, ἄ, ὁ, *lotus*, a kind of tree, the fruit whereof was very agreeable.

M.

13. Μαγάς, ἀδ, ἡ, *fulcrum citharæ*, the neck or back of a lute.
14. Μαγύδαρις, εως, ἡ, *magydaris*, the stalk of the herb *laserpitium*.
15. Μάζωνες, *Mazones*, a kind of Bacchanalian feast among the Spartans.
16. Μαθαλλίς, ιδ, ἡ, *Matballis*, a kind of cup.
17. Μαίανδρος, ς, ὁ, *Meander*, a serpentine river of Asia Minor.
18. Μαίρω, *luceo*, to shine.

1. *Etym.* λεύσσω, *video*, because it appears white among the boughs. 2. it is said to have a very penetrating sight. *Etym.* λύκη. *lux*. 4. *Etym.* λύκος, *sol*, and βάσις, *curfus*. 8. *Etym.* κλώω, *glomero*, quasi κλώμα. 9. *Etym.* λωίον, *melior*, because it is better than the foregoing by reason of the harvest. 12. also, an herb or stalk which resembles it. *Etym.* λῶ, *volo*, because of the excellence of its fruit. 13. μάγαδις, ἡ, and μάγαδος, ὁ, a musical instrument.

1. Μάκερ, *macer*, a spice called mace.
2. Μακκοᾶν, *desipere*, to be foolish, to behave filly.
3. Μάλις, ιϙ, ἡ, *malis*, a disorder incident to horses when they get cold.
4. Μαλίβαθρον, ς, τὸ, *malobatrum*, a kind of sweet-scented *Indian* leaf.
5. Μαμηρά, ας, ἡ, *mamera*, a kind of medicine.
6. Μαμμάν, *mamman*, a word which children use when they ask for bread.
7. Μάν, *manna*, a kind of food mentioned in Scripture.
8. Μανδαλωτόν, ς, τὸ, *mandalotum*, an immodest kind of kiss.
9. Μανδράγορος, ς, ὁ, *mandragora*, an herb called mandrake.
10. Μανδύας, ς, ὁ, *mandyas*, a kind of military garment among the *Persians*.
11. Μάνης, ς, ὁ, *servus*, a slave, a kind of cup; the main throw at dice.
12. Μάννϙ, ς, ὁ, *monile*, a kind of necklace.
13. Μάραδϙ, ς, ὁ, *smaragdus*, an emerald.
14. Μάραθνα, ης, ἡ, *flagellum*, a whip, a scourge; a kind of punishment.
15. Μάραθρον, ς, τὸ, *maratrum*, the herb fennel.
16. Μαράσσω, *luceo*, to shine; to make a noise.
- * 17. Μάργαρον, ς, τὸ, *margarita*, a pearl.
18. Μαριανδυνοί, ων, οἱ, *marianduni*, a kind of slaves.
19. Μαρίλη, ης, ἡ, *favilla*, embers.
20. Μάρις, *maris*, a kind of measure of liquids.

2. *Etym. quasi μή ποεῖν, pro νοεῖν, non sapere.* 6. *Etym. μάμ, quæro, or μᾶμμη, nutrix, because the nourishment of bread comes after that of milk.* 7. or μάννα. also, a kind of medicine. 12. or μάνος, ς. also, a bracelet. *Etym. μήνη, luna.* 13. or σμάραδος. *Etym. μαίρω, splendo.* 14. μαράγας, ς, ὁ, the same; also σμαράγας, *Hesych.* *Etym. σμαραγεῖν, crepitum edere.* 15. *Etym. μαίρω, splendo, because it is good for the sight.* 17. *Etym. μαίρω, to shine.* 18. people properly reduced to slavery by the *Heracleans*, as the *Elots* by the *Spartans*. 19. — ἰλα, ης, the same. *Etym. μαίρω, niteo.* 20. *Etym. μείρω, divido.*

1. Μάσθλη,

1. Μάσθλη, ης, ἡ, *corium*, leather, skin, a soft thong, an effeminate fellow.
2. Μάσπελον, &, τὸ, *maspetum*, the first leaf, or stalk of the herb benjamin.
3. Μασίχη, ης, ἡ, *mastiche*, the sweet gum called mastic.
4. Μάτιον, &, τὸ, *matium*, a kind of measure.
- * 5. Ματρίλλη, ης, ἡ, *lena*, a bawd.
6. Μάτλας, &, ὁ, *stultus*, a fool.
7. Μαυλία, *gladius*, a sword.
8. Μαυλὶς, ἰδ, ἡ, *culter*, a knife, a sword ; a hireling.
9. Μαφείον, &, τὸ, *maphorium*, a kind of veil wore by women.
10. Μίδιμον, &, ὁ, *medimnus*, a certain measure containing six bushels.
- * 11. Μείων, ὁ ἢ ἡ, ον, *minor*, less.
- * 12. Μέλαθρον, &, τὸ, *domus*, a house.
13. Μελεαγρίδες, ων, αἱ, *meleagrides*, turkey-hens.
14. Μέλεθρον, &, τὸ *pedica*, a fetter, a snare, a cord.
- * 15. Μέλες, έα, ον, *stultus*, foolish, vain, empty, unhappy.
16. Μεμβράς, ἀδ, ἡ, *membras*, a kind of loach or anchovy.
17. Μίμνονες, *memnones*, a kind of birds.
18. Μένδης, *hircus*, a he-goat, or the God Pan.
19. Μέρις, ἰθ, ἡ, *funis*, a rope, a cord, a thread.
20. Μέσκ, &, *vellus*, a fleece ; a skin.

1. also, μάσθλης, ητος, the same. also, a strap, a bridle, a kind of shoe. *Etym.* μάσσω, *mollio*. 3. a gum which drops from the lentisk or mastic tree, which grows three times a year. *Etym.* perhaps from μασιζω, *flagello*, because it does not drop from this tree till it is well shaken and beaten. *Martin.* 5. *Etym.* μήτηρ, *quia se matrem fingit*. 11. also, *inson*, a certain herb. μεῖοῦσθαι, to be less or inferior, to be worsted, to be overpowered. 12. properly it is the beam of the cieling whereon the lamp hung, thus called from μέλας, black, because of its being blackened with smoke. 14. *Etym.* μέλος, τὸ, *membrum*. 15. *Etym.* μέλας, *niger*, vel μὴ λάων, *non videns*. 19. *Etym.* μήριμα, *filum*. μερῶν, *glomerio*.

1. Μεσπίλη, ης, ἡ, *mespilus*, a medlar-tree.
2. Μεσσίας, &, ὁ, *Messias*, the *Messias*, a Hebrew word, Gr. Χριστός.
- * 3. Μέταλλον, &, τὸ, *metallum*, metal.
4. Μέταξα, ης, ἡ, *sericum*, silk.
5. Μήλη, ης, ἡ, *specillum*, a surgeon's probe.
6. Μῆλος, &, ἡ, *Melos*, one of the Isles of the Cyclads.
- * 7. Μήνιγξ, γλῶττ, ἡ, *meninx*, the thin skin covering the brain.
8. Μῆον, &, τὸ, *meum*, the herb mew, spicknell, or wild dill.
9. Μήρινθος, &, ἡ, *funiculus*, a cord, a thread.
10. Μίδα, &, ὁ, *Midas*, King *Midas*; the luckiest cast at dice.
11. Μίθρας, &, ὁ, *Sol*, a Persian name for the Sun.
12. Μιλιάρειον, &, τὸ, *miliarium*, a large vessel to warm water with.
13. Μίλιον, &, τὸ, *milliare*, a mile, or space of a thousand steps.
14. Μίλφαι, ων, αἱ, *milphæ*, the shedding of the hair of the eye-brows.
15. Μιμαίχυλον, &, τὸ, *fragum*, a strawberry.
16. Μίμαρξ, εως, ἡ, *mimarcis*, a kind of pudding.
17. ΜΙΝ, Indecl. *seipsum*, himself, herself; of him, of her.

2. *Etym.* μετὰ ἄλλα, because it was invented after other things given in exchange for goods: also the mine from whence the metal is extracted, or a mine used in sieges and fortresses. μεταλλάω, to dig into; to penetrate, to search curiously. μεταλλεύω, to work at mines, to extract metal. 4. μέταξον, the same. 6. *Etym.* μήλον, an apple, because of its roundness. *Martin.* 7. *Etym.* μένω, *maneo*, because the brain dwells within it: or μένος, *robur*, because it gives it strength: also, the dregs of wine, before it begins to work. 9. *Etym.* μηρύω, *glomero*. 10. also, a little worm that breeds in beans. *Etym.* μίω, *edo*. 14. μίλφωσις, and μαδάρωσις, the same. the shedding of the hair of the eye-brows, when they grow red and inflamed. *Etym.* μίλιος, *vermilion*, and φάω, to shine. 17. an Indecl. pronoun, *ejus*, of him or of her: and *ipsum*, *am*, *um*, or *ipso*, *as*, *a*, him or her, them. 'Tis a Doric word which comes from ἴς for ἴς, (from whence the Lat. *is*, *ea*, *id*, seems to have been borrowed) whereof the accusative should be ἴν, and from thence μίν or νίν.

1. Μίνδαξ,

1. Μίνδαξ, ακϙ, ἡ, *suffitus*, a perfuming.
2. Μίνθα, ης, ἡ, *mentha*, the herb called mint.
3. Μύθϙ, ς, ὁ, *stercus*, dung, excrement.
4. Μίσκελλϙ, ς, ὁ, *miscellum vinum*, a sort of black cheap wine.
5. Μισκοί ων, οἱ, *frusta cœnarum*, the crums and leavings of supper, apple parings.
6. Μισύλη, ης, ἡ, *mistyle*, bread hollowed like a shell.
7. Μίσυ, υϙ, τὸ, *misy*, vitriol.
- * 8. Μίσχϙ, ς, ὁ, *pediculus*, the stalk of leaves, or fruit.
9. Μίτυλλϙ, ς, ὁ, *qui extremam infantiam attigit*, whose childhood is over.
- * 10. Μίτυλϙ, η, ον, *mutilus*, without horns, maimed.
11. Μίτυς, υϙ, ἡ, *mitys*, the dirty part of the wax that lyes in the entrance of the bee-hives.
12. Μνᾶ, ᾶς, ἡ, *mina*, a pound.
13. Μνασίον, ς, τὸ, *mnasium*, a kind of measure containing two medimni.
14. Μνίον, ς, τὸ, *muscus*, moss, weed.
15. Μνίω, *comedo*, to eat.
16. Μνόια, ας, ἡ, *supplicatio*, supplication; common service.
17. Μνοῦς, ᾶ, ὁ, *lanugo*, the downy beards of young people.
18. Μογγός, ᾧ, ὁ, *qui est obtusa voce*, one who has a thick low voice.
19. Μόδιϙ, ς, ὁ, *modius*, a bushel.
20. Μολόθουρϙ, ς, ὁ, *molothurus*, a kind of herb.
21. Μολοθρός, ρή, ρόν, *qui se intrudit*, one who without being invited comes to other people's houses.
- * 22. Μόναπϙ, ς, ὁ, *monapus*, a kind of beast.

2. also, — θη, ης, *Etym.* μένος *animus*, and δύω, *cum impetu feror*, because it enlivenes the mind. 3. μίνθα, the same. μινθῶσαι, to be-foul. 5. μίσκελος, a miser, one who even gathers the scrapings and crums. 8. *Etym.* ἴσχω, *teneo*. 10. also, μύτιλος. *Etym.* μείων, *minor*; and τύλος, *callus*, vel *clavus ligneus*. 12. a Greek weight pretty near the same as the Roman pound. 13. also, a kind of herb. 17. *Etym.* μνίον, moss. 19. from the Latin *modius*.

- * 1. Μορέα, ας, ἡ, *morus*, a mulberry-tree.
 2. Μόρμυλ@, ς, ὁ, *mormylus*, a kind of fish.
 3. Μορμύρ@, ς, ὁ, *mormyra*, a sea-fish of divers colors.
 4. Μόροχθ@, ς, ὁ, *morochthus*, a kind of Egyptian stone to whiten cloaths with.
 5. Μούκη@, ς, ὁ, *amygdala*, an almond-tree.
 6. Μουνυχία, ας, ἡ, *munychia*, the harbour of Athens where there was a temple of *Diana*.
 7. Μῦδ@, ε@, πὲ, *virus*, poison, poisonous humour.
 8. Μυκή, ῆς, ἡ, *mugitus*, bellowing.
 9. Μύκλαι, ων, αἱ, *myclæ*, black lines in the neck, back, and feet of asses.
 10. Μύκων, ων@, ὁ, *acervus*, a heap; a part of the ear.
 11. Μῦμα, τος, τὸ, *opsonii genus*, a kind of dish or meat.
 12. Μῦμαρ, *macula*, a spot, blemish, reproach.
 13. Μύνδ@, η, ον, *mutus*, dumb.
 14. Μύξος, ς, ὁ, *myxon*, a kind of fish of the mullet kind.
 15. Μυρίκη, ης, ἡ, *myrica*, a low shrub called tamarisk.
 16. Μύρμαι, *mormyræ*, the same fish as μόρμυρας.
 17. Μύρος, ς, ὁ, *myrus*, a fish the female whereof is called *muræna*.
 18. Μυσίκηλος, ς, ὁ, *musculus*, a shell-fish by some called the muscle.
 19. Μυσίλη,, ης, ἡ, *mystile*, bread hollowed like a shell.
 20. Μύσιλλον, ς, πὲ, *bucea panis*, a mouthful of bread thrown to dogs.
 21. Μύτιλος, ς, ὁ, *mytilus*, a kind of shell-fish; a limpin.

1. it is also called *συνκάμινος*. 6. it was a place of refuge for criminals. *Etym.* from *Diana* called *Munychia*, quod μούνη νύχα, quod sola noctu sit. 9. or μύκλοι. but μύκλον is a wrinkle and folding in the necks of asses. μύκλοι, are also lustful and wanton men. 12. or μῶμαρ. 19. the same as μισύλη, ης, ἡ. μύσρον, the same. *Etym.* μῦς, taken *pro musculo conchylium*. Martin.

1. Μύτις, ἰδος, ἡ, *nasus*, the nose, particularly the snout of fish.
2. Μυτίωτον, ἄ, τὸ, *myttotus*, a kind of meat made of garlick, cheese, and eggs.
3. Μῶλυ, υος, τὸ, *moly*, rue or herb-grace ; the herb all-heal.
4. Μώλυζα, ης, ἡ, *molyza*, a kind of garlick ; garlick top.

N.

5. Νάβλα, ης, ἡ, *nabla*, a kind of musical instrument.
6. Ναῖρον, υ, τὸ, *nairum*, a kind of perfume.
7. Νάινη, ης, ἡ, *matris soror*, an aunt, a mother's sister.
8. Νάρδος, υ, ἡ, *nardus*, spikenard.
9. Νάρκαφθον, υ, τὸ, *narcaphthum*, an odoriferous plant used in perfumes.
10. Νάρτη, ης, ἡ, *narta*, a kind of perfume.
11. Ναύκροροι, ων, οἱ, *naucrari*, a sort of Athenian magistrate.
12. Νάφθα, ης, ἡ, *naphtha*, a stuff like brimstone ; liquid petrol.
13. Νεῖλος, υ, ὁ, *Nilus*, the river Nile.
14. Νέκταρ, ος, τὸ, *nectar*, nectar, the drink of the Gods.
15. Νεκύδαλος, υ, ὁ, *necydalus*, an insect out of which the silkworm is made.
16. Νενίηλος, υ, ὁ, *cacus*, blind ; frightened ; foolish, stupid.

1. the nose or muzzle. *Etym.* μύσσω, *emungo*. 3. *Etym.* μωλύνω, *polluo*. 5. a musical instrument like a harp. νάβλας, υ, ὁ, the same. 6. perhaps from νάω, *fluo*, from whence comes νηρόν, *humidum*. 7. *Etym.* νάινη, an aunt by father or mother. Νάννος, and νέννος, an uncle. 8. *Etym.* νάρδος and καίω, *uro*. 10. *Etym.* νάρδος. 12. a kind of earthy or chalky clay or slime, whereunto if fire be put, it kindles in such a manner, that if water be cast thereon, it burneth more vehemently. 14. *Etym.* νέ, *non*, and κλῶ, *occido*, because it denotes immortality.

1. Νέποδες, ων, οἱ, *nepotes*, grandchildren, sons, progeny, posterity.
- * 2. Νηγάτε⊙, ὁ καὶ ἡ, ον, *novus*, new, new made.
3. Νῆις, ιδ⊙, ὁ καὶ ἡ, *inscius*, ignorant, unskilful, fearful, weak.
4. Νήριον, ε, τὸ, *nerium*, a shrub by some called oleander.
5. Νῆρις, ι⊙, ἡ, *neris*, mountain spikenard.
6. Νηρός, ἀ, ὄν, *cavus*, hollow; moist, wet.
7. Νίγλαροι, ων, οἱ, *niglari*, a kind of musical concert.
- * 8. ΝΙΝ, Indekl. *ipsum*, am, um, among Poets signifies him or herself.
9. Νιτάριον, ε, τὸ, *juvencula*, a young woman, a girl.
10. Νίτρον, ε, τὸ, *nitrum*, nitre.
11. Νοῦμμος, ε, ὁ, *nummus*, money, a piece of money or coin.
12. Νῦσ⊙, ε, ὁ, *claudus*, lame.

Ξ.

13. Ξηρίς, ιδ⊙, ἡ, *gladiolus*, the herb glader or sword grafs.

Ο.

- * 14. 'Ο, ἡ, τὸ, *hic, hæc, hoc*, the prepositive article.
15. 'Οβελια, ων, τὰ, *catuli*, whelps, and young ones of several animals.

Ι. 'Οβριμ⊙,

2. *Etym.* νέος, *novus*, and γάω, *fo*. 6. *Etym.* νέω, to swim. 8. See μῖν above. 10. ἀφρόνιζον, the froth of nitre. *Etym.* νίζω, for νίπλω, *lavo*, nitre is used in cleansing. 11. a word used by the Dorics in *Magna Græcia* and *Sicily*. *Epicharmus* also used this very word. *Etym.* α νόμος, unde ε νόμισμα. 12. it was used in the *Syracusan* dialect according to *Nonnus*. 13. it has very sharp or pricking leaves. *Etym.* ξυρός, *acutus*, α ξύω, *feco*. R. ξέω, *rado*. 14. ὁ with the aspiration only is the masculine article, whereof the feminine is ἡ, and the neuter τὸ. ὁ with the aspiration and the accent is the neuter of the relative ὅς, ἥ, ὅ. See ὅς, hereafter. the article is joined also with adverbs, and then it gives them the force of a noun, as ὁ πάλαι, the ancient man. it is also joined with μὲν and δέ in divisions: ὁ μὲν, ὁ δέ, *hic quidem ille vero*. it is sometimes demonstrative

1. ὄβριμος, ὄ, ὅ, ἡ, *fortis*, strong; impetuous, violent.
- *2. ὄβρυζον, ὄ, ὅ, *obryzum*, pure or fine gold perfectly tried.
- *3. ὄμμος, ὄ, ὅ, *fulcus*, a furrow or trench.
4. ὄχνη, ἡ, ἡ, *pyrus sylvestris*, a wild pear-tree or pear.
- *5. ὀδύσσω, ὄ, ὅ, *irascor*, to be angry, to be vexed.
- *6. ὀθα, ἡ, ἡ, *cura*, care, reason.
7. ὀθλαῖς, ὄ, ὅ, *othleis*, kind of plants.
- *8. ὀθόνη, ἡ, ἡ, *linteum*, linen, sheets, sails of a ship.
9. ὀθόνη, ἡ, ἡ, *othonna*, an herb having leaves full of holes.
10. οἰκαδεις, ὄ, ὅ, *grossi*, green or unripe figs.
11. οἰσύα, ὄ, ὅ, *salix*, a fallow-tree, or ozier-tree.
12. οἰφέω, ὄ, ὅ, *coeo*, to couple, or use coition.
- *13. ὀκτώ, ὄ, ὅ, *octo*, eight.
14. ὀλισκος, ὄ, ὅ, *penis coriaceus*, a leathern penis.
15. ὀλοσχος, ὄ, ὅ, *pediculus pomi*, the stalk of an apple or other fruit.
- *16. ὀλη, ἡ, ἡ, *lecythus*, an oil glass.

strative among the Poets, and signifies, *him*, or *this*. sometimes relative, *which*. τοῦ, in the genit. and in verse τέο, is taken for τίνος. *cujus*, *whose*? and του, unaccented, stands for τινός, *alicujus*, of some body. τῷ poet. τέω, is a modal ablative, *hoc*, understanding τῷ, *modo*; τόπῳ, *loco*; χρόνῳ, *tempore*, &c. And in like manner τῇ, where we must understand ὁδῷ or the like: *hac*, *hac viâ*, *hac ratione*, *hîc*, *huc*, *illic*, *illac*, *eo*, *ibi*. τῇ καὶ τῇ, *hac*, *illac*. τῇ μὲν, τῇ δὲ, *sup. μερίδι*, *partim quidem*, *partim verò*. it is also joined in composition with δὲ, ὅδε, ἡδε, τόδε, *hic*, *hæc*, *hoc*. ὅδε is properly a modal ablative, coming from ὅ, *sup. τῷ, hoc modo*, thus. 2. *Etym. quasi*, ὄφριζον, *ab Ophir insula*, vel *g. ἄβρυζον*, *sincerum*. 3. also, a road. ὀγμεύω, to make a furrow. *Etym. ἄγω*, *frango*, or ἄγω, *aperio*. 4. or ὄχνη. *Etym. ἄγχω*, *suffoco*, because of the sharpness of its fruit. it is sometimes taken for a garden, pear-tree. 5. *Etym. ὀδύνη*, *dolor*. 6. ὀθέω and — εὐώ, to take care of. ὀθομαι, the same. also, to be disturbed. *Etym. cura cor ἔδει* and ὤθει, *rodit* ὅ πελλίτ. 8. ὀθόνιον, *dimin.* 11. οἰσύινος, made of ozier. *Etym. ἔω*, *ἔωσω*, because it grows quick. 13. ὀκτάκις, eight times. ὀκτακόσιοι, eight hundred. ὀγδοος, eight. ὀγδοήκοντα, eighty. 16. also, a wine vessel. ὀλπίς, ἰδος, the same. *Etym. ἰλαίω ὀπῶ, olei succo*.

1. ὀλυαπῶ,

1. Ὀλυμπός, ὄ, ὅ, *Olympus*, the mount *Olympus*.
2. Ὀλυνθός, ὄ, ὅ, *grossus*, a green fig.
3. Ὀλυρα, ἄς, ἡ, *olyra*, a worse sort of wheat.
4. Ὀμιχέω, σω, κα, *mingo*, to piss, to make water.
5. Ὀμπνη, ης, ἡ, *annonia*, corn, provisions.
6. Ὀνθυλεύω σω, κα, *exquisite apparo*, to prepare nicely, to season well.
7. Ὀνοσμά, απς, τὸ, *onosma*, an herb called stone bug-
lofs.
8. Ὀνωρίς, ἰδός, ἡ, *ononis*, the herb rest-harrow, or
cammock.
9. Ὀπικός, ἡ, ὄν, *opicus*, filthy, nasty ; clownish.
10. Ὀπυίω, σοεο, to use coition ; to be married.
11. Ὀργάς, ἀδός, ἡ, *terra Deo sacra*, a land or place
consecrated to God.
- * 12. Ὀργια, ων, τὰ, *orgia*, the rites or ceremonies of
Bacchus.
- * 13. Ὀργυιά, ᾶς, ἡ, *orgyia*, a measure of six, ten, and
three foot ; an ell.
14. Ὀρεάνης, ὄ, ὅ, *vir*, a man.

1. a mountain in *Theffaly* so very high, as to seem to touch the clouds or heavens. *Etym.* quasi ὁλόλαμπος, *all-bright* ; wherefore among Poets it is often taken for heaven. Ὀλυμπία, a place in *Elis* where there was a temple dedicated to *Jupiter* : the art of combating at the *Olympian* games. Ὀλύμπια, τὰ, the *Olympian* plays or games. Ὀλυμπίας, ἀδος, a victory or prize gained at the *Olympian* games : an *Olympiad*, the space or term of four years. 2. *Etym.* ὀλεῖν ἄνθος, that loses its flower. 3. a kind of grain between barley and wheat. 10. *Etym.* ὄπις, care, and οἶός, a son, because marriage was instituted for the care and education of children. 11. *Etym.* ἄργός, *otiosus*, because it was not allowed to till or manure consecrated ground, also, farrowed land, a vineyard, an orchard. *Etym.* ἔργον, *opus*. 12. *Etym.* ὀργή, *ira*, *impetus*, because of the fury or transport that those who celebrated them were in : or ὄρος, *mons*, because the Ancients commonly sacrificed upon mountains. ὀργιάζω and — ᾶω, to celebrate the rites of *Bacchus* : to sacrifice, to appease God, to initiate in the ceremonies ; ὀρξιασμός, a celebration of the mysteries, the mysteries themselves. ὀρξίων, ωνος, a Priest, he who celebrates the mysteries. 13. *Etym.* ὀρέγω, *extendo*, and γυῖον, *pes*, *manus*. ὀρξύω, to stretch one's arms. τρεῖς καὶ δεκάτρις, thirteen toises or one hundred and thirty feet long.

I. Ὀρεΐγανον,

1. 'Ορείγανον, ὤ, τὸ, *origanum*, the herb organy, or bastard marjoram.
2. 'Ορίνδης, ὤ, ὁ, *orindes*, a kind of rye bread.
3. 'Ορκυνθ, ὤ, ὁ, *orcynus*, a sea fish, a kind of tunny.
4. 'Ορμιά, ᾧς, ἡ, *linea*, a fishing-line, a line, a fishing-rod.
5. 'Οροϋ, ὤ, ὁ, *ervum*, a kind of pulse like vetches or tares.
6. 'Ορόδαμνθ, ὤ, ὁ, *furculus*, a young shoot, a bud, a branch.
7. 'Ορίνιον, ὤ, τὸ, *orontium*, a kind of herb.
8. 'Ορπηξ, κθ, ὁ, *furculus*, a young shoot or bud.
- *9. 'Ορλαλίσ, ιδθ, ἡ, *gallina*, a hen, a young hen.
10. 'Ορύα, ας, ἡ, *chorda*, a string, an intestine.
11. 'Ορυζα, ας, ἡ, *oryza*, rice.
12. 'Ορφός, ὤ, ὁ, *orpbus*, a kind of sea-fish.
13. 'Ορχις, εως, ὁ, *testis*, a testicle, a kind of herb, olive, or fish.
- *14. 'ΟΣ, ἡ, ὁ, *qui, quæ, quod*, the subjunctive article.
- *15. 'Οσπελον, ὤ, τὸ, *legumen*, pulse.
- *16. 'Οσλιγξ, γθ, ἡ, *scintilla*, a sparkle; a curled lock.

1. 'Ορείγανον, the same. *Etym.* ὄρος, *mons*, and γάνος, *latitia*, because it grows freely upon mountains. 4. *Etym.* εἶρω, *necto*. 5. *Etym.* ἐρέπω, *edo*. 6. *Etym.* ὀρούειν, *irruere*, because it grows fast: or ῥάδαμος, *ramus tener*. 8. a shoot, twig, or scyon springing out of the root or side of the stock. 9. ὀρλαλίχης, a pullet that has got no feathers yet. ὀρλαλίζω, to begin to have feathers, to begin to grow and to rise. *Etym.* ὀρω, *excito*. 12. or ὀρφός, *Etym.* ὀρφν, *tenebra*, vel ὀρφνός, *lucis expers*, because it conceals itself in lurking places during the whole winter. 14. gen. ὃ, dat. ᾧ, &c. the subjunctive article, fem. ἡ, neut. ὁ, *qui, quæ, quod*. See the New Method. We likewise say ὅτε, for ὃ, *cujus*. ὅτῳ, for ᾧ, *cui*; and in the plural, ὅτων, for ᾧν, *quorum*, or *quoruncunque*. 'ΟΣ, is also put for τίς, *quis*, who: and for τίς, enclitic. *aliquis*: for ὅτος, *hic, ille*: for εἶς, and σφέτερος, *suus*. ὅ, *ubi*; ποῦ, the same in interrogation. ὅπου, really, yes, to wit. ὅπου, where. ὅ, inasmuch as, as; wherefore, because of which. ὅ, in interrogation, how. ὅ, the same. See above. ὅ (indefinite) where. ποῖ, interrogative, the same. ὅθεν, indef. from whence ποθεν, interrogative, the same. 15. *Etym.* σπείρω, *semino*. 16. *Etym.* αὖω, *accendo*, and λίαν, *valde*.

1. Ὀστρεῖς, ὤστρον, ἡ, *ostreys*, a kind of tree whose timber is hard
2. Ὀσφύς, ὤσφυς, ἡ, *lumbus*, the reins, the flank.
3. Ὀσχέα, ὠσχεα, ἡ, *scrotum*, the scrotum.
4. Οὔον, ὠον, τὸ, *sorbum*, the forb-apple.
- * 5. ὈΥΤΟΣ, αὐτή, τό, *hic, hæc, hoc*, he, her, this.
6. Ὀψῶν, ὤψων, ὁ, *improbus*, wicked, flagitious.

Π.

7. Παιάν, ᾠή, ὁ, *Pæan*, a hymn in honor of *Apollo*.
8. Παίπαλα, ὠν, τὰ, *præcipitia*, precipices, or steep craggy places.
9. Παλαίση, ἡ, *palmus*, the breadth or measure of four fingers.
10. Παλία, ἡ, *reposita*, the feast or banquet after the wedding-day.
- * 11. Πάλληξ, ῥιπα, a little girl ; a youth.
12. Παμύλια, ἰών, τὰ, *Pamyliæ*, a kind of *Egyptian* religious ceremonies.
13. Πάν, νός, ὁ, *Pan*, Pan the God of the shepherds.
14. Πανδελέτειον, ὁ καὶ ἡ, ὁ, *improbus*, wicked, crafty, designing.

2. *Etym. quasi ὀσφυῖς*, because they are full of bones ; or from ἰς, *vis*, and φύω, *nascor*, because it is the place where strength lyes or resides. 5. (a demonstrative pronoun) he, this. with a verb in the first person, it signifies *me*, *I*. νοῶ, ἔστος, I understand, I know : and with the second *tu*, or *you*. *Etym.* ὁ, the usual article, and τό, an antiquated article. ταύτη, this way, inasmuch as, by this means. οὕτω and οὕτως, thus, so ; sometimes to swear, sometimes to express desire, and sometimes to answer affirmatively. 7. also, *Apollo* himself ; those who concern themselves with physic : a certain foot and measure of verse. παιών, ὦνος, the same. παιώνιος, proper for medicine. *Etym.* παύω, *sedo* : or παίω, *sano*, in *Eustath.* because he allwages and cures all diseases. 8. *Etym.* αἰπύς, *altus* : παιπάλη, *farina tenuissima, pulvis*, because of the dust that rises in going or walking. 9. παλαιστής, ὁ, the same : but παλαιστής, a wrestler, comes from πάλη, *lucta*. *Etym.* πάλω, *vibro*, from whence also comes παλάμη, *palma, manus*. 13. *Etym.* πάω, *pasco*. 14. *Etym.* from one *Pandeleus* a great rogue.

1. Πανδοῦρα, ας, ἡ, *pandura*, a sort of musical instrument.
2. Παππᾶξ, *pappax*, a sound in imitation of the grumbling of the belly.
3. Πάπυρος, ς, ὁ ἢ ἡ, *papyrus*, paper, an *Egyptian* plant, a book.
4. Παράδεισος, ς, ὁ, *paradisus*, paradise, the garden of *Eden*, a park.
5. Παρασάγγας, ς, ὁ, *parasanga*, a *Persian* measure containing near four *English* miles.
6. Παρδακός, ἡ, ὄν, *humidus*, wet, moist.
7. Πάρδος, ς, ὁ, *pardus*, a libard, the male panther.
8. Πάρνοπες, ων, αἱ, *parnopes*, a kind of locusts.
9. Πάρωθ, ὁ ἢ ἡ, ον, *medius inter cinereum & rufum*, a middle color between ash and red.
10. Πάσχα, Indekl. τὸ, *pascha*, the passover, or passage.
11. Πάταικοι, ων, οἱ, *pataci*, the Gods protectors of the *Phœnician* seamen.
12. Πειρά, ας, ἡ, *cusps gladii*, the point or edge of a sword.
13. Πείρας, ἡ, ἡ, *crates*, a hurdle, a coach basket.
14. Πέλανθ, ς, ὁ, *pelanus*, a kind of cake used in sacrifices.
15. Περίκη, ης, ἡ, *pelice*, a sort of cup.

1. an instrument called a *Bandore*. πανδουρίζω, to play on such an instrument. 3. an *Egyptian* shrub, on the bark of which they used to write, from whence comes the word paper. *Etym.* from πάω, *pasco*, and πῦρ, *ignis*, because they made use of the roots thereof to keep in the fire. 4. also, pleasure, felicity, a Hebrew word. also, —ης, ς, ὁ, the same. 6. also, πορδακός, ὅ. *Etym.* ἄρδω, *irrigo*; or from πάρα, and δέω, *malesacio*. 7. πάρδαλις and πόρδαλις, the same. *Etym.* παραάλλομαι, or παγά, δέ, and ἄλλομαι, *salio*. 8. the singular should be πάρνοψ perhaps *quia pēreī ὄψει, quasi facie penetrat*, because it devours the corn. 9. *Etym.* πυρρός, *rufus*, a πῦρ, *ignis*. 13. *Etym.* from πείρας for πέρας, *terminus*, because it is put at the end of the coach. or quasi ῥίμνις from ῥίψ, the ozier of which the baskets are made. 14. also, a juice or gum which drops from certain trees : condensed froth : a small piece of money, as a halfpenny. *Etym.* παλύνω, *conspergo*, or πλατύνω, *latè diduco*.

1. Πέλλα,

1. Πέλλα, ης, ἡ, *mulctra*, a milking pail.
2. Πέλω, *sum*, to be ; to cause to approach.
3. Πεμφοδών, ὄνϙ, ἡ, *pempbedon*, a kind of wasp.
4. Πέϙ, εϙ, τὸ, *penis*, a man's penis.
- * 5. Πέρδιξ, κϙ, ὁ κ̃ ἡ, *perdix*, a partridge ; cunning, lustful.
- * 6. Πέρδω, *pedo*, to break wind backwards.
7. Περίσια, ων, τὰ, *lustrationes*, purging by sacrifice.
8. Πέρνα, ης, ἡ, *perna*, a gammon of bacon.
9. Περσέα, ας, ἡ, *perseæ*, a kind of *Egyptian* tree.
- * 10. Πέρσης, ς, ὁ, *Persæ*, a proper name, a *Persian*.
11. Πέταυρον, ς, τὸ, *pertica*, a perch, a kind of snare.
12. Πηλαμύς, ὕδϙ, ἡ, *pelamis*, a kind of fish, a young tunny.
13. Πηνίκη, ης, ἡ, *coma addititia*, a wig.
14. Πιερία, ας, ἡ, *Pieria*, a country of *Bæotia* and *Macedonia*.
15. Πίννα, ης, ἡ, *pinna*, a shell fish which some call a naker.
16. Πίπϙ, ς, ὁ, *pipus*, a kind of sea bird.
17. Πιστάκια, ων, τὰ, *pistacia*, pistack-nuts.
18. Πίσυγος, ς, ὁ, *cerdo*, a cobbler.
19. Πιτάνα, ης, ἡ, *turma*, a troop, a cohort, company.
20. Πλάγος, ς, ὁ, *aquila*, a kind of eagle.

1. *πέλλη*, the same. *Etym.* *πιλεκάω*, *excano*, because it was made of hollow wood : or *πλέος*, *plenus*, because it was filled with milk. 2. *πέλομαι*, the same. *Poet.* to be, to be made, to become : to come, to turn, to go towards, to make or cause to draw near. *Etym.* *πέλας* *ἔω*, *præsto sum*, or *prope venio*. *ἐπιπλόμενος*, for *ἐπιπελόμενος*, which is, which passes, which lasts, or comes. 5. *Etym.* *πέδον*, *solum*, because it flies low. or *περισσῶς πεδᾶν*, because it leaps from one place to another. 10. also, a throw at dice, which takes its name from a certain *Persian*. *Martin.* *περσικός*, of *Persia*, or belonging to *Persia*. 11. also, a certain instrument. *Etym.* *τὸ ἐν αὐραὶς πεῖσθαι*, to be stretched and suspended in the air. 15. also, *πίνη*, or *πίνα*. also, the fin of a fish. *Etym.* *πῖνος*, *sordes*, because of the dirt which they are generally full of. 16. *πίποι*, young birds that have not been as yet out of their nests. 18. *Etym.* *πίσσα ὑγρὰ*, because he softens the pitch in handling it. 19. *Etym.* *πιτάνη*, a city of the *Eolians*.

I. Πλάτις,

1. Πλάτις, ἰδος, ἡ, *conjug*, a wife; a congregation.
2. Πλήμνη, ης, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
3. Ποδάκνη, *vinculum in arcu*, the string of a bow.
- * 4. ΠΟΔΑΠΟΣ, ἡ, ἐν, *cujas*, of what country.
- * 5. Πόποι, *Dii*, the Gods.
6. Πόρκης, ἄ, ὁ, *porces*, the ring that fastens the spike or iron of the spear to the wood.
7. Πόρκῳ, ἄ, ὁ, *rete*, a fisherman's net.
8. Πέσθη, ης, ἡ, *penis*, a penis, the skin that covers the glans penis.
9. Πουγγή, ἥς, ἡ, *sacculus*, a little sack or bag.
10. Πρασιά, ᾶς, ἡ, *areola*, the parterre of a garden.
11. Πρηών, ὠνος, ὁ, *cacumen*, the top of a mountain.
12. Πρίαπῳ, ἄ, ὁ, *Priapus*, the God Priapus, a man's yard.
13. Πεμμάδιαι, ὦν, αἱ, *primadiæ*, a kind of fish that hides itself in the mud.
14. Προνγορεών, ὦ, ὁ, *gula*, the throat, the gisern of birds.
- * 15. Πρόξ, οκός, ὁ καὶ ἡ, *dama*, a buck or doe; a fawn.
- * 16. Πρόσπαιῳ, ἄ, ὁ καὶ ἡ, *recens*, recent, sudden, fresh.
17. Προυνή, ης, ἡ, *prunus*, a plum-tree.
18. Πρυλές, ὦν, οἱ, *pedites*, infantry, a multitude.
19. Πρωκτός, ὤ, ὁ, *podex*, the backside.
20. Πρώων, οἰῳ, ὁ, *collis*, a hill, a steep place, the top of a mountain.
21. Πτελέα, ας, ἡ, *ulmus*, an elm.

5. *Etym.* ἐπόπτομαι, *inspicio*, quasi ἑποπτοί, because they see all things. 6. *Etym.* περικεῖσθαι *circumjacere*, because it encompasses it all round. 7. also, the same as πόρκης; likewise any thing that is round. *Etym.* περικεῖσθαι, because of what it contains or incloses: or περιάω, *transporto*, *vendo*. 10. *Etym.* quasi περιασία, a περιαίνω, *determino*. 11. *Etym.* πρὸ, *ante*, and εἰμί, *sum*. 14. also, *gluttony*. *Etym.* ubi esca προαφέρειται, *præcolligitur*. 15. *Etym.* from πρὸ and αἶσσω, *ruo*, because of its agility. 16. *Etym.* πρὸς and παῖς, *puer*. 18. πρυλῆς, a military dance. 21. *Etym.* πῖταλον, *folium*, quasi πτελέα.

T

1. Πτίλος

1. Πτίλθ, ♂, ὁ, *ptilus*, one who has lost the hairs of his eye-lids.
2. Πτύγξ, γός, ὁ, *ptynch*, a kind of bird.
3. Πύαξ, τὸ, *coagulum*, curd or cream.
- * 4. Πυγή, ἥς, ἡ, *nates*, the buttocks, the backside.
- * 5. Πύελος, ♂, ὁ, *solium*, a vessel or place to bath in.
6. Πύνδαξ, ακός, ὁ, *fundus*, the bottom, a cover, the hilt of a sword.
7. Πύξος, ♂, ἡ, *buxus*, box, the box-tree.
8. Πύππαξ, *pyppax* the sound or whistling which people make in smoothing a horse.
9. Πυτίνη, ης, ἡ, *pytine*, a flagon of wine covered with twigs.
10. Πώγυξ, γλος, ἡ, *mergus*, a cormorant, a coot.

P.

- * 11. 'Ράδαμνθ, ♂, ὁ, *germen*, a young twig or sprig.
12. 'Ραδανός, ἡ, ὄν, *tener*, tender, soft; tall.
13. 'Ράδιξ, ικθ, ἡ, *ramus*, a bough, a branch.
- * 14. 'Ράθαγθ, ♂, ὁ, *strepitus*, a noise, an uproar.
- * 15. 'Ραθάμιγξ, γγθ, ἡ, *gutta*, a drop of water.
16. 'Ραιός, ἡ, ὄν, *varus*, bandy-legged; crooked, distorted.
17. 'Ρακίς, ίδος, ἡ, *furculus*, a young shoot or sprig.
18. 'Ράμφθ, εθ, πὲ, *rostrum*, the beak of a bird.

1. *Etym.* πτίλω, *cado*. πτίλων, false wings such as those of insects, or birds that have not as yet moulted. πτίλωσις, the moulting of birds. 3. also, the first milk after bringing forth young ones. 4. *Etym.* πήγω, *compingo*, *quia compacta ibi caro ad commoditatem sedendi*. Martin. 5. *Etym.* ποῦς, *pes*, and λούω, *lavo*. also, a coffer, a box, a trunk, the bezel or collet of a ring. 9. also, a vessel made of young shoots or twigs. 11. *Etym.* ῥία δαμάται, it is easily bended, it is very pliable. or else from ῥαδανός. 12. *Etym.* ῥᾶον δονῖται, *facile circumagitur*. 13. *Etym.* ῥάδιος, *facilis*, and δίκω, *jacio*, because it is easily tossed or agitated by the wind. 14. properly the noise made by a stick in beating the water. *Etym.* ῥόθος, *fluctus* and ᾄγω. 15. *Etym.* ῥαίνω, *aspergere*, and θαμά, *crebro*. 16. *Etym.* ῥαίω βάσιν, *corrumpere gressum*. 18. *Etym.* ῥαίω, *corrumpo*, because birds spoil every thing with their beaks or bills. ῥαμφή, a sword, a knife.

1. 'Ράξ, γός, ἡ, *acinus*, a grape stone.
2. 'Ράπυς, υῖ, ἡ, *rapa*, the rape root.
3. 'Ράξ, υ, ὁ, *venter*, the belly ; strong, robust.
4. 'Ράφανος, υ, ὁ, *raphanus*, radish root ; cole-wort.
5. 'Ρέδης, ης, ἡ, *rheda*, a chariot, a coach, a calash.
- *6. 'Ρέθρος, εῖ, τὸ, *membrum*, any member of the body ; the face.
7. 'Ρῆμυς, υ, ὁ, *pala*, a peel to put bread into the oven.
8. 'Ρηπαί, ὤν, αἱ, *publicæ*, props or piles for buildings.
9. 'Ρίσκος, υ, ὁ, *riscus*, a coffer covered with leather.
10. 'Ρίψ, πός, *crates*, a hurdle, an ozier twig or branch.
11. 'Ρογέω, *floreo*, to flourish.
12. 'Ροδάνη, ης, ἡ, *trama*, the woof in weaving.
13. 'Ροδανός, ἡ, ὁν, *valde rapidus*, very rapid.
14. 'Ρυπαπαί, *rypæpæ*, the shouting of the sailors.
15. 'Ρώθων, ὠν, ὁ, *nasus*, the nose, the nostrils.
16. 'Ρώχω, *dentibus fremo*, to gnash one's teeth.

Σ.

17. Σάβανον, υ, τὸ, *sabanum*, a warm towel to rub people that have been bathed.
18. Σάββατον, υ, τὸ, *sabbatum*, the seventh day allotted for rest ; rest.
19. Σάβοι, Indecl. *saboi*, the noise made by Bacchanalians.
20. Σάγαρις, εως, ἡ, *ensis Amazonicus*, an *Amazonian* or *Persian* sword.
21. Σάγος, υ, ὁ, *sagum*, a soldier's cloak or cassock.
22. Σάθηρον, υ, τὸ, *satherium*, a kind of beast.
23. Σάθη, ης, ἡ, *penis*, a man's yard.

3. — ιος, the same. ῥάγιον, a child. 4. also, ῥαφανή, the same. Etym. ῥάπυς, *rapus*. 6. Etym. ῥέζω, *facio*, because one acts or works with the members ; or ῥέω, *fluo*, and ῥήθος, *indoles*, because the inclinations appear and shew themselves in the external parts of the body. 8. *tibicines*, Virgil. 13. but when it signifies *rosy* it comes from ῥόδον. 15. Etym. ῥέω, *fluo*.

1. Σάκχαρ, Θ, πὸ, *saccharum*, sugar.
2. Σαλάγειν, *stuprare*, to debauch.
3. Σαλάκων, ωνΘ, ὁ, *jaëtabundus*, a proud beggar who pretends to be rich.
4. Σαλαμάνδρα, ας, ἡ, *salamandra*, a salamander.
5. Σαλάμνη, ης, ἡ, *fenestra*, a window.
6. Σαλάσσω, ξω, χα, *concutio*, to shake to and fro; to fill too much.
- * 7. Σάλαγμα, τὰ, *tragemata*, comfits, potted meat.
8. Σάλπη, ης, ἡ, *salpa*, stock-fish.
9. Σαμβύκη, ης, ἡ, *sambuca*, a musical instrument, a dulcimer.
10. Σάμψυχον, υ, πὸ, *sampsuchum*, sweet-marjoram.
11. Σανδάλιον, υ, πὸ, *sandalium*, a sandal.
12. Σανδαρέκη, ης, ἡ, *sandarace*, a kind of food for bees.
13. Σανδαράχη, ης, ἡ, *sandaracha*, red arsenic.
14. Σάνδυξ, κΘ, ἡ, *sandyx*, a red or purple color made of ceruse.
15. Σάννας, υ, ὁ, *stultus*, a fool.
16. Σάνταλον, υ, πὸ, *santalum*, a kind of tree, sanders.
17. Σαπέρδης, υ, ὁ, *saperda*, a blote, a dried groundling.
18. ΣάπφειρΘ, υ, ὁ, *sapphirus*, sapphire.
19. Σαράβαρα, ων, τὰ, *sarabara*, a kind of Babylonian coat.
20. ΣάρεθΘ, υ, ἡ, *pudendum muliebre*, a woman's privities.
21. Σαργάνη, ης, ἡ, *sporta*, a hand basket; a cord.
22. ΣάργΘ, υ, ὁ, *sargus*, a fish in the Egyptian sea.
23. Σαρδῶ, υΘ, ἡ, *Sardinia*, the island of Sardinia.
24. Σάρισσα, ης, ἡ, *Sarissa*, a Macedonian spear.
25. Σάρεπος, υ, ὁ, *arca*, an ark, a wooden house.

1. σακχάριον, the same. 3. Etym. σαλεύω, *jaëto*: σαλακωία, vanity in poverty, vain boasting, unnecessary expence, idle profusion. 10. σαμψυχίζω, to smell of marjoram. 14. αλλο, an herb or plant, a shrub of a scarlet color.

* 1. Σαλαγγίτης,

- *1. Σατράπης, ♂, ὁ, *Satrapa*, the governor of a *Persian* Province.
- *2. Σάτυρος, ♂, ὁ, *Satyrus*, a satyr, satyrical, biting.
3. Σαυκός, η, ὄν, *aridus*, dry.
4. Σαυλός, ♂, ὁ, *mollis*, soft, delicate, idle, volatile, lazy.
5. Σαῦρα, ας, ἡ, *lacerta*, a lizard ; a sort of fish.
6. Σάυρη, ης, ἡ, *nasturtium*, cresses or nose-smart.
7. Σαυσαρισμός, ♂, ὁ, *linguae ariditas*, driness of tongue, hesitation.
8. Σεβένιον, ♂, τὸ, *palmae involucrum*, the bark that grows on the top of the palm.
9. Σέλαχος, ε, τὸ, *selachus*, a kind of cartilaginous fish.
10. Σελευκίς, ἰδ, ἡ, *seleucis*, a kind of cup, ship, or coat.
- *11. Σεμίδαλις, εως, ἡ, *similago*, fine flower.
12. Σεραπιάς, ἀδ, ἡ, *serapias*, an herb called ragwort.
13. Σέρις, ἰδ, ἡ, *seris*, a kind of cichory or endive.
14. Σερίφιον, ♂, τὸ, *seriphium*, a kind of sea-wormwood.
15. Σέριφος, ἡ, *virgo vetula*, an old maid.
- *16. Σέρφος, ♂, ὁ, *serphus*, a kind of vermine like an ant.
17. Σέσελι, εως, τὸ, *seseli*, an herb called hart-wort.
18. Σεῦτλον, ♂, τὸ, *beta*, an unfavoury herb called beet.
- *19. Σῆρες, ων, οἱ, *Seres*, a people of *Asia* ; filkworms.
20. Σῆς, τός, ἡ, *tinea*, a moth.
21. Σησάμη, ης, ἡ, *sesama*, sesame, an oily pulse of *India*.
22. Σίβυλλα, ης, ἡ, *Sibylla*, Sibylla ; a Prophetess.
23. Σιβύνη, ης, ἡ, *telum*, a dart, a hunting-pole.
24. Σίγλαι, ἰναυρες, pendants or ear-rings.

4. σαυνός and σαυκός, the same. 7. Etym. σαυσαρίζω, *susurra*, from σαύσαρος, *susurrus* : the etymology whereof is σόος, *sonus*, and ναίρω, *verro*. 15. Etym. σερίφη, *locusta terrestris*. 16. Etym. σύξω, *trabo*. 21. σησαμίς, a cake made of honey and the flower of sesame. 24. but σιγλαί, with the accent on the last signifies cyphers or notes for writing short-hand. Etym. σιγάω, *fileo*.

1. Σῖγμα, *sigma*, the letter sigma, a kind of table.
- * 2. Σῖδη, ης, ἡ, *malus punica*, a pomegranate.
3. Σίζω, σω, κα, *strido*, to make a noise, to hiss.
4. Σίκερα, Indec. πὲ, *sicera*, all manner of strong drink except wine.
5. Σίκιννις, *sicinnium*, a kind of military dance.
6. Σίλιγνις, εως, ἡ, *siligo*, fine flower or wheat.
7. Σίλλα, ο, ὁ, *fillus*, a satyrical verse, a lampoon, a jeer.
8. Σίλφη, ης, ἡ, *blatta*, a book-worm.
9. Σίλφιον, ο, τὸ, *laserpitium*, master-wort.
10. Σίμαι, ων, αἱ, *simæ*, the upper part of a harp.
11. Σίμελον, ο, τὸ, *alveare*, a bee-hive.
- * 12. Σινδών, ὄν, ἡ, *findon*, fine linen; a garment thereof.
- * 13. Σίνηπι, εως, τὸ, *sinapi*, mustard.
14. Σίνιον, ο, τὸ, *cribrum*, a sieve.
15. Σινώδων, ἐν, ὁ, *sinodon*, a kind of fish.
16. Σινώπη, ης, ἡ, *Sinope*, the name of a Courtezan, and of a city.
17. Σίον, ο, τὸ, *fion*, an herb called water-parsley.
- * 18. Σιπύη, ης, ἡ, *arca panaria*, a cupboard, or place to put bread.
19. Σίραχιον, ο, τὸ, *sapa*, wine sodden, or boiled wine.
20. Σίσαρρον, ο, τὸ, *fiser*, a parsnip, the herb skir-wort.
21. Σισόη, ης, ἡ, *cincinnus*, a curled or frizzled lock.
22. Σίσυμβρον, ο, ὁ, *fimbria*, the border or edge of a garment.
23. Σισύμβριον, ο, τὸ, *fisymbrium*, water-mint, spear-mint.
24. Σισύρα, ας, ἡ, *sagum pelliceum*, a coat made of goat's skin.
25. Σίσων, ὄν, ὁ, *fison*, a small seed like parsley.

6. the Greek seems to have been borrowed from the Latin. 9. an herb from whence comes the Benzoin. σιλφίς ὀπός, *laser*, benzoin, 11. Etym. σιμαί, *apes*, and βάλλω, *jacio*, because the bees lay their honey there. 13. Etym. σίνει, ὥπας, *lædit oculos*. 18. ὁμοσίπνοι, married people, because they live and eat of the same bread. 24. σύρα, the same.

I. Σίττα,

1. Σίττα, *sitta*, a word used by shepherds in calling their flock together.
2. Σίττη, ης, ἡ, *sitta*, a bird called nut-jobber.
3. Σιττύβη, *sittyba*, a coat made of skin.
4. Σίττυβος, οὗ, ὁ, *sittybus*, a kind of vessel.
5. Σιφνός, ἡ, ὅν, *vacuus*, empty.
6. Σκαμμονία, ας, ἡ, *scammonia*, the herb scammony.
7. Σκάνδιξ, ικός, ὁ, *scandix*, the herb shepherd's needle, wild chervil.
8. Σκαπέρδα, ης, ἡ, *scaperda*, a kind of play ; any difficult thing.
9. Σκάραβος, οὗ, ὁ, *scarabæus*, the black fly called a beetle.
- *10. Σκεθρός, ἄ, ὅν, *exactus*, exact, nice, diligent.
11. Σκείρων, ωνος, ὁ, *Sciron*, a North-west wind peculiar to the Athenians.
12. Σκίγγος, οὗ, ὁ, *scincus*, a land crocodile.
13. Σκιθακός, οὗ, ὁ, *scithacus*, a kind of fish.
14. Σκίλλα, ης, ἡ, *scilla*, a squill or sea-onion.
15. Σκιμαλίζω, *digitum infamem ostendere*, to point out a person as infamous.
16. Σκινδαψός, οὗ, ὁ, *scindapsus*, a kind of plant like ivy.
17. Σκινθός, οὗ, ὁ, *naufragus*, shipwrecked ; a diver.
18. Σκίταλος, οὗ, ὁ, *improbus*, a wicked vile fellow.
19. Σκόλλυς, οὗ, ὁ, *villus*, coarse shag hair or wool, curled hair.
20. Σκολόπαξ, ακός, ὁ, *gallinago*, a woodcock, a snite or snipe.
21. Σκολοπένδρα, ας, ἡ, *scolopendra*, a caterpillar, an ear-wig, the herb hart's-tongue.

5. σίφος, one of the Cyclad Islands. σίφνιος, one of the Islands of Siphos : also, base, mean, dishonest. 7. Etym. σκίω for ξίω, *feco*, because it hath a pointed and sharp grain. 10. Etym. σχέω, *habeo*. 12. σκίγγος, the same. 14. Etym. σκίω, *feco*, quia admodum incidentem habet facultatem. 15. properly to feel with one's finger whether the hen has laid : to point out a person with one's middle finger (called *infamous*) at the same time closing the rest, which was a mark of infamy. 16. also, a musical instrument.

1. Σκόλυμ^Θ, κ , $\acute{o}$, *scolymus*, an artichoke.
2. Σκολύπ^ω, ψ ^ω, ϕ ^α, *lacero*, to tear, to pluck out.
3. Σκόλυφ^ε^Θ, *tetricus*, cross, peevish.
4. Σκόμβ^ρ^Θ, κ , $\acute{o}$, *scombrus*, a mackrel, or kind of tunny.
5. Σκοπαῖος κ , $\acute{o}$, *nanus*, a dwarf.
6. Σκορδινάομαι, ήσομαι, *pandicular*, to stretch and yawn.
- * 7. Σκόροδον, κ , $\tau\acute{o}$, *allium*, garlick.
8. Σκύθης, κ , $\acute{o}$, *Scythia*, a Scythian; a fierce man.
- * 9. Σκύνιον, κ , $\tau\acute{o}$, *cilium*, the eye-lid.
10. Σκῶλον, κ , $\tau\acute{o}$, *offendiculum*, a stumbling-block.
11. Σκῶλ^Θ, κ , $\acute{o}$, *scolus*, a kind of thorn, a dart, a javelin.
12. Σμαρίς, ιδ^Θ, ή, *smaris*, a pilchard or anchovy.
13. Σμίλαξ, ακ^Θ, ή, *taxus*, a yew-tree.
14. Σμῖν^Θ, κ , $\acute{o}$, *ligo*, a spade, a pitchfork.
- * 15. Σμύρις, ιδ^Θ, ή, *smiris*, a kind of stone with which they cut glafs.
- * 16. Σμῶδιξ, ικ^Θ, ή, *vibex*, a weal, or the mark of a stripe.
17. Σόγκ^Θ, κ , $\acute{o}$, *soncus*, a gourd; wild or jagged lettuce.
18. Σόλος, κ , $\acute{o}$, *discus ferreus*, an iron quoit to play with.
- * 19. Σομφός, ή, $\acute{o}$ ^ν, *inanis*, empty, spongy.
20. Σοῦβος, κ , $\acute{o}$, *soubus*, a kind of land animal at enmity with water-ones.

1. *Etym.* σκόλας, a kind of thorn; the etymology of which is σκάλλω *fodio*, because it pricks. 2. *Etym.* σκόλον ὀλόπ^ω, *spinam excorio, evello*, ἀνασκολύπ^ω, to uncover: ἀποσκολύπ^ω, to take off the skin, to peel, to cut, to maim. 7. *Etym.* σκῶρ ὄζειν, *quod fædè oleat. Martin.* 9. *Etym.* σκηνᾶν, because it covers the eyes. 11. *Etym.* σκέλλω, *exficcō*; also, a hindrance or stumbling-block in the road. *Etym.* σκάζω, *claudico*, because it hinders one from walking. we find also σκόλος with an $\acute{o}$ in *Hesych.* for a thorn. 13. also, another tree which has its leaves like to those of the yew tree: a kind of herb and shrub. μίλαξ for σμίλαξ, a kind of ivy wherewith they used to crown the Poets. 15. also a stone with which the lapidaries used to polish their jewels. 16. σμῶδιγξ, ιγγος, the same. *Etym.* σμάω, *abstergo*.

1. Σοῦσον, ♂, τὸ, *lilium*, a lily.
2. Σπάξ, κός, ὁ ἢ ἡ, *canis*, a dog.
3. Σπάταγλος, ♂, ὁ, *spatangus*, a kind of urchin.
4. Σπάτος, εὖς, τὸ, *corium*, leather, skin.
5. Σπέλεθος, ♂, ὁ, *stercus*, dung, excrement.
6. Σπείουμι, *sequor*, to follow.
- * 7. Σπιθαμή, ἥς, ἡ, *spithama*, a span from the thumb's end to the end of the little finger.
8. Σπίνδαλις, ιὸς, ἡ, *spindalis*, a kind of bird.
- * 9. Σπολάς, ἄδος, ἡ, *vestis coriacea*, a leathern coat.
- * 10. Σπόνδυλος, ♂, ὁ, *spondylus*, a knuckle or turning joint of the chine or back bone.
11. Σπυρραθία, ας, ἡ, *caprarum stercus*, goat's dung.
12. Σπυρίς, ἰδος, ἡ, *sporta*, a basket, a pannier.
- * 13. Σταῖς, αὐτός, τὸ, *farina triticea aquâ subacta*, dough ; fat.
- * 14. Στάμνος, ♂, ὁ ἢ ἡ, *urna*, an urn ; a pitcher, a pot.
- * 15. Στέαρ, αὐτός, τὸ, *sebum*, tallow or fuet ; fat ; dough.
16. Στελής, ἰδος, ἡ, *stelis*, a kind of mistletoe upon the fir-tree.
17. Στηνία, ας, ἡ, *stenia*, a sort of Carnival feast at Athens.
18. Στήνιον, ♂, τὸ, *pectus*, the breast.
19. Στήτη, υς, ἡ, *mulier*, a woman.
- * 20. Στία, ας, ἡ, *lapillus*, a pebble, a small stone.
21. Στίβις, *stibium*, black lead, antimony ; paint.

3. Etym. *σπιάω*, *expando*. 4. Etym. *σπάω*, *traho*, because leather stretches. 5. Etym. *σμίλος*, *sordes*. 7. Etym. *σπίζω*, *extendo*. 9. Etym. *σπόλια*, the wool which is stripped off of sheeps legs, the etymology whereof is *σπάω*, *traho*. 10. *σπόνδυλος*, the same. also, any small bone of beast, bird, or fish : the head of the artichoke thistle : a whirl of a spindle : the hard white in an oyster : a kind of shell-fish : a brass counter used in giving of votes at Athens : also, a term of architecture. 11. *σπύραθος*, ὁ ἢ ἡ, and *σπύρας* οἱ *σπύρας*, the same. 13. or *σταῖς*, Etym. *στάω*, *sto*, because it has a consistency. 14. Etym. *στάω*, *sto*. 15. Etym. *στάω*, *sto*. 16. Etym. *στέλλω*, *mitto*, because this sort of gum comes from elsewhere and not from the tree. 19. *στήτα*, the same. 21. Etym. *στάω*, *sto*, because it is immoveable.

1. Στίλη, ης, ἡ, *nummus*, a small coin ; a point.
2. Σίμμι, τὸ, *stibium*, antimony.
3. Στόρεθυξ, γος, ἡ, *cuspis hastæ*, the point of a spear.
- * 4. Στενής, εος, ὁ ἢ ἡ, *asper*, rough, dreadful ; sharp ; clear.
5. Στεῖλος, υς, ὁ, *exilis vox avium*, the shrill voice of birds.
6. Στρίχνος, υς, ὁ, *solanum*, an herb called night-shade or bane-wort.
7. Στύω, σω, κα, *tentigine laboro*, to be troubled with erections ; to afflict.
- * 8. ΣΥ, σῦ, tu, thou.
9. Σύβαρις, ιδος, ἡ, *Sybaris*, a city in *Italy* noted for luxury.
10. Σύνχοι, ων, οἱ, *fyecchi*, Phrygian shoes.
11. Συναγείς, ιδος, ἡ, *synagris*, a kind of fish.
12. Σύραι, ων, αἱ, *fyra*, a small and mean kind of coat.
13. Σύφαρ, τὸ, *exuvium anguis*, the spoils or cast off skin of a serpent.
14. Σφάκελος, υς, ὁ, *gangræna*, a gangrene or mortification.
15. Σφάκος, υς, ὁ, *salvia*, the herb sage.

1. *Etym.* σίζω, *pungo*. 2. σίμμις, ἡ, the same. *quo aliquid σίβειαι, densatur*. 3. also, a stag's horn, dirty hair. 4. *Etym.* στενός, τὸ, hardness, cruelty, ill nature, pride, delicacy. 5. *Etym.* σίζω, five τρίζω, *strido*. 8. Dor. σῦ, thou. σός, *tuus*, thine. σφωίτερος and σφίτερος, yours, *speaking of τωο*. ὑμέτερος, yours, *speaking of several*. 9. a city of *Calabria* in *Italy* celebrated for its luxury and effeminacy : it is also taken for luxury and effeminacy itself. συβαρίζω, to live in softness and luxury. 12. *Etym.* σύρω, *traho*. συρία, a coarse, dirty, greasy coat : an herb very agreeable to bees. 13. also, the spoils of a grasshopper ; the little skin which swims on the surface of milk ; the wrinkled withered skin of old men. *Etym.* quasi σύλη ὄφιος, *serpentis spoliū*. 14. Or φάκελος, ὁ, an inflammation of any part, a gangrene, mortification, or putrefaction of the bones, a wild-fire : it is also said of horses and of trees, even when the root grows black and is entirely corrupted. *Etym.* σφάκος, sage, because it is of a pale and faded color, as if it had been scorched or burnt ; Or σφάζω, *eneco*. also, the middle finger ; male sage.

I. Σφιδανός,

1. Σφεδανός, ἡ, όν, *vehemens*, vehement, hasty, rough, hard.
2. Σφένδαμνος, α, ἡ, *acer*, a maple-tree.
3. Σφήτιος, α, όν, *acerbus*, sharp, pricking, pointed.
4. Σχαδών, όνος, ἡ, *schadon*, a kind of animal without feet or wings.
5. Σώχω, *tero*, to wear, to break, to smooth.

T.

6. Ταγγή, ἡς, ἡ, *rancor*, mustiness or mouldiness; a tang.
7. Τάλις, ιδιό, ἡ, *puella*, a girl, a virgin that is marriageable.
8. Τάμις, α, ό, *coagulum*, the runnet that turneth milk.
9. Τανάγξα, ας, ἡ, *tanagra*, a kind of brazen vessel for holding of meat.
10. Τάξ, α, ἡ, *taxus*, a yew-tree.
11. Ταρός, ά, όν, *velox*, swift.
12. Τάρροθ, α, ό, *auxiliator*, an aid, an assistant.
13. Τάρταρ, α, ό, *tartarus*, the bottom of hell.
14. Τάρχεα, ων, τά, *inferiæ*, funeral rites, interment.
15. Τάω, *capio*, to take.
16. Τέλμα, ατος, τὸ, *lacuna*, a ditch full of water, a puddle.
17. Τελχίν, ἡ, *fascinator*, a bewitcher, a conjurer.
18. Τερίβινθ, α, ἡ, *terebintbus*, the turpentine-tree.
19. Τεῦθ, α, ό, *loligo*, the calamary or cuttle-fish.

2. also, a kind of hemp. *Etym.* σφεδανός, *acer*, *durus*. 4. also, a throw of the dice; σχαδόνες, *apum soboles*. 6. ταγγίζω, to grow mouldy, to spoil, to waste. *Etym.* τήκω, *marcesco*. 8. also, a skin just fresh stripped off of a goat. *Etym.* τέμνω, *feco*. 13. *Etym.* ταράσσω, *turbo*, because every thing is in confusion there. 14. *Etym.* ταραχή, trouble, confusion. 15. the theme τάω is supposed only in order to form from thence τῷ, *cape*, *fume*, in *Homer*. τῇ νῦν τοῦτου ἡμίλια, *Il. xiv. 219*. 16. *Etym.* τέλος, *finis*, because the water ends there, as if it were the tail of a pool. τελμής, ὅος, mud, dirt. τελαμαλιάος, muddy, marshy. 17. also, mad, possessed: deadly. 19. τευθής, the same. *Etym.* τήτυς, *terra*, because it is of a muddy or earthly moisture. *Mart.*

* I. Τευτάζω,

- * 1. Τευτάζω, *satago*, to be very busy, to take care to mind.
2. Τεῦτλον, *β*, *π*, *β*, *beta*, the herb called beet.
- * 3. Τήβεννα, *ης*, *ῆ*, *trabea*, a sort of Roman dress.
4. Τηλέφιον *β*, *π*, *telephium*, wild purslain.
5. Τηλία, *ας*, *ῆ*, *incerniculum*, a ranging sieve, a cullender.
6. Τῆλις, *εως*, *ῆ*, *faenum Græcum*, the herb fenegreek.
7. Τήνελλα, *ης*, *ῆ*, *lyræ harmonia*, the sound or harmony of the harp.
8. Τήνιοι, *ων*, *οι*, *amygdalæ dulces*, sweet almonds.
- * 9. Τήνισι, *α*, *ον*, *inanis*, empty, vain.
10. Τιάρα, *ας*, *ῆ*, *tiara*, a kind of Persian cap.
- * 11. Τρεῖς, *ῆν*, *ο*, *tripus*, a tripod, or three-footed stool.
12. Τίγρις, *ιδ*, *ῆ*, *tigris*, a tiger.
13. Τιθαϊβάσω, *mellifico*, to make honey.
- * 14. Τίλ, *β*, *ο*, *stercus*, dung, excrement.
15. Τινθαλίος, *α*, *ον*, *calidus*, hot, warm.
- * 16. ΤΙΣ, *ο* *ῆ*, *τι*, *aliquis*, somebody, *Indef.* who?
17. Τιτίζω, *pipio*, to peep like a chicken.

* I. Τιτύσκομαι

1. also, to do exactly, to build, to contrive, to engage in the military service. *Etym.* τεύχω, *fabricor*. 2. Att. for τεῦτλον, *Etym.* σιύω, *moveo*, because it grows fast. 3. from Tebennus an Arcadian who was the inventor of it. 4. from Telephus a proper name. 5. also, σηλία, a kind of vessel wherein they used to beat or grind the meal. *Etym.* σίω, *moveo*. also, a chest to lay up corn in; the circumference of a sieve; the top or cover of a tunnel; a table to play at dice. 6. also, —ιδος, *Etym.* τῆλε, because this herb hath long husks. *Martin*. 7. also, τήνελλος, *β*, *ο*, the sound of the harp upon the gaining of a victory. τήνελλος, and —α, in *Hesperia* the same. 8. so called by the Lacedemonians. 9. *Etym.* τήνη, *pernuria*. 10. *Etym.* τίω, *honoro*. 11. quasi τρεῖς, because it hath three holders or feet. 12. also, —ιος. 13. also, τιθαϊβάσω, the same. *Etym.* τιθαϊβόν, *escam ponere*. 15. *Etym.* τίθω, *edocui*. 16. Τίς, is either interrogative, or indefinite. τίς, interrogat. masc. and fem. who? which? we also say sometimes ὅτις: it is sometimes rendered by *uter*, which of the two? by *qualis*, which? The neuter τί, is rendered by *quod*, or *quid*, what? what is it? for what?

1. Τίτυσκομαι, *collimo*, to take aim ; to prepare.
2. Τίφη, ης, ἡ, *tiphe*, a kind of wheat.
3. Τίφθ, εθ, τὸ, *palus*, a moor or marsh.
4. Τολύπη, ης, ἡ, *lana pexa*, combed wool ; a wild gourd.
5. Τονθορίζω, *murmuro*, to murmur, to whisper, to mutter.
6. Τορδύλιον, ε, τὸ, *tordylium*, the seed of the herb *seselis*.
7. Τόρμη, ης, ἡ, *modiolus rotæ*, the stock or nave of a wheel.
8. Τόφθ, ε, ὁ, *tophus*, a sand or crumbly gravel stone.
9. Τρύβλιον, ε, τὸ, *catinus*, a dish, a plate, a porringer.
10. Τρυήλης, ὁ κ, ἡ, ες, *clavatus*, nailed.
11. Τύνθ, *parvus*, little.
12. Τυήλος, ε, ὁ, *lutum*, mud, dirt.
13. Τύρσις, εως, ἡ, *turris*, a tower, fortress, rampart.

Υ.

14. Τάκινθθ, ε, ὁ, *hyacinthus*, the flower called hyacinth.
15. Ίβός, ἡ, ὄν, *curvus*, crooked.

What? it is taken for the substance and nature of things : we say also τίς, or τινί. Τίς, indefinite, is an enclitic, and signifies somebody. With numeral nouns it is taken for almost, about. It is also made use of to express or point out some greatness or excellency. The neuter τι, admits of the same significations. Ὅτις, ἥτις, ὅτι, who, which. It is sometimes taken for whosoever, every one : and sometimes it is explained conditionally ; if somebody. Ὅτις, poet. the same. οὗτις, nobody. 1. *Etym.* τάω, *tendo*. 3. *Etym.* τύφισθαι, to spoil, to rot. 4. *Etym.* ταλάω, *laboro*, from whence also comes *μαλάσιον*, *lana*. *τολυτεύω*, to wind round *as thread on a bottom*, to make round balls of any thing ; to twist, to entangle, to devise, to build, to undertake, to succeed, to finish ; to suffer hardship, to surmount difficulties. 5. — ορύζω, the same. *Etym.* τόνος, *tonus*, and θρόος, *strepitus*. 7. also, τόρμος, ε, the stock or nave of a wheel, which is also called *πλήμη*, and *χρόη* ; also, a barrier, end, limit ; also, a place for running of races ; the back of a wheel. *Etym.* τορέω, *perforo*. 9. *Matth.* xxvi. also a little pot, a small vessel. *Etym.* τρύω, *tero* ; *in quod βάλλομαι* τινί, *intrita*, *in vitæ escæ*. also, *culeus*, a measure of 180 gallons, a pipe. 11. τύνος, the same. *τυνοῦτος*, small, little. 12. also, tumult, disturbance. 14. also, thread or worsted of an hyacinthin color.

1. Ὑκελ^Θ, η, ον, *sanus*, whole, sound, healthy.
2. Ὑκης, ς, ὁ, *byces*, a kind of fish.
3. Ὑνις, ιως, ἡ, *vomer*, a plow-share.
4. Ὑπέρικον, ς, τὸ, *hypericum*, the herb St. John's-wort.
- * 5. Ὑπερον, ς, τὸ, *pistillum*, a pestil.
6. Ὑπὴνη, ης, ἡ, *barba*, a beard.
7. Ὑρον, ς, τὸ, *examen*, a swarm of bees.
8. Ὑρχη, ης, ἡ, *hyrcbe*, a mariner's machine for carrying burthens.
9. Ὑσγινον, ς, τὸ, *byssinum*, a plant that dies a color like scarlet.
10. Ὑσμίνη, ης, ἡ, *pugna*, a battle, a fight.
11. Ὑσσός, ς, ὁ, *pilum*, a javelin or dart.
12. Ὑσσωπ^Θ, ς, ἡ, *hyssopus*, the herb hyssop.
13. Ὑφέαρ, ρ^Θ, τὸ, *hyphear*, a kind of gum growing on fir-tree.

Φ.

- * 14. Φαιδρός, ά, ὄν, *bilaris*, merry, chearful, happy.
15. Φαικάσιον, ς, τὸ, *phæca sum*, an Attic kind of shoe.
16. Φακίολος, ς, ὁ, *fascis*, a bundle ; a small bundle.
17. Φάλαινα, ης, ἡ, *cicindela*, a glow-worm ; a whale.
18. Φαλλός, ς, ὁ, *penis ligneus*, a wooden or leathern penis.
- * 19. Φαρέτρα, ας, ἡ, *pharetra*, a quiver.
20. Φαικόν, ς, τὸ, *pharicum*, a kind of poison.
21. Φάρ^Θ, ς, ὁ ἢ, *Pharus*, a tower near Alexandria.
22. Φασήολ^Θ, ς, ὁ, *phaselus*, a kind of pulse, fasels.
23. Φάσσα, ης, ἡ, *palumbus*, a wood-pigeon.

6. ὑπηνήτης, a young man. 7. Etym. εἶρω, *necto* ; in the same manner as *apis* comes from *ἄτρω*, *ligo*, because they fasten to one another. 8. also, a pickling vessel. But *ὑρχή*, ἡς, signifies a sow. 13. Etym. ὑφαιρεῖσθαι, *tolli*, because it can be taken off without hurting the tree. 14. also, handsome, bright, shining. Etym. *φαῶ*, *luceo*. 17. Etym. *φάω*, *luceo*. 19. Etym. *φέρω*, and *τρώω*, *vulnero*, because it holds offensive weapons or arms. 22. also, *φάσηλος*, the same ; likewise a kind of a long ship.

I. Φαν²ω,

1. Φαύζω, *frigeo*, to be cold.
2. Φάψ, αἶός, ἡ, *palumbes*, a ring-dove or wood-pigeon.
3. Φεγγύωνω, *nugor*, to trifle, to be foolish.
4. Φελλεύς, έως, ὁ, *phelleys* a rocky or craggy place at Athens.
- *5. Φελλός, ἔ, ὁ, *suber*, cork ; bark.
6. Φέως, ω, ὁ, *pheos*, a kind of plant.
7. Φήνη, ης, ἡ, *ossifraga*, a kind of eagle ; an osprey.
8. Φήρεα, ων, τὰ, *pherea*, swellings and stretchings of the nerves.
9. Φήτη, ης, ἡ, *tribus*, a tribe.
10. Φιθαλέη, ης, ἡ, *ficus arida*, a dry fig.
11. Φιλυγία, ας, ἡ, *philyrea*, a sort of tree like the privet or prime-print.
12. Φιλύκη, ης, ἡ, *philyca*, a kind of tree always green.
13. Φίντις, ὁ, *auriga*, a coach driver ; the mind.
14. Φιλέος, ἔ, ὁ, *stipes*, a stalk or trunk.
- *15. Φλιά, ᾶς, ἡ, *vestibulum*, the porch, the threshold.
16. Φλόμω, υ, ἡ, *verbascum*, the herb wool-blade, or longwort.
17. Φόλιξ, ικω, ἡ, *asperitas cutis*, roughness of skin.
18. Φολύνω, *inquino*, to corrupt, to pollute, to spoil.
- 19 Φόλυς, *rufus*, red-haired.
20. Φόξινω, υ, ὁ, *phoxinus*, a kind of fish.
21. Φοξός, ἡ, ὄν, *cilo*, one whose head has a sharp crown like a sugar-loaf.
- *22. Φρίω, σω, κα, *emitto*, to put or push forth.
23. Φεμιάσσομαι, ξομαι, *fremo*, to make a great noise ; to neigh.
- *24. Φρύνη, ης, ἡ, *rubeta*, a ruddock or red toad.

5. *Etym.* Φλοιός, *cortex*. 15. also, the posts or cheeks of the door, the jambs or square pillars on each side the door. *Etym.* Φλάω, i. e. *θλάω*, *percutio*, because one often knocks at the door. also, the steps of a ladder. 18. the same as *μολύνω* ; also, to fill. *Etym.* Φόρυξ, *podex*. Φορύω, *inquino*. 21. *Etym.* ὀξύς, *acutus*. 22. Φρημί, the same. *Etym.* Φίγω, *fero*. σισφρίω, to receive, to admit. 24. Φρήνος, υ, ὁ, the same.

1. Φώκαινα,

1. Φώκαινα, ης, ἡ, *phocæna*, a porpoise.

2. Φώτιγξ γγος, ἡ, *lotina fistula*, a pipe made of the wood of the lote-tree.

X.

3. Χαῖον, υ, τὸ, *pedum*, a shepherd's crook or staff.

4. Χαῖος, *probus*, good, virtuous, honest.

5. Χαλβάνη, ης, ἡ, *galbanum*, a gum or liquor of a mighty strong smell.

6. Χάλις, ιδΘ, ὁ, *merum*, pure or unmixed wine.

7. Χάλυψ, υξΘ, ὁ, *chalybs*, steel.

8. Χαμός, ῥ, ὁ, *frænum*, a bridle.

9*. Χάρτης, υ, ὁ, *charta*, paper, a ream or quire of paper.

*10. Χάρυβδις, εΘ, ἡ, *charybdis*, the gulf *Cbarybdis*.

11. Χάρων, οντος, ὁ, *Charon*, the ferryman of hell.

12. Χάω, bio, to be open, to gape, to be empty.

13. Χέδρωψ, οπος, ὁ, *legumen*, pulse.

14. Χέζω, σω, κα, *caco*, to go to stool.

15. Χήρ, ρός, ὁ, *echinus*, an urchin.

16. Χηραμός, ῥ, ὁ, *caverna*, a cavern, a den.

17. Χθῶς, *corpus*, the body.

18. Χίτρον, υ, τὸ, *novellum tritici granum*, a new or young grain of wheat.

19. Χῖος, *canicula*, the ace point in the dice.

20. Χλάζω, *sibilo*, to whistle, to make a noise.

21. Χλαμύς, ὕδος, ἡ, *chlamys*, a cloak, a tunic, or mantle.

22. Χλίδος, υ, ὁ, *acervus lapidum*, a heap of stones.

23. Χλούνης, υ, ὁ, *in gramine cubans*, lying on the grass, clownish.

24. Χοῖνιξ, ικος, ἡ, *chænix*, a Grecian kind of measure.

25. Χρομῖς, ἰδος, ἡ, *chromis*, a kind of fish.

6. *Etym.* χαλᾶω, *laxo*, quia solvit mentes; but χαλῖς, signifies foolish, mad. 9. *Etym.* quia litteris χαράσσεται, *inscribitur*. 10. *Etym.* quia in χάος ῥᾶον δύνει, *in hiatus facile mergit*. 14. *Etym.* χέω, *fundo*, nempe excrementa. 19. (*sup. ἀσέαγας*.)

I. Χαιδρός,

Ψ.

1. Ψαιδρός, ἄ, ὄν, *raros habens capillos*, thin-haired ; clear, thin.
2. Ψακός, ἄδος, ἡ, *ros*, dew ; a drop.
3. Ψάρ, ῥός, ὁ, *sturnus*, a bird called a starling, or stare.
4. Ψαυκρός, ἄ, ὄν, *agilis*, nimble ; delicate, tender.
- *5. Ψαφάρός, ἄ, ὄν, *aridus*, dry, easy to crumble ; dark, rotten.
- *6. Ψεδνός, ἡ, ὄν, *glaber*, smooth, thin-haired, bald.
7. Ψέδω, *curam gero*, to take care of, to mind.
8. Ψῆσσα, ης, ἡ, *solea*, a fish called a sole ; a sea sparrow.
9. Ψίδων, *calumniator*, a false accuser, a slanderer.
10. Ψίζομαι, *lugeo*, to cry, to weep.
11. Ψίθος, ς, ὁ, *convitium*, injury, reproach.
12. Ψίναθος, ς, ἡ, *capra sylvatica*, a wild-goat.
13. Ψίνδομαι, *fleo*, to cry, to weep.
14. Ψίνθιος, α, ὄν, *vilis*, mean, low, wretched, despiseable.
15. Ψίνθος, *delectatio*, pleasure, delight, sweetness.
16. Ψίνομαι, *acinus defluere sino*, to let the grape stones fall.
17. Ψίω, *attenuo*, to thin, to eat.
18. Ψοθός, ς, ὁ, *tumultus*, a tumult, a noise.
19. Ψύγω, ξω, χα, *sicco*, to dry ; to grow stiff.
20. Ψύδρακες, *papulae*, sort of pimples that grow on the skin.
21. Ψύπλος, η, ὄν, *pinguis*, fat.
- *22. Ψώθιον, ς, πὲ, *mica*, a crum ; the lower crust.
23. Ψωλός, ς, ὁ, *apella*, circumcised ; a fire-brand quenched.

..1. *Etym.* Ψάω, *comminuo*. 4. one who scarce touches the ground as he moves. *Etym.* Ψάω, *tango*, and ἄκρος, *summus*. 5. — φερός, the same. *Etym.* Ψάω, *comminuo*. 6. *Etym.* Ψέω, *minuo*. 15. from hence comes *absinthium* a bitter herb called wormwood. 16. it is said of the vine.

U

1. 'Ωθή,

Ω.

1. Ὀβή, ῆς, ῆ, *tribus*, a tribe or class of people.
2. Ὀγύγιος, ος, ὄ, *antiquus*, ancient.
3. Ὀκεανός, ὄς, ὄ, *oceanus*, the ocean.
4. Ὀμιλλα, ας, ῆ, *ludus nucum*, a kind of play with nuts.
5. Ὀρίων, ωνος, ὄ, *Orion*, the constellation Orion.

2. from *Ogyges* an ancient King of *Thebes* in *Boeotia*, in whose time a deluge overflowed *Greece*; as if one were to say, from the time of *Ogyges*. 3. *Etym.* ὠγήν, the same: or else, ὠκός, *velox*.

The End of the Second Part.

THE

THE
THIRD PART
OF THE
GREEK PRIMITIVES,

Which treats of the undeclinable Particles.

A.

'Αἶσα, Interj. *utinam*, would to God ; alas !

'Αγαν, adv. *nimis*, too much.

'Αγχι, adv. *prope*, near to, just opposite, very soon.

'Αγχισεύς, a near relation. ἀγχισεύω, to belong to, to be or to declare one's self the next heir ; to take possession of an estate as the next heir. ἐναγχος, not long ago, just before.

'Αδην, adv. *affatim*, abundantly. ἄδδην, the same.

'Αἶ, adv. *semper*, always, perpetually, incessantly.

Αἰ, conj. *ſ*, used by the *Dor.* for εἰ, *if* ; or for εἴθε, *would to God*.

Αἰ, Interj. *heu* ! alas. from whence αἰήνες, cruel, deplorable.

Αἰεοῖ, Interj. *heu* ! alas ! or papæ ! O strange ! wonderful !

Αἰψα, adv. *statim*, immediately, directly.

'Αλις, adv. *satis*, enough ; plentifully ; in a heap.

'Αλλά, conj. *sed*, but, nevertheless, now ; not at all, on the contrary, moreover. Sometimes it is used in interrogations for *an*, *utrum*.

'Αλλά καὶ, *sed etiam*, but moreover, besides.

'Αλλά δὲ καὶ, *quinimo*, but what is still more ; moreover.

'Αλλά γάρ, *quin*, but, now.

'Αλλά γε, *saltem*, at least ; but notwithstanding.

- Ἀλλ' οὖν γε, the same.
- Ἀλλὰ γὰρ ἴσως, *fortasse verò*, but perhaps.
- Ἀλλὰ δὲ, *at enim*, but, in interrogations.
- Ἀλλὰ τοι, *verum etiam*, moreover, besides.
- Ἀλλὰ μὲν, the same.
- Ἀλλὰ μὲν τοι, *jamverò*, now, but, nevertheless.
- Ἀλλὰ νῆ Δία, *proculdubio verò*, but without doubt.
- Νῆ Δ' ἄλλα, the same.
- Ἀλλὰ ἢ, *nisi quòd*, except that, or else, nevertheless.
- Ἀλλ' εἶπερ, the same.
- Ἀλλ' ὅτι, the same.
- Ἀλλὰ μὴ, *nunquid igitur?* but will it not therefore?
- Ἀλλ' ἄρα, is almost the same according to *Budæus*.
- Ἀλλ' ἔκ, *neque verò*, but neither.
- Ἀμα, *adv. una cum*, together with, the same time, as soon as, immediately.
- Ἀμφί, *Præp. circa*, a preposition which governs three cases, genit. accus. and ablat. and has a great affinity with *περί*, whereof hereafter. It commonly denotes the circumference or circuit, or any thing round about, wherefore it is used to express proximity, agreement, or a relation of time and things, including frequently a relation to the thing expressed in the case it governs. See the Greek Method, Book VII. concerning this and the other prepositions.
- Ἀμφί τῆς πόλεως, *Herod.* near the city.
- Ἀμφί κάμινον ἔχω τὰ πολλά, *Luci.* I am generally busy about my forge.
- Ἀμφί δὲ τῷ θανάτῳ αὐτῆς, *Herodi.* for what relates to her death.
- Ἀμφίς, *adv. utrimque*, on both sides; in the middle; separately.
- Ἄν, a conjunction which sometimes denotes the possibility, sometimes is made use of in interrogations, sometimes is an expletive, or redundant, and sometimes is made use of in order to contract or abridge the phrase and turn of language. See the Greek Method, Book VIII. Chap. XV.

^{Ἀνά}, Præp. *per*, a preposition that is generally joined with an accusative, and properly answers to *per*, *in*, or *inter*, of the Latins. Wherefore it generally denotes some repetition or continuance; it is likewise employed in duration, passing, and in similitudes, whether to mark resemblance and equality, or to express opposition, as likewise in things that are frequently reiterated.

^{Ἀνά} τὰ ὄρη, *per montes*, through the mountains.

^{Ἀνά} among the Poets sometimes assumes an ablative, as ^{ἀνά} βωμοῖς, *upon the altars*.

^{Ἀνέδην}, adv. *licenter*, licentiously, with impunity, diffusedly, promiscuously, openly.

^{Ἀνευ}, adv. *absque*, without, except. ^{ἀνίς} and ^{ἀνευθεν}, the same.

^{Ἀντί}, Præp. *pro*, a preposition which generally denotes some reciprocation, opposition, permutation, or comparison of things. It governs always a genitive, and answers to the Latin *pro*, as ^{ἀντί} ἐμῆς, *pro me*, instead of me. From hence come ^{ἀντίος}, contrary, opposite. ^{ἀντιάω}, and — ^{ἀζω}, to go to meet, to catch, to obtain, to pray. ^{ἀντικρύ}, opposite, over-against, publicly, intirely. ^{ἀντικρυς}, the same. also, almost, intirely, expressly, certainly. ^{ἄντα}, *ante*, before, in presence. ^{ἀντάω}, to go to meet.

^{Ἄνω}, adv. *sursum*, above, upwards, ὁ ^{ἄνω} βασιλεύς, the sovereign King. οἱ ^{ἄνω} χρόνοι, the former times. ^{ἀνώτερος}, superior, higher, upper. ^{ἀνώτατος}, highest.

^{Ἀπαξ}, adv. *semel*, once; intirely, absolutely. ^{εἰσάπαξ}, once only.

^{Ἀπό}, Præp. *a vel ab*, a preposition corresponding to the Latin *a* or *ab*, and denotes from whence a thing comes, with the space of time, or the place of parting. It is commonly joined with inanimates, as ^{παρὰ} is with animates, though sometimes they are used indifferently for one another. ^{Ἀπὸ} νηῶν, *a navibus*, from the ships. ^{ἄπώτερος} and — ^{ώτατος}, remote or very remote. ^{ἄπιος}, distant, remote.

- * *Αεε*, is frequently an expletive particle. Sometimes it is rendered by *utique*, indeed; *nempe*, to wit.
- * *Αει*, an inseparable particle, which being prefixed to words augments the signification thereof.
- * *Αρῆ*, adv. *modo*, now, a while ago.
- * *Ασσον*, adv. *prope*, near *ἀσσοτέρω*, *ἀσσοτάτω*, nearer, nearest.
- * *Αταρ*, Conj. *sed*, but, now, nevertheless.
- * *Ατε*, adv. *utpote*, whereas, because, to wit, inasmuch, as, indeed.
- * *Ατέρ*, adv. *sine*, without, except, besides.
- * *Ατλα*, adv. *sodes*, a word used by young people to their elders, the same as the Latin *sodes*, *amabo*, prithee.
- * *Ατλαλαί*, Interj. *atat*. ha, ha.
- * *Ατλαλαιάξ*, an interjection used by people when weeping.
- * *Αὔ*, adv. *rursum*, again, or backwards; on the contrary, by turns. *αὔτε*, again, hereafter. *αὔθις*, *αὔθι*, and *αὔτις*, the same.
- * *Αὔριον*, adv. *cras*, to-morrow. *αυρίζειν*, to prolong, to defer, to retard, to dye with cold.
- * *Αὐτάρ*, Conj. *autem*, but, also, moreover. *ἄτάρ*, the same.
- * *Αφαρ*, adv. *statim*, immediately; easily.
- * *Αχε*, adv. *usque ad*, unto, until.
- * *Αψ*, adv. *retro*, backwards, behind; again.

B.

- * *Βαβαί*, Interj. *Papæ*, strange! wonderful!
- * *Βῆ*, an inarticulate sound used by sheep.
- * *Βρεκεκέξ*, the sound or croaking of the frogs.
- * *Βεί*, an inseparable particle which serves to augment the signification of words.
- * *Βεῦν*, the sound or voice of children asking for bread:
- * *Βῦ*, the crying of a child in its cradle.

Γ.

- * *Γάρ*, Conj. postpos. *enim*, for, a postpositive conjunction; it is also used in interrogations.

ἐ, an enclitic syllable which is joined with words ; frequently it has no signification. Sometimes it signifies at least.

Δ.

Δα, an inseparable particle which increases the signification of words, as δάσκιος, *valde umbrosus*, from δα and σκιά, *umbra*.

Δε, Conj. *vero*, but, a particle which has frequently μὲν for its adverse particle. They are oftentimes both put in the distribution of members ὁ μὲν, ὁ δέ. Δε is also put when μὲν happens not to precede it, and then it signifies *but, notwithstanding, now*. It is also sometimes repeated in both the members, instead of putting μὲν in the first. It is also put for δὴ, *indeed, verily*. And it is joined with other expletive particles, δέγε, δέτοι, δέπου. It is also used in frequent and repeated interrogations.

Δεῦρο, adv. *huc*, hither, come hither.

Δὴ, adv. *sane*, indeed, really ; now, but ; therefore, wherefore ; yes, also. καὶ δὴ, likewise, immediately, presently. δὴ is also used in interrogations. δὴθεν, to wit. διῆτα, therefore.

Δὴν, adv. poet. *diu*, a long time. δὴθά, the same. δηναιός, old, living or lasting a long time : δηρός, the same. δηθύνω, to prolong, to retard.

Διά, Præp. *per*, a preposition which properly cometh from δαίω, *to divide*. Wherefore it properly denotes the traversing or passing through things or actions. Hence it is joined with time and places : it expresses the cause, the end, the manner and means of effecting things, and is taken in several other significations. It is joined with the genitive, as διὰ νυκτός, *during the night* ; δι' ἀγορᾶς, *thro' the market* : and with the accusative, and then it commonly marks the final or efficient cause, as διὰ τὰ ταῦτα γράφω, *I write this for you*. οὐ δι' ἐμὲ, *Dem. non per me, it is not my fault*.

Διαμπάξ, adv. *penitus*, intirely ; always ; on both sides.
 Δίς, adv. *bis*, twice. See 1 P. xlix. 3.
 Δύς, an inseparable particle denoting difficulty, pain,
 or misfortune.

E.

Ἐ, ἐ, Interj. he ! he ! an interjection expressive of grief
 or pain.

Ἐα, an interjection used in complaints as the Latin ah !
 it is also used in admirations like hem ! and is likewise
 an expletive particle.

Ἐάν, Conj. *si*, if : ἄν and ἤν, the same. ἔαντε, whether,
 or ἔάνπερ, if. καὶν for καὶ ἔάν, *et si*, although, whether,
 likewise, at least. But καὶν unaccented stands for καὶ ἐν,
 as καὶν τούτῳ, and in this.

Ἐγγύς, adv. *prope*, near. See 1. Part. liii. 5.

Εἰ, Conj. *si*, if ; whether ; that ; would to God ! εἴθε
 and εἴτε, would to God !

Εἶα, adv. *eia*, an adverb made use of in exhorting or
 encouraging, as *take heart*.

Εἴθαρ, adv. *statim*, immediately.

Εἰκῇ, adv. *frustra*, in vain ; rashly, imprudently.

Εἰς or Ἐς, Præp. *In*, a preposition answering to the Latin
In, and properly comes from εἶμι, *eo* : wherefore it
 generally marks the motion towards some term or ob-
 ject, to which the thing tends as towards its end, and
 it governs only an accusative, as εἰς Ἐκκλησίαν, *to the*
Assembly, to the Church. ἔσε, whilst.

Εἵτα, adv. *postea*, afterwards, then. Sometimes it im-
 plies a doubt, and at other times some anger or passion,
 and sometimes it is a meer expletive. Ἐπειτα signifies
 almost the same as εἵτα.

Ἐκ before a consonant, or ἐξ before a vowel, a preposi-
 tion, that generally signifies or marks the place of
 parting, as *ex*, *è*, *à*, in Latin, wherefore it is com-
 monly derived from εἶκω, *cedo*, *to give way, to quit*,
 to

to retire. It is joined with the genitive, and frequently signifies the same as ἀπό. ἐξ Ἀττικῆς, from Attica. ἔξω, without, except, on the outside, beyond.

Ἐκός, adv. *procul*, afar, at a distance. ἔκαθεν, from afar.

Ἑλελεῦ, Interj. *eleleu*, a military shout or huzza.

Ἐν, Præp. *In*, a preposition, which comes from εἰς. For εἰς is sometimes changed into εν: and the Cretans used to say, εν χορόν for εἰς χορόν, in *chorum*, into the assembly. By the same analogy the Latin *in* comes from εἰς, which has been first changed into ις, and afterwards into ιν, whence *Hesiod* saith ιν Φάος for εἰς Φάος. Just as we say, *delphis* or *delphin*, a *dolphin*, as also *sanguis* or *sanguen*, blood. It commonly marks the term of rest, or the situation wherein a thing is; wherefore it governs only an ablative: as εν ἀγορᾷ, in *foro*, in the market. καὶν unaccented for καὶ εν, as καὶν τούτῳ, and even in this.

Ἐνδον, adv. *intus*, within. ἐνδοθεν, from within. ἐνδυνα, τὰ, the intestines.

Ἐνδυσκέως, adv. *diligenter*, diligently, readily.

Ἐνδυσ, adv. *confestim*, quickly, diligently.

Ἐνεκα, adv. *propter*, for, for the sake of. ἐνεκεν, the same. ἐνεκα τούτου sometimes implies *to avoid this*. τὸ ἔνεκα, that for the sake of which a person acts; the final cause. οὐνεκα, because, inasmuch as.

Ἐνθα, adv. *hic*, here, in this place. Sometimes, where, then, at that time. It is also used in expressing motions. ἐνθάδε, there, or here, in repose or in motion. ἐνθεν, ἐνλεῦθεν, or ἐνθένδε, from hence, from thence.

Ἐξῆς, adv. *deinceps*, afterwards, subsequently, in order, by degrees, uninterruptedly. ἐφεξῆς, the same.

Ἐπει, adv. *postquam*, after, after that, since, whereas, otherwise, else. ἐπειδή, the same. ἐπει τάχιστα, as soon as.

Ἐπὶ, Præp. *super*, a preposition that comes from ἔπω, *sequor*, and is joined with three cases, according to which it varies its signification. With the genitive it marks the time, or the place precisely, and the thing under consideration, and corresponds to the Latin *sub*,
in,

in, and *super*, as ἐπὶ ἀρχόντος Πυθαδώρα, *sub principe Pythodoro, under the government of Pythodorus.*

With the accusat. it frequently marks a motion towards any thing, and sometimes the situation or nearness, or the duration of time, and corresponds with the Latin, *super*, as ἐπὶ τὴν Ἀττικὴν ἐπορεύετο, *he went towards Attica.*

With the ablative it marks the end, the cause, or the power, the place, or the series of time and things: as ἐπ' ἀγαθῷ πάντα ποίει, *he did every thing for the best.*

Ἐπιπολῆς, adv. *in superficie*, on the surface, on the top, upon.

Ἐρι, an inseparable particle which augments the signification of words.

Ἐτι, adv. *adhuc*, yet, moreover, besides, hereafter: and sometimes it is an expletive.

Εὐοῖ, Interj. *Evohe*, (as if it were εὖ οἱ, (*bene sit illi*)) a shout of joy used in Bacchanalian feasts in honor of *Bacchus*.

Εὖτε, adv. *aliquando*, sometimes, when, as, so, whereas, in the same manner as.

Z.

Ζα, an inseparable particle increasing the signification of the word to which it is joined, as ζάπλουτος, *valde dives, very rich.*

H.

Ἢ, with a smooth breathing and an acute accent signifies *either, or else, whether: otherwise; unless*; in which signification it occurs also with a circumflex, Ἡ. It is also taken for *an*, either with or without an interrogation. It is taken for *quàm, than*, in comparison.

ἦ, ἦ, *he, be*, a word of check or reprimand, when one has a mind to make a person leave off. ἦτε, ἦκεν, ἦτοι, ἦγουν, ἦπαν, *or, or else.*

Ἡ, with a smooth breathing and a circumflex signifies, *indeed, verily* : it is even joined with δῆ, πού, μὲν, τέ, and other particles among the Poets. It is also used in interrogations, as *an*, and *utrum* in Latin.

Ἡ, with the rough breathing, and the circumflex, signifies *how, in what manner* : and is properly an ablative of the feminine relative.

Ἡ, with the same breathing, and unaccented, is the feminine article, *the*.

Ἡ, likewise with the same breathing, and acuted, is the feminine relative. *which*.

But Ἡ, is also the feminine of ὅς, *suus, his* ; and Ἡ the third person of the second Aor. subjunct. of ἵεναι, *to send*.

Ἡδὲ, Conj. poet. *et, and, also*.

Ἡδὴ, adv. *jam, now, already ; immediately, ago*.

Ἡκα, adv. *leniter, softly, quietly, slowly, insensibly, little by little*. ἡκαλός, *gentle, that does not make a noise*. ἡκιστος, *very gentle or slow, very insensible*.

Ἡμὲν, Conj. *et, and*. But ἡμεν for ἡμεν signifies *indeed, verily*.

Ἡμῶ, adv. poet. *quando, when*.

Ἡν, Conj. *si, if, instead of εἰ, si*. ἥν μή, *except, unless*. ἥν, *which*, comes from ὅς, *qui*. ἥν for ἑήν, *suam*, comes from ἑός, *suus*. ἥν, *eram, I was, or erat, he was*, comes from εἰμί, *sum, I am* : and sometimes it is put for ἐστί, *he is* : or for ἐξῆν, *licebat*. also for ἥσαν, *they were* : and for φῆν, or ἐφην, *I have said*.

Ἡνί, adv. *en, behold, lo*.

Ἡνίκα, adv. *quando, when*.

Θ.

Θαμά, adv. *crebrò, frequently, often*. See 1 Part. lxxiv. 6.

Θήν, adv. poet. *sanè, indeed ; a long while*.

Ι.

Ἰατῆλαι, Interj. *heu ! alas !*

Ἰάν, an Interjection expressing indignation or choler.

Ἰάν,

ἰεῦ, Interj. *bui!* a sound used by people when weeping.

ἰή, Interj. *io!* a sound used to express joy.

ἵνα, Conj. *ut*, that, in order that. ἵνα μή, *lest* that, unless, except. ἵνα τι, or ἵνατί, for what reason, why. ἵνα, a local adverb, where, there, every where.

ἰού, Interj. *ehou!* an interjection expressing pain. ah! alas! and sometimes it denotes joy, in which sense some write ἰοῦ.

ἰφί, adv. *fortiter*, stoutly, bravely, generously, with force and courage. ἰφίς, and ἰφθίμς, powerful, strong, robust.

ἰώ, Interj. *heu!* alas! ho!

K.

καὶ, Conj. *et*, and, but. It takes after it several particles. καὶ γάρ, καὶ γάρ δή, for. καὶ δή, immediately, upon the spot, on sight. καὶ μὲν δὴ καὶ, wherefore. καὶ εἰ, for εἰ καὶ, and if, altho'. καὶ μάλα, and really, wherefore. καὶ μένοι καὶ ἄν, but if. καὶ μὴν, and even. καὶ πάλαι, and a great while ago. καὶ περ, altho'. καὶ τι καὶ, and therefore. καὶ ποί, altho', but, nevertheless, now: indeed: and therefore.

κατὰ, a preposition that admits of various significations, and is generally joined with two cases, viz. the genitive and the accusative. With the genitive it frequently marks the end where a thing tends to or arrives, and the medium thro' which it passes, as κατὰ Αἰσχίνου λόγς, *the oration against Æschines*. καθ' ὅλης τῆς Ἰσδαίας, *Acts ix. throughout all Palestine*.

With the accusative it commonly marks some conformity, or relation of proximity, equality, order, or resemblance: whence it hath several expressions in this government, akin to those of the genitive. κατ' εἰκόνα Θεῶ, *according to God's image*. κατὰ γνώμην or κατὰ νῦν ἔβαινε, *it has succeeded as well as I could wish*.

κατὰ is sometimes joined with an ablative, but only by the Poets, and then it is taken for *in*, *ab*, or *de*; as κατ' ὄρεσσι, *in montibus, de montibus*.

κάτω,

Κάτω, adv. *infra*, below, at the bottom, under, going down, towards the sea, in hell. κάτωθεν, from the bottom, from below.

Κί, a poetic particle, bearing the same signification as ἄν potential in prose.

Λ.

Λα, an inseparable particle, which augments the signification of words.

Λάζ, adv. *calcibus*, with the heel or heels.

Λίαν, adv. *valde*, very much.

Λίγδην, adv. *strictim*, slightly, superficially.

Μ.

Μα, a negative adverb used in swearing, as μα Δία, *non certe per Jovem?* μα sometimes occurs alone but chiefly in later writers.

Μάλα, adv. *valde*, very much, vehemently, extremely.

μᾶλλον, more, rather. μάλιστα, principally, especially.

Μάτην, adv. *frustra*, in vain, to no purpose, without cause.

Μάψ, adv. *frustra*, in vain.

Μέν, Conj. *quidem*, indeed. μέν is commonly an opposite particle, and answers to δέ, which follows in the next member, and is rendered, *this may indeed be so, but the other cannot*, or by some such like turn. μέν γάρ, for. μέν δή, indeed, therefore, wherefore. μέν οὖν, now, but, wherefore, therefore, on the contrary.

Μέσφα, adv. poet. *dum*, whilst, until, as long as.

Μετά, a preposition that is generally joined with two cases, the genitive and the accusative; and sometimes among the Poets with the ablative. With the genitive it denotes conjunction or union, the same as *cum* in Latin; as μεθ' ὀπλων, *cum armis*, with arms, in arms.

With

With the accusative it admits of divers significations which are almost all reducible to *circum*, *per*, *in*, *ad*, *post*, or *inter*. as, βάκτρον ἦν αὐτῷ μετὰ χειρὸς, *Herod be had a stick in his hand.* μετὰ τὰ δεινὰ φρονιμώτερος, *wiser after danger.* μετὰ τὸν βίον, *during life.*

With the ablative, which happens very seldom, it is taken for *cum*, *in*, or *inter*. as, Ἀθηναῖοι ἐθεντο μετὰ σφίσιν, *fœdus inierunt cum iis, they entered into an alliance with them.*

Μεταξύ, adv. *inter*, among, in the midst, whilst. μετὰ λουόμενος, *while he bathed.* μεταξὺ πίνοντος, *whilst he drank.* μεταξὺ ὀπτόμενα, *while they were a roasting* where it is visible that it is joined with divers cases of the participle. But with other nouns it seldom takes any other case than a genitive. μεταξὺ λόγων, *while they spoke, during their discourse.* Sometimes it has no government at all. πολλὰ μετὰξύ ὄρεα, *there are great many mountains betwixt.*

Μὴ, adv. *ne*, *non*, not, not at all; unless, if not, *quidni* μὴ φάσκω, μὴ λέγω, *I deny it.* μὴ; *numquid?* is it not? μὴ γὰρ δὴ: μὴ γὰρ γέ, μὴ δὴτα, *God forbid.* μὴ γὰρ ὅτι, *for not only.*

Μὲν, a particle which answers sometimes to μὲν, and is frequently taken for δέ. Sometimes it is taken for *tamen*, nevertheless, even when there happens to be a μέν going before. ἀλλὰ μὲν, *now, nevertheless, but* γε μὲν, *but, now.* ἦ μὲν, *indeed, verily.* καὶ μὲν, *moreover, also.* καὶ μὲν δέ, *but.*

Μῶν, adv. *num*, whether? an interrogative particle.

N.

Ναί, adv. *ne*, indeed, yes, verily, assuredly.

Νή, a particle used in making concessions, or assurances, and even with an oath. ἢν Δία, *yes by the great Jove:* ἢ Δία, followed by ἀλλά, signifies, *but, nevertheless, but moreover.* Sometimes καὶ is put before it, and then it

it implies, *therefore*. In composition it is sometimes privative: as *νήκεσθαι*, incurable, taken from *αἰέω*, to bind up, to cure. And sometimes it augments, as *νήχυνθαι*, which runs or extends very much, taken from *χέω*, or *χύω*, to pour out.

ἴσφι, and — *φιν*, adv. *seorsim*, separately. See I. Part. cxxxviii. 9.

νῦν, adv. *nunc*, now, at present: then. Sometimes the article is joined with it, *τὰ νῦν*, or all in one word, *τανῦν*. It is joined with divers particles; *νῦν δὲ*, now, at present. *νῦν ἄρτι*, from this moment. *ἤ νῦν*, and even now.

O.

ὁμαρτῇ, adv. *simul*, the same as *ὁμῶς*, together.

ὅπῃ, adv. *ubi*, where, whither, which way, how.

ὀπίσω, adv. *retro*, behind, backwards.

ὅτε, (poet. *ὅττε*; Dor. *ὅκκα*) adv. *quando*, when. *ἰσθ' ὅτε*, *est quando*, that is to say, *sometimes*. *ὅτε μὴ*, *quando non*, unless, otherwise, if not. *πάντοτε*, always, at all times. *ὅτε οὖν*, since, whereas. *ὅτε* is also taken for *sometimes* in divisions: (in which sense they write also *ὅτε*) for *because*, *whereas*, *since*, *when*. *ὅτ' ἂν*, or *ὅταν*, the same as *ὅτε*. *πότε*, in Interrogation, when? *ποτέ*, sometimes. It is also an expletive particle. *ὁπότε*, when. *τότε*, then.

ὅτι, Conj. *quod*, that, because. Sometimes it is redundant. See *the Greek Method*, Book VIII. Chap.

II. With the superlative it augments, *ὅτι πλεῖς*, *quàm plurimus*, very much, in very great quantity. *δηλονότι*, to wit. *διότι*, for what? that, because. *καθότι*, inasmuch as: how, for what.

Ὀτολοῖ, Interj. *heu!* alas! *ὀπυύζω*, to weep, to lament.

Ὀύ, *οὐκ*, *οὐχ*, and *οὐχί*, adv. *non*, not: or in Interrog. is it not? It is joined with other particles: *ἔ γὰρ ἀλλά*, for, nevertheless. *οὐθην*, no verily. *ἔμενοῦν*, nevertheless, notwithstanding: no really. *οὐκοῦν*, in Interrog.

is it not so? nevertheless, indeed, verily, for, therefore, wherefore. οὐκέν, it is not therefore. οὐδέ and οὐτέ, neither, not even. οὐχ ὅσον, not even, not only. οὐχ ὅτι, not only. οὐμὲν τοι, *non tamen*, not at all. οὐ, *sui*. See Ε, here above in the 2. Part. οὐ, *cujus*: See Ος, in the same place.

Οὐα, Interj. *vab!* an interjection of derision.

Οὐαί, Interj. *væ!* an interjection expressing grief, imprecation or cursing, and threatening.

Οὖν, Conj. *igitur*, therefore, wherefore: finally, nevertheless.

Ὅφρα, adv. poet. *ut*, that, in order that: until that: whilst: if. Τόφρα answers it, nevertheless, during this.

Ὅψε, adv. *sero*, late; in the evening.

II.

Πάλαι, adv. *olim*, formerly, a great while ago. παλαιός, *z*, ancient, belonging to former times. παλαιόμαι, to grow old.

Πάλιν, adv. *iterum*, again; on the contrary; backwards.

Παρά, a preposition that is joined with three cases.

With the genitive it marks a motion from a person, being seldom used with inanimates, but among the poets; as πορεύομαι παρὰ τινός, *I come from such a person*.

With the accusative it commonly marks the cause, the means, and the method or instrument of doing or communicating a thing, or the motion towards a term or object, as also the defect or excess of such a motion. παρὰ σέ ἦλθον, *I came towards you*. παρὰ γνώμην, *contrary to expectation*. παρὰ τὸ ἀδικεῖν ἢ τιμωρία, *punishment followeth iniquity*.

With the ablative, παρά generally denotes the place of rest. παρ' ἐμοὶ διατείλει, *he lives with me*.

Παπαι, Interj. *paræ!* wonderful! O ye Gods!

Πέλας,

Πέλας, adv. *prope*, near. ὁ πέλας, a neighbour. πελάω, — άζω, and — άθω, to approach, to draw near, to arrive. πελάτης, s, who arrives, who comes to us, who draws near us, who honors and pays his court to us. πλησίος, a neighbour. πλησιάζω, to draw near, to approach, to accost, to approach in a familiar manner, to be a friend to a person, to follow another person's fortune, to embrace his interests, or engage in his party. πιλνάω, the same as πελάω. We say likewise πιλνήμι.

Πέρ, a particle which being joined to other words, signifies commonly, *alibi*, indeed. καίπερ, and verily. Sometimes it has the same force as the Latin *cumque*, as ὅπρ' ἐπ' ἐστὶ, *ubicumque sit, wheresoever he be*. Frequently it is a meer expletive: as ὅσπερ, for ὅς, *qui*; ἥπερ, for ἥ, *how*, &c.

Πέρα, adv. *ultra*, beyond, further, more, beyond measure, excessively, more than: more than is proper. πέρατος, farthest. περάτη, end, extremity. περαιώω, to transport.

Περί, a preposition which governs three cases, but not so frequently the ablative, and admits of various significations. With the genitive, it frequently marks the final cause, which the *French* expound by *de, du, pour*, or *touchant*, that is, *of, for, or concerning*, as περὶ τῶν πρωτείων φιλονεικεῖ, *he quarrels for rank or superiority*. περὶ ψυχῆς μάχεσθαι, *to fight for the soul*.

With the accusative it always marks a proximity, contiguity, or state with regard to something else. ὅντι περὶ τὴν ἀναγωγὴν, *Demosth. being ready to depart*. ἦν δὲ περὶ ἡδυπάθειαν, *he was a slave to his pleasures*.

'Tis used also with an ablative, not only by the Poets, but even (tho' not so often) by the Orators: περὶ δορυί, *Hom. about the spear*. περὶ πύσιν σέρνοισι, *Xenoph. in the stomach, in the breast*.

Πέραξ, in the neighbourhood, round about, near. πεισσοός, and — πτός, who excels, who surpasses, who has something more than the rest: who exceeds, is

superfluous, and redundant : abounding, very much. περισσός ἀριθμός, an odd number, *so called because there is always a unit which is, as it were, redundant.* περισσεύω, to be superfluous, to be redundant : to cause or produce plenty and abundance : to be left for a remnant, to remain.

Πέρυσι, adv. *anno præterito*, the last year ; before, heretofore, formerly.

Πλὴν, adv. *præterquam*, except, unless ; but, but notwithstanding. πλὴν καὶ, and therefore. πλὴν εἰάν, if notwithstanding.

Πόποι, Interj. *proh Dii !* an interjection expressing admiration.

Πρίν, adv. *prius*, before, first : before that. πρὶν πρὶν, rather than, before that. πρὶν δὴ, until, &c.

Πρὸ, a preposition that governs a genitive only, and answers to the Latins *ante*, *præ*, or *pro* : as πρὸ θυρῶν, *præ foribus*, *ante januam*, *before the door*. πρὸ τῆς πολέμου, *before the war*.

Προτέρῃ, before, heretofore. προτέρω, further. πρότερον, *prior*, the first. προλερώ, to be the first, to precede the rest : to surpass, to surmount, to vanquish. πρωτόν, *primus*, the first, principal, who is in the first rank. πρωτεύω, to be the first, to hold the first rank or place. πρόσθεν, forwards, before, in one's presence : heretofore, for the time past. πρόσσω, before, far, farther. πορρώ, the same. πορρώτερον, farther or more distant. πορρώτατον, farthest or most distant.

Πρόκα, adv. *statim*, immediately, suddenly.

Πρός, a preposition, that is joined with three cases. With the genitive it generally marks whence any thing comes, the same as ὑπὸ or παρὰ, and answers to the Latin *A*, or *Ab* : as πρὸς Θεῷ τ' ἀγαθὰ, *bona quæ sunt a Deo*, *the blessings that proceed from God*. It likewise signifies the manner, the end, and relation. πρὸς ἀνδρὸς εὐγενῆς, *like a man of honor*.

With the accusative, it marks almost always some relation or motion towards a thing, especially towards animates,

animates, and corresponds with the Latin *Ad*: as *ἔρχομαι πρὸς σε*, *ad te venio*, *I come to thee*.

With the ablative it generally denotes proximity or identity, as *πρὸς τοῖς ποσὶν*, *at his feet*. *πρὸς ἑαυτῷ*, *in himself*.

Πρωί, adv. *manè*, in the morning; maturely, timely.

Πύκα, adv. *densè*, thickly, in a close thick manner; prudently; accurately.

Πύξ, adv. *pugno*, with one's fist or fists.

Πῶς, adv. *quomodo*? how? (an interrogative adverb) it is frequently joined with other particles, as *πῶς ποτε*; how then? why then? *πῶς ἔ*, serves for affirming or assuring in giving answers, as *nonne*, according to *Budæus*. *πῶς ἔκ ἀδικεῖς*, *ἢ δεινὰ ποιεῖς*; *Dem. art thou not a wicked villain?* Sometimes it is used in admirations. *πῶς δυσκόλως*, *Mark x. with what difficulty?* Out of interrogations, it signifies in some manner, in a certain manner. *ἔ γὰρ ἐπαινεῖται ὁ φοβόμενος*, *οὐδὲ ψέγεται ὁ ἀπλῶς φοβόμενος*, *ἀλλ' ὁ πῶς*; *for we do not commend a timorous man, nor do we even blame him only for being timorous, but for the manner of it.* *ὅπως*, how? in interrogations; the same as, out of interrogations: it frequently signifies, *in order that*, *ὅπως ἀκούης*, *in order that thou mayest hear*. *οὐκ ἔσθ' ὅπως*, by no means. *Λέων ὅπως*, like a lion. *οἶσθα ὅπως ἦν θαύραλέος*, *dost thou know how bold I should be?* *ὅπως τάχιστα*, *quàm celerrimè*, as soon as possible. *οὐχ ὅπως*, followed by *ἀλλὰ*, not only, but moreover: so far from that, that even, &c.

P.

ῥα, an expletive particle among the Poets, and an enclitic; verily, certainly, indeed.

Σ.

Σαβοῖ, a Bacchanalian sound or shout answering to *εὐθεῖ*. *σαβοί*, Priests or places consecrated to *Bacchus*.

Σύν, Attic. ἔν, præp. *cum*, a preposition which governs the ablative, and answers intirely to the Latin *cum*, *with*. as σύν Θεῷ, *cum Deo, with God*.

Σχεδόν, adv. *prope*, almost, near; near at hand, hand to hand.

T.

Τε, Conj. *que*, and, a copulative and enclitic conjunction, and frequently an expletive; that is to say, a word which has no particular signification, but is used only as an ornament of discourse.

Τῆλε, adv. *procul*, afar off.

Τοι, an enclitic and expletive particle which is joined with adverbs or conjunctions. With other words it is frequently rendered by *indeed*, *wherefore*, *now*, *notwithstanding*, &c.

Υ.

Υ, adv. a sound made by people when smelling.

Υπαίθα, adv. *coram*, in presence of, or before, cross, strait on.

Υπέρ, præp. *super*, upon, a preposition which is joined with the genitive and accusative. The signification of it will be made easy by the help of the following examples. With the genitive, ὑπὲρ τῆς στέγης, *upon the roof*. ὑπὲρ ὧν ἔπεξα ἐγὼ, *I shall speak of what I have done*.

With the accusative, ὑπὲρ γῆν, *upon the ground*. ὑπὲρ τὰ μέτρα, *beyond measure*.

Υπὸ, præp. *sub*. under, a preposition that is joined with three cases, and corresponds to the Latin *sub* or *ab*. With the genitive it commonly marks the efficient cause, νοσῇ ὑπὸ πόνου, *he is sick through hard labor*. ἀνάλωτος ὑπὸ χρημάτων, *proof against bribery*.

Likewise with an accusative, it generally corresponds to the preposition *sub*, whether it marks the place, time, or power. ὑπὸ τὴν πόλιν, *sub urbem, near the town*. ὑπὸ τὰς αὐτὰς χρόνας, *sub idem tempus, about the same time*.

With

With the ablative it may be expounded divers ways. ὑπὸ γῆς, *under ground*. ὑπὸ αἰσχροῦς ἡδοναῖς, *Herod. because of his debauchery*.

Φ.

Φεῦ, Interj. *heu ! alas !*

Χ.

Χαμαί, adv. *bumi*, on the ground.

Χθές, adv. *heri*, yesterday. ἑχθές, the same. χθιζόν, the same.

Χωρίς, adv. *seorsim*, separately, singly, by one's self; without, except, unless.

Ω.

Ω circumflexed, and with a smooth breathing, is an adverb used for calling, and also for interrogating, or to speak to any body. Sometimes it expresses admiration with exclamation.

Ω may be also the subjunctive of εἰμι, *sum*: or the indicative of εἰω, *sum*, *I am*.

Ω with an acute or grave accent marks admiration, or grief.

ὦ, ἦς, ἦ, is the subjunctive of ἵημι, *mitto*, to send.

ὦ, is also the dative of the relative ὅς, *which*: and is also said for ἐῷ, *suo*, *to his*.

ὦζω, to cry out, to speak, to call.

ὦπ, Interj. a naval shout or exclamation.

ὧς, adv. *ut*, *as*, a particle which admits of various significations. See the new Greek Method, Book VIII. Chap. XIII.

End of the Third Part.

A

COLLECTION

O F

ENGLISH WORDS

Derived from the Greek tongue, or that have any relation thereto, either by allusion or etymology.

Very useful towards helping to retain several Greek words.

A.

* **A** *Bashed*, Sappho apud Etymol. ἀέακῃ τὰν φεῖν ἔχω. Hom. Od. δ. 249. οἱ δ' αἰάκησαν πάντες; *illi autem omnes tacuerunt*: they stood all abashed and silent.

Abridge, *abbreviare*, from *brevis*, taken from βραχύς, according to *Festus* the Grammarian, by changing X into V. as in μαλάχη, *malva*, mallows. From thence comes *brevia*, sand banks, and *breviarium*, a pocket-book, abridgment, breviary; notwithstanding the contrary opinion of our Censor, who pretends, that it is ridiculously arbitrary to attempt to derive breviary from βραχύς, whilst *breviarium* lies so near to our hands. Just as if the rivulet did not flow from its source; or as if there were any harm when we are in pursuit of the derivation of words, to trace them up to their very origin, especially when the point in aim is to render them more remarkable and easier to be retained.

Abyss, *abyssus*, ἀβυσσος, a bottomless pit. R. βυθός, a bottom,

Academy,

Academy, a place of exercise, a university, an academy, from Ἀκαδημία, which was properly a public place at Athens planted with trees, and so called from one *Academus*, who made a present of it to the city.

Acakia, the name of a family at Paris, so denominated from *Acakia* physician to Francis I. who changed his French name, *sans malice*, viz. *without malice*, according to Mons. Menage in his origins, into that of *Acakia*, which bears the same signification in Greek. R. R. α privative and κακός, *malus*, κακία, *malice*, ἀκακία, a mind free from malice.

* *Ace*, ab εἷς, *unus*. The old Latins used *assis* in the same sense, which they borrowed from the Sicilian αἶς or ἄς.

Achaia, Ἀχαΐα, which was supposed to have been so named from ἄχθ, *sadness, sorrow*.

* *Ache*, to ache, ἄχθ, *dolor*: ἄχέω, *doleo*. Hom. Il. B. 694. κείτο ἄχέων, *jacebat mœrens*.

Acolyte, an inferior church officer, from Ἀκόλουθ, a companion, attendant, or follower. Others derive it from ἀκώλυθ, *acolytus*, formed from α negative and κωλύω, *arceo, impedio*. The Acolyte being the highest of the minor or lesser orders, and who has thence a right to approach and wait at the altar.

Acre, a measure of land, from *ager*, taken from Ἀγρός, a field, or land.

Acrimony, from *acrimonia*, and that from *acer*, taken from ἀκίς, ἰδθ, a point, or edge. R. Ἀκί, *acies, cusps*.

Acrostic, a kind of poem wherein the initial letters of verses constitute a word: from ἄκρθ, *summus, extremus*, and σίχθ, ὁ, *versus*.

Acute, from ἀκάζειν, *acuere, to whet, to sharpen*, R. ἀκί, a point, an edge.

Admiral, from the Greek αἰμητής, which occurs in this signification, and has been formed from the Arabian *Amir*, or *Eemir*, which signifies *Lord* according to Mons. Menage in his French origins. Or from αἰμύαρ-

χθ, ruler or chief of the sea. R. R. ἄλς, ἄλος, *the sea, or salt*, from whence comes ἁλμυρός, *salted*, or what relates to salt; and Ἀρχή, *sway, command*.

* *After*, αὐτὰρ, *postea*.

Agaric, Ἀγαρίκον, a root that comes from *Agaria*, a Province of *Sarmatia*.

2 + *Agony*, ἀγωνία, a combat, fear, surprize. R. ἄγων, a combat.

Ab! from ᾗ, a word or sound of surprize, grief, or admiration.

* *Aiglet, Aglet, a spangle*. Gall. *aiguillette*. ab αἴγλη, *splendor*. ἀγλαΐζεσθαι, *splendere, to glitter, to glisten, lustre*, &c. are derived from the same.

* *Ail, what aileth thee?* τι ἀλγείς; *quid doles?* Or from ἀλύειν, *mærore confici*, &c.

Air, from Ἄήρ, *aer, air*.

Alabaster, Ἀλάβαστρον, a vessel for keeping of perfumes, or the stone whereof it was made.

Alchymy, from *al*, an *Arabic* article, and χυμεία. *Alchymist*, from the same article, and from χυμίζειν, a founder. R. χέω, and χύω, *fundo, to pour out, to cast, to melt*.

Alcimus, a proper name, from ἄλκιμος, *strong, robust, generous, magnanimous*. R. Ἀλκή, *robur, vires, auxilium*.

* *Ale*, ἄλα. See *Hesych.* a *Cyprian* word.

Alexander, a proper name, Ἀλέξανδρος, *Alexander*, from Ἀλέξω, *to drive away, to repulse: to give succour or assistance*: and Ἀνὴρ, ἦρ, ἀνδρός, *a man of courage or spirit*. Ἀλέξανδρος, therefore properly signifies, *fortis auxiliator*, a brave or generous protector or defender.

* *All*, from ὅλος.

Allegory, from Ἀλληγορία, a figure of speech, whereby we say one thing, and mean another. R. R. ἄλλος, *alius*, and Ἀγορά, the bar, an harangue, or speech: ἀγορεύω, *to harangue or speak in public*.

Almanac, from *al*, an *Arabic* article, and μαναχός, a lunar circle in *Vitruvius*. R. Μήνη, the moon: unless

we should chuse to derive it from the Hebrew, *Manach*, according to *Covarruvias*.

Almond, *Amygdala*, ἀμυγδάλη, and — αλον, R. Ἄμυγδαλέα, ἡ, an almond-tree.

Alms, ἐλεημοσύνη, *eleemosyna*, per contract.

Am, from εἶμι, *sum*.

Amass, from ἀμασσαι, *colligere*, *accumulare*, or, metaphoricè ἀμᾶν, *nectere*.

Amazons, the name of a nation of brave women, who used to burn their left breasts in order to render themselves fitter to shoot their arrows. from ἀνευ μαζοῦ, *without a breast*. R. Μαζός, *mammilla*.

Ambidexter, one who equally makes use of his right and left hand, from ἀμφιδέξις. R. R. Ἄμφω, from whence comes *ambo*, two, both, and δεξιὰ, *dextra*, the right hand.

Amble, to go an ambling pace, from ἀμβλύνειν, to retard, to break one's pace, to retain. R. Ἀμβλύς, *slow*, *dilatory*: unless we should chuse to derive it from *ambulare*.

Ambrose, a proper name, from ἀμβρόσιος, *immortal*. R. Βρότος, *mortal*: from whence also comes

Ambrosia, ἀμβροσία, the drink or liquor of the Gods.

Amethyſt, a precious ſtone that prevents drunkenneſs, ἀμέθυς, R. Μέθυ, *wine*, and whatſoever fuddles.

Ammoniac, belonging to *Ammonia*, as *Ammoniac ſalt*, *ſal ammoniacus*, ἅλς ἀμμωνιακός, becauſe of its being found in the ſands of *Afric*, near *Jupiter Ammon's* temple.

Amneſty, a forgiving of paſt injuries, from ἀμνηſία, a law of oblivion or act of grace among the *Athenians*.

R. Μνᾶομαι, to make mention, to recollect.

Amphibology, a word ſuſceptible of two different meanings, or a *double entendre*, ἀμφιβολογία: from ἀμφιβάλλω, *dubito*, *ambigo*, ἀμφίβολος, *ambiguus*. R. R. Βάλλω, to throw; and λόγος, a word or diſcourſe. R. Λέγω, to ſay.

Amphiſcians, ἀμφίſκιοι, people who in one ſeaſon of the year have their ſhadow of one ſide, and in another ſeaſon of another ſide. R. ſκιά, *umbra*.

Amphitheatre,

Amphitheatre, ἀμφιθέατρον, a place set round with scaffolds in order to look at public games. R. R. ἀμφι, *circum*, and θεάομαι, *specio*, to see, to look at, to consider.

Anachoret, or *Anchoret*, ἀναχωρήτης, a recluse, retired, solitary, from ἀναχωρέω, *introrsus recedo*. R. Χωρέω, to go, to retire, to set out, with the preposition ἀνά.

Anagram, ἀνάγραμμα, the finding out of a new word only by a transposition of letters: as ἀρετή, *virtue*: ἐρατή, *lovely*. R. Γράφω, *to engrave, to write*. γράμμα, a letter, a writing.

Analogy, ἀναλογία, relation, conformity, resemblance. R. Λέγω, *to say*, λόγος, *word, discourse, reason*.

Anaphora, a figure when in the beginning of every verse, or member of a sentence, the same word is repeated. ἀναφορά, taken from ἀναφέρω, *refero*. R. Φέρω, *fero*, to bring.

Anastasi, a proper name, Ἀναστάσιος, from ἀνάστασις, *ew*, *resurrection*. R. ἵστημι, *sto*, to stand.

Anathema, ἀνάθεμα, an accursed person, or thing; execrable, and doomed to hell and destruction: likewise, an anathema or curse; from ἀνατίθεμαι, *to raise, to lift or hang up, to consecrate*. For which reason ἀνάθεμα, or — ημα, is also taken for an offering or gift hung up in the temples. R. τίθημι, *pono*.

Anatolia, or *Natolia*, or as it's commonly called, *Asia the Less*, a country of the Levant. ἀνατολή, the rising of the Sun, the East. R. Τέλλω, ἀνατέλλω, *to cause to rise, to rise, to appear*.

Anatomy, incision, dissection; ἀνατομία, and ἀνατομή, R. τέμνω, *perf. mid. τέτομα*, to cut.

Anchor, from ἄγκυρα, from whence also comes the Latin *ancora*, an instrument by which vessels are fastened and kept steady. R. ἄγκυλος, *crooked*.

Andrew, Ἀνδρέας, a proper name. R. ἄνθρωπος, *vir*. Andrew therefore is as much as to say, *stout, brave, courageous*.

Angel,

Angel, ἄγγελος, *Angelus*, a messenger. R. ἄγγελλω, to publish or divulge any news; to carry a message.

* *Angle*, to angle, ἄγκιστρον, *hamus*, or from *uncus*, *unculus*, angle; which Latin word comes from the Greek ὄγκος. Hom. Il. δ. 214. ὀξέες ὄγκοι, *acuti hami*. See the Scholiast.

Anise, ἀνισον, *anisum*.

Anodyne, a remedy for asswaging or removing any great pain; ἀνώδυνος, R. ὀδύνη, pain. Ὀδίν, ἴν, the pain of a woman in labor, and all sorts of great pains.

Anomalous, irregular; ἀνώμαλος, uneven, crooked. R. ὀμαλός, plain, even, equal.

Anthem, antiphona, from ἀντιφωνέω, to answer on the opposite side. R. φωνή, vox, voice, or sound.

Anthropomorphites, ἀνθρωπομορφῖται, a kind of hereticks, who supposed God to be a corporeal being like man.

Anthropophagous, a cannibal or devourer of men. ἀνθρωποφάγοι. R. R. ἄνθρωπος, a man, and φάγω, to eat.

Antichrist, Ἀντίχριστος, contrary to or adversary of *Jesus Christ*, from ἀντί, *contra*, and χριστός, anointed. R. χρίω, *ungo*.

Antidote, a counterpoison, ἀντίδοτον. R. δίδωμι, to give.

Antipater, a proper name: Ἀντίπατερ, as much as to say, ἀντὶ πατρός, *pro patre*, who supplies the place of a father.

Antipathy, ἀντιπάθεια, a secret repugnance or opposition between two things. R. πάσχω, *patior*, πάθος, impression, disposition, passion.

Antiperistasis, ἀντιπερίστασις, *circumobfistentia*: when heat or cold being beset with its contrary quality, is the more increased. R. ἵστημι, *sto*.

Antipodes, ἀντίποδες, people dwelling in the other hemisphere, or on the other side of the earth opposite to us, with their feet directly against us. R. ποῦς, ποδός, the foot.

Antithesis, a rhetorical flourish, when contraries are opposed to each other. ἀντίθεσις, opposition. R. τίθημι, *pono*.

Aphorisms,

- Apborisms*, ἀφαισμοί, sentences which comprize in few words the properties of each thing; ἀφαιρίζω, to define, to determine. R. ὄροϑ, bound, term, limit.
- Apocalypse*, revelation; ἀποκάλυψις, discovery, revelation. R. καλύπτω, to veil, to cover, to hide.
- Apocryphal*, ἀπόκρυφον, secret, hidden, unknown, close, laid aside or apart. We call apocryphal books in the Church, those whose origin and authors were unknown to the fathers: or those that were kept secretly, or read only in private, and not publicly in the Church.
- Apology*, ἀπολογία, that which is alledged in one's defence. R. λέγω, loquor, dico.
- Apophthegm*, ἀπόφθεγμα, a short but remarkable sentence. R. φθέγγομαι, to speak.
- Apoplexy*, ἀποπληξία, a sudden surprize or stunning of body and mind. R. πλήσσω, to wound, to strike, to break.
- Apostasy*, ἀποστασία, apostasy, revolt, desertion of a party that a person had followed, to embrace another.
- Apostle*, ἀπόστολος, ambassador, messenger, envoy. R. στέλλω, mitto, to send.
- Apostrophe*, ἀποστροφή, *aversio*, the mark or sign of a vowel that has been cut off at the end of a word. R. στρέφω, verito, to turn.
- Apothecary*, from ἀποθήκη, *apotheca*, a box, or shop. R. τίθημι, pono, to put. ἀποτίθημι, to lay up, to shut up.
- Apozem*, ἀπόζεμα, a decoction. R. ζέω, ἀποζέω, to boil, or to cause to boil.
- * *Apricock*, Gall. *abricot*. βερίκοκκα, so *Suidas* interprets κοκκύμηλα. *Dioscorides* Περικόκκα, i. e. *præcocia roma*. *Calphurnius*, *Ecl.* 2.

Insita præcocibus subrepere persica prunis.

Archangel, ἀρχάγγελος, from ἄρχή, principality, primacy, power; and from ἄγγελος, Angel. The Archangels are the first or chief of Angels. By the same analogy we say

Archbishop, ἀρχιεπίσκοπος.

Archdeacon,

Archdeacon, ἀρχιδιάκονος.

Archelaus, a proper name, Ἀρχέλαος, quasi ἀρχὸς λαῶ, princeps populi. R. R. Ἀρχή principium, and Λαός, populus.

Archipelagus, the sea which falls from Constantinople into the Mediterranean. R. Πέλαγος, τὸ, pelagus, mare.

Architect, a master, professor, or author of some mechanic art, especially of building, ἀρχιτέκτων, from ἀρχι and τέκτων, faber. R. τεύχω, fabricor.

Archive, ἀρχεῖον, a place or repository for keeping of papers and public acts. R. Ἀρχή.

Archpriest, ἀρχιεπίσκοπος, R. πρεσβύτερος, an old man, an ambassador.

Argent, (of or like to silver) argentum, R. ἀργυρός, silver.

Aristarchus, a proper name. Ἀρίσταρχος, as much as to say an excellent Prince, from ἄριστος, optimus, best, excellent. R. Ἀρης, εὖ, Mars; and ἀρχὸς ἔ, princeps. R. Ἀρχή, principium: ἄρχω, impero.

Aristobulus, a proper name, Ἀριστόβουλος, as much as to say, an excellent counsellor, from ἄριστος, excellent, and βουλή, counsel.

Aristocracy, ἀριστοκρατία, a republic governed by the nobility, and not by the common people. R. R. Ἀρης, Mars, from whence comes ἄριστος, præstantissimus, most excellent, and κράτος, force, power.

Aristotle, Ἀριστοτέλης, ab optimo fine. R. τέλος, τὸ, the end or aim which a person proposes.

Arithmetic, ἀριθμητική, the art of counting or casting up numbers. R. Ἀριθμός, number.

Arms, arma, orum, from ἄρμος, ἔ, a connection and conjunction fitly and properly made. R. Ἀρω, apto, to accommodate and proportion things.

Aromatic, ἀρωματικός, odoriferous. R. ἄρωμα, ατμός, τὸ, aroma, a fine scent or odor.

Arrest, from ἀρεσόν, placitum, decree, order, will and pleasure, according to Budeus and H. Stephen. τὰ ἀρεσά placita, curiæ placita. R. Ἀρέσκω, to please. From this ἀρεσόν comes arrestare, which we meet with in

in some of the Authors *infimæ Latinitatis*. Vossius *de vitiis sermonis*, Lib. III. Cap. I. is of the same opinion. Father Labbe chuses to derive it from the French word *reste, reliquum*, inasmuch that *donner un Arrest in French*, is *ne rien laisser de reste dans une affaire*, that is, to leave nothing undecided, or to leave no further room for a dispute in an affair. But let the reader determine which he likes best.

Arsenic, a kind of very strong poison, ἀρσενικόν, or rather ἀρσενίκιον, according to *Eustathius*. R. ἄρρην, or ἄρσην, ενΘ, *mas, masculus*.

Art, from *ars, artis*, taken from Ἀρετή, virtue, courage, address. or rather from ἄρω, *apto, nectō*.

Artery, Ἀρτηρία, ab αἵρεσθαι τηρεῖν, because it shuts up or keeps inclosed the spirits.

Artichoke, ἀρτιχόκα, τὰ. R. ἀρτύω, to season.

Article, *articulus*, a diminutive of *artus*, taken from ἄρθρον, *membrum*.

* *Asbes*, ἄζα, i. e. κόνις, *pulvis*. Hesych. Schol. Theocr. Idil. V. 109. Or from ἄσις, i. e. κόνις. See Hesych. Hom. Il. B'. 461. ἄσιω ἐν λειμῶνι, ubi Schol. ἐν τῷ ἰλυώδει τόπῳ. ἄσις, i. e. κόνις, seu ἰλὺς.

Asile, a place of refuge or sanctuary, ἄσυλον, sheltered from all violence. R. Σύλη, prey, booty.

Asp, ἀσπίς, ἰδΘ, which is also taken for a shield.

Asparagus, ἈσπάραγΘ.

Asterisc, ἀστερισκός, a diminutive of ἄστρον. R. Ἀστήρ, ἐρΘ, a star.

Asthma, a shortness of breath. ἄσθμα, π, *flatus, anhelatio*.

* *Astonied, astounded, astonished*. σονόεις, *gemebundus, tristis*. Hom. Il. Θ. 159. Βέλεα σονόεντα, *tristia tela*. Vel ab αἰτύζομαι, *trepido, attonitus fio*; vel ab attonitus, ἐμβρόντηΘ; vel a σίον, *lapillus, ἀπολιθωθέντα*, sic Virgilius describit, VI. 470.

Nec magis incepto vultum sermone movetur.
Quam si dura filex, aut stet Marpesia cautes.

Astragal, a circle round a pillar, a term of architecture.

Ἀστέγαλον, *talus, taxillus, vertebra*.

Astrolabe, an instrument for taking distances, ἀστρολάβιον, from ἄστρον, and λαμβάνω, a. 2. ἔλαβον, to take.

Astrology, ἀστρολογία, from the same, and from λέγω, to say, to speak.

Astronomer, ἀστρονόμος, from the same, and νόμος, *distributio*. R. Νέμω. *tribuo, distribuo, attribuo*.

Atbanasius, a proper name, from ἀθανάσιος, immortal. Θάνατος, death. R. Θνήσκω, to die.

Atheist, who acknowledges no God; ἄθεος, R. Θεός, *Deus, God*.

Athens, *Athenæ*, Ἀθῆναι, a sea port town of Greece; from Ἀθήνη, *Minerva*, to whom it was dedicated.

It was formerly called Ἀκτὴ, which signifies *littus*, because of the extent of its length along the shore.

Etym. ἄγω, *frango*, because of the breaking of the waves against the shore.

Athletic, from ἀθλητής, R. ἄλθω, ὁ, *certamen*.

Aunt, commonly called or expressed *Naunt*, Νάννη, i. e. μητὸς ἀδελφῆ, *soror matris*.

Austere, αὐστηρός, *austerus, severe*.

Authentic, established or proved by several authorities, αὐθεντικός. R. αὐθέντης, one's own master: independent.

Ax, Ἀξίνη, from whence the Latin word *Ascia*, and from which comes *Addice* and *hatchet*.

Axiom, ἀξίωμα, *pronuntiatum*, an established and received maxim, from αξιόω, to value, to think, to judge worthy, to establish. R. ἄξιος, worthy, valuable.

Ay, for age, αἰεὶ, *semper*.

B.

Babble, from βάζω or βαβάζω, to speak inarticulately: or from βάβιον, a Syrian word, which signifies a child. From whence also comes the *Italian*, *bambo*, and its diminutive *bambino*, an infant; as likewise *bambolo*, whereof

whereof they have afterwards formed *bambole*, to signify *babies*; from whence the *French* seem to have taken their word *babioles*, as also that of *bimbelotiers* for those that make babies. See *Monf. Menage*. Others derive it from *Babel*, confusion.

Bacchanalian feasts, days of merriment and debauch, from Βάκχῳ, *Bacchus*, the God of wine and drunkenness.

Bail, to bail, from βάλλειν, sup. εἰς τὴν χεῖρα, to put as it were into a person's hands, from whence also comes a *Bail*, unless we should chuse to derive it from the Hebrew *Baal*, which signifies to possess or to be master of.

Bailiff, a steward, from βουλή, counsel, advice, senate.

* *A Ball*, Ital. *ballare*, to dance, from θαλλίζω, tripudio, & *festas choreas duco*, to dance, to skip. Hence comes a *ballad*, a song usually accompanied with dancing. R. βάλλω, to throw, to toss.

A Ball, *pila*, ἀπὸ τῆς βάλλειν, a jaciendo. Or from Πάλλα, which bears the same signification in *Hesych.* R. Πάλλω, *vibro*, to throw, to dart. Or from Πίλῳ, *pila*, a ball in *Eustatbius*.

Bank, from ἀβάκῳ, *abacus*, from whence they have formed *bancus*, a bank or bench.

Band, for company, as *trained bands*; from βάνδον, taken from the Latin *pandum*, and which in *Suidas* is mentioned as denoting a military ensign: or from the German *bant*: and from thence comes the word *banner*.

Baptise, βαπτίζω, to wash, to plunge or dip in the water. R. βάπτω, *mergo*, *immergo*.

Baptism, from βαπτισμός, immersion.

Barbarous, from βαρβαρός, foreign, exotic, rude, clownish.

A Bark, from *barca*, taken from βάεις, which bears this signification in *Hesychius*.

* *To Bark*, from βρυχᾶσθαι, *rugire*, non tantum de leonibus, sed & de aliis feris. Or from βαύζειν, *latrare*: verbum fictum ex voce canum quam latrando edunt, βαῦ, βαῦ. *Theocr. Idyll. 6.* αἱ δὲ βαῦσδε, pro βαύζει, i. e. ὑλακτεῖ.

Baron,

Baron, from βαρεῖν, which is also taken for authority and power: or from *baro*, which among the Latins signified a valiant man, or even a brutish cruel fellow; and by *S. Isidore* is derived from βαρύς, *gravis*.

Base or mean and low, from βαθύς, hollow, deep.

Basil, a proper name, from βασιλεία, royal. R. βασιλεύς, a King: from whence also comes

A Basilic, basilica, a stately edifice, but is particularly applied to the Churches built in honor of the Saints, the same as in Latin *regia* signifies the palace of Kings.

Bastard, from βαστάειν, a common woman, a harlot, a strumpet.

Bastion, from the French *baston*, and that from βάκλον, *baculus*. R. βακλινία, the same. Because the ancient bastions and buildings were made of poles and long sticks or staves.

Bastonado, from the French *baston* or the Italian *bastone*, and that from βάκλον, *baculus*. R. βακλινία, the same.

* *A Bat, or club*, from βάκλον, *baculus*.

* *Bathe, to bathe*, from βάπτεν, *mergere*.

Battle, from *batuo*, and this perhaps from Πατάσσω, *percutio*. From *batuo* they have formed *batualia*, which properly signifies the place where two men exercised themselves in fighting; and from *batualia* comes *batalia*, from whence we have taken *battle*.

Bay, as a bay coloured horse, from βαιον, a branch of palm, because of the color. R. βαις, the same.

* *Bear, to bear*, from φέρειν, *ferre*, by changing φ into β.

Beat, to beat, from βάκλον, *baculus*. Or from *batuo*, and that from Πατάσσω, *percutio*.

Beef, from βοῦς, *bos*, an ox, or cow.

* *A Beker*, from βικός, *vas vinarium*, Xen. ἀναβ. I. 1.

* *Better*, from βέλτερον, *melior*: best, βέλτιστον, *optimus*.

Bible, τὰ βιβλία, the plural of βιβλίον, a book. The Scripture has been so called from the general word, as if one were to say, the book *per excellentiam*.

Bibliothecarian, from *bibliothecarius*, and that from *bibliotheca*, βιβλιοθήκη, from βιβλίον a book, and τίθημι, pono; θήκη, where one shuts or lays any thing up.

Bigamy, signifies a person's having been twice married; from δίγαμος. R. Γαμῖω, to marry.

* *Bitter*, from πικρός, by changing π into β. apud Macedonas βικρός pro πικρός.

Blame, from βλάπτω, ψω, p. pass. βέλαμμαι, to hurt, to offend *. Or by contract. from *blaspheme*, βλασφημεῖν.

Blaspheme, from βλασφημεῖν, taken from the same βλάπτω, and from φημί, to say. R. φάω.

Bleat, to bleat, from βληχᾶσθαι or βλήχειν, Dor. βλάχην, from whence the Latins have borrowed *balare*.

* *Blood*, *bloody*, from βρότος, cruor; βροτός, cruentus; by changing ρ into λ, and τ into δ.

* *Blossom*, from βλάσημα, germen, quod germinando prodiit. R. βλασάνω, βλασήσω, to blossom, to blow. αέλασης, non germinans, infecundus, blasted, blighted.

* *A Blow*, from βληθείς, percussus; βλήμι, percutio, a βλέω, βλήμα, ictus, plaga.

Boil, to boil, from φλύω, bullio. R. φλέω, abundo. Others derive it from *volvo*, which may come from εἰλω, verso, by changing the rough breathing into v consonant; as is usually practised.

* *Bolt*, βολίς, jaculum, Proverb, a fool's bolt is soon shot. Hence a *bolt* of a door, from its likeness; or *bolt* may come from βάλλω, jacio. ἐπιβλής, abex, pessulus, ab ἐπιβάλλω, adjicio.

* *Booby* or *bouby*, from βούπαις; a boy, παῖς, by changing π into β. βῆ is a particle signifying greatness: perhaps from βῆς, bos. ἵππῳ is used in the same sense, thus ἱπποδωμων signifies, magnanimous, qui magno est animo: and thus we say a *horse-plumb*, i. e. a large plumb.

* *Boot* or *profit* from βοηθέω. It booteth nothing, εἰδὲν βοηθεῖ, nihil juvat.

Border of a garment, from κροσσός.

Border,

Border, or *limit*, from ὄρος, *terminus*. The *b* comes from the Eolic Digamma, which supplied the place of a breathing.

Boreas in verse, for the North-wind, from βορέας.

Bottle, from βούτλις, *Cujas ex gloss.* a cup, or vessel to hold wine.

* *A Bow*, from βίος, ῥ, *arcus*.

* *A Box*, from ἄβας, in like manner several *English* words are formed; as from the Latin *A—pe*, *A bee*; from ἄ—στήρ, *A star*: from ἄ—θεός, ἀθεοότης, *A throng*: from ἄ—κόνη, *A bone*, by changing *k* into *b*: from ἄ—τομος, per metathes. *A mote*, Lat. *Atomus*, an *Atom*; from ἄ—χλος, *A cloud*: from *A—per*, κάπερ, *A boar*: from ἄ—πιον, *A pear*: from ἄ—εθμος, *A rhythm or rhyme*: from ἄ—σομος, *A dumb man*: from ἄ—φρός, *A froth*. After the same manner, ἑ—σχάρα, *A scar*: ἑμ—πλαστρον, *a plaister*: ὀ—ροφή, *a roof*.

* *Box*, to *box*, from πύξ, Hom. Il. γ. 237. πύξ ἀγαθός, *pugillatu strenuus, good at boxing*.

Box-wood, from πύξ, *buxus*. R. Πύκα, *densè*. *Box* is so called because it is a very thick close wood.

Bracelets, βραχιάλια, or βραχιόνια. R. βραχίων, *brachium*, the arm.

* *Bran*, from πίτυρον, by changing π into β and by contraction.

Branch, from βραχίων, *brachium*; branches being as it were the arms of trees.

Brave, from βραβεῖον, *bravium*, the prize or reward of victory. R. βραβεύς, he who distributes the prizes or rewards of a combat.

Bray, to *bray*, from βράχειν, *crepitum edo*, to make a noise. Others derive it from *barrire*.

* *Bread*, from τὸ βρωπὸν, *esca*, nourishment, food.

Brick, from βρύχα, *tegula*.

Bridle, from βρυτήρ, *Æolicè* for ῥυτήρ, a bridle, or halter; where β supplies the place of a digamma. R. ῥύω, and —ομαι, to draw.

- * *Brimstone*, quasi *bren stone*, a stone that will burn, *brenne*, *burn*, ἀπὸ τῆς πρήθειν, *incendere*, by contraction and changing π into β.
- Broach*, to *broach*, from βρέχω, to wet, to pour out.
- * *Brook*, from βρέχω, βέροχα, to wet, to moisten.
- * *Brother*, from φρεῖτωρ, *curialis*, qui in curiæ ejusdem est consortio ; tribulis ; or from the Latin *frater*.
- * *Brue*, to *briue* or *brew*, from βρύτον, beer when brewed. *Athenæus*, Lib. X. Cap. XIII. πὺν δὲ κείθινον οἶνον καὶ ΒΡΥΤΟΝ τινὲς καλεῖσιν. *Vinum bordeaceum* βρύτον, nonnulli vocant. Et hinc *broth*.
- Bubo*, from βεβών, which signifies properly the groin, or the swellings which come in that part.
- Bucolics*, a kind of pastoral poem, where mention is made of shepherds and other country people, from βεκόλοι, *bubulci*, *armentarii*. R. R. βοῦς, βοός, an ox ; and κόλον, *cibus*, food.
- * *Buffle* or *buffalo*, a sort of wild ox, βέβαλον, *bubalus*. R. βοῦς, an ox.
- Bugloss*, βέγλωσσα, an herb which resembles the tongue of an ox. R. R. βῆς, an ox, and γλωσσα, a tongue.
- Bullet*, from βολή, the action of throwing, or that which one throws or casts. R. βάλλω, to throw or cast. Or from Πόλον, which not only signifies the pole or the heavens, but also the head and any other round figure, in *Hesych.* and *Pollux*. R. Πολέω, *verto*.
- Bulwark*, from βάλλω, or from βόλερον, or βώληρον, a rampart or work of earth thrown up. R. βῶλον, *gleba*, a clod, or lump of clay or earth.
- Burrow* or *Burgh*, from *Burgus*, taken from Πύργον, or in the *Macedonian* tongue, βύργον, a tower, because burrows used to be fortified with towers *. Or from Πέργαμα, i. e. πάντα τὰ ὑψηλά, *Suidas. sic dicit. a situ montano* ἢ πύργον, *turris*.
- But* or *end*, from βυθός, *the bottom* ; the bottom of a thing being the end of it.
- Butter*, βούτυρον, taken from βοῦς, because of its being generally made of cow's milk, and from τυρός, *cheese*.

C.

Cabin, from καπάνη, a manger.

* *Cackle*, to cackle, from καχλάζειν, to make a noise.

Calends, the first day of the month, from καλῶ, *voco*, because on this day the people were summoned, in order to settle the rest of the month, or at least the days that remained till the Nones, according to *Macrobius* and *Varro*. See *Vossius Etym.* Our modern critic, who finds fault with this etymology, and reduces *Calends* to the ancient verb *calo*, should have considered that *calo* itself comes from the Greek καλῶ, as may be seen in the same *Macrobius*, and that this is therefore the origin from whence we ought to derive *Calendarium*, *calata comitia*, *dies intercalares*, &c.

* *Call*, to call, from καλεῖν.

* *Calm*, from μαλακία, *tranquillitas*. *Cæsar. iii. 15. Conversis in eam partem navibus, quò ventus ferebat, tanta subito malacia ac tranquillitas extitit ut se loco movere non posset. Calm ex μαλακία per metathesin & contractionem.*

Camlet, from καμηλωτή, camel's or goat's skin, of which camlet is made.

Camomil, an herb. χαμαίμηλον taken from χαμαί, *humī*, on the ground, and from μήλον, an apple. R. μηλία, an apple-tree. Camomil smells very much like an apple.

Canal, from χάνω, *hiatus, rictus*. R. χαίνω, *bisco*.

Cane or stick, from κάννη or κάννα, *canna*, a reed.

Canon or great gun, from the *Italian Canone*, augmentative of *canna*; taken from κάννα, because it is long and hollow like a reed.

Canon or Ecclesiastic law, from κανών, ὄν, ὁ, a rule, or discipline, and a catalogue of the holy Bishops and Martyrs, from whence also comes

Canonize, to canonize, that is, to rank the deceased among the number of the Saints.

Canton, to *canton*, from *κανθός*, ϵ , a corner of the eye.

From whence also comes a *Canton*.

Canvas, from *κάνναβις*, *cannabis*.

Caper, a sort of tree or fruit, from *κάππερις*, *εως*, η .

Capon, *ἀπὸ τῆς κόπλου*; *Græci inferiores*, *κάπων*.

Car, or *Cart*, from *κάρρον*, *carrus*.

Carat, or *carat*, the third part of an ounce, from *κέρατον*, which has been used instead of *κεράτιον*, *siliqua*, which properly signifies a small horn, or husk, shell, or cod of beans, pease, or any such thing, and is taken for the weight of four grains. R. *κέρας*, *αυς*, $\tau\omicron$, a horn. Or from *χαράσσω*, to imprint, to engrave: the *carat* according to some being no more than a certain mark which ascertained the degree to which the gold had been refined. Or it may come from *χαράτζιον*, a golden coin, in which they used formerly to pay their taxes. For as in the division of the fineness of silver, they made use of a coin, which is called the *Denier*; so 'tis very probable, that in distinguishing the fineness of gold, they made use of this other coin; as when one says of gold, to 20, 22, 23, *carats*.

Carrion, from *carnarium*, taken from *caro*, and this from *κεῖς* or *κρέας*. Others derive it from *χαρυνεία*, places which exhaled a very bad odor, and were reckoned, as it were, the mouth of hell. But *χαρυνείου* was also the gate thro' which they led malefactors to punishment. R. *χάρων*, *οντ*, the ferryman of hell.

Cartel, from *χαρτίον*, a small book or paper. R. *χάρτης*, ς , $\acute{o}$, *charta*, paper; from whence also comes a *Card*.

Case to hold a thing, from *cassa* or *capsa*, taken from *κάψ*, or *κάσ*, or *κάσσ*, which M. Saumaise in his *Historia Augusta* explains, *loculamenta calculorum in tabula*.

Casemate, from *χάσμαλα*, *hiatus*, openings or hollow places under ground. The *Italians* read *casamatta*, which some suppose to have been designed to express *casa a matti*, a mad-house, or place to put fools in.

Cask,

Cask,
Cassia,
Castor
anin
Catacon
Catadu
noife
sonit
Catalog
disc
Catapla
to d
Catara
of c
ow,
'P'ho
conf
infor
Catarr
hum
Catastr
vell
Cathec
of m
of a
doc
from
chun
Categor
Pho
to
ayo
hara
Cather
θαιρ
Cathol
Cavalr
bur

Cask, from κάδϙ, *cadus*, a hogshhead or cask of wine.

Cassia, a sweet shrub, from κασσία, ας, η.

Castor or beaver κάστωρ, οςϙ, ι, *fiber*, an amphibious animal.

Catacombs. See Tomb.

Catadupe of the Nile, a fall of water with a very great noise: from καταδύπew, *cum sonitu decido*. R. δῦπϙ, *sonitus*, *fragor*.

Catalogue, κατάλογϙ, *catalogus*. R. λέγω, to say, λόγϙ, *discourse*.

Cataplasm, a kind of plaister, καταπλάσμα. R. πλάσσω, to do, to form, to invent.

Cataract of the eye, or of waters or pools, at the gates of citadels and fortified towns, δ καταρράκτης. R. ῥέω, *pulso, collido, tundo*. καταρρέω, the same. Or from ῥήσσω, *frango, rumpo, vehementer ferio*. καταρρήσω, *confringo, disrumpo, cum impetu decidere facio, constrepo, insono*.

Catarrh, κατάρροος, and — ρους, a fluxion or flowing of humours. R. ῥέω, to flow.

Catastrophe, καταστροφή, the issue of a thing, the unravelling of a plot. R. Στρέφω, to turn.

Catechize, to catechize, κατηχίζειν, to instruct by word of mouth, to teach the principles and first elements of an art, or science, and particularly of the Christian doctrine. R. ἤχϙ, ό, sound, echoing, repeating: from hence also comes *Catechism*, *Catechizer*, *Catechumen*.

Category, κατηγορία, it is taken for certain classes, wherein Philosophers comprize all things. κατηγορέω, to shew, to declare, to manifest, to convince, to accuse. R. ἀγορά, *forum*, the bar, a market, the multitude, an harangue.

Catherine, from καθαρός, pure, clean, sincere. R. καθαίρω, to purge, to cleanse, to expiate.

Catholic, καθολικός, universal. R. όλϙ, *totus*, all.

Cavalry, from καβάλλης, *caballus*, a horse, a beast of burthen.

* *Cave* or *Cavern*, ἀπὸ τῆ γλάφου, *cavare* : γλάφου, *spelunca, caverna*.

Caustic, from καυτήριον, which is taken either for the laying of the caustic, or for the instrument or red hot iron, wherewith they burn the patient. R. καίω, f. καύσω, to burn. We call also καυτήριον, the place where the operation is made. From thence also comes καυστικός, ἄ, ὁ, *Caustic*, that is to say, whatever has the virtue and power of burning.

Cedar, from κέδρϙ.

Centaur, κένταυρϙ, *centaurus*. R. R. κεντέω, to prick, and ταῦρϙ, a bull. The *Centaur*s were originally troopers belonging to the King of *Thessaly*, who used to prick or spur their horses in bringing them back to the stable : this word has been since adopted by the Poets to express a kind of monster made up of half a man and half a horse.

Center, a point in the middle, κέντρον, *centrum*. R. κεντέω, *pungo*.

Cessment or *cessing*, from *census*, from whence perhaps κῆνσϙ is derived, *Matt. xxii*. Or from κτήσις, possession. R. κτάομαι, to possess.

Chain, from χαῖνϙ, for σχοῖνϙ, a bulrush, or cord made of bulrushes. Or from *catena*, which comes from *quasi* καθ' ἓνα, because it gathers the rings of the chain one by one ; or has been taken from κάθημα, which occurs in *Pollux* in this signification, as well as κάθεμα in *Hesych*. See *Voss. Etym*.

Chair, from καθέδρα, *cathedra*, ἔδρα, a seat. R. ἕζομαι, to sit down.

* *Calice*, Ital. *Calice*. Lat. *Calix*. Gr. κύλιξ.

Chamber, from καμάρα, *camera*.

* *Chamoy*, *Chamoise*, a wild goat, *Chamoy-gloves*. from κεμάς, ἄδϙ.

Chaos, confusion or mass of things, from χάϙ, πῶ. R. χαίνω, to open, to gape.

Character, from χαράσσω, to imprint, to engrave.

Charter, from χάρις, ἄ, ὁ, paper.

Chasm,

Chasm, f. *bisco*.

Chasuble, from

from

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* *Chat*,

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* *Cheape*

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* *Cheer*,

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Chasm, from χάσμα, a gaping, or opening. R. χάινω, *bisco*.

Chasuble, a Priest's cope at mass, from *casula*, formed from *capsula*, according to *Spelmannus*, which comes from κυψέλη, a bee-hive, according to *Vossius*. Or from *casa*; or else from κάσας, a kind of tapestry and stuff in *Hesych*.

* *Chat*, to chat, to twittle twottle, κωτίλλειν, *Hes. op. et dier.* 373.

Μηδὲ γυνή σε νόον πυγασόλῳ ἐξαπατάτω
Αἴμυλα κωτίλλεσσα—

*Nec verò mulier nates exornans te animo decipiat,
blandè garriens.*

* *Cbeapen*, a *Chapman*, from καπηλεύειν, *cauponari*; κάπηλῳ, *caupo*.

* *Cbeer*, from χαρᾶ, *gaudium*. R. χαίρω, *gaudeo*.

* *Cberries*, τὰ κεράσια, *fructus cerasi*.

* *Chest*, from κίση.

* *A Cbick*, from κικκός.

Chimera, χίμαιρα, *capra*, *Hom.* R. χεῖμα, πὸ, *byems*. χίμαιρα, *chimæra*, was properly a mountain of *Lycia*, which cast forth fire, on the top of which there were lions; on the middle, which was full of pasture ground, there were goats; and at the bottom, serpents. This gave origin to the fable, which paints the *Chimera* as a monster throwing fire out of its throat, with the head and breast of a lion, the belly of a goat, and the tail of a dragon. And because *Bellerophon* rendered this mountain inhabitable, it has been thence feigned that he killed the *Chimera*.

Chimney, from κάμινῳ, *caminus*.

Chiromancy, the art of foretelling by looking into the lineaments of the hands. χειρομαντεία. R. R. χεῖρ, χεῖρς, *manus*, and Μάντις, εως, a soothsayer.

Chirurgion, or *Surgeon*, χειρουργός, R. R. χεῖρ, the hand; and ἔργον, work, labor. A Surgeon is one who performs operations with his hand. * *Cbisel*,

* *Chisel*, from σχίζειν, *findere*.

Choir of a Church, from χορός, ᾧ, ὁ, *chorus*.

* *Chop*, to chop, to cut, from κόπτεν, *scindere*.

* *Chough* or *chouse*, from κέπφθ, *Aristoph. Plut.* 904. *de stolido ac fatuo, ὃ κέπφε. κέπφθ, avis marina & laro similis. Vide Nicand. Alex.* 166. and *ibid. Schol. Gall. chouëtte. Prince H. to Falstaff in Shakespear*, 1. part of *H. IV. peace, chewet, peace.*

Christ, Χριστός, anointed, and from Christ comes Christian.

Christopher, a proper name, Χριστοφόρος, *Christum ferens*, carrying Christ. R. φέρω, *fero*, to carry.

Chronicles, from χρονικός, belonging to time; from whence also comes *Chronic* or *Cronic* disorder. R. χρόνος, time, or the duration of time.

Chrysogonus, a proper name, χρυσόγονος. R. R. χρυσός, ᾧ, gold, and γόνος, generation. R. γίνομαι, *gignere*.

Chrysestom, a proper name, χρυσόστομος, R. R. χρυσός, gold, and στόμα, π, the mouth, as much as to say, *golden mouth*.

* *Church*, *Kyrke*, from κυριακόν.

Chyle, from χυλός, juice.

Chymist, from χύμα, effusion or pouring out, and that from χύω, to pour out. R. χέω, to pour out.

Ciborium, a vessel that holds the host, from κιβώριον, a kind of vessel among the *Egyptians. Hesych.*

Citron κίτρον.

* *Clang*, as the clang of cranes, κλαγγή γερανίων, *Hom. Il.* γ. 3. See *Cranes*.

* *Clash*, *crash*, from κλάω, κλάσω, *frango*.

Clergy, *clerk*, *clerus*, *clericus*, from κληρος, ἡ, lot, portion, inheritance. The Clergy were so called, either because they were reckoned the inheritance of the Lord, or because the Lord was deemed their portion and inheritance according to *S. Jerome*.

* *Clever*, γλαφυρός; *Plutarch* speaking of *Cleopatra* calls her γλαφυρή κόρη, a *clever woman*.

Climacteric or *climacterical*, a year that ascends by certain degrees, as from 7 to 7, or from 9 to 9. κλιμακτηρικόν

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μακροῦ ἔτος. R. κλίμαξ, ακθ, ή, a ladder or gradation.

Climate, situation, κλίμα, ατος, the inclining or bending of the heavens. R. κλίνω, to bend, to incline.

Clinic or clinical, bed-ridden, from κλίνη, a bed. R. κλίνω.

Clyster or clyster, from κλυτήρ, ήρθ, κλυτήριον. R. κλύζω, to wash, to cleanse.

* Cloister, claustrum, from κλειθρον. R. κλείω.

Close, also from κλείω.

* Cloth, from κλώθειν, nere, to spin.

* Clown, from χλόνης, agrestis, ferus : propriè qui in virenti gramine cubare solet. R. R. χλόα, gramen, and εὐνή, lectus. Hom. Il. ι. 535.

* Cloy, to cloy, from χλίων, deliciis frango.

* Cluck, to cluck, from κλώζω, κλώξω.

* Coach, carocbe, καρέχιον.

* Coffers and Coffin, from κόφινθ.

Cockles, κοχλίσ, and κοχλίδιον.

Colic, κωλικόν, sup. πάθθ, and κωλική, sup. διάθεσις. R. κῶλον, a member, the intestine called colon.

Collar, as collar bone, from κῶλον, membrum. Our Censor says, that a man must be extremely fond of grecisms, to derive collar from κῶλον, especially as the collar or neck properly speaking is not a member of the body. And he fancies himself very cunning in making it come from collum, whilst he takes no notice of my design, which is to trace things always to the fountain head. For collum itself comes from κῶλον, κατ' ἐξοχήν, as Vossius sheweth, quod nobile sit illud membrum, cui sacrum caput innititur.

* Collops, from κόλαθθ, offula, a little mouthful. κῶλοψ, οπθ, corium in dorsis boum.

Colures, circles in the sphere, whereof the one passes thro' the points of the Equinoctial line, and the other through those of the Tropics, cutting one another in the pole at right angles, so called because there is never more than half of them above the horizon. R. R. κολλάω, to cut, and οὐρά, ᾱς, a tail, extremity, end.

* Comb,

* *Comb*, from κόμη, *coma*. κομᾶν, *comam alere*.

Comedy, κωμῳδία, *comædia*. R. R. κώμη, ης, a street, a village; ᾄδω, ᾄδω, to sing, to repeat verses: from whence comes ᾠδή, an ode, a song, a hymn. The Poets used formerly to go about from village to village to sing their comedies.

Comet, κομήτης, *cometa*. R. κόμη, ης, *coma*, hair, because of its tail.

Confraternity, from φρατεία, *sodalitas*, company. See *Vossii Etymologicum*.

Constantinople, Κωνσταντινούπολις, the capital city of the Empire of the East, taking its name from the Emperor *Constantine* who founded it. R. πόλις, εως, a city.

Coney, *cuniculus*, a rabbit, from κύων, g. κυνός, *canis*, *quasi caniculus*, according to *Isidorus*, followed by *Monf. Menage* and several others; notwithstanding our Censor calls it a great absurdity. *Varro* observes, *quod cuniculi dicti sunt ab eo quod sub terra cuniculos facere soleant*. But he does not tell us the etymology of this word in its primary signification. However I fancy that it may be more plausibly derived from κύω, *in utero gesto*, because these animals are very prolific, bringing forth their young ones oftner than once a month.

Copper, from κύπελλον, *Pliny* calls it *æs Cyprium*. R. Κύπρος, *Cyprus*, the Isle of *Cyprus*.

* *Copse*, ἀπὸ τῆς κόπλειν, *sylva cædua*.

Coral, κοράλλιον.

Cord, χορδή, *corda*.

Cosmography, κοσμογραφία, a description of the world. R. R. κόσμος, ος, the world, and γράφω, to write, to describe.

* *Cot*, κοιταῖον, *lustrum ferarum*. κοίτη, *cubile*, ἀπὸ τῆς κοιτᾶν, *dormire*.

Course, from *currere*, and that from καίρω, which signifies τρέχω, to run, according to the Etymologist.

Court of a house from χώρα, a place. R. χώρεσθαι, the same. Or from χόρτος, which *Hesychius* explains πε-

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ἐξέολον τῆς αὐλῆς. But *Court* with respect to a King comes from *Cors* or *Cobors*, *regia aula*. And *Cors* for *Cortis*, or *Cobors* for *Cobortis*, come from *κυρτίς*, *fi-scella*, *cavea*, a basket, a cage, from *κόρτος*, *septum*, which has been first applied to signify a yard or place where geese and fowls are kept, as appears from this verse of *Ovid*:

Abstulerat multas illa cohortis ares.

For from this resemblance to these flocks of birds that one sees in the yards of houses, companies of soldiers have taken their names of *cohortes*, according to *Varro*. And from thence also, says *Spelman*, *posterī principum familiam & Comitatum curtīm seu cortem*, *Gallice COUR appellarunt*. Which is sufficient to convince the reader, with how little grounds our Censor has treated this etymology as ridiculous.

Court of Parliament comes rather from *κυρία*, a place at *Albens*, where the Magistrates assembled, or the Assembly itself. R. *κῦρ*Ⓢ, power, authority, sentence, determination.

* *Crack*, to crack, from *κράζω*, *κράξω*.

* *Crag*, or *craggy place*, from *ῥαχία*, *rupes in mare pro-currens*.

* *Crane*, from *Γίεαν*Ⓢ, by contraction.

* *Creak*, *scream*, &c. from *κρέκω*: from whence also a *Cricket*, *ἀπὸ τοῦ κρέκειν*, *a sono*.

* *Crib*, to crib, from *κρύπτεν*, *abscondere*, vel *κλέπτεν*, *furari*; from hence also to *Clip*.

* *Croak*, to croak, from *κρώζειν*, *crocitare*, Ital. *crocare*. *Aristoph. Plut.* 369. οἶδ' ὃ κρώζεις. To croak as a frog, from *κόαξ*, *vox ranarum apud Aristoph.* in *Ran.*

Crocodile, *κροκόδειλον*Ⓢ, *crocodilus*. R. R. *κρόκ*Ⓢ, *crocus*, saffron; and *δειλός* Ⓢ, fearful; because the crocodile is afraid of saffron: or else from *κρόκη*, *littus*, because the sea crocodile is afraid of the shore.

* *Crow*, from *κόρεξ*, *corvus*.

Crystal,

Crystal, κρύσταλλος, & ὁ, *crystallus*. R. κρύος, πῶς, *gelus*, *glacies*.

Cube, or figure square on all sides like a dye, also a dye, from κύβος, & ὁ, *cubus*, *tessera*, a dye.

* *Cuckoo*, from κόκκυξ, and κοῦκκος.

* *Cuddle*, to *cuddle*, to *buddle*, a *hood*, from ἐγκορδύλλω, *involvere*. R. κορδύλη, *capitis involucrem*. Aristoph. nub. 10. ἐν πέντε σισύραις ἐγκορδυλημένῳ, *quinque stragulis involutus*. Vide Schol.

* *Cuff*, to *cuff*, from κολαφίζω. R. κόλαφος, *colaphus*, a *cuff*.

Cumin, an herb, from κύμινον.

* *Cup*, from κύβηα, *cupra*, or κύπελλον, Hom. Il. α. 596. ἐδέξατο χερσὶ κύπελλον.

Curve, or crooked, from κυρτός, *curvus*.

* *Cut*, to *cut*, to *chor*, from κόπτειν, *scindere*.

Cycle, from κύκλος, from whence also *Circle*.

* *Cylinder*, from κύλινδρος, round in length, like a pillar. R. κυλίω and κυλίνδω, *volvere*, to roll.

Cymbal, κύμβαλον, *crepitaculum*. R. κύμβος, hollow.

Cynegetics, or books of hunting, from κυνηγικός, and this from κυνηγός, *venator*. R. R. κύων and ἄγω, *duco*.

Cypress, from κυπάρισσος, *Cypressus*, or *Cupressus*.

D.

Dagger, *dagua*, among the Authors *infimæ latinitatis*, in Italian *daga*, and in German *taghen*, from the Greek θήγω, Dor. θάγω, *acuō*.

* *Dainties*, from δαΐς, δαιτὶς, *epulum*, *dapes*, and δαΐτη. Hom. Il. α. 602.

ΔΑΙΝΥΝΤ· ὅδε τι θύμῳ ἐδέετο ΔΑΙΤΟΣ ἔϊσης..

* *Dame*, δάμαρ, *uxor*, vel *domina*, δόμνα. *Madam*, mea *domina*; and perhaps hence comes *Maid* and *Maiden*.

* *Dare*, to *dare*, θάρρειν, *audere*, by changing θ into d. θάρσος, *audacia*; *be durst*.

Dart, from ἄρδις, the point of an arrow, according to H. Stephen.

Dates,

Dates, a sort of fruit, from *δάκτυλοι*, *daētyli*, which is also taken for the fingers, and the foot of a verse called *Daētyl*. It is supposed that this fruit has been so called, because of its resembling the fingers in its length.

* *Daughter*, from *θυγάτης*, by changing *θ* into *δ*, and by contraction.

Deacon, a Minister of the altar, *διάκονος* *minister*, *famulus*. R. *κονέω*, to make haste, to serve, to be in action or moving.

* *Deal*, to deal a pack of cards, from *διελεῖν*, *distribuire*.

* *Deer*, from *θῆρ*, *fera*; *ferina*, *venison*. Virgil, *Æneid*. I. 219.

Defame, from *δυσφημεῖν*, *diffamare*. *φήμη*, *fama*. R. *φάω*, and *φημι*, to speak, to say.

Deity, from *Deitas*, from *Deus*, and this from *θεός*.

Demetrius, *Δημήτριος*, as much as to say, belonging to *Ceres*. R. *Δημήτηρ*, *ερ*, *τρ*, the Goddess *Ceres*: so called instead of *γῆ μήτηρ*, *terra mater*.

Dent, to dent, dental, dens, from *οδούς*, *όντος*, *ο*, unless we chuse to say, that *dens* comes from *edo*, as also *οδούς* from the verb *ἔδω*, to eat: from whence it comes that the Eolics say *ἑδόντας* instead of *οδόντας*; which bears a good deal of relation with *dentes*. Our Critic however says, that we might as well derive *panis* from *ἄρτος*; such is his delicacy of judgment.

Democracy, *δημοκρατία*, a popular government, where the people command. R. R. *Δῆμος*, the people, and *κρατία*, *πῶς*, force, strength.

Demon, or Spirit, *δαίμων*, God, intelligence, Angel. In the Scripture it is taken for an evil spirit. R. *δαίω*, *scio*, to know.

Demosthenes, a proper name, *Δημοσθένης*. R. R. *Δῆμος*, people, and *Σθένης*, force, strength.

Devil, *διάβολος*, *diabolus*, a slanderer: a cheat, an accuser: *διαβάλλω*, to calumniate, to render odious, to decry. R. *βάλλω*, *jacio*.

Deuteronomy, δευτερονόμιον. The name of one of the books of Moses, which is, as it were, a repetition of the foregoing, and a second promulgation of the law. R. R. Δεύτερον and Νόμος, *secunda lex*.

* **Deu**, to bedew, Δεύειν, *maiefacere*, Hom. Il. i. 566. Δεύντο δὲ δάκρυσι κόλποι. *maiebant autem lacrymis sinus.*

Dexterous, from Δεξιὰ, *dextra*, the right hand.

Diadem, διάδημα, *diadema*, a ribbon, or ornament of the head, used formerly by Kings and Queens. R. δέμα, to tie; δέμα, τὸ, a ligature, or band.

Diagonal, a line which passes from one angle to another, διαγώνιον γεγραμμή, Vitruv. R. R. Διὰ, *per, through*, and γωνία, *angulus*.

Dialect, from διάλεκτος, a particular form or manner of speaking, from διαλέγομαι, to speak, to discourse. R. λέγω, to say, to speak: from hence also comes

Dialogue, διάλογος, a discourse or entertainment between two or more persons.

Diameter, διάμετρος, ἡ, a line which cuts a figure through the middle. R. R. διὰ, *per, through*, and Μέτρον, *measure*.

Diamond, a precious stone extremely hard. from ἀδάμας, αντος, ὁ, *adamas*. R. δαμάω, to tame, to break, with a privative.

Diapasm, or pomander, from διάπασμα, αντος, τὸ. R. R. διὰ, *per*, and πάσσω, *spargo, quia medicamentum est corpori vel potui inspersum*.

Diapason, from διὰ πασῶν, *per omnes, i. e. chordas*; a concord of music of all the eight notes.

Diaphanous, from διαφανής, clear, transparent. R. R. διὰ, *per*, and φαίνω, *ostendo*.

Diaphoretic, from διαφορητικός, that dissolves and discharges humors by transpiration, from διαφορέω, to disperse. R. R. διὰ, *per*, and φέρω, *fero*.

Diaphragm, διάφραγμα, τὸ, a partition, division, or separation. The *Diaphragm* is a membrane, which divides the heart and the lungs from the lower intestines. R. φράσσω, to hedge, to inclose.

Diarrhœa,

Diarrhœa, or looseness, from διαρροια, and this from διαρρῶ. R. R. δια, and ῥέω, to flow.

* *Didapper*, ἀπὸ τῆ διαδύπλεν, *urinari*. δύπλεν, to dive.

Diet, or regimen of living, διαίτα, *vita institutio*.

Dine, to dine, dinner, from δειπνῆν, *cœnare*, to sup. For the Ancients, according to *Festus*, called *cœna* that repast, which afterwards has been called *prandium*. This is the etymology which most people give to this word. *Monf. Menage* derives the *French diner* from *desinare*, which has been used instead of *desinere*. And he observes also that others derive it from the *German word dischi*, which signifies a table *. Others derive it from δοῖν, *epulum*, a feast.

Diocese, διοίκησις, *diœcesis*, administration, government, jurisdiction. R. οἶκος, a house, habitation, possession.

Diogenes, from Διοσενής, *Jove natus*, *generosus*. R. R. Ζεύς, gen. Διός, *Jupiter*; and γίνομαι, *fi*, *nascor*; γένος, *genus*, *race*, *line*, *generation*. Our Critic desires it to be remarked here, that Διοσενής, with the accent on the last, is an adjective, and signifies a *Jove natus*. 'Tis thus that I had marked and expounded it. Nevertheless he shews himself most ridiculously vain in adding, *I question whether our adversaries were acquainted with this secret of the Greek tongue, whereof I have treated more amply towards the end of the Life of Gallien, &c.*

* *Dip*, to dip, to dive, &c. from δύπλεν.

Diphthong, δίφθογος, which hath a double sound. R. R. δις, *bis*, twice, and φθέγγομαι, to sound, to speak.

* *Dirge*, from ὀδυρμός, *lamentatio*. R. ὀδύρομαι, *lamentor*. But others derive it from *Dirige* contract. *dirge* the first word of the *Romish office of the dead*.

Discretion, discretio, from διάκρισις. R. κρίνω, *cerno*, *discerno*. Our Critic seems to divert himself here, saying, that surely those have wanted discretion, who have given this derivation. But if he doubts whether *cerno* and *discerno* come from κρίνω, I shall refer him to *Vossius's Etymologist*.

- * *Dish*, from δίσκος, *discus*.
- * *Ditch, ditches*, from τεῖχος, *murus, vallum*.
- Dock*, from δόχη, *exceptio, capacitas*, because of their receiving or holding the ships. R. δέχομαι, to receive, to contain.
- Dogma*, and *dogmatize*, from δόγμα, and δογματίζω. R. Δοκέω, to think, to be of opinion.
- Dome*, from δῶμα, *domus*, a house, taken from δόμημα, formed from the perf. pass. of δομάω, to build. R. δέμω, *ædifico*.
- Donation*, from *donatio*, and that from *donum*, and this from δῶρον. R. δίδωμι, taken from δόω, *do*.
- * *Door*, from θύρα, *janua*, by changing θ into *d*.
- Dose*, from δόσις, εως, ἡ. R. δίδωμι, *do*.
- Drachm or dram*, δραχμή, *dragma*, a handful, or piece of silver.
- * *Drag, to drag*, from δράσσω, δέδραμαι.
- Dragon*, from δράκων, οντος, ὁ, *draco*.
- * *Draught, haustus*, eodem loquendi modo utuntur & Græci & Latini. pocula Lesbii DUCES. Hor. 1. Od. 57. DUCERE nektaris succos. Lib. 3. Od. 3. apud Athen. 1. 10. p. 455. ἔλκε, *trabe*, i. e. *bibe*. Eustath. ad Odyss. p. 1399. Φησὶ καὶ Πausanίας, ὅτι ΑΓΕΙΝ καὶ ΤΗΑΓΕΙΝ, καὶ ἐπὶ τῷ πίνειν λέγεται. Hor. epod. 14. pocula TRAHERE. *to draw, trahere*, by changing *t* into *d*.
- * *Drawl, to drawl in one's speech, a drawler*, from τραυλός, *balbus, traulus*: τραυλίζω, *balbutio*.
- * *Dregs, drugs, trash*, from τρυξ, τρυγός, *feces*; *drugsters, trucksters, to truck*, τρώεται, Hom. Od. ξ. Phœnicum forte vocabulum.
- Dryads*, from δρὺς, an oak. The Dryads were ancient Priests of the Gauls, who lived in forests.
- * *Duce*, from δυάς.
- * *Duck, a duck, to duck*, from δύω, δέδυκα, *immergo*.
- * *Dull, dolt*, from δοῦλος, *servus*, because slaves are commonly stupid and dull.
- * *Dusky*, from δάσκιος, Hom. pro δασύσκιος, *spissam faciens umbram*. R. R. δασύς, thick, and σκιά, a shade.

Dysentery

Dysent
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Ecstasy,

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* Eel, a

Angu

Dysentery, δυσεντερία, belly-ach, or pain of the intestines.
R. R. Δύς, a particle implying mishap, and ἔντος, *intus*, ἔντερον, an intestine.

E.

* *Eagle*. *Aquila* : *aquilus*, dark, dun, of the color of water. Ἄα, i. e. σύστημα ὕδατος, Hesych. ἄα, ἄκα, *aqua*, ut α σπέος, σπέκος, *specus*, inde *aquilus*, et a fusco colore *aquila*, *eagle*. Sed apud Hesychium ἄκυ-
λης, ἀετός.

* *Ear of corn*, from ἀθήρ, *arista*, *pars spicæ acuta*; θ omitted.

* *Eare*, to eare, arare, ἀροῦν.

* *Earth*, from ἔρα, *terra*, Tacitus de Suev. c. 40. In commune Hertham, i. e. terram matrem colunt. In *earth*, ἐνεσθε, *infra*.

* *Ease*, *easy*, to take one's ease. αἶσαι, κοιμηθῆναι, Hesychius. ἥσις, ab ἡδω, *delectatio*. Αἴσιος, *saustus*, Hesych. Αἴσοι θεοὶ ὑπὸ Τυρρήνων. Milton, *the Gods who live at ease*, ex Hom. θεοὶ ῥεῖα ζεῖοντες.

Eat, to eat, from ἔδω.

Ebony, from ἔβενος, or ἔβελος, *ebenus*.

Ecclesiastic, from *Ecclesia*, ἐκκλησία, a congregation or assembly. R. καλέω, to call, to assemble.

Echo, from ἡχώ, ἤς, ἡ. R. ἤχος, ἤ, ὁ, *sonus*.

Eclat, from κλάω, *frango*, to break; κλάσμα, a fragment, or breaking : words formed in each language in imitation of the sound.

Eclipse, ἡκλειψις, failing, or defect. R. λείπω, *linquo*, to quit.

Ecstasy, ἔκστασις, surprize, astonishment, or being thunder-struck, from ἐξίστημι, *de statu dejicio*, to trouble, to astonish, to discompose. R. ἵστημι, *sto*.

* *Edge*, from *acies*, *acus*, *acumen*. and that from the Greek ἀκὴ, ἀκίς.

* *Eel*, ab ἰλὺς, *limus* : nam generatur ἐκ τῆς ἰλὺος, è limo. *Anguilla*, à Gr. ἔγχελυς.

Effrontery, from *frons*, *frontis*, the forehead, taken from φρήν, ἐνϙ, the mind. Or from φροντίς, ἰδϙ, *cura*, *cogitatio*, because the forehead is the part, whereon the thought and disposition of mind appeareth: hence the Latins make use of the following expressions, *homo serena aut nubila fronte*, &c.

Eglantine, or sweet-briar, from ἀκανθα, a thorn.

Egypt, Αἴγυπτοϙ, *Ægyptus*, which signifies black, or swarthy, according to the old Glossar. *Egypt* has been likewise so called from *Ægyptus* brother of *Danaus*.

* *Eight*, Ital. *otto*, Lat. *octo*. Gr. ὀκτώ.

Elect, from ἐκλεκτός, *electus*. R. λέγω, to say, to speak, to chuse; from thence also comes, *to elect*, ἐκλέγειν, *eligere*.

Elegy, ἐλεγείον, elegiac or mournful verse. R. ἔλεγϙ, a complaint.

Elephant, from ἑλέφας, ἀντϙ.

* *Else*, à lat. *alias*: à Gr. ἄλλως.

Emblem, ἐμβλημα, an ornament added to any work, or a thing set before us: ἐμβάλλω, *injicio*. R. βάλλω, to throw.

Embrace, perhaps from ἐμβράζεν. R. βράζω, *ferveo*; because those who embrace are supposed to be warm in their love and affection towards the person embraced.

Embryo, the *fœtus* which begins to be formed in the mother's womb, from ἐμβρυον. R. R. ἐν, and βρύω, *pullulo*, quasi ἐν τῇ γαστρὶ βρύον, *in ventre pullulans*.

* *Emerald*, Gr. σμάραγδος. Lat. *Smaragdus*. from whence the French *Esmeraude*, and the English *Emerald*.

Emphasis, ἐμφασις, from ἐμφαίνω, *repræsentō*. R. φαίνω, *luceo*, *appareo*.

Empiric, a physician who has no other knowledge than that of experience, ἐμπειρικός. R. πείρα, *enterprize*, *experience*.

Emplaster, ἐμπλαστρον, from ἐμπλάσσω, to anoint, to rub. R. πλάσσω, to form, to mould.

Employ, from ἐμπολή, traffic, merchandise, by metathes. R. πωλείω, *vendo*. Others derive it from *impleo*, as it were, to fill one's time, and that from πλέϙ, πλεῖϙ, full.

* End,

- * *End*, from ἀνύτειν, *perficere*, to finish.
- * *To Engrave*. ἐγγράφειν, *inscribere, insculpere*.
- Engine*, from ἄγκιστρον, a hook, unless we should chuse to derive it from *Ingenium*, from whence also comes *engineer*. In the old *French* the word *Engine* signifies *wit or understanding*, as in *Froissard*, *engin clair & aigu*, a sharp and clear wit.
- Entrails*, from ἐντέρον, *intestinum*, from whence the *Latins* have formed *venter*. R. ἐντός, *intus*. From the plural ἐντέρα, the authors *infimæ latinitatis* seem to have formed *enteralia*.
- Environed*, from ἐν γύρῳ, *ingyro*, from whence comes *ingyrare*. R. γύρος, γ, *gyrus, circulus*, Theophr.
- Epaphrodite*, Ἐπαφρόδιτος, the name of a man in *St. Paul*, which signifies properly *venustus, handsome, well made*. From ἐπὶ, *super*, and Ἀφροδίτη, the Goddess *Venus*, so called from ἀφρός, *spuma*, because she was formed of the froth of the sea.
- Ephemeris*, or *Diurnal*, ἐφημερίς, ἰδθ, a journal or account of what passes every day. R. ἡμέρα, a day.
- Epicure*, Ἐπίκουρος, that is to say properly *auxiliator, an auxiliary, an assistant*.
- Epidemical*, or *public, and universal*, ἐπιδήμιος. R. R. ἐπὶ upon, and δῆμος, the people.
- Epidermis*, a small insensible skin that covers the thick one. ἐπίδερμις. R. Δέρμα, ατθ, πὸ, the skin.
- Epigram*, ἐπίγραμμα. R. γράφω, to write.
- Epilepsy*, or falling sickness, ἐπιληψία, *invasio, obstructio*. R. λαμβάνω, to take, to lay hold of.
- Epilogue*, ἐπίλογος, *conclusion, peroration*. R. λέγω, to say, λόγος, discourse.
- Epiphany*, ἐπιφάνεια, *apparitio*: the feast of Kings, or the apparition and manifestation of *Jesus Christ* to the *Gentiles*. R. φαίνω, *luceo, appareo*.
- Episcopal*, from ἐπίσκοπος, *inspector, custos*. R. σκέπτομαι, to look, to consider. σκοπός, ε, *explorator*.
- Epistle*, ἐπιστολή, *epistola*. R. στέλλω, to send.
- Epitaph*, ἐπιτάφιον. R. Θάπτω, *sepelio*.

Epithalamium, ἐπιθαλάμιον λόγος, a nuptial discourse or oration. R. Θάλαμον, a marriage bed.

Epitome, or abridgment. R. τέμνω, *seco*, perf. mid. τέτομα, I have cut.

Epode, ἐπωδή, that which is sung over above, or with another. The Epods have been so denominated according to the ancient Grammarians, because to each great verse there was another lesser which corresponded, and was commonly sung in concert with it. From ἐπὶ *supra*, and ᾠδή, *Ode*, Canticle. R. Αἶδω, and ᾄδω, *canto*. Or according to others from ἐπωδή, *incantamentum*, because this Poet treats of several incantments in his book of Epods.

Our Cenfor pretends, that this denomination has proceeded from *Horace's* having added it to the four books of the preceding Odes. But if this reason bears any weight, why should they not also have given the name of Epodes, to the third book of Odes, which comes in as an addition to the two foregoing ones? Not to mention, that it is no difficult point to evince, that almost the whole fourth book of Odes, and several other pieces of the others, are posterior in time to those Epodes.

Erasmus, a proper name, from ἐράσμιος, amiable. R. ἐράω, to love. For before he was called *Desiderius*.

Esope, Αἰσωπος, ε, *Æsopus*, from Αἶθω, *uro*, to burn, and ὤψ, ὠπός, the face. R. ὀπτομαι, *video*. *Esope* was so called from his black and swarthy complexion.

Etymology, ἐτυμολογία, the true signification and origin of a word. R. R. ἔτυμον, true, and λέγω, to say: λόγος, *sermo*.

Evangelist, from Εὐαγγελιστής, and that from Εὐαγγέλιον, *good news*: from εὖ, a particle of good fortune, and αγγέλλω, to publish, to tell.

Eucharist, εὐχαριστία, an action of thanksgiving. R. R. εὖ, *benè*, and χάρις, ια, *gratia*.

Eufrasia, a proper name, Εὐφροσύνη, a modest chearfulness, a holy rejoicing. R. φρεν, ενός, ή, the mind.
Euphrasia

Euphrasia is also the name of an herb, which is said to be good for purifying the brain, and clearing the sight.

Eumenes, a proper name, from εὐμενής, sweet, easy, agreeable. R. μέν, ε, π, *mens*, the mind.

Eutyches, a proper name, Εὐτυχής that is to say properly happy. R. R. εὖ, a particle of good luck, and Τύχη, fortune.

Excrement, from ἐκκρεσις, *secretio*, *egestio*. R. κένω, *cerno*, to separate.

Extend, from Τένειν, *tendere*, *extendere*.

Exorcist, ἐξορκιστής, *exorcista*, he who conjures and drives out devils. R. ὄρκ, oath.

Experience, from Πᾶρα, *experientia*.

Expiate, *expiare*; *expio*, compounded of *pio*, taken from θύω, *maeto*, *sacrifico*, where the *u* is changed into *i*, in the same manner as in *fio* taken from φύω; and the θ into φ, as in φῆς, for θῆρ, *fera*. From *pio* comes *pious*, *piaculum*, &c.

* *Extasy*, Gr. ἔκστασις. ab ἐκτός *extra* et ἵστημι, *sisto*, i. e. *de statione mentis deturbatio*.

* *Eye*, ab εἶδω, *video*.

F.

* *Fable*, *fabula*, παραβολή, by changing π into φ and by contract.

Faggot, from φάκ, *fascis*, an old word, from whence they have kept φάκελ, *fasciculus*.

Fair, where people meet to buy and sell, from φορεία, transport, carriage, plenty. R. φέρω, to carry. But if one should chuse to derive it from *forum*, it still must come from the same root. Others again like to derive it from *feriæ*, which in ancient inscriptions occurs in this signification. (See *Spelman* and *Monfieur Menage*.) And *feriæ* comes from ἐσιᾶν, *diem festum agere*. For which reason formerly they used to write *fesia*, as may be seen in *Velius Longus*. Now fairs are commonly kept on festival days.

* *Fairies*, Φῆρες, i. e. Θῆρες. So the Centaurs were called. Hom. Il. α. 268. *Ulysses* in the Cyclops of *Euripides* calls the Satyrs Θῆρες.

Falcon, from Φάλκων, in Suid. a bird of prey.

* *Fall*, to fall, from σφάλλω, σφαλῆναι, *lapsum esse*.

Fancy, from Φανασία, vision, imagination. R. φαίνα, *luceo*. from thence also comes

Fantastic, Φανταστικός, as also

Fantom, Φάντασμα, *visum, spectrum*.

* *Far*, πόρρω, *longe, procul*.

* *Fart*, to fart, from πέρδω, *pedo*.

* *Fast*, from Ἀπασία, *jejunium*. ἀπασίαν ἄγειν, *Aristoph.* in nub.

* *Father*, pater, from πατήρ, by changing π into f.

Feast, to feast, from Ἑσία, *focus*, and *Vesta Dea*.

Felon, *felony*, an old word, used originally to express a person who revolts, or the revolt itself against one's

Sovereign : from Φήλωσις, *deceit, knavery*. R. φῆλϷ, a cheat, an impostor. *Spelman* chuses to derive it from the German word *fehlen, aberrare*, from whence also comes our word, *to fail*. And *Father Labbe* draws it from the French words *fe bonnie*, for violated or broken faith.

Filial, from *filius*, and this from φίλιϷ, an ally, a friend, an associate. Or from υῖός, *Æol.* φυῖός, where there is an *l* added. Or else from φύλον, or φυλή, a race, tribe, parentage, or finally from ἱνις, a son, child, young man : which last *Vossius* seems to approve of most, because ν is frequently changed into *l*. I leave the choice to the Reader. The root of this last is from ἰς, ινός, *fibra, vis, robur*, by reason, say the Grammarians, that children are the principal force and support of their parents.

* *Fire*, from πῦρ, by changing π into f. sic a *piscis, fish*.

Firm, from *firmus*, taken from Ἑρμῆς, *Mercury*, or from Ἑρμα, support, sustaining ; or from εἰρμός, *nexus*, because that which is well joined and connected together is stronger and firmer. The F frequently supplies the

the place of the breathing, and comes from the Eolic Digamma.

* *First*, from πρώτισον, *primum*, by changing p into f, and by contract.

* *Flagon*, from λάγηνϙ, *lagenæ*.

Flame, flamma, from φλέγω, *inflammo*, *uro*, to burn.

Flank, from λαγών, Eol. φλαγών, ὄνϙ, ἡ, *ilia*.

* *Flash, a flash*, from φλόξ, γός, *flamma, fulgor*.

Flask, from φλάσκιον, which in *Suidas* is interpreted a bottle, and occurs in this signification in *St. Gregory's* dialogues. Or from φακός, *lenticula*, which is taken for a small vessel in the fourth Book of *Kings*. R. φακί, ἤς, *lens*. Or rather from φλάσκων, which occurs in this signification among the later Greeks. See *Meursius*. *Vossius de vitiis sermonis*, Lib. II. Cap. VI. derives it from the German *flasch* or *flesche*.

Flegm, from φλέγμα, inflammation, heat. R. φλέγω, to burn.

Flock of wool, floccus, from πλοκαί, *nexus*: Or from πλοκαμός, *crines plexi*. R. πλέκω, *necto*.

* *Fly, to fly, flight*, from φεύγειν, *fugere*. Φυγή, *fuga*.

* *Fole*, from πῶλϙ, *pullus equinus*.

* *Folk*, the western pronunciation is *Volk*, from ὄχλϙ, Latin. *vulgus, volgus*.

Fool, from φολκός, miserable, ridiculous, squinting: *quasi* φαολκός, i. e. τὰ φάν ἔλκων, *one that turns about his eyes*. Or else from φαῶλϙ, mean, contemptible. There are some who imagine it comes rather from *follus*, which we meet with in some Authors *infimæ latinitatis*, and which has been formed from *follis*. See *Monfieur Menage*. Others derive it from *folium*, as much as to say, light and volatile as a leaf.

Foot, feet, from πῆς, ποδός, *pes*. πέδαι, *compedes, fetters*.

* *For*, from *car*, Gr. γάρ.

* *Force*, from ισχύς, *vis*. The F has the force of the Eolic Digamma, and is often prefixed to words; thus from *laetare* comes to *flatter*. *nisi me laetasses amantem*, *Terent*.

Forest,

Forest, from φύω, *produco, nascor*. forests are trees which the earth produces of itself.

Form, forma, from μορφή, per metathes. or according to others from ὁρμή, *impetus, principium*; or from ὁρμα, *visus*. R. ὁράω, *video*; in the same manner as the Greeks have formed εἶδος, *species*, from εἶδω, *video*.

* *Foul*, from φαῦλον; hinc Anglosax. *yfel*, Angl. *evil*.

* *Fox*, ἀλώπηξ, φαλώπηξ, *vulpes*. Et hinc fortasse *Wolf*; nisi a λύκος, *lupus*. Gall. *loup*; and *wolf*; per metath.

Frenzy, frantic, from φρενίτις, a distemper of the mind. R. φρεν, *enōs*.

* *Fright, affright, &c.* from φρίττειν, φρίξ, *ichōs*, horror.

* *Frog*, from βάτεγχος, *rana*, by contract, and by changing *b* into *f*.

* *Front, frons, frontis*, from φρονίς, ἰδος, *care, thought*, because care generally appears in the forehead or countenance.

* *Froth*, from ἄφρος, *spuma*.

* *Fume, to fume, and fret*, from θυμαίνειν, *irasci*; θυμός, *ira, excandescencia*, by changing *θ* into *f*.

Fumes, as *fumes* of wine, *fumus*, from θύμη, *flatus, spiritus*.

G.

Gallant, from καλόν, *handsome*. or from γαλαός, formed by metathes. from ἁγλαός, *handsome, bright, splendid, beautiful*.

Galatia, γαλατία, a Province of Asia Minor, quasi γαλακτία, *lactea*. R. γάλα, *lapis, lac, milk*. *Galatia* was so called from the Gauls, who conquered it, and the Gauls took their name from γάλα, *milk*, because of the whiteness of their complexion. It has been also called Gallogræcia, by reason of the mixture which ensued of the Gauls with the Greeks.

Gall, to gall, from σκάλλω, *scalpo*.

Galley, from γαλέα, which in the great Etymologist is a pirate's vessel. Unless we should chuse to say, that

γαλέα,

γαλέα itself comes from the Latin *galea*, an *helmet*, because of the resemblance between these vessels and a helmet: or because the first vessels used to have a helmet painted on their prows. See *Vossius de vitiis sermonis*, Book I. Cap. I.

Galloche, from καλόπδιον, *Postel*. unless we chuse to derive it from *Gallicæ*, which bears this signification in *Cicero*.

* *Gallop*, from καλπᾶν and καλπάζειν, *Hesych.* in κάλπις, unde καλπάζειν. See *Plutarch* in the Life of *Alexander*. and *Steph.* in *Lex*.

Gammut in music, from the word γάμμα, because *Guy* of *Arezzo* a Benedictine Monk, who reformed the Church musick about the year 1024, composed a musical scale with these six words, *ut, re, mi, fa, sol, la*; by which means, he says, music becomes easier to learn in six days, than it was before in six months. Afterwards he placed on the side of these notes, the following seven letters, *A, B, C, D, E, F, G*. And by reason that he placed the letter *G* on the note, which he had added to his ancient system, the whole scale was therefore denominated, as it is to this very day, *Gammut*. But if with *Aretinus's* *gammut*, music could be learnt in six days, it may be safely said, that we can now learn it with greater ease in six hours, through the help of the invention since made of a seventh note, which frees us of all the trouble and embarrassment of the divisions.

Gangrene, γάγγραινα, *Etym.* γεῖω, *comedo*.

* *Gape*, to gape, from κάφειν, *spirare*.

Gargle, to gargle, from γαργαρίζω. R. γαργαρέων, *gurgulio*, *guttur*, the throat.

Gaul, from γάλα, *lac*, by reason of the whiteness of their complexion.

* *Gay*, to be gay, from γαίειν.

* *Gaze*, to gaze, from ἀγάζομαι, ἀγάζω, *miror*. ἀγασός, *agast*, *gastly*, a *ghost*. See *Hom. Il.* γ. 224.

Gender, from γένος, γῆ, *genus*. R. γείνομαι, *gignor*.

Genealogy,

Genealogy, γενεαλογία. R. R. γείνομαι, nascor: and Λέγω, loquor; λόγος, sermo.

Generous, from γενναῖος, generosus, strenuus. R. γείνομαι, fio.

Genesis, γένεσις, procreatio. R. γείνομαι. The Book of *Genesis* is that which contains the history of the creation of the world.

Geography, γεωγραφία, a description of the earth. R. R. γαῖα and γῆ, the earth; and γράφω, scribo.

Geometry, γεωμετεία, terræ mensura: from the same γῆ, and μετρέω, metior. R. μέτρον, mensura.

Guitar, from κιθάρα, cithara.

Giant, γίγας, αντὸς, gigas.

* *Giggle*, to giggle, from καγχάζειν, cachinnari; vel potius ἀπὸ τῆς κίχλιν, indecenter & immoderate ridere. Aristoph. in nub.

* *Gilliflower*, Gall. girofle. Ital. Garofolo, καρδέφυλλον.

* *Ginger*, ζιγγίβερις, a plant that grows in plenty in Arabia.

* *Glad*, to be glad, γαθεῖν, Dor. pro γηθεῖν.

* *Glass*, from ὕαλος.

Gloss, from γλῶσσα, lingua.

Glue, from γλοιός, viscus.

Glutton, from γλύζω, glutio.

* *Gnaw*, gnash, &c. from κνάω.

* *Goblins*, from κόβαλοι, malevolent Dæmons. So says the Schol. on Aristoph. in Plut. χ. 279. φύσει κόβαλος, natura vaser & veterator.

Gondola, from κόνδου, Athen. a kind of vessel.

* *Good*, from Ἀγαθός, God, ὁ Ἀγαθός, κατ' ἐξοχήν. Good morrow, Sir. Ἀγαθὴ ἡμέρα, κύριε, per aphæresin, ἡ γὰρ ἡμέρα κύριε. *Wooden*, i. e. Dei filius, viz. quem Saxones antiqui coluerunt. hinc *Woodens-day*, *Wednesday*. Friga, *Woodani uxor*, hinc *Friday*.

* *Goose*, χήν, Dor. χάν. Plin. l. 10. hist. nat. c. 22. Candidi anseres in Germania, verum minores Ganzæ vocantur. Lat. per aphæresin anser.

Govern, from κυβερνᾶν, gubernare.

Grammar, γραμματική, grammatica. R. γράφω, to write. * *Grass*,

- * *Grass*, from γράσις, *gramen*. Γράω, γράσω, *to graze*.
Hom. Il. 2. 90. τρώγειν ἄγρωσιν μελιηδέα.
- * *Grave, engrave, &c.* from γράφειν, ἐγγράφειν, *inscribere, insculpere*.
- * *Gray, to grow gray*, from γράια, *anus, vetula*. γερῖν-μαι, *senesco*. Plin. Lib. VI. Cap. XVII. *Scythæ Caucasum montem appellavere Graucasum, hoc est, nive candidum*. Origo itaque a lingua Scytharum peti videatur.
- Gregory*, a proper name, γενηγόει, *vigilant*. R. Εγρηγορέω, *vigilo*: γενηγορέω, *the same*.
- Grimace*, from ἀγέις εἶγμα, *agrestis imago, the aspect of a hideous countenance*. R. R. ἀγρός, *ager*, and Εἶκω, *similis sum*. Unless we chuse to derive it from *Kermas*, an *Arabian* word, which signifies to wrinkle and distort the face. Or else from the *French Grime*, for *grise mine*, which is the sentiment of *Father Labbe*.
- Gripe, to gripe or lay hold of*, from γελπίζειν, *piscari*. R. γείπ, a fisherman's net. Or from γεῦπες, οἱ, a grappling instrument, or anchor, or any thing to lay hold with. R. Γεῦψ, ὑπός, *gryps, a griffin, a bird which has a crooked or hooked beak*; from whence also comes the word *Griffin*.
- * *Grotto*, from κρυπτή, *locus subterraneus, ἀπὸ τῆς κρύπτειν, abscondere*.
- Grumble*, from γρύζω, and γευλλίζω, *grunnio*; or from γογγύζω, *murmuro*.
- * *Guerdon, or reward*, from κέρδι, *præmium, questus*.
- * *Gulf*, from κόλπ, *sinus, viz. maris*.
- * *Gum*, from κόμμι, *gummi*.
- * *Gums*, from Γόμφοι.
- Gymnosophist*, γυμνοσοφίτης. R. R. σοφός, ὁ, *sapiens*, and γυμνός, ὁ, *nudus*. γυμνάζω, *to use exercise, γυμνάσιον, gymnasium, a place of exercise, an academy*.

H.

- * *Hag*, from Ἑκατή.
- * *Haggard, or wild*, from ἄγρι, *ferus*.
- * *Hail*,

* *Hail*, from *χάλαζα*, *grando*.

* *Hainous*, from *αἰνῶς*, *graviter*.

Halcyon, from *άλκυών*, a sea bird, whereof it is said, that when she builds her nest in the sea, it is always calm. R. R. *ἄλς*, *mare*, and *κύω*, *pario*.

* *Hall*, from *αὐλή*.

Ham or *hamlet*, from *ἅμα*, *simul*, together. *Ham*, an old Saxon word signifying *house*, or *village*, may be better derived from thence, than from *ἄμμα*, *fascia*, *nexus*, *vinculum*, as *Spelman* seems to imagine. And from *Ham*, they have formed *Nottingham*, *Buckingham*, and others.

* *Hand*, from *χανδάνειν*, *capere*. So the Latins, *bendo*, *prebendo*, *comprebendo*. Cic. in quæst. Acad. *Comprehensio similis iis rebus quæ MANU prenderentur*.

* *Hang*, from **Ἀλχω*, *strangulo*. *Hangman*, **Ἀλχων*, vide *Hesych*.

* *Harass*, to *harass*, from **Ἀερίσσειν*, *pulsare*, *tundere*, *collidere*, to hit against, to hurt.

Hardy, from *καρδία*, the heart, by changing the first letter into an aspiration. Or from *ardeo*, to be brisk and fiery.

Harmony, from *ἁρμονία*. R. *ἄρω*, *apto*. From thence also comes *ἁρμός*, a proportion of things connected together.

Harness, from *ἀρναιίς*, a lamb's-skin, with which horses harness used to be ornamented. R. *ἄρς*, *ἄρνός*, a lamb. Others derive it from the German *Arnisch*.

Harpies, from *ἄρπυιαι*, a sort of ravenous bird described by *Virgil*. R. *ἄρπάζω*, *rapio*.

* *Hasp*, to *hasp*, from *ἅπλω*, *ἅψω*, *necto*, *alligo*. *ἅψις*, *connexio*, and *taëtus*.

* *Haste*, to *hasten*, *αἰτύζειν*, Hom. Il. σ. *αἰτυζόμενοι πεδίῳ*, *hastening thro' fear out of the field*.

* *Hate*, from *ἔχθρα*, *odium*.

* *Hawk*, *ἱέραξ*, *ἰρῆξ*, *φίεραξ*, *accipiter*; vel ita dici possit ab unguibus UNCIS; nec incommode ab **Ἀκμων*, i. e. *γένεω* *αἰετῶ*, uti docet *Hesych*. derivari possit per **Hay*,
Aphæresin.

* Hay, ab εἶα, quæ apud Suid. & Hesych. est χόρτος, *gramen*.

* Heal, to heal, ἀπὸ τῆ ἀλθεῖν, *sanare*. ἄλθε, *sanatio*. Hom. Il. ε. 417.

* Hearty, ἁρτί, or one who acts from the heart, καρδία: a COWARD is one who has A COLD HEART, cui cor friget.

Hætic, from ἱκτικός, qui hætica febris laborat. R. ἔχω, *babeo*.

Hellebore, an herb, from ἑλλέβορος, *belleborus*.

* Help, from ἐλπίς, *spes*.

Hemicycle, an half circle, *hemicyclus*, from ἥμι, *dimidium*, and κύκλος, *circulus*.

Hemisphere, *hemisphærium*, from ἥμι, *dimidium*, and σφαῖρα, *sphæra*.

Hemistich, an half verse, from ἥμι, *dimidium*, and σίχ, *a verse*.

Hemorrhoids, a flowing of blood, αἱμόρροϊς. R. R. αἷμα, *π*, blood, and ῥέω, to flow.

Herefy, from αἵρεσις, *hæresis*, a rooted and fixt opinion, an attachment and obstinacy in some way of thinking. R. αἰρέω, to take, to lay hold of, to take possession.

Hermogenes, Ἑρμογένης, a proper name, as much as to say, born of Mercury. R. R. Ἑρμής, *Mercury*, (so called from εἶρω, *dico, nuncio*, because of his being the Messenger of the Gods) and γείνομαι, *fit, nascor*.

* Hern or heron, from ἐρωδιός, *ardea*, a bird of prey. Hom. Il. κ. 274.

Hexameter, a verse of six feet. ἑξάμετρος. R. R. ἑξ, *sex*, six, and μέτρον, *mensura, measure*.

* Hide, to hide, from κεύθειν, *occultare*, by changing κ into h, and θ into d. The κ is frequently changed into h. Thus bill, from collis, κολάνη, Hom. Il. β. 811. hollow, from κοῖλος, *cavus*. horn, from cornu, κέρας. a bound, from canis, κύων.

Hierom, or Jerom, Hieronymus, ἱερώνυμος, as much as to say, ἱερὸν ὄνομα, *a sacred name*, by changing ο into υ or γ.

- Hippolytus*, a proper name, Ἱππόλυτος, *Hippolytus*. R. Ἱππ, *equus*, and λύω, *solvo*. *Hippolytus* son of *Theseus* is celebrated among the Poets; he was killed by his own horses, who ran with such fury, as to tumble him out of his chariot. And in the Ecclesiastic History, St. *Hippolytus* Martyr was dragged at Rome by wild horses, under the Emperor *Valerian*; the Pagans having been willing, that, by reason of his name, his death should bear some resemblance to that of the ancient *Hippolytus*.
- History*, from ἱστορία, *historia*. R. ἴσως, οἶσθ, knowing, learned, experienced: from hence also comes *historiographer*; and from γράφω, *scribo*, to write.
- Holocaust*, or burnt offering, ὁλόκαυστον, a sacrifice wherein the whole victim was burnt. R. R. ὅλ, *totus*, and αἶω, fut. καύσω, to burn.
- Homer*, Ὅμηρος, *Homerus*, the name of the Prince of the Greek Poets, so called, because he was blind. R. ὄμηρος, blind, or given in hostage. He was called before that *Melesigenes*, Μελησιγένης, that is, born on the river *Meles*. R. γείνομαι, *fit*, *nascor*.
- Homily*, a spiritual discourse or entertainment, from ὁμιλία, *colloquium*. R. ὄμιλ, a multitude, an assembly.
- Homogeneal*, *homogeneus*, from ὁμογενής. R. R. ὁμός, *similis*, and γείνομαι, *nascor*.
- Homonymous*, or ambiguous, ὁμώνυμος, of the same name. R. R. ὁμός, *similis*, like, and ὄνομα, τὸ, *nomen*.
- Horizon*, a circle which bounds or limits our Hemisphere, ὁρίζων, which terminates: ὁρίζω, *finio*, *termino*. R. ὅρ, a border, a limit.
- Horologe*, or clock, ὥρολογεῖον, *horologium*. R. R. ὥρα, *bora*, *tempus*, and λέγω, to say: λόγος, a word; λόγιον, testimony.
- Horoscope*, ὥροσκόπος. R. R. ὥρα, *bora*, and σκέπτομαι, to see, to consider. σκοπός, *scopus*, *scope*, aim.
- * *Houl*, to *boul*, from ὀλολύζειν, *ululare*: hence σὺλ a *sono*.
- * *Hound*, a κύων, κυνός, *canis*: inde to *hunt*. Vid. to *bide*.

Hour, from ὥρα, *bora*.

* Hulk, a bulk, from ὀλκάς.

Hyacinth, an herb, and a precious stone, Ὑάκινθος.

Hydrography, ὑδρογραφία. R. R. ὕδωρ, water, and γράφω, to write.

Hydromel, ὑδρόμελι, water mixt with honey. R. R. ὕδωρ, water, and μέλι, honey.

Hydropical, ὑδρωπικός, *hydropicus*, from ὕδρωψ, *hydrops*, the dropsy. R. R. ὕδωρ, and ὀπλομαι, to see; ὤψ, g. ὠπός, the eye.

Hymn, ὕμνος, ἔ, *hymnus*. R. ὕδω, to sing; ὕμνω, the same.

Hypocrisy, ὑπόκρισις, dissimulation, pretending. R. κείνω, to discern, to judge, ὑποκείνομαι, to feign.

Hyssop, an herb, ὕσσωπός, ἄ, ἡ, *hyssopus*: quasi ὕσμενον ἐπὶ τὸν ὤπα, which spreads or casts its odor even to the eyes. R. R. ὕω, ὕσω, *pluo*: and ὀπλομαι, to see, ὤψ, ὠπός, the eye.

I.

* I, Ital. *io*, Gr. ἐγώ.

Jason, Ἰάσον, Ἰάσων, i. e. *sanaturus*; a proper name taken from ἰάω, σω, from whence also comes ἰάομαι, to cure.

Jasper, from ἰάσπης, ἰδός.

Idea, from ἰδέα, *idea*. R. εἶδω, *video*, to see, to know.

Idiot, foolish, simple, from ἰδιώτης, *idiota*. R. ἰδός, *peculiaris*.

* Idle, an idle fellow, perhaps from εἰδωλον, *idolum*, *vanum* quid, *res nihili*; vel ab ἀθλιός, *miser*, by changing θ into d.

Idol, from εἰδωλον, *idolum*. R. εἶδω, *video*.

Idolatry, εἰδωλολατρεία, *idololatria*, from the same, and from λατρεία, a religious worship, honor, or service. R. δάτεις, ἰός, servant, slave, hired workman.

* Jealous, from ζηλόω, ζηλώσω, *Zelotypus sum*, by changing ζ into i; so from Ζεῦ πάτερ, *Jupiter*; a ζεῦγός, *jugum*, &c.

A a

Ignorant,

Ignorant, to be ignorant, from αἰνοεῖν, *ignorare*, formed of α privative, and Νόος, νοῦς, *mens*, the mind.

One must be very ignorant, says our Censor, to insist upon the derivation from the Greek verb αἰνοεῖν, and such other allusions. But certainly a man must be very opinionated and self-conceited, who is so free in affronting people constantly for things of so arbitrary a nature, and of so little consequence. *Vossius* did not think it ignorance, to derive *ignari*, or *ignatures*, as the ancient Glossaries have it, from αἰνοῦντες. Which is sufficient to establish what we have said here. Besides, since our Censor calls these things *allusions*, can there be any one more natural than this before us? To which we may likewise add those that follow. *Gnarus*, which is the contrary of *ignarus*, ignorant, from γνωεμεν, *notus*, by changing ω into α, as it frequently happens: *ignorare* from γνωρίζειν, to know. R. Γινώσκω, *cognosco*; and such like.

Image, from εἶμα, *imago*. R. εἶκω, to resemble.

* *Imbrue*, ἐμβρύχω, *irrigo*.

Impede, to impede, to hinder, from ἐμποδίζειν, *impedire*. R. ποῦς, g. ποδός, the feet.

Implicate, from ἐμπλέκειν, *implicare*. R. πλέκω, *plecto*, to entangle.

Impostume, for *Apostume*, from ἀπόστημα, *abscessus*, which is taken also in Latin in this signification. R. ἵσθμι, *sto*, ἀφίσθμι, *abscedo*, *secedo*, to draw back, to divide: because the *Impostume* divides the parts.

Incline, from ἐκκλίνειν. R. κλίνω, to lean, to incline.

Indicate, from ἐνδείκω, from whence also comes ἐνδείκνυμι, *indico*, *ostendo*.

* *Ink*, from τέγλειν, *tingere*, τεκτός, *tingit*; ink a tincture.

Install, from σέλλω, *ordino*, aor. 2. ἔσταλον. Others chuse to derive it from *stallum*, formed by contraction from *stabulum*, which comes from *sto*, and signifies properly *locus ubi statur*, the place where one stands or is; being not only taken for a stable, but likewise for a house and habitation. *Stallum* has been also said of the quire
seats

seats in the Church (from whence we have taken the *English Stall*) and of the seats or benches of Judges, from whence comes *installare*, to instal, as if it were, *in stallum mittere*.

Inthrone, from ἐνθρονίζειν, to place upon the throne.

θρόνος, *thronus*, *sedes*. R. θράω, *sedeo*, to sit.

Intrigue; this word is properly said of chickens that have their feet intangled with hairs, according to *Tri-paut*, and comes from ἐν, *in*, and θείξ, g. τευχός, a hair.

This etymology is by our Censor looked upon as ridiculous; but if according to him *intrigue* comes from *trica*, why may it not also come from τεῖχες, *pili*? *Trice*, says *Nonnius*, *sunt impedimenta & implicationes* (& INTRICARE, *impedire*, *morari*) dictæ quasi *terica*, quod pullos gallinaceos involvant & impediunt capilli pedibus implicati. This etymology has been adopted also by *Vossius*.

Justle, from δῶσεα, which among the Ancients is taken for *lucta*, coming from διωθεῖν, as ἔξωσεα, from ἐξωθεῖν, whereof the modern Greeks have formed ζῆσεα. R. ὠθέω, *pello*. This is *Saumaïse's* opinion. Others chuse to derive it from *Juxta*.

K.

- * *Keel* of a ship, from κοίλη, *pars navis cava*, *carina*.
- * *Key*, from κληῖς, *clavis*.
- * *Kiss*, to *kiss*, from κύω, κύσω; κύσει, *osculum dedit*. Hom.
- * *Kite*, from ἰκτὴν, ἰν, *milvus*, per metathes.
- * *Knee*, lat. *genu*, from γόνυ, per Contract.
- * *Knife*, from ξίφος.
- * *Know*, from γινώσκω; γινῶσις, *knowledge*. κοεῖν, ἤλουν νοεῖν ἢ φρονεῖν. Pharnut. p. 41.

L.

Labyrinth, a place from whence it was impossible to extricate one's self, λαβύρινθος, *labyrinthus*.

* *Lag, to lag*, from λήσω, *cesso*, vel cessare seu definere facio. Hom. Ἰδομενεὺς δ' ἔ' ΔΗΓΕ μένθ.

Lake, from Λάκηθ, *lacus*.

* *Lamb*, from ἀμνός, *agnus*, by prefixing *l*.

Lamp, from λαμπάς, ἀδθ. R. λάμπω, to shine.

Lance, from *lancea*, taken from λόσχα, Dor. for λόσχη, *lancea*. R. λασχάνω, to take, to cast lots. This etymology is taken from the Grammarian *Festus*, who derives *lancea* from λόσχη. But *Varro* believed it *Spanish*, *lança*; and *Diodorus* the *Sicilian* attributes it to the *Celtæ* or *French*, *lance*, from whence they suppose the *Romans* to have taken it. 'Tis surprising that this has escaped our Censor, for he would have made a large article of it. As for us, we are satisfied with the smallest allusions to the Greek.

Laodicea, Λαοδίκεια, a city of *Asia Minor*. R. R. Λαός, *populus*, and Δίκη, *jus*, as much as to say, *jus populi*.

* *Lap, to lap*, from λάπλω, *lambendo bibo more canum*. Hinc ἐξαλαπάζω, to lap all up, *evacuo*. Homer uses it Metaph. for *vastō*, *diripio*.

* *Last*, from λείσθθ, *ultimus*.

Latria, a worship due to God only, Λατρεία. R. Λάτρεω, ιθ, a servant. λατρεύω, to serve.

Lave, to lave, or wash, from λούω, *lavo*.

* *Lazy*, from χαλάζεν, *laxare, remittere*, per Aphæresin.

* *Layman*, from λαός, *populus, vulgus*. Horat. *profanum vulgus*: from hence *lewd*, quasi *lewd-man*, i. e. *layman*. *Lewd* signifies ignorant in *Chaucer*: *profanum vulgus* in ignorantia versatum, and in *Milton's Paradise Lost*, Book IV. y. 193. *lewd hirelings*, i. e. ignorant. *Spencer* in Feb.

Lewdly complaineſt thou lazy lad.

i. e. *ignorantly*. *Shakespeare* speaking of a cap, says, 'tis *lewd and filthy*, i. e. *ignorantly made*.

* *Lead*, from μόλυδθ, per aphæresin.

* *Leaf*, from φύλλον, *folium*, per metathesin. *Leaf of a Book*, so called because they anciently wrote in leaves of beech or palm-trees. Sometimes the Latin word, *Folia*, is used. * *Leave*,

- * *Leave*, from λείπω, *linquo*.
- * *Leek*, from λάχανον, *olus*; *allium inter olera principem obtinebat locum*.
- * *Left hand*, Lat. *laevus*, from λαιός.
- Legat*, from *legare*, to send, taken from λέγω, *dico*, *ago*, *refero*.
- Legion*, *legio*, and among the later *Greeks*, λειτών, ὤν, an army of six thousand men, according to *Suid.* from λέγω, *colligo*.
- Leper*, *leprosy*, from λέπρα, *lepra*. R. λεπρός, ῥ, *scaber*, *rough*, *scaly*.
- Lethargy*, ληθαργία, from λήθαργος, one who quickly forgets a thing. R. R. λανθάνω, taken from λήθω, to forget, ἔρπον, *opus*: from whence comes ἀργόν, *velox*, *quick*, *ready*.
- * *Lick*, from λείχειν, *lingere*.
- * *Licorish*, from γλυκύριζα, i. e. *dulcis radix*.
- * *Like*, from ἴκελ, *similis*, per metathes. or from ἀλίγκι, the same.
- Lily*, from λείριον, *lilium*.
- * *Linen*, *linen cloth*, *a line*, λίνον, *linum*, *flax*, *linen*, *linteum*. λίνεον, *lineus*, *quicquid ex lini stamine contextum est*.
- Lion*, from λέων, οντ.
- * *Lisp*, γλῶσσα λίσπη, *Aristoph.* in *ran.* ῥ. 848.
- Liturgy*, λειτεργία, *a public or Ecclesiastic ministry*, *Divine service*. R. R. λαός, ῥ, *Att.* λεώς, *the people*, and ἔρπον, *work*, *action*.
- * *Lock of a door*, from μοχλός, *peffulus*, per metathesin: or from *lukettus*, taken from λύκ, which we meet with in *Hesych*.
- * *Lock of hair*, from πλόκ, πλόκαμος, per syncop. πλοχμός, *cirrus*, *coma plexilis*.
- * *Loose*, *to loose*, *unloose*, λύω, λύσω.
- * *Lop*, *to lop*, from ὀλόπειν, *vellere*, *decorticare*. *Callim.* in *Dian.* ῥ. 77. ὠλοψας, *evulsisti*.
- * *Lose*, *to lose*, from ὀλέσαι, *perdere*.
- * *Lubber*, *a looby*, *a lob*, from λωβητής, so *Thersites* is called in *Homer.* Il. β. 275. And old *Priam* calls the *Trojans* λωβηῆρες, Il. ω. 239.

* *Luck*, from λάχῃ, *sors*.

Lunar, from *luna*, and this from σελήνη, taking away σε.

Lyre, from λύρα, *lyra*.

M.

Macaroons, from μάκαρ, αρῃ, from whence the *Italians* have also formed *maccarone*, as much as to say, *the mess or food of the happy*, μακάρων εὐωχίαν, as *Aristoph.* calls the great feasts. The ancient *Greeks* used also μακαρεία, in this sense; and the moderns say likewise μακαρωνία. See *Monfieur Menage*.

Machine, Μηχανή, ἥς, *machina*; and perhaps from thence *Mason*.

* *Mad*, μάταιῃ, *It. matto*, from the old *Latin* word *mattus*, and from thence, or from the *Persic* word *Mat* comes *mated*. *Shakespeare* in *Macbeth*,

My mind she has MATED and amazed my sight.

In chess the *King* is *mated*, when reduced to the last extremity, *Schack mat*, a *Persic* word.

Magic, *Magician*, from μάγῃ, a sage among the *Persians*, who were addicted to sorcery and art magic.

Mail, or bag, from μαλλός, ὅ, ὁ, *vellus*. For frequently mails were made of beasts skins with the hair on.

* *Main* as the *main sea*, *Lat. magnum mare*, *Gr. μέγαν ὠκεανόν*.

Malloes, from μαλάχη, an herb that relaxes. *R. μαλάσσω, mollio*.

Malta, *Melita*, μελίτη, an island. from μέλι, ιτῃ, πῃ, *mel*, as much as to say, *melliflua*, μελιτίνη.

Mam, or *mamma*, a word used by children, from μάμμα, *mater, avia*.

* *Man*, sic servi vocantur. Μάνης, fervorum nomen apud *Phryges*.

Mandragore or *Mandrake*, from Μανδραγόρας, ὅ, ὁ, a kind of soporiferous plant.

Manna, from μάνα, *Chaldaic*, or μάν, a *Hebrew* word, which signifies a particular food with which God fed the children

children of *Israel* in the desert. But there is also another sort of *Manna* from *Arabia*, which is used in physic, and is nothing else but the crums of incense.

Mantle, from *μανδύη*, or *μανδύα*, *penulæ* genus. Or else from *ιμάτιον*, *pallium*. R. *ἔω*, *induo*. The Authors *infimæ latinitatis* make use of the word *mantea*. The *Spaniards* called it *mantum*, *quòd manus tegat tantum*, says *Isidore*. So that the word might very well be of a Latin origin. See *Vossius de vitiis sermonis*, Lib. III. Cap. XXIII.

Marble, from *μάρμαρ*, *marmor*. R. *μαρμαίρω*, *rutilo*, to glitter, to shine.

Margaret, a proper name, from *Μαργαρίτης*, *margarita*, a perl. R. *μάργαρον*, the same.

Marjoram, from *ἀμάρεον*, *amaracus*.

Marmotto, from *μορμώ*, an ugly frightful woman.

Marrow, from *μυελός*, *ῥ*, *medulla*.

Martyr, from *μάρτυρ*, *υρ*, a witness.

Mash, a *mash*, from *μάζα*, *polenta farina aqua & oleo conspersa & subacta*. Vide *Hesych. Hesiod. Op. & di.* 590. *Μάζα τ' ἀμολγάη*, *libumque lacteum*.

Mathematics, *αἱ μαθηματικάι*. R. *μανθάνω*, to learn.

May, *μαῖος*, *Maïus*, so called from *Maïa*, mother of *Mercury*, to whose honor particular festivals were celebrated in this month, as *Festus* testifieth. But in Greek *Μαῖα*, signifies likewise a midwife, a nurse, a grandmother, an aunt, and a matron, a term of honor and respect.

* *Mead*, or *meadow*, a *metendo*, from the Greek *ἀμᾶν*, *metere*, *ἀμῆν*, *messis*, and hence to mow.

* *Mean*, from *μείων*.

Measure, from *μέτρον*, *mensura*.

Mechanic, from *μηχανικός*, an artisan. R. *μηχανή*, *ῥς*, art, address, machine.

Medal, from *μέταλλον*, *metallum*, metal.

Medicine, from *Μέδω*, *curo*; from whence also comes *remedy*, to *remedy*; or from *μηδικός*, *medicus*. R. *μῆ-δ*, *cura*. Our Censor, whose words must every one of

of them pass for sentences or oracles, says here, that *Medicine* does not come from μέδω, *curo*, nor from μηδικός, a μέδω, *curo*. But I appeal to the Gentlemen of the faculty themselves; and if the Reader should not have an opportunity of consulting them, I refer him to what *Vossius* says on the word *mederi*.

Meditate, from μελετάω, *meditor*. R. μέλει, *cura est*.

Melancholy, μελαγχολία, *black bile, madness*. R. R. μέλας, ανθ, black, and χολή, bile.

Melancthon, the name of a *German* writer, an intimate friend and assistant of the Reformer *Luther*, from μέλας, αινά, αν, *black*, and χθών, οός, *the earth*. Wherefore *Melancthon* signifies *black earth*, which was the true name of this writer.

Melody, from μελωδία, *melodia*. R. R. μέλθ, εθ, π, *melos*; and αείδω, ᾄδω, *cano*, from whence comes ᾠδή, *Ode, Canticle*.

Melons, from μήλωνες, or μηλοπέπωνες, from μήλον, Dor. μάλον, *malum, pomum*, because melons border on the color and figure of apples, or citrons. R. μηλέα, *malus arbor*, an apple-tree.

* *Melt*, from μέλδεν, *liquefacere*.

Menace, from μηνίζειν, *irasci*. R. μῆνις, *rancor, hatred*. Or else from minax, — *acis*.

Merander, a proper name, Μένανδρθ, one who supports and withstands the efforts of men that attack him. R. R. μένω, to stand firm, and Ἀνής, a man of courage.

Mesentery, a membrane which is in the middle of the intestines, and supports the branches of the *vena porta*, μεσεντέριον. R. R. μέσθ, *medius*, and ἐντός, *intus*, έντερον, *intestinum*.

Metal, from μέταλλον, *metallum*.

Metamorphoses, μεταμορφώσεις, *transfiguratio*. R. R. μετά, *trans*, and μορφή, *forma*.

Metaphor, from μεταφορῇ *translatio*. R. φέρω, *fero*.

Method, μέθοδθ, ή, R. Ὁδός, ἔ, ή, a way, a road.

Metonymy, μετωνυμία, a figure by which one name is taken for another, as *Ceres*, the Goddess of corn, for the corn itself. R. ὄνομα, *nomen*. *Metropolis*,

Metropolis, from μητρόπολις, *metropolis*. R. R. μήτηρ, mother, and πόλις, a city.

* *Mickle, might, mighty*, from μεγάλος, *magnus*, μέγεθος, *magnitudo, vis*; μεγαλίζω, *magnificè effero*. Hom. Il. x. 69.

Miletus, Miletum, Μίλητος, a maritime town of *Asia Minor*: from μίλητος, ε, ή, *minium, vermillion*. This town has been so called, as if it were *rubra, red*; *Pafor*.

* *Milk*, μέλκω, ab αμέλγω, *to milk*.

* *Mill*, from μύλη, *mola*.

Mine, a pronoun possessive, which comes from μόν, for ἐμόν, *meum*. R. Ἐγώ, *I*.

Mint, herb, from μένθα.

Minute, or small, from μινύθω, *minuo*. R. μινυός, *minute, small*: from hence also comes to *Mince*.

* *Mire, miry*, from μιαρός, *inquinatus*, μαίνω, *inquino*.

* *Mite*, Lat. *Midas*, Gr. μίδας. Vid. H. Stephen. δ into t.

Mitbridate, μιθριδάτις, or μιθριδάλική, sup. αντίδοτος, an antidote found out by *Mithridates* King of *Pontus*, by means whereof he so accustomed himself to the use of poisons, that afterwards they had no effect upon him.

Mitre, from Μίτρα, a ligature tied round the head.

Mixture, from μίξις, *mixtio*. R. μίγνυμι, *misceo, to mingle*.

* *Mock, to mock, a mocker*, from μῶκος, *irrisor, μωκάω, irrideo, illudo*.

* *Moil, to moil*, from μολύνειν, *contaminare*.

* *Moil, turmoil*, from μῶλος, *pugna, tumultus*; μωλέω, *pugno*: vel ἀπὸ τῆς ἀδμωλεῖν. Vid. *Hesych. et Etymol.*

Mollify, from μιλλός, ε, *mollis*, or from μωλύω, *to soften*. R. μῶλος, *soft, cowardly, lazy*.

Monarch, μονάρχης, and μόναρχος, ε, *Monarcha*. R. R. μόνος, *alone*, and ἀρχή, *sovereignty, power*.

Monastery, μοναστήριον, *monasterium*, solitude, a place where a person lives retired and separated from the world.

world. It is often taken for a little cell, or hermitage.
R. μόνος, *solus*.

* *Monger*, a *Cheesemonger*, a *news-monger*, Lat. *mango*,
Gr. μαγλανευτής.

Monk, from μόνος, *solus*, from whence also comes μονα-
χος, *monachus*.

* *Monkey*, από τῆ μιμῆσθαι; animal μιμητικόν; sed potius
per contract. ex *homunculus*.

* *Moon*, *month*, from μήνη, *luna*, quæ cursuo suo mensem
describit, apud Virgil. *menstrua luna*. Μῆν, *mensis*.
νεμηνία, *new moon*.

Mortal, from *mors*, and that from μόρος, *fatum*. R.
μείρω, *divido*.

* *Mother*, from μήτηρ, *mater*.

* *Mud*, a *mote*, από τῆ μυδαῖν, præ nimio humore seu ma-
dore putrescere. Μῶν, or μῶ, among the Egyptians
signified *water*, from whence *Moses* derived his name.
Joseph Archaeol. Lib. II. Cap. IX.

* *Mue for hawks*. The *Mues* in *London*, where the King
formerly kept his hawks: από τῆ μυεῖν, *claudere*; μύ-
σις, *occlusio*.

Murmur, from μορμύρω, *murmuro*.

Muscle, *musculus*, from μύων, a nervous and musculous
part. R. Μῦς, μῦος, ὁ, *mus*, *musculus*.

Music, μουσική, *musica*. R. μῦσα, *musa*, *muse*.

Musk, from μύσκη, or μόσκος, which is also taken for a
calf. Musk is fine scented liquor which flows from the
navel of a certain animal in the *Indies*.

Mustaches, from μυσακίον, in Moschophulus, formed from
μύσαξ, or μάσαξ, which is also taken for the upper
lip. R. μασάομαι, to eat.

Mutilated, from μίτυλλος, *mutilus*.

* *Mutter*, from μύζεν, *musitare*.

Myrrh, from μύρρα, or σμύρρα. R. μύρον, *unguentum*.

Myra, the capital city of *Lycia*, whereof St. *Nicolas* was
Bishop; from μύρω, *fluo*, μύρομαι, *lacrymor*.

Mysia, Μυσία, a Province of *Asia Minor*, so called from
μῦσος, π, an execrable crime, as much as to say, a
detestable Province. *Pasor*. Mystery,

Mystery, from μυσήριον, *mysterium*. R. μύειω, *sacris initio*.

N.

* Nails, ὄνυχες, ὄνυξ, *unguis*, Gall. *ongles*; and per metathes. *nails*.

Name, from ὄνομα, *nomen*.

Naples, Νεάπολις, that is, the new city. R. R. νέη, *novus*, and Πόλις, *urbs*.

Narcissus, νάρκισσος. R. νάρκη, *torpedo*, by reason that the smell of this flower makes the head heavy.

Naval, from ναῦς, g. ναός, Att. νεώς, *navis*.

Necromancy, from νεκρομαντεία, a kind of divination by calling up the dead, in order to be informed of some thing. R. R. νεκρός, ὁ, *mortuus*, and Μάντις, εως, *vates, bariolus*, a soothsayer.

Nephew, from *Nepos*, tho' in good Latin Authors this word is not taken in the same sense as the *English* word *Nephew*, instead of which they used to say *sororis*, or *fratris filius*: but for the descendants and successors of a race or family, *nepotes*. And in this signification it comes from the Greek νέποδες, according to *Scaliger*, formed from the negative particle νε, and from ποῦς, ποδός, as much as to say, that they are not the foot or root of the race, but the branches.

Our Censor makes himself very merry with this etymology, but I refer the Reader to what *Vossius* says thereon. Certain it is, that *pes* even in Latin signifies all sorts of foundations, according to *Varro's* remark, l. 4. de L. L. Wherefore 'tis a subject of surprize to see a man, who would fain pass for a knowing fellow, reason thus: *Hesychius*, says he, and these Gentlemen do not agree, since he will not even so much as allow the fish to be called νέποδες, ὡσεὶ ἄποδες. For notwithstanding that *Hesychius* pretends, that νέποδες being said of fish does not signify, that they have no feet, because, says he, the sea calves have; nevertheless this is no argument

ment that the natural and general signification of this word does not express a privation of feet. Νέποδες, says the great Etymologist, παρὰ τὴν νὲ σέρησιν, ἢ τὰς πόδας, οἱ ποδῶν ἐσερημένοι. And he adds further, ὅτε τίθεται ἐπὶ ἀπόδων γενῶν, ἢ μελαφορεῖ ἀπὸ τῶν βρεφῶν, τῶν μήπω ταῖς ποσὶ κεχρημένων. Which is sufficient to demonstrate, how little reason our Censor had to spend his time in ridiculing this etymology, since Eustabbius remarks also, that νέποδες is taken for the descendants of a family, and that Theocritus and Apollonius, as Festus witnesseth, have used it in this signification.

- * *Nest*, from νεοσσία, *nidus*. The *Attics* change the *s* into *t*.
- * *Nettle*, from κνίδη, *urtica*, by changing *d* into *t*; vel ἀπὸ τῆς νύτλειν, *a pungendo*.
- Nerve*, from νεῦρον, *nervus*.
- * *New*, from νέος, *novus*, *Novice*, from νεόφυτος, quasi nuper natus. Ital. *Novizio*.
- Nicasius*, a proper name, from νίκη, victory. R. νικάω, to overcome: from thence also comes *Nicea*, a city; *Nicias*, a proper name; and *Nicanor*, also a proper name, but the last is also derived from ἀνὴρ, *vir*.
- Nicodemus*, Νικόδημος, as much as to say, *victor populi*. R. R. Νικάω, ὦ, *vinco*, and Δῆμος, *populus*.
- Nicolas*, Νικόλαος, the vanquisher of the people. R. R. νικάω, *vinco*, and Λαός, *populus*.
- Night*, from νύξ, νυκλός, *nox*, *noctis*.
- * *Now*, Νῦν, *nunc*.
- Nymph*, from Νύμφη, *Nympha*.

O.

- Obelisc*, a stone cut in the form of a pyramid, ὀβελίσκος, *obeliscus*. R. ὀβελός, ἔ, *veru*, a spit.
- Obole*, a small piece of money, from ὀβολός, *obolus*.
- Ocean*, from Ὠκεανός, *oceanus*.
- Odor*, from ὀδωδὴ, *odor*, in *Hesych*. R. ὀζω, *oleo*, to smell.

Oeconomy,

Oeconomy, the government and management of a house, or the disposal of any thing, οἰκονομία *œconomia*. R. R.

οἶκος, a house, and νόμος, *lex, modus, norma*.

* *Oil, oleum*, from ἔλαιον.

* *Oysters*, from ὄστρεα, *ostrea*.

* *Old, older, elder*, from ἔωλος, ἐωλότερος, *vetus*.

Omelett, from the word *oomelina*, taken from ὠδὸν, *ovum*, and Μέλι, *mel*.

Onesimus, the name of one of the Disciples of St Paul. ὀνήσιμος, *utilis*. R. ὄνημι, *juvo*, ὄνησις, *εως*, utility, advantage.

* *Open, to open*, from οἶγεν, *aperire*.

Opium, ὀπιον, *opium*, the juice of poppies, which some call the milk and others the tears thereof. R. ὀπός, *succus*.

Optics, from ὀπτικός, *visorius*. R. ὀπτομαι, *video*.

Option, choice, from ὀπτο, taken from ὀπῶ, and — ομαι, to see, to consider, because choice requires consideration.

* *Orchard*, from ὄρχαλος. ὄρχος, *hortus*, a garden, a yard.

Organ, from ὄργανον, an instrument.

Orphan from ὄρφανός, *Orphanus*.

Orthodox, one who has a true and just knowledge of the truth, from ὀρθόδοξος, *orthodoxus*. R. ὀρθός, *rectus, sincerus*. and Δοκέω, *videor, censeo*. δόξα, *sententia, opinio*.

Orthography, a proper manner of writing each word, ὀρθογραφία, *orthographia*. R. R. ὀρθός, *rectus*, and γράφω, *scribo*.

* *Osier*, from οἰσύα.

* *Ostrich, struthio*, ὁ στρουθοκάμηλος, per apocopen:

* *Other*, from ἕτερος.

Oval, from *ovum*, and this from ὠδὸν, *Æol. ὠφὸν*.

* *Oven*, from αὔειν, αὔφειν, *accendere*; or from ἰπνός, *furnus*.

* *Over*, from ὑπέρ, *super*; and hence per apocopen of, nisi ex ἀπό. *Virg.*

Multa SUPER Priamo rogicans, SUPER Hecatore multa.

* *Out*,

* *Out*, to oust a man of his possession. from *ωθέω*, ὠσε, *trudo*, *pello*.

Oxymel, a drink made of honey, water, and vinegar, ὀξύμελι. R. *Μέλι*, *ιτος*, honey.

P.

Page, from *παῖς*, *puer*, or from the diminutive *παῖδιον*. The word *page* in *French* was formerly used for a little boy.

* *Pail*, from *πέλλα*, *mulētra*. Hom. Il. π. 642. *περίληγέας καὶ πέλλας*, *laete-plenas ad mulētras*.

* *Pain*, from *ποινή*, *pæna*.

Palinody, or recantation, *παλινωδία*, *recantatio*. R. R. *πάλιν*, *iterum*, *rursus*, and *αἰδω*, ᾄδω, *canto*; ᾠδή, *cantus*.

* *Palm* of the hand, *palma*, from *παλάμη*.

* *Palsy*, from *παρέλυσις*, per contract. R. R. *παρελύνω*, *solvo*: from whence also comes *paralytic*.

Pamphilus, a proper name, from *πάμφιλος*, every body's friend. R. R. *πᾶς*, *ᾅσα*, *πᾶν*, *omnis*, and *φίλος*, *amicus*.

Pandects, books containing every thing, from *πανδέκται*, *oi*, *pandectæ*, sup. *libri*. R. R. *Πᾶς*, *πᾅσα*, *πᾶν*, *all*, and *δέχομαι*, to take, to contain, to receive. This name was given by *Tiro* a freedman of *Cicero* to some books which he wrote on divers questions, and was afterwards given to the collection of the law made by *Justinian*, which is also called *the Digest*.

Pandora, a proper name, from *πᾶν*, *omne*, and *Δῶρον*, *donum*.

Panther, a kind of spotted beast, from *πάνθηρ*, *νηρ*, *νηρ*, *panthera*. R. *Θήρ*, *ρὸς*, a wild beast.

Papa, a word used by children, from *Πάππας*, *pater*, vocat. *πάππα*, from thence also comes the word *Pope*.

Paper, from *πάπυρος*, *papyrus*, a small shrub in *Egypt* of the bark of which they used to make their paper.

Parable, or comparison, from παραβολή, *parabola*. R. βάλλω, to throw, to overtake.

Paradise, from παράδεισος, which signifies properly a garden.

Paradox, a surprising and unexpected thing, παράδοξον, quod est præter opinionem. R. R. παρὰ, præter, and δοκέω, videor, censeo, δόξα, opinio.

Paragraph, from παραγράφη, *adscriptio, annotatio*. R. γράφω, *scribo*.

Parallel, παράλληλος, *æquidistans*, which is always in an equal distance.

Parapet, a word used in fortification, from παραπέτασμα, *cortina, umbraculum*. R. πετάω, *pando*.

Paraphrase, παράφρασις, an interpretation according to the sense, and not merely literal or according to the words. παραφράζω, to paraphrase, to speak according to the sense. R. φράζω, *loquor*.

Parasite, παράσιτος, *parasitus*, one who flatters the great folks for the sake of a dinner. R. σίτος, *frumentum*.

Pardon, from παραδοῦναι, *concedo*. R. δίδωμι, taken from δόω, to give. Unless we chuse to take it from *perdonare*, which occurs in this signification among the Authors *infimæ latinitatis*.

* *Park*, [an inclosed place] à Gr. ἔρκος, *septum*: ab εἰσῶ, *includo, septis munio*.

Parenthesis, παρένθεσις, *interpositio*, when something is inserted in the discourse, which makes sense by itself. R. τίθημι, *pono*.

Parish, from παροικία, which occurs in this signification in some Councils, and properly signifies a near habitation. R. οἶκος, *domus*. Or from παροχή, *parochia, parochi munus*, in S. Basil. πάροχος, *parochus, præbitor*, one who furnishes what is necessary, as a pastor ought to do to those that are under his care.

Parley, Parliament, from the Italian parola, taken from parabola, which occurs in this signification among the Authors *infimæ latinitatis*, and comes from παραβάλλειν, *conferre*. R. βάλλω, *jacio*. Or else it comes from παραλαλεῖν, *obloquor*. R. λαλέω, *loquor*.

* *Parley*,

- * *Parsley*, from *πείροσέλινον*, *petroselinon*, i. e. *apium petraeum*, per contractionem. Plin. 20. 12. *Alio genere petroselinon quidam appellant in saxis natum. ex πέτρος, lapis et σέλινον, apium.*
- Partridge*, from *πέρδιξ*, *perdix*.
- * *Paste*, from *πάσῃ*, *inspersa*. R. *πάσσω*, *inspergo*. *πάσῃ*, *jusculum farinâ mixtum*; *πάσῳ*, *conspersum salsum*. Or it may come from *pastum*, the supine of *pinso*, or *piso*, to knead, which comes from *πίσσω*, *pinso*, *tundo*.
- * *Pat*, or *blow*, from *πατάσσω*, *percutio*.
- * *Path*, from *πάτῳ*, *via trita*. R. *πατέω*, *calco*, *ambulo*.
- Pathetic*, which touches or moves the passions, *παθητικός*, *patheticus*. R. *πάσχω*, *patior*, aor. 2. *ἔπαθεν*. from whence also comes *passion*.
- Patriarch*, *πατριάρχης*, *primus patrum*. R. R. *πατήρ*, *father*, and *Ἀρχή*, *primacy*, *power*.
- Patriot*, from *πατρίδα*, *ās*, or *πατρίς*, *ἰδέσθαι*, *patria*. R. *πατήρ*, *ἔρῳ*, contr. *τρός*, *pater*.
- * *Patten*, from *παλῆν*, *calcare*. R. *πάτῳ*, a beaten road.
- * *Pause*, from *παῦσις*, *pausa*. R. *παύω*, *cesso*.
- * *Peach*, Gall. *pêche*, Ital. *persica*, Περσικὸν μῆλον, *persicum malum*; among the Persic fruit *Dioscorides* mentions the Πραϊκόκια, i. e. *præcocia poma*, *apricocks*. *Calphurnius*, Ecl. 2.

Infita præcocibus subrepere persica prunis.

Suidas says the Κοκκύμηλα are what the Moderns call *Βερίκοκκα*, i. e. *abricots*, as the *French* spell it.

Pease, from *πίσον*, *pisum*. R. *πίσσω*, *pinso*, *decortico*.

Peasant, from *paganus*, and this from *pagus*, a village, taken from *πάγῳ*, *tumulus*, *collis*, or from *πηγή*, Dor. *παγή*, *fons*, because the Ancients had their dwellings generally near some fountain. And *pagus* signifies not only a village, but even a whole country, or district.

Peel, from *φελλός*, *cortex arboris*, *Hesych.* Lat. *pellis*, *fell*, or *to peel*, *λέπειν*, *decorticare*, *λέπος*, *cortex*, per metathesin.

* *Peg*,

* Peg, à Gr. ψηλύνειν, *figere*.

Pelican, from πελεκάν, ἄνθ. R. Πέλεκυς, a hatchet.

Pentagon, which has five angles. R. R. πέντε, *quinque*, and γωνία, *angulus*. In the same manner Hexagon, ἑξάγωνος, or — νιος, which has six angles. R. ἕξ, *six*.

Polygon, πολύγωνος, or — ωνιος, which has many angles. R. πολὺς, *multus*.

Pentateuch, a volume divided into five books, like that of Moses, πεντάτευχος. R. R. πέντε, *quinque*, and τεύχω, *facio, fabricor*; τεῦχος, πò, *vas, arma, liber*.

Pentecost, πεντηκοστή, *quingagesima*, sup. ἡμέρα, *dies*, that is, the fiftieth day after Easter. R. πέντε, *five*.

Pepper, πέπερι, *piper*.

* Perch, περκή, *perca*, a fish.

Periphrasis, from περιφρασι, *circumlocutio*. R. R. περι, *circum*, and φράζω, *loquor*.

Perriwig, Gall. *perruque*, from πηνίκη, *coma addititia*. R. φέναξ, *impostor*, where the ν is changed into ρ, as in δεινός, *dirus*; and the ρ into υ, as in χάρις, *carus*, &c.

Phare or sea light-house, from φάει, Herodot. or from φαρεύω, to shine, to glitter, according to Tripaut.

Phedrus, Phædrus, from φαιδρός, handsome, serene, clear, pure, manifest, pleasant. φαιδρύνω, to render handsome, to imbellish, to wash, to clean, to gladden. φαιδρότης, ητθ, ή, *beauty, gaiety, gladness*.

Phenix, from φοῖνιξ, *Phœnix*, a bird that is single in its species, so called because of its color which resembles the palm, properly signified by this word φοῖνιξ.

Philadelphia, *Philadelphía*, the name of a city in the Apocalypse, φιλαδελφεία, as much as to say φιλαδελφία, *charitas fraterna*. R. R. φίλος, *amicus*, and Ἀδελφός, *frater*.

Philemon, a proper name, φιλήμων, ονθ, *amans, osculans*. R. φιλέω, to love. φίλημα, a kiss.

Philip, a proper name, from φίλιππθ, a lover of horses, brave, warrior. R. R. φιλέω, to love, and ἵππθ, a horse.

Philosophy, Philosopher, φιλοσοφία, φιλόσοφος, the love or a lover of wisdom. R. R. φιλέω, to love, and σοφός, wise, prudent.

Pblebotomy, from φλεβοτομία. R. R. φλέψ, a vein, and τέμνω, to cut.

Pbrase, φράσις, a manner of speaking. R. φράζω, to speak.

Phtbific, from φθίσις, corruption, extenuation, leanness, consumption. R. φθίω, to dry, to cause to dry, to corrupt.

Physician, one who understands nature, especially human nature, from φυσικός. R. φύω, gigno, φύσις, natura; from whence also comes physic, φυσική.

Physiognomy, a science by which a person judges of the natural disposition of men by the consideration of the lineaments of their bodies. φυσιογνωμία, from φύσις, natura, and γνώμων, cognitor, index. R. γινώσκω, and γινώσχω, cognosco.

Pierce, to pierce, from πέρσαι; 1. aor. inf. of πείρω, fut. περώ, Æol. πέρσω, transfigo. Or else from πέρθω, diruo, trucidō.

Pile, or heap, from πλόω, cogo, coarcto. R. Πλῶ, pileus, a cap, a hat. *Pila* in Latin, the first long, is said either of a mortar, or of a pillar or pile, or heap of stones, and seems to be derived from the same origin. For as ὄλμῳ is said both of a mortar and of a pestle, and afterwards of a cylinder, because of the resemblance; in like manner it is very probable, that *pila* and πῖλος, in Greek signified formerly the pestle, as well as the mortar; and afterwards a pillar, by a resemblance of the figure. Which must be derived from πιλῆν, densare, because things pounded in a mortar are squeezed closer, and a pile or pillar is made of stones heaped up one upon another. For this is the difference between *pila* and *columna*: this last word being said only of pillars all of one piece, whereas *pila* was of several pieces. But *pila*, the first short, a ball, comes either from πῖλος, which bears this

this signification in *Eust.* and is also taken for wool heaped up, as we see it is in balls, and comes from *πιλῶ*, *denso* : or else it comes from *πάλλα* (as we have above said in the word *ball*) instead of which the Æolics say *πόλλα*, from whence the Latins have taken *polo*, *pila ludo*, in *Festus*. Or finally from *πόλῳ*, which signifies not only the pole or the heavens, but also the head, in *Pollux* and *Hesychius*. R. *πολέω*, *verto*, which is said of round things. See *Vossius*. But *Pile* was also an old French word, which signified a ship, from whence comes the word *Pilot*, because formerly they used to stamp a ship on the coin, according to the following verse of *Ovid*,

Tum bona posteritas puppim signavit in ære.

Thus we see in *Macrobius*, that children playing at *cross* or *pile*, used to cry out, *Capita aut navim*, because their *As* had of one side a two-headed *Janus*, and on the other a ship.

* *Pilfer*, to *filch*, a *pilferer*, from *φιλήτης*, *Hes. op. et di. ψ. 375*.

Pillage, to *pillage*, from *pilare*, which occurs in this signification in *Ammian. Marcellinus*, from whence also comes *expilare*, *compilare*, &c. But *pilare*, according to *Festus*, comes from *πιλητής*, Æol. for *φιλητής*, which is taken for a *robber* in *Homer's* hymns, and for a *plunderer* in *Hesiod*. Or rather, according to *Monf. Menage*, from *πηρεῖν*, to *take*, in *Hesych.* from whence they might have formed, *pirare*, *pilare*. Or according to *Vossius* from *πiléω*, or *πιλῶ*, *dense constipo*, to pack and heap up things as robbers and plunderers do, to carry them off. R. *πίλῳ*, *pileus*, a cap, a hat.

* *Pillow*, from *ΠΙΛΟΣ*, τὸ ἐξ ἐρίων εἰργασμένοι πρὸς τὸ κοιμᾶσθαι ἐπιτήδειον· ὃν ἡμεῖς πλωτὸν φημέν· *quod ex lanis elaboratum est ad cubandum paratum, quem nos pilotum vocamus*. *Etymol. Mag. Hesiod. op. & di. 542. Πίλοις ἐπίσθε πυκάσας, pedulibus intus condensans*.

* *Pimples*, *πομφόλυγες*, *bullæ*.

Pine-tree, from Πῖϙ, *pinus*, in *Theophrastus*.

Pint, from σπίνθα, *pintha*, according to *Budeus* and *Perionius*.

Pirate, from περσότης, *prædo*, from περσάω, which in *Hesychius* is interpreted, λαμβάνω, *capio*. R. πείρα, *conatus, tentatio*.

* *Pismire*, μύρμηξ, *formica*, per metathesin, *mismyre*: the *m* and *p* are frequently used promiscuously, as ὕπνϙ, *sopnus, somnus, sleep*. From μύρμηξ, βύρμηξ, βύρμακα, comes *formica*.

Pitch, from πίσσα, *pix*.

Pitcher, from βίκϙ, a vessel with handles.

Pittance, from πίτλακϙ, or πιτλάκιον, which properly signifies a small table, because each person had his pittance, according to the table or ticket that fell to his share, or the place marked in the card. R. Πίσσα, or πίτλα; *pix*, because those tables were covered with pitch.

Placart, or orders fixt up in public places, from πλάζ, πλακός, accus. πλάκα, *tabula*. R. πλατύς, *latus*.

Place, from πλατεία, *platea*. R. πλατύς, *latus*.

Plasterer, from πλαστής, *fiçtor*, πλαστός, *fiçtilis*. R. πλάσσω, *figo*.

Plank, from *planca*, which we meet with in *Pliny* and *Tertullian*, and comes from πλάζ, πλακός, πλάκα, *tabula*. From whence it seems that they first made *placa*, and afterwards adding *n*, *planca*. R. πλατύς, *latus*.

Plane-tree, from πλάτανϙ, *platanus*, a tree so called because it stretches out its branches very wide. R. πλατύς, *latus*.

Planet, from πλανήτης, *planeta*, a wandering star. R. πλάνη, *error*, πλανάομαι, *vagor, et erro*.

* *Plat*, to pleat, from πλάττειν, *formare, fingere*.

* *Plate*, platter, from πλατύς, *latus*.

Plenitude, from Πλέϙ, and πλεῖϙ, τὸ πλεῖον, *plenus*, *a, um*.

Pleonasm, πλεονασμός, *pleonasmus*, superfluity, a redundancy in discourse. R. Πολύς, *multus*, πλείων, and πλέων, *copiosior*, πλεονάζω, to be superfluous.

Pleurisy, from πλευριτις, *lateralis morbus*. R. Πλευρά, *latus, costa*.

Pocket, from πόκος, *vellus*, sheep's skin, whereof pockets were commonly made. R. πείκω, *tondeo*.

* *Pocks*, the small pocks, ἀπὸ τοῦ ποικίλλειν, *varie distinguere*, ποικίλος, *varius, variegatus*; *morbis variolarum* apud Medicos.

Poet, poem, ποιητής, ποίημα. R. ποιέω, to make, to compose.

Pole, from πόλος, *polus*. R. πολέω, *verto*, to turn. The poles are imaginary points whereon the earth is supposed to turn.

Police, from πολιτεία, *administratio urbis*. R. πόλις, *urbs*, a city. From thence also comes *policy, politic*.

Pomp, from πομπή, *pompa*. R. πέμπω, *mitto, vebo*.

* *Poor*, from παῦρος, *paucus*.

Pore, from πόρος, *transitus, meatus*. R. Πείρω, *transseo, transfodio*.

Pork, from πόρκος, *porcus*, according to Varro.

Pot, from ποτήρ, or ποτήριον, which was first applied to a drinking-pot, and afterwards to all sorts of pots; from whence also comes *potion*. R. Πίνω, and πόω, *bibo, potio*.

Practice, from πραγματική, *practica, ars agendi, negotium*. R. πράττω, *ago*. From thence also comes the word *practice* implying secret intrigues.

Pragmatic Sanction, was formerly an edict of the French Kings, regarding the practice of the Canons for the discipline of the Church, and particularly for elections to ecclesiastic dignities: and in our days they call the PRAGMATIC SANCTION the settlement of the Austrian succession made by the Emperor Charles VI. from πραγματικός. R. πράσσω, *facio*.

* *Prattle*, to prattle, βαττολογεῖν, by changing β into π, Matt. vi. 7. μὴ βαττολογήσῃτε.

- * *Pretty*, βελωμαρτίς, ἐν Κρήτῃ ἢ Ἀρλεμῖς; βελτὸν, γλυκὺ, Κρήτες, *Hesychius*.
- Price*, from προῖξ, *donum*. Or from *pretium*.
- Priest*, from πρεσβύτερος, *presbyter ætate senior*. R. πρεσβυς, *senior*.
- Primacy*, from *primus*, formed from πρόμος, which some imagine to have been formed by Syncope from πρόμαχος, one who is at the head of, or commands the army. R. μάχομαι, to fight. Others chuse to derive *primus* and *prior* from pris, which has been formed from πρην, *prius*, from whence also comes *pridem*. See *Vossius*.
- Problem*, πρόβλημα, *problema*. R. βάλλω, to throw. προβάλλω, to propose, to set before.
- Prognostic*, προδινωσικόν, a sign of something that is to happen. R. γινώσκω, *cognosco*.
- Prologue*, πρόλογος, *prologus*. R. λέγω, to say, and πρὸ.
- * *Proper*, from πρόπρεπον, *decorum*. R. πρέπω, to be well made, or handsome, decent. Unless we chuse to derive it from *proprius*, because we are naturally inclined to adorn and imbellish our property, or what belongs to us.
- Prophet*, from προφήτης, *propheta*. R. φημι, *dico*.
- Prototype*, original, πρωτότυπος, *primitivus*. R. R. πρὸ, *ante*, πρῶτος, *primus*, and τύπω, to beat, to strike: τύπος, a mark, impression, form, model.
- Prow of a ship*, prora, from προῤεσθ, which comes from πρὸ, *ante*, and is formed from the verb προορᾶν, to see before, or afar off. R. ὀρᾶω, *video*.
- Prune-tree*, from Προύνη, *prunus*.
- Psalmody*, ψαλμωδία, a singing of psalms. R. R. ψάλλω, *psallo*, to sing, to play upon an instrument: ψαλμός, *psalmus*, a psalm, or song, and ᾄδω, ᾤδω, *canto*, ᾠδὴ, a canticle.
- Ptisan*, from πλισσάνη, *ptisana*, barley unhusked and sodden in water. R. Πτίσσω, *pinso*, *decortico*.
- * *Pug*, from πύσμαϊς, Hom. Il. γ. χ. 6. vide Schol.
- * *Purse*, from βύρσα, by changing β into p.

Pygmy,

Pygmy, one who is only a cubit high, πυγμαῖος, *pumilio*, πυμῆ, the fist, or the measure from the fist to the elbow. R. πύξ, with one's fist, *an adverb*.

Pyramid, πυραμῖς, *pyramis*. R. πῦρ, g. πυρὸς, the fire, because pyramids ascend to a point like fire.

Q.

* *Quick*, from ὠκύς, *celer*; Φωκύς: vel ἀπὸ τῆς κικύειν, *valere*; κίκυς, *vis*, *robur*. A *quacksalver*, *medicaster* qui te cito saluum reddere in se recipit.

* *Quill*, from κάλαμος, *calamus*.

R.

* *Rag*, from ῥάκ.

* *Rain*, to rain, from ῥανίς, *gutta*; ῥαίνω, *aquâ perfundo*; or perhaps a ῥεῖν, ῥεῖν, *fluere*, *proprie de aquâ*.

Raisin, *racemus*, from ῥάξ, ῥαγὸς, *acinus racemi*. R. ῥήσσω, to break.

Our Censor says here, that *Acinus* is quite a different thing from a *raisin*. But it is no uncommon thing, to see the name of the part communicated to the whole. Thus in *French* they say, *un raisin* instead of *une grappe*, tho' *racemus* properly signifies only a single raisin or grain, the name for a bunch of grapes being rather *uva*, βότρυς, *Uva enim racemis, racemus acinis constat*.

* *Rake*, *rakehell*, *rascal*, seem to come from ῥάχα, *Matt.* v. 22. *Hesych.* ῥάχα, κενός.

Rampant, from ῥέπω, *repo*.

* *Rap*, to rap, from ῥαπίζειν, *percutere*.

* *Rave*, a *revery*, ἀπὸ τῆς ῥέμβεσθαι, *temere vagari*. ῥέμβος, *vagus*, *erro*, a *rover*.

Raze, from ῥαίω, ῥαίσω, *profligo*, *destruo*, vel ῥάσσω.

* *Reach*, *retch*, *stretch*, &c. from ῥέγω, ῥέξω, *porrigo*; *straight*, i. e. what is stretched.

* *Ready*, ῥάδιος, vel ῥαδιός, & inde, *rathe*, *rather*.

* *Red*, from ἑρυθρός, *ruber*; ἑρυθραίνειν, *rubefacere*.

Remedy, from μεδέω, and μέδω, *medeor, curo*.

Repast, from *pascere*, to feed, and *pasco* comes from Πάω; in the same manner as *scio* comes from *scisco*.

Rhapsody, ῥαψωδία, *coaptatio*, a heap or assemblage of verses. R. R. ῥάπτω, to stitch, to patch together, and ᾄδω, to sing, ᾠδή, a song.

Rbeggio, Rbegium, Ῥησίον, a city of the further Calabria in Italy. R. ῥήσσω, or ῥήγνυμι, *frango*: ῥήγνῃ, rupture. ῥήγιον, diminutive. Sicily was formerly joined to Italy by this place; from which it has been wrested or parted by the violence of the waves, according to the testimony of *Pliny*: *ab hoc debiscendi argumento Rbegium Græci nomen dedere oppido in margine Italiae sito*, Lib. III. Cap. VIII. Which shews that *Pasor* was mistaken in his *Lexicon novi testamenti*, where he puts *Rbeggio* in Sicily, adding that it has been severed from thence by an earthquake, and appeals to the authority of *Pliny*.

Rhetoric, Rhetorician, ῥητορικὴ, ῥητορικὸς. R. ῥέω, *dico*.

Rheum, from ῥεῦμα, a fluxion. R. ῥέω, *fluo*.

Rbone, Ῥόδανος, *Rhodanus*, from ῥοδανίζω, *agito* (*Eustath.* II. σ.) because of the rapidity of the waters,

I cannot think, that our Censor has any manner of reason to reject this allusion. For besides that it seems natural enough, it is moreover very well known, that the coast of *Provence* was formerly inhabited by *Greeks* who built *Marseilles*, and were very likely to have given several names to different places in that country. As for what he says of *Rboda*, which we made no mention of, as not appertaining to our subject, and which he pretends must be taken for *Rose* in *Catalonia*, I leave that question to be disputed by him and that eminent Geographer, whose abilities he has more than once made experience of to his cost. This however is certain, that *Pliny* takes notice of this other *Rboda* in *Provence*, Hist. Nat. Lib. III. Cap. IV. from which he pretends that the *Rbone* hath taken its name.

Ortelius

Ortelius acknowledgeth the same, as also *Delcampe*, and several others. I cannot let him go without advising him to take care, that this may not afford a new article in the list so judiciously begun of his errors against the ancient *Geography*.

* *Rice*, Lat. *oryza*, Gr. ὄρυζα, per aphæresin.

* *Ride*, a rider, ἀπὸ τῆς ῥοθῆς, impetu ferri; *rheda*, a chariot; *rhedarius*, a charioteer.

* *Riddle*, ἀπὸ τῆς ἐρωτῆς, interrogare, nempe quæstio intricata ad solvendum proposita.

Rigor, from ῥῆγος, rigor, which is oftentimes taken for excessive cold.

Rime, from ῥυθμός, *rhythmus*, *concinntas*, *modulus*, a song, or agreement of voice and sound.

Rock from ῥώξ, *rupes*, *fissura*. R. ῥήσω, *frango*.

* *Rod*, from ῥάβδος, *virga*.

Rome, *Roma*, ῥώμη, *robur*. R. ῥωννύω, and —υμι, *roboro*.

Some have been of opinion, that it was first called *Valentia* (from *valeo*) as *Solinus* witnesseth in the commencement of his *History*.

I cannot help being surprized at the prodigious simplicity of our Censor, in imagining that we were ignorant of the name of *Rome* being derived from *Romulus* its founder. A man must not even so much as have read the beginning of the *Æneid*, who could be thus ignorant.

Inde lupæ fulvo nutricis tegmine lætus
Romulus, excipiet gentem, & Mavortia condet
Mænia, Romanosque suo de nomine dicet.

Nevertheless it is plain from *Plutarch* in the beginning of the *Life of Romulus*, that this opinion of the name of *Rome* having been taken from ῥώμη, is no new thing, and that since it is so ancient, it may very well authorize some of our allusions. As to the true origin of these names of *Rome* and *Romulus*, since we are got into this subject, the same *Plutarch* says, that it ought to be taken from *ruma*, which among the
Ancients

Ancients signified a *breast*. Now this word may be formed from $\rho\epsilon\upsilon\mu\alpha$, Æolicè, taken from $\rho\epsilon\alpha$ *fluo*. From this word also comes the name of the Goddess *Rumilia*, who presided over the education of children: and the fig-tree called *Ruminalis*, which was in the very place where the she-wolf suckled *Romulus* and his brother *Remus*, which, according to the testimony of *Tacitus*, having flourished upwards of 840 years, and then withered, began to grow green again in the fifth year of the Emperor *Nero's* reign, which is the 58th of J. C. And because *rumen* signifies also the hollow of the throat, from thence comes the *ruminating* of animals, when they chew again what they had eaten before. And from thence by metaphor we have taken the word *ruminate*, when we are willing to express the repetition of thought and consideration of the mind.

* *Roof*, from $\acute{\omicron}\rho\omicron\phi\eta$.

* *Rope*, from $\sigma\rho\acute{\omicron}\phi\Theta$, *funis*, a $\sigma\rho\acute{\epsilon}\phi\omega$, vel $\rho\acute{\omega}\pi\epsilon\varsigma$, vid. Hom. Od. x.

Rose, from $\rho\acute{\omicron}\delta\omicron\nu$, *rosa*.

* *Rouse*, from $\acute{\omicron}\rho\omega$, $\acute{\omicron}\rho\sigma\omega$, *concito*, to raise.

* *Row* or *street*, hisp. *rua*, Gall. *rue*, from $\rho\acute{\upsilon}\mu\eta$, *vicus*. Aet. ix. $\pi\omicron\rho\acute{\epsilon}\upsilon\theta\eta\iota$ ἐπὶ τὴν ΠΥΜΗΝ τὴν καλεσμένην εὐθείαν. *Ito in vicum qui vocatur rectus*. Apud Londinenses *vicus* est vulgo dict. *Pater-noster Row*.

* *Rue*, herb, from $\rho\acute{\upsilon}\tau\alpha$ which we read in *Nicander*.

Rumor, from $\rho\acute{\epsilon}\omega$, or $\rho\acute{\upsilon}\omega$, *fluo*: $\rho\acute{\upsilon}\mu\alpha$, or $\rho\epsilon\upsilon\mu\alpha$, *fluxus*, *rumor* being nothing else but a report of words which spreads among the people.

* *Rush*, to *rush*, from $\rho\acute{\omicron}\iota\zeta\epsilon\upsilon\upsilon$, *stridorem edere*; apud Hom. $\rho\acute{\omicron}\iota\zeta\Theta$, *sagittarum stridor*, per Onomatopœian.

S.

Sack, $\sigma\acute{\alpha}\kappa\kappa\Theta$, *saccus*, in Hebrew *sac*.

* *Saddle*, $\sigma\acute{\alpha}\gamma\mu\alpha$, *onus fumenti sarcinarii*, from $\sigma\acute{\alpha}\tau\epsilon\iota\mu\epsilon\iota$, *onus imponere*.

* *Safe*,

* Safe, from σαφής, manifestus, certus; vel σάϙ, σάϑ, saluus.

Salamine, Salamis, or Salamina, a city of Cyprus, Σαλαμίς, ἵνϙ, quasi σάλα μίνθη, sordes maris. Pasor.

Allusion is one thing, says our Censor, but etymology and the true origin of a word is another. Now our intention has been to forward the retaining of a great many Greek words either by allusions, or by the etymologies: consequently all the injurious expressions that he throws out here, and in several other places, are the mere effects of a ridiculous pedantry.

Salivary, salivation, from Σίαλον, saliva.

Salt, from σάλϙ, salum, the sea shore where the salt is made: or rather from ἄλε, from whence by transposition they have formed sal, salt.

* Sand, from ψάμμαθϙ, arena.

Sandal, from σανδάλιον, a kind of shoe.

Sap, to sap a wall, from σκάπλειν, fodere; or from sapa, which signifies ligo.

Sapphir, a precious stone, from Σάπφειρϙ, σ, ἡ, sapphirus.

Satyr, from Σάτυρϙ.

Scammony, herb, Σκαμμωνία.

Sandal, σκάνδαλον, offendiculum. R. σκάζω, claudico.

Some Grammarians say, that this word properly signifies the wood or stick that is put across in the trap, to make the birds fall into the snare.

Scar, from ἐσχάρα, the lips of a wound or sore.

Scarify, from σκαριφίσασθαι, scarifico. R. σκάειϙ, stylus, a penknife. Or from Σκάλλω, and σκαλεύω, fodio.

Scatter, from σκεδᾶν, dissipare; from whence also, to speed.

Scene, scena, from Σκηνή, a tent, a pavilion.

Scepter, from σκῆπτρον, sceptrum, R. σκήπτω, nitor, incumbo.

Schedule, or scroll, from σχίδη, schedā, schedula: properly it is a small piece of paper, or memorandum book, wherein one writes ex tempore whatsoever occurs

to

- to their mind worthy of notice. R. *σχέδον*, *prope*.
σχεδιάζω, to do a thing readily and in a hurry.
- Schism*, division, from *σχίσμα*, *scissura*. R. *σχίζω*, *findo*.
- School*, *σχολή*, *schola*, *otium*. From thence comes also *scholia*, *σχολία*; *scholar*; *scholastic*, &c.
- Sciatic*, a kind of gout in the hips: from *ἰσχίον*, *coxendix*. R. *ἰσχίς*, *lumbus*.
- * *Scoff*, from *σκώπλω*, perf. *ἔσκωφα*.
- * *Scold*, to scold, from *ἀσχάλλειν*, *dolere*, *ἔ* inde *indignari*, *egre ferre*.
- Scolopendra*, an herb, *σκολόπενδρα*, which signifies properly a many footed animal, from the resemblance to which this herb has taken its name.
- Scorpion*, from *σκόρπιον*, *scorpius*, or *scorpio*.
- * *Scrammed hand*, Marc. iii. 3. *χεῖρα ἐξηραμμένην*, a withered hand; ἡ χεὶρ αὐτοῦ ἦν ξηρὰ, Luc. 66. hence to *sear*. In the Western parts they say *scrammed*.
- * *Secure*, Lat. *securus*, Gr. *ἐχυρὸς*.
- * *Seethe*, to seethe, from *ξέω*, *ξίσω*.
- * *Seine*, a fishing-net, from *σαγήνη*, *sagena*.
- Seven*, from *ἑπτα*, *septem*.
- Sex*, *sexus*, from *ἕξις*, *habitus*, *corporis constitutio* *fron animi*. The rough breathing is changed into *s*: unless we chuse to derive *sexus*, from the old supine *sexum* for *sestum*, from the verb *seco*, because the word *Sex* makes a sort of a division of the animal into male and female. And this etymology may be also confirmed, because formerly instead of *sexus*, they used to say *secus*. *Virile ac muliebre secus*. Sallust in Probus the Grammarian.
- * *Shake*, to shake, from *σείω*, *σείσεια*, *concutio*.
- * *Shame*, from *αἰσχύνη*, *pudor*, *dedecus*, and *shent*, an old word signifying, *brought to shame*, *αἰσχυνθεὶς*.
- * *Shear*, to shear, from *κείρειν*, *tondere*, the *s* prefixed.
- * *Sheath*, from *θήκη*, *theca*, per metathesin *x* into *sh*.
- * *Shield*, from *σχύτρον*.
- Sibyl*, *σίβυλλα*; the Sibyls were Prophetesses among the Pagans, so called from *Σίβη*, Æol. for *Θεός*, *Deus*, and *βαλή*, *consilium*.

* Sick,
 * Sick,
 * Sift,
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* Sick,

- * Sick, from σίκκῶ, molestus ; σικχαίνω, fastidio laboro.
- * Sickle, from ζάγκλη, falx, apud ficulos.
- * Sift, to sift, from σήθεν, cribrare.
- * Silk Mercer, σηκόν, by changing r into l. Meminit Arrianus σηκῶ νήμαλῶ, staminis sericei, Virg.

Velleraque ut foliis depectant tenuia SERES.

Mercer apud Græcos recentiores μελαξάειῶ, ; and μέταξα est filum ; σηκὰ μέταξα, filum sericum.

- * Silly, silliness, from σιλλός, Vid. Hesych. or from σχέτλιῶ, vox Homericæ.
- * Silver, ἀπὸ τῆς εἰλεῖν, splendere, Hor. nullus argento color — nisi temperato splendeat usu.

Simony, from Σίμων, surnamed the Magician, who wanted to buy of St. Peter the gift of conferring the Holy Ghost.

- * Sin, a sinner, from σίνω, σίνομαι, noceo, lædo, σίνης, nocuus, noxius.
- * Sip, to sip, from σιφωνίζεν τὸν οἶνον, vinum calamis haurire, sorbillare.

Skeleton, from σκελετός, exsiccatus, dried up, or nothing but skin and bone. R. σέλλω, exsicco, arefacio.

- * Skiff, from σκάφη, scapha, a ship.

Skin, from σκύνῶ, pellis.

Skirmish, from ἐς, in, and χάσμα, pugna, a combat, or the heat and courage which leads us on to battle : or simply from ἡ χάσμα. R. χαίρω, to be full of joy. Unless we chuse to derive it from the German *schirmen*, to skirmish.

- * Skittish, a skittish horse. Hom. Il. ξ', speaking of the horse, γ. 506. in a remarkable place, Ἀμφὶ δὲ ΧΑΙΤΑΙ ὦμοις ἀΐσσουσαι, Virg. Æn. XI. 492. luduntque jubæ per colla per armos : Ἀναχαυτίζεν, propriè de equo se efferente erectis jubis.

Slave, from ἐσκλείω, includo, as much as to say, kept under lock and key. R. κλείω, claudio. Father Labbe thinks, that this word might have been also derived from Sclavonia, the people whereof after having been subdued were sold over all the West.

Sluice, clusa, exclusa, from ἐκλείω, *excludo*. R. κλείω, *claudo*.

* *Smeer, to smear*, from μυρίζω, *inungo*, the *s* prefixed.

* *Smooth, to smooth*, from σμάω, σμήχω, σμήγμα, σμήξι, & inde *smug*, &c.

* *Snap, to snap*, from ἠνίπαλε, *increpuit*, Hom. pleonas. pro ἠνίπευ.

* *Snow*, ἀπὸ τῆ νίφειν, *ningere*, the *s* prefixed.

* *Socks*, from σύκχοι, *calceamenta Phrygia*, Hesych.

Solecism, σολοικισμός, *solæcismus*, taken from Σόλοικοι, a people of *Attica*, who settling at *Soles*, a city of *Cilicia*, infected their language, speaking a mixt tongue, *ex Attica & Solica lingua*. R. οἶκος, house, habitation.

Sophism, sophist, σόφισμα, σοφιστής, a cheat, a man who is subtle and designing in his arguments. R. σοφός, ἄ, wife.

Sour, from ὀξύς, Æol. ὀξύρ, *acidus*.

* *Span, to span, expand, expanse, pandere*, σπᾶν, *trahere*. σπιθαμή, spatium inter pollicem & digitum minimum expansos, ἀπὸ τῆ σπίζεν, *extendere, expandere*. *Span-new*, properly of cloth just extended on the rack and smoothed. *Spick and span-new*, just taken from the *spicks* or *spikes*.

* *Spat, to spat, splash, &c.* from πᾶσσω, *inspergo*, vel παλάσσω, *fædo*.

* *Speckled*, from ποικίλος, *varius*, *s* prefixed.

* *Speed, to speed*, σπεύδεν, *festinare*.

* *Sphere*, from σφαῖρα, *sphæra, globus*.

* *Spin, to spin*, from ὑφαίνειν, *texere*, per contract. and *s* prefixed. ὑφάντης, *textor*, and from hence a *spinner*, and *spider*.

Spinett, from ἐπὶ and νήτη, which in *Suidas* and *Plutarch*, is taken for a musical cord of a high tone. Unless we chuse to derive it from *spina*, or *spinula*, because the small quills, which strike the chords, when the harpsichord is touched, are like so many small thorns.

Sponge, from σπόγγος, ἄ, ὁ, *spongia*.

* *Spy, to spy*, Herod. Lib. IV. Cap. XXVII. *SPU oculum significat apud Scythas*. Hence the Latins, *specio, inspicere*, and *aruspere, ab extis inspicendis*.

* *Squirrel*,

* *Squirr*
ἐσθ,
σκιάς
* *Stana*
ῥάω,
Stadium
ῥάδι
* *Stead*
* *Stean*
bus
* *Steer*
Sterilit
* *Stern*
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* *Stick*
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R.
fer

- * Squirrel, from σκίρϑ, sciurus, sciurulus, ex σκιά and ἔει, nempe qui sedet sub umbra caudæ. Ex σκιά fit σκιάς, σκιάδης, σκιάδιον, shade and shadow.
- * Stand, to stand, from σᾶν, ἔσαν, ἔσαν, ab ἵστημι, sto. σᾶω, σῶ, σᾶν, unusual.
- Stadium, or furlong, a measure of 125 paces, from στάδιϑ, appensus, demensus. R. ἵστημι, sto, appendo.
- * Steady, from στάδιος, firmus, stabilis, ab ἵσταμαι, sto.
- * Steam, from θυμίαμα, suffitus, suffimentum ex aromatibus: θυμιᾶν, suffire, by prefixing s.
- * Steer, from ταῦρϑ.
- Sterility, from στείρα, sterilis. R. σείω, privo, orbo.
- * Stern look, Plato in the Phædo speaking of Socrates, ταυρηδὸν ὑποβλέψας; this Socratic expression, Aristoph. in Ran, v. 816. applies to Æschylus. Virgil, G. III. 51. optima TORVÆ forma bovis.
- * Stick, to stick, from σίζειν, pungere, vel σιχαρός, densus, solidus, robustus.
- Stiff, ἀπὸ τῆς σύφειν, astringere, vel σιχαρός, densus, solidus, robustus.
- Stigmatized, from σίγμα, a mark fixt upon any body. R. σίζω, pungo.
- * Stink, from τάγϑ, rancidus, by prefixing s.
- Stipulation, from συμπικτός, adstrictorius. R. σύφω, astringere.
- Stoick, from Στωϊκοί, Philosophers who were ἐν τῇ Στοᾷ, in porticu. We generally in English understand by the word Stoic, a man of a severe morose disposition, or of some very odd humor or temper.
- Stomach, from στόμαχϑ; and per aphæresin, μάω.
- * Story, from ἱστορία, historia per aphæresin.
- * Stork, ἀπὸ τῆς σοργῆς, a naturali amore erga parentes senio confectos, avis est pietatis emblema; hence ἀντιπελαγεῖν, signifies, to take care of our parents in their old age.
- Stove, from stuba, or stufa, taken from τύφη, accensio. R. τύφω, to burn, to smoke. See Vossius de vitiis serm. Lib. II. Cap. XVII.

Strangle,

Strangle, from *σεγγαλίζω*, *stringo*, *strangulo*. R. *σεγγυγῆς*, *ẽ*, *tortuosus*, *perversus*.

Stratagem, art and cunning in war, from *σερατήγημα*, from *σερατηγέω*, to lead or conduct an army. R. R. *Στρατός*, an army, and *ἄγω*, to lead.

* *Strow*, to *strow*, from *σεῶω*, *σεῶσω*, *σεῶσις*, *stramen*, *straw*.

* *Strumpet*, from *μασεωπός*, *leno*, vel *lena* per metathesin.

Stylite, *στυλίτης*, one who is on a pillar. R. *σύλῳ*, *ὀ*, and *συλῖς*, *ῆ*, *columna*. This denomination was given to St. Simeon, who lived a long time upon a pillar.

Succory, from *κιχώρη*, and *κιχώριον*, *cichorium*.

Sugar, from *σάκκαρ*, or *σακχαῖον*, *saccarum*.

Swarm of bees, from *Ἑσσην*, properly the King of the bees, according to the Etymologist: from whence also comes *ἔσμος*, *examen*, tho' some derive it from *ἔω*, *mitto*: wherefore *ἔσμός*, is sometimes written with a rough breathing, and sometimes with a smooth one.

* *Sweet*, from *ἡδύς*, *Ἑηδύς*, *dulcis*, by prefixing *s*, and changing *d* into *t*.

* *Sword*, from *σίδηρῳ*, *ensis*, per metathesin & contractionem.

Syllable, from *συλλαβή*, *syllaba*; from *συλλαμβάνω*, *comprehendo*; a syllable is an assemblage of letters. R. *λαμβάνω*, *capio*.

Syllogism, *συλλογισμός*, argument, conclusion. *συλλογίζομαι*, to conclude by argument. R. *λέγω*, *dico*; *λόγῳ*, *ratio*.

Symbol, from *σύμβολον*, *nota*, *signum*, *collecta*, from *συμβάλλω*, *conjicio*, *confero*. R. *βάλλω*, *jacio*. The Symbol or Creed has been so called either because it is a distinguishing mark and characteristic of true Catholics, or because it is, as it were, a collection and abridgment of our faith.

Symmetry, *συμμετρία*, proportion, justness. R. *μέτρον*, *mensura*, *modus*.

Sympathy, *συμπάθεια*, conformity or resemblance of humor. R. *πάσχω*, to suffer, to be affected. *πάθῳ*, motion, affection, disposition. *Sym-*

Symphony, from συμφωνία.

Symptom, from σύμπτωμα.

Synagogue, or assembly, συναγωγή, *Synagoga*. R. ἄγω, to lead.

Syncope, or cutting off; from συλκοπή, *syncopa*. R. κόπω, to cut.

Synderesis, a remorse of conscience, from συνήγησις, *observatio*. R. τηγέω, *servo, observo*.

Syndic, one who has the charge of the affairs of a community; σύνδικος, *Syndicus*. R. δίκη, *jus, justitia, causa*.

Synod, a public assembly, to which people resort from all parts: σύνοδος, *Synodus, conventus*. R. ὁδός, ἔ, *via*.

Synonymus, συνώνυμος, of the same name; or signification. R. ὄνομα, τὸ, *nomen*.

Syntax, σύνταξις, *constructio, ordinatio*. R. τάσσω, to range, or put in order.

T.

* *Take*, from τάξω, *prehendo, capio*; ταγών, τέταγών, Hom. Il. α', 591. Or from δέχεσθαι, *capere*, by changing δ into τ. δέχο, *he took*, Hom. Il. β'. 420.

* *Tame*, to tame, from δαμάω, *domare*, by changing δ into τ.

* *Tang*, from τάλγη, *rancor*; ταγγός, *rancidus*.

* *Tankard*, from κάνθαρος, *cantharus*, per metathesin, and hence a can.

Tapestry, from τάπης, *tapes*.

* *Tart*, from ἀταρτηρός, Hom. Il. α', 223. from the middle of the word, which is no unusual thing; so from *juventula* comes *WENCH*, a word used by *Shakespeare* in no ill sense: from *avunculus*, *uncle*; from *homunculus*, *monkey*; from *umbelicus*, *belly*; &c.

Tax, to tax, from τάξεν, the future inf. of τάσσω, *ordinō, statuo*. τᾶξις, *ordinatio*.

* *Tears*, from δάκρυα, *lacrymæ*, by changing δ into τ, and by contract.

C

* *Teat*,

* *Teat*, or *breast*, from *τῆθος*, *mamma*.

* *Tender*, from *τέρην*, *tener*.

Term, from *τέρμα*, *terminus*.

Testimony, from *θεσμός*, *lex*; or from *θέσωρ*, *testis*, according to *Scaliger*, which was used in the ancient tongue to express witnesses, and came from *θέσθαι*, *ponere*, *deponere*, whereto we may also reduce our word to attest.

Theatre, from *θέατρον*, *theatrum*. R. *θεάομαι*, *video*.

Theme, subject, argument, *θέμα*, *thema*. R. *τίθημι*, *pono*.

Theocritus, a proper name which signifies the judgment of God. R. R. *Θεός*, *Deus*, and *λέγω*, *dico*, *λόγος*, *sermo*.

Theophilus, a friend or beloved of God, *θεόφιλος*. R. *φιλέω*, *amo*.

Theory, *θεωρία*, contemplation, consideration, speculation. *θεάομαι*, *video*.

Thessalonica, *Θεσσαλονίκη*, a city of *Macedonia*, which took its name from a signal victory obtained there by *Philip King of Macedon*; as much as to say, *victoria à Thessalis reportata*. R. *νικάω*, *vinco*, *νίκη*, *victoria*. It was called before that *Halia*, *αλία*, that is, a maritime town, from *ἅλς*, *ἅλς*, *mare*.

* *Thing*, from *τι*, *τινά*, *aliquid*, by changing *τ* into *θ*.

* *Thine*, *σόν*, Dor. *τέον*, *tuum*. *Του*, *σύ*, *τὸ*, *tu*.

* *Thirst*, *thirsty*, from *θίρω*, fut. *θήρω*, *Æol.* *θήρω*, *θερσόμενος*, *calefacio*. *Causa sitis est æstas calorque*.

Thomas, from *θαυμαστός*, admirable. R. *θαυμάζω*, *miror*.

* *Thousand*, *δέκα*, *decem*, *ten*, and *centum*, ab *ἐκατόν*.

* *Thrash*, to *thrash*, in the Western mouths, to *drast*, *ἀπὸ τῶ δεξιμεύειν*, *manipulos colligere*, *δεξιγμα*, *manipulus*; abusivè pro ipsa segete. Il. λ. γ. 69. *τὰ δὲ δεξιγμὰ τὰρ φεία πίπλει*, *manipuli verò crebri cadunt*.

Three, from *τρεῖς*, *tres*.

Throne, from *θρόνος*, *thronus*.

* *Throng*, from *θρόος*, *θρῶς*, *clamor tumultuantium*, *tumultus*, vel ab *ἀθρόος*, *ἀθρῶς*, *confertus*, in unum collectus.

* *Thump*, from $\delta\epsilon\pi\Theta$, Hom. Il. δ . 455. $\delta\epsilon\pi\eta\sigma\epsilon$, *sonuit*. Dionys. Hal. $\pi\epsilon\rho\iota$ τῆς Ὀμήρου ποιήσεως. Καὶ αὐτὸς ἐποίησε τινὰ ὀνόματα, ἔκ ὧν προτέρον, πρὸς τὰ σημαίνόμενα τυπώσας, οἷον ΔΟΥΠΟΝ, κ. τ. λ. vel a τυπή, *percussio*, Homer, Il. ϵ . 887. τύπῳ, *verbero*.

Thyme, herb, from $\theta\acute{\upsilon}\mu\Theta$, *thymus*.

* *Tie*, to tie, from $\delta\acute{\epsilon}\omega$, $\delta\acute{\epsilon}\sigma\omega$, *ligo*.

* *Tine*, to tine the fire, i. e. light the fire, Milton X. 1075. *Tine the flant lightning*, from $\tau\iota\nu\theta\alpha\lambda\acute{\epsilon}\Theta$, *calidus*, *fervidus*. Titan, i. e. *domus ignis*, Seneca, *ardens Titan laxavit fervidum diem*; from hence *tinder*.

Tinge, to tinge, from $\tau\acute{\epsilon}\gamma\omega$, *tingo*.

* *Tire*, to tire, from $\tau\rho\acute{\upsilon}\omega$, *attero*, *vexo*, Ἀτρυτώνη, *indomita*, Minervæ epithet. apud Homer.

* *Tit*, from $\tau\iota\theta\acute{o}\varsigma$, *parvus*, Hom. Il. ζ . $\acute{\epsilon}\tau\iota$ $\tau\iota\theta\acute{o}\nu$ $\acute{\epsilon}\sigma\acute{\upsilon}\tau\alpha$, *adhuc parvulum*. A tit-mouse, $\tau\iota\theta\acute{o}\varsigma$ $\mu\acute{\upsilon}\varsigma$; vel ἀπὸ τῆς $\tau\iota\tau\acute{\iota}\zeta\epsilon\iota\nu$, *a voce quam edunt*. A tit, $\tau\iota\theta\acute{o}\varsigma$ ἵππ Θ , *equus parvulus*; & hinc forsan, a *tydie girl*, $\tau\iota\theta\acute{\eta}$ κόρη.

PARVULA, *pumilio*, $\chi\alpha\epsilon\acute{\iota}\tau\omega\nu$ μία, *tota merum sal*.

Title, from $\tau\acute{\iota}\tau\lambda\Theta$, *titulus*, which we not only meet in St. John, Chap. xix. but also in *Hesych.* and which according to *Scaliger* comes from $\tau\acute{\iota}\omega$, *honoro*, whereof they first made $\tau\acute{\iota}\tau\Theta$, and afterwards $\tau\acute{\iota}\tau\lambda\omicron\varsigma$, *titulus*. *Omnino verò, titulus est a τίτ Θ , quod ἀπὸ τῆς τίειν, unde τιμή*, says *Vossius*. And he moreover observes that this etymology has been followed by the two *Scaliger's* father and son, to whom we also join *H. Stephen*.

* *Toil*, from $\theta\acute{\iota}\tau\lambda\Theta$, a $\tau\lambda\acute{\alpha}\omega$.

Toilett, from $\tau\acute{\epsilon}$ ἑλεον, *involucrum*, from whence also comes the Latin word *tela*. R. $\epsilon\iota\lambda\acute{\epsilon}\omega$, *volvo*.

Tomb, from $\tau\acute{\upsilon}\mu\beta\Theta$, *bustum*, *fossa*, *sepulcrum*. From hence also comes the word *Catatombs*, *cata umbæ*, taken from $\kappa\alpha\tau\acute{\alpha}$, or $\kappa\acute{\alpha}\tau\omega$, *infra*, which is a subterraneous place, whither it is supposed the primitive Christians retired during the persecution, and where they buried the Martyrs. But now it is customary to say *Catacombs*.

Tome, from τόμος, *tomus*, and this from τέμνω, perf. mid. τέτομα, *to cut, to part*.

Tone, from τόνος, and this from τείνω, *tendo*.

* *Tongue*, from φθόγγος, *sonus*, viz. *soni instrumentum et causa*.

Touch, *to touch*, from θίγω, *tango*.

* *Tour*, or *tower*, Lat. *turris*. Gr. τύρσις, hinc *tor*, *Glasfenbury tor*.

* *Town*, from θιν, *collis*, nam oppida munita olim in collibus & locis editioribus structa; apud Tacitum, mons *Tau-nus* memoratur.

Trap, from *trapa*, from whence *ad trappare*, and *trapa* comes from τρέπω, *verto*, because traps turn about when they are opened.

Travel or *labor*, from θάλλω, *premo*; or from τερέω, *tero*, *perforo*, from whence also comes *teriones* in the ancient language for *boves*, quia solum *terunt*, the ox is an animal made for labor.

* *Tree*, from δρῦς, by changing δ into *t*, *quercus*, vel *quævis arbor*.

Tremble, from τρέμειν, *tremere*. R. τρέω, the same.

Trepan, from τρυπανάω, τρυπανίζω, *perforo*.

* *Trip*, Milton, *trip the pert fairies*. τεμποδίζειν, and τεποδιάζειν, *tripudiare*. Hor.

*Gaudet invisam pepulisse fossor
Ter pede terram.*

* *Triumph*, *triumphus*, from θείαμος; the triumph card, *charta triumphatrix*.

* *Troop*, from θόρυβος, *turba*.

Trophy, τροπαιον, *tropæum*. R. τρέφω, *verto*. From hence also comes *Tropics*, τροπικολ.

Trout, from τρυγών, *pastinaca*, item, *turtur*, τρύζω, *surro*. R. τρίζω, *strido*. Or else from τρώκῃς, whereof the Latins have made *troëta* or *trutta*, and comes from τρώγω, *comedo*.

‡ *Trull*, from μαλγύλλη, *lena*; ματρυλλῆον, *lapanar*.

* *Tub*,

- * *Tub*, from *θίβη*, *Exod. ii. v. 3. lxx. vide et Hesychium.*
- * *Tune, tonus, accentus*, from *τόνῳ*, *vocis intentio*, *ὁ τόνῳ τῆς φωνῆς, ἀπὸ τῆς τείνειν, tendere.*
- * *Turn, turner, torno, tornus*, from *τόρνῳ*, *τορνόω*, *Ben Johnson speaking of Shakespear, says, well torned lines, bene tornatos versus.*
- * *Twit, to twit*, from *τωθάζεν.*
- * *Two*, from *δύω*, *duo*; *twice*, *δις*, *bis.*
- Tyrant*, from *τύραννῳ*, *tyrannus.*

V.

- * *Udder*, from *ἔθαρ*, *uber*; *Æoles θ* in *φ* mutant; *ἔθαρ*, *ἔφαρ*; et *Romani pro φ utuntur b*, unde *uber*; nos *θ* mutamus in *δ*.
- Vespers*, from *ἑσπερῳ*, *vesperus*; here the *v* consonant supplies the place of a breathing, as also in
- Vestment*, from *ἑσθῆς*, *vestis*. *R. ἔω*, *induo.*
- * *Vial*, from *φιάλη.*
- Vital*, from *vita*, and that from *βίῳ*; the *v* consonant frequently supplies the place of a *β*.
- Villain*, from *βλεννός*, *sordidus*. Unless we chuse to derive it from *vilis*. For *Villain* in its original signification implies no more than a mean country fellow.
- Ulcer*, from *ἕλκῳ*, *ulcus*. *R. ἔλκω*, *traho.*
- Voice*, from *βοή*, *vox*. *R. βοάω*, *clamo.*
- * *Vomit, to vomit*, from *ἐμῶ*, *vomo*. the *v*, *f*, *w*, have sometimes the force of the *Æolic Digamma.*
- * *Up, upper, uppermost*, from *ὑπὲρ*, *ὑπάλῳ*,
- Urine*, from *ἔρον*, *urina.*

W.

- * *War*, from *Ἄρης*, *Deus belli, pro ipso bello, cum Æol. Digam. Hom. Il. β. 381.*
- * *Warden, ward, &c.* *ἔρῳ*, *custos.*

* *Warm,*

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* *Warm,*

- * *Warm*, from θερμός, *calidus*, the old Latins used *Formus*.
- * *Washes*, so marshy places are called ; ἄσις, *caenum*, *limus*, Hom. Il. φ. 321. ἄσις, φάσις, *limosus*. See Hom. Il. β. 461. and the Commentators.
- * *Wasp*, Lat. *Vespa*, *v* is changed into *w*, σφήξ, σφηκός, σφηκά, per metath. σφήκα, *vespa*, a wasp.
- * *Water*, from ὕδωρ, φύδωρ, with the Æolic Digam. So Αἰθήρ, Φαιθήρ, *weather* : εἰλεῖν, Φελεῖν, *to whirl*, a *wheel* : ἔργον, Φέρσον, *work* : ἔκμηλς, Φέκμηλς, *weak* : *ware*, *to beware*, *wary*, ὠρεῖν, Anglosax. *war* : *waggon*, ὄχς, Φώχς, vel ab ἄγειν, Φάγειν, *agere*, *where* ; the constellation *Bootes* the *waggoner* is by Hesiod called Ἀγαννα, vid. Hesych. in Ἀγαννα : a *witby*, ἰτιά, Φιτιά : *whole*, ὄλς : *to wound*, ἔτᾱν, Φοτᾱν, &c.
- * *Waves of the sea*, Αἶγες, τὰ κύματα, Hesych. Φαῖγες, hinc mare *Ægeum*, viz. *mare fluctibus tempestuosis vexatum*.
- * *Weave*, from ὑφαίνειν, *texere*, the *woof*.
- * *Weight*, from ἄχθς, *pondus*, Φάχθς.
- * *A Well*, *well*ing out, i. e. *flowing out*, apud Spencerum, ἀπὸ τῆ ἀλλειν, John iv. 14. πηγὴ ὕδατος ἀλλομενὸς εἰς ζῶν, αἰώνιον.
- * *Wet*, from ὑετός, *pluvia*, ὑέτις, *pluviosus*, ab ὕω, *pluo*.
- * *Whale*, from βάλανα, by changing β into *w* ; sic βαλή, *will*, *voluntas*.
- * *Wheat*, from ἀκτὴ, φακτὴ, *fruges*, Hom. Il. γ. 322. Δημητέρς ἀκτὴν. Schol. πὸν σίτον. Hom. Il. φ. 76. ubi Schol. πὸν ἀρτόν, περιφρασικῶς.
- * *Whet*, from ἀκονᾶν, φακονᾶν, *exacuere*, ἀκίς, *acies*.
- * *Whisk away*, βάσκι ἴθι, *vade accelera*. Hom. Il. β. 8.
- * *Whore*, fortè κατ' εὐφημισμὸν, ὄαρ, ὄαρες, &c contract. ὠρες, *mulieres* ; vel a κόρη, *puella*.
- * *Wife*, Anglosax. *wif*. ab οἰφεῖν, *coire*.
- * *Wild*, *to be bewildered*, ab ἀλύειν, φαλύειν, *animo esse anxio* & inquieto, *insanire*, and hence the old word, *wood*, i. e. *mad*.
- * *Wine*, from οἶνς ; *vinegar*, *vinum acre*.

* *Wit*,

* Wit, witty, *φειδότες*, from *εἶδω*, *scio*.

Y.

* Yawl, a yawling, from *ἰάλεμ* Θ, *lamentum*, *lugubris cantilena*; *ἀλαλάζειν*, *ejulare*, to wail, yell.

* Yawn, from *χαίνω*, *hisco*.

* Year, from *ἔαρ*, *ver*, *pars pro toto*.

* Yet, from *εἶτα*, *tamen*.

* Yoke, from *jugum*, *ζεῦγ* Θ. Plat. *τόγε ζυγὸν οἶσθα ὅτι δυογὸν οἱ παλαιοὶ ἐκάλεν*.

Z.

Zeal, from *Ζῆλ* Θ, *emulation*.

Zephyr, a soft Western wind, from *Ζέφυρ* Θ, as much as to say *ζωηφόρε* Θ, which brings the fine weather, and with it life and health to mankind.

Zodiac, *ζωδιακός*, *Zodiacus*, a circle in the sphere, divided into twelve signs, which take their denominations from different animals; *ζῶον*, an animal. R. *ζάω*, *vivo*.

Zone, from *ζώνη*, *cingulum*. R. *ζωννύω*, *cingo*.

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